OXNARD SCHOOL DISTRICT

1051 South "A" Street ● Oxnard, California 93030 ● 805/385-1501



BOARD OF TRUSTEES

Mr. Ernest "Mo" Morrison, President Mrs. Debra M. Cordes, Clerk Mr. Denis O'Leary, Member Mrs. Veronica Robles-Solis, Member Ms. Monica Madrigal Lopez, Member

ADMINISTRATION

Dr. Cesar Morales

District Superintendent

Ms. Lisa Cline

Deputy Superintendent,

Business & Fiscal Services

Dr. Jesus Vaca

Assistant Superintendent,

Human Resources & Support Services

Ms. Robin I. Freeman

Assistant Superintendent, Educational Services

AGENDA #16
REGULAR BOARD MEETING
Wednesday, May 17, 2017
5:00 p.m. – Study Session
Closed Session to Follow
7:00 PM - Regular Board Meeting

*NOTE: In accordance with requirements of the Americans with Disabilities Act and related federal regulations, individuals who require special accommodation, including but not limited to an American Sign Language interpreter, accessible seating or documentation in accessible formats, should contact the Superintendent's office at least two days before the meeting date.

Persons wishing to address the Board of Trustees on any agenda item may do so by completing a "Speaker Request Form" and submitting the form to the Asst. Supt. of Human Resources. The Speaker should indicate on the card whether they wish to speak during Public Comment or when a specific agenda item is considered.

Note: No new items will be considered after 10:00 p.m. in accordance with Board Bylaws, BB 9323 – Meeting Conduct

www.oxnardsd.org

OPIE TV – Channel 20 & Verizon FIOS - Channel 37



Vision:

Empowering All Children to Achieve Excellence

Mission:

Ensure a culturally diverse education for each student in a safe, healthy and supportive environment that prepares students for college and career opportunities.



Visión:

Capacitar a cada alumno para que logre la excelencia académica

Misión:

Asegurar una educación culturalmente diversa para todo el alumnado en un ambiente seguro, saludable y propicio que les prepare para la Universidad y el acceso a oportunidades para desarrollar una carrera profesional.

Section A PRELIMINARY

A.1 Call to Order and Roll Call

5:00 PM

The President of the Board will call the meeting to order. A roll call of the Board will be conducted.

A.2 Pledge of Allegiance to the Flag

Mr. Pablo Ordaz, Principal at Rose Avenue Academy of Science and Wellness, will introduce Nayla Arian Aguilar, 5th grader in Mr. Turner's class, who will lead the audience in the Pledge of Allegiance.

A.3 District's Vision and Mission Statements

The District's Vision and Mission Statements will be read in English by Marcela Orozco, 5th grader in Mr. Ramirez's class; then read in Spanish by Guadalupe Morales, 5th grader in Mr. Turner's class.

A.4 Presentation by Rose Avenue Academy of Science and Wellness

Mr. Ordaz will provide a short presentation to the Board regarding Rose Avenue Academy. Following the presentation President Morrison will present a token of appreciation to the students that participated in the Board Meeting.

A.5 Update on Latino Film Institute Youth Cinema Project at Ramona School (Arias)

Mrs. Mary Arias Elisondo, Principal at Ramona Academy of Environmental Science, will provide the Board of Trustees with an overview and update regarding the Latino Film Institute Youth Cinema Project.

A.6 Recognition of Winners of "Honoring our Latino Heroes - Cesar Chavez" Writing and Art Competition (Morales)

Curren, Grade 1

The Board of Trustees will recognize students who were recognized at the First Annual Oxnard School District "Honoring our Latino Heroes - Cesar Chavez" Writing and Art Competition and Awards Dinner on April 25, 2017.

WRITING

➤ First Place

| | | | , |
|------------|--------------|---------------------------|--------------------|
| | | Ricardo Delgado | Driffill, Grade 3 |
| | | Savannah Wiegand | Curren, Grade 4 |
| | | Karen Perez | Curren, Grade 5 |
| | | Hernan Nicasio | Kamala, Grade 7 |
| | Second Place | Lia Uc | Driffill, Grade 3 |
| | | Monserrat Sanchez | Curren, Grade 4 |
| | | Elena Bernal-Pastrano | Haydock, Grade 8 |
| | Third Place | Andres Gonzalez | Driffill, Grade 3 |
| | | Andrea Luna | Kamala, Grade 5 |
| | | Jaivan Ortiz | Fremont, Grade 7 |
| <u>ART</u> | | | |
| | First Place | Evan Huizar | Soria, Grade 1 |
| | | Mylee Joy Truax-Rodriguez | Curren, Grade 2 |
| | | Angelyna Joelle Zenon | Kamala, Grade 5 |
| | | Diamaya Avila | Curren, Grade 8 |
| | Second Place | Alexander Plascencia | Curren, Grade 1 |
| | | Kyara Ragan | Soria, Grade 4 |
| | | Destiny Barcenas | Lemonwood, Grade 4 |
| | | Crystal Hernandez | Fremont, Grade 7 |
| | Third Place | Neohmiah Gutierrez | Chavez, Grade 1 |
| | | Brianna De Haro | Chavez, Grade 3 |
| | | Josue Solano | Driffill, Grade 5 |
| | | Ian Carrillo | Driffill, Grade 8 |
| | | Halena Jade Cruz Solis | Haydock, Grade 6 |
| | | | |

Alexander Plascencia

Note: No new items will be considered after 10:00 p.m. in accordance with Board Bylaws, BB 9323 – Meeting Conduct

Section A PRELIMINARY

(continued)

| A.7 Adoption of Agenda (Superintendent) | |
|---|------------------------------|
| | Moved: Seconded: Vote: |
| ROLL CALL VOTE: Madrigal Lopez, Robles-Solis, O'Leary, Cordes, Morrison | |
| A.8 Adoption and Presentation of Resolution #16-33 in Recognition of "Teacher Appr Week 2017" (Dr. Morales) | eciation |
| The Board of Trustees will adopt and present Resolution #16-33 "Teacher Appreciation Week 2017", recognizing May 8-12, 2017 as Teacher Appreciation Week 2017, to representatives of the Oxnard Educators Association. | Moved: Seconded: Vote: |
| ROLL CALL VOTE: Madrigal Lopez, Robles-Solis, O'Leary, Cordes, Morrison | , 555 |
| A.9 Review of Simultaneous Translation Services for the Board Meetings (Dr. Morale. | s) |
| The Board of Trustees will review the simultaneous translation services and consider if they would like to continue to provide the services to the public for the 2017-18 fiscal year, beginning with August 2017. | |
| A.10 Study Session – English Learner Services Update (Freeman/Batista) The Board of Trustees will receive an overview and update regarding English Learner Services in Oxnard School District. | |
| A.11 Closed Session – Public Participation/Comment (Limit three minutes per person per topic) Persons wishing to address the Board of Trustees on any agenda item identified in the Closed Session agenda may do so by completing a "Speaker Request Form" and submitting the form to the Assistant Superintendent of Human Resources and Support Services. Public Comment shall be limited to fifteen (15) minutes per subject with a maximum of three (3) minutes per speaker. | |
| The Board will now convene in closed session to consider the items listed under Closed S | Session. |
| A.12 Closed Session 1. Pursuant to Section 54956.9 of Government Code: ➤ Conference with Legal Counsel – Anticipated Litigation: 1 case ➤ Conference with Legal Counsel – Existing Litigations: 4 cases ■ Office of Administrative Services Cases No. OAH 2016091112, OAH 2016100074, OAH 2016100075, and OAH 2017010078 | |
| 2. REMOVAL/SUSPENSION/EXPULSION OF A STUDENT (Education Code 48912; 20 U.S.C. Section 1232g) ➤ Case No. 16-16 (Action Item) ➤ Case No. 16-17 (Action Item) | |

Note: No new items will be considered after 10:00 p.m. in accordance with Board Bylaws, BB 9323 – Meeting Conduct

Section A PRELIMINARY

(continued)

| A.12 | Closed | Session | (continued) |) |
|------|--------|---------|-------------|---|
|------|--------|---------|-------------|---|

- 3. Pursuant to Sections 54957.6 and 3549.1 of the Government Code:
 - Conference with Labor Negotiator:

Agency Negotiators: OSD Assistant Superintendent, Human Resources

& Support Services, and Garcia Hernández & Sawhney, LLP

Association(s): OEA, OSSA, CSEA;

and All Unrepresented Personnel - Administrators, Classified

Management, Confidential

- 4. Pursuant to Section 54956.8 of the Government Code:
 - Conference with Real Property Negotiators (for acquisition of new school site):

Property: Parcel located Teal Club Road, North of Teal Club Road, South of

Doris Avenue

Agency

Negotiators: Superintendent/Deputy Superintendent, Business & Fiscal Services/

Garcia Hernandez & Sawhney, LLP/ Caldwell Flores Winters Inc.

Negotiating

Parties: Dennis Hardgrave on behalf of the property owners

Under

Negotiations: Instruction to agency negotiator on price and terms.

- 5. Pursuant to Section 54957 of the *Government Code* and Section 44943 of the *Education Code* the Board will consider personnel matters, including:
 - Public Employee(s) Discipline/Dismissal/Release
 - Public Employee(s) Reassignment/Appointment
 - Principal, Middle School

| A.13 Reconvene to Open Session |
|--------------------------------|
|--------------------------------|

7:00 PM

| A.14 | Report | Out of | Closed | Session |
|------|--------|--------|--------|---------|
| | | | | |

The Board will report on any action taken in closed session or take action on any item considered in closed session, including expulsion of students:

REMOVAL/SUSPENSION/EXPULSION OF STUDENTS

(Education Code 48912; 20 U.S.C. Section 1232g)

Case No. 16-16 (Action Item)

Motion: , Second:

Roll Call Vote:

Madrigal Lopez ___, Robles-Solis ___, O'Leary __ Cordes ___, Morrison ___

REMOVAL/SUSPENSION/EXPULSION OF STUDENTS

(Education Code 48912; 20 U.S.C. Section 1232g)

Case No. 16-17 (Action Item)

Motion: , Second:

Roll Call Vote:

Madrigal Lopez , Robles-Solis , O'Leary Cordes , Morrison

Note: No new items will be considered after 10:00 p.m. in accordance with Board Bylaws, BB 9323 – Meeting Conduct

Section B PUBLIC COMMENT/HEARINGS

B.1 Public Comment (3 minutes per speaker)

Members of the public may address the Board on any matter within the Board's jurisdiction at this time or at the time that a specific agenda item is being considered. Comments should be limited to three (3) minutes. Please know this meeting is being video-recorded and televised. The Board particularly invites comments from parents of students in the District.

B.1 Comentarios del Público (3 minutos para cada ponente)

Los miembros del público podrán dirigirse a la Mesa Directiva sobre cualquier asunto que corresponda a la jurisdicción de la Mesa Directiva en este periodo o cuando este punto figure en el orden del día y sea analizado. Los comentarios deben limitarse a tres (3) minutos. Tenga presente que esta reunión está siendo grabada y televisada. La Mesa Directiva invita en particular a los padres y alumnos del distrito a que presenten sus comentarios.

B.2 Public Hearing Regarding Notice of Intention to Adopt the Proposed Resolution of Necessity #16-26 Pursuant to California Code of Civil Procedure Section 1245.235 (Morales/Cline)

This being the time and date noticed, the Board of Trustees will conduct a public hearing to receive comments on the Notice of Intention to Adopt a Proposed Resolution of Necessity relative to the Doris Patterson site.

Public Comment:
Presentation:
Board Discussion:

Following the public hearing, the final Resolution of Necessity will be brought forth for the Board's adoption at a later date.

Note: No new items will be considered after 10:00 p.m. in accordance with Board Bylaws, BB 9323 – Meeting Conduct

Hearings May 17, 2017

Vaca

Section C CONSENT AGENDA

(All Matters Specified as Consent Agenda are considered by the Board to be routine and will be acted upon in one motion. There will be no discussion of these items prior to the time the Board votes on the motion unless members of the Board request specific items be discussed and/or removed from the Consent Agenda.)

ROLL CALL VOTE:

Madrigal Lopez ____, Robles-Solis ____, O'Leary ____, Cordes ____, Morrison ____

Madrigal Lopez ____, Robles-Solis ____, O'Leary ____, Cordes ____, Morrison ____ Acceptance of Gifts It is recommended that the Board accept the following gifts: Dept/School From Alice Ortega, a donation of \$150.00 to Juan Lagunas Soria School, that will Fox be used to support students. Agreements It is recommended that the Board approve the following agreements: Dept/School **Enrichment:** #16-271 with Mad Science of Los Angeles, to provide a Family Science Night at Freeman/ McKinna School on June 1, 2017, amount not to exceed \$3,000.00, to be paid Jenks with Title I Funds; Personnel: #16-276 with Western Governors University, to establish a partnership to provide Vaca/ candidates an opportunity to complete their degree in MSN nursing, RN to BSN Gern Nursing, and Health Information Management, at no cost to the district; Ratification of Agreements It is recommended that the Board ratify the following agreements: Dept/School **Special Education:** Amendment #1 to Agreement #16-114 with Casa Pacifica School, to provide Non-Freeman/ Public School Services in the form of Speech Therapy Services to student Sugden SK032703, amount not to exceed \$640.00, to be paid with Special Education Funds: Amendment #1 to Agreement #16-115 with Casa Pacifica School, to provide Non-Freeman/ Public School Services in the form of Speech Therapy Services to student Sugden CN010103, amount not to exceed \$256.00, to be paid with Special Education Funds: #16-272 with Ventura County Office of Education, to provide exceptional services Freeman/ that consist of support from Special Circumstances Paraeducators to student Sugden VV030307, amount not to exceed \$6,080.48, to be paid with Special Education

#16-277 with Department of General Services/Office of Administrative Hearings to provide Administrative Law Judges to conduct and oversee hearings pursuant to Government Code §27727, amount not to exceed \$48,000.00, to be paid with

Certificated Human Resources General Funds.

Funds; **Personnel:**

Note: No new items will be considered after 10:00 p.m. in accordance with Board Bylaws, BB 9323 – Meeting Conduct

(continued)

C.4 Award of Formal Bid #16-05 and Approval of Agreement #16-273 for Haydock Sewer Repair/Replacement

It is the recommendation of the Deputy Superintendent, Business & Fiscal Services and the Director of Facilities that the Board of Trustees award Bid #16-05, Haydock Sewer Repair/Replacement, to Kiwitt's General Building Contractor, and enter into Agreement #16-273 in the total amount of \$128,000.00, to be paid with Deferred Maintenance Funds.

Dept/School Cline/ Fateh

C.5 Award of Formal Bid #16-06 and Approval of Agreement #16-274 for Curren School Fire Sprinkler Corrections

It is the recommendation of the Deputy Superintendent, Business & Fiscal Services and the Director of Facilities that the Board of Trustees award Bid #16-06, Curren School Fire Sprinkler Corrections, to Kiwitt's General Building Contractor, and enter into Agreement #16-274 in the total amount of \$167,000.00, to be paid with Deferred Maintenance Funds.

Dept/School Cline/ Fateh

C.6 Award of Formal Bid #16-03 and Approval of Agreement #16-275 for San Miguel New Preschool Portable Classrooms

It is the recommendation of the Deputy Superintendent, Business & Fiscal Services and the Director of Facilities that the Board of Trustees award Bid #16-03, San Miguel Preschool New Portable Classrooms, to Viola Inc., and enter into Agreement #16-275 in the total amount of \$819,000.00, to be paid with Deferred Maintenance One Time Funds.

Dept/School Cline/ Fateh

C.7 Approval of Field Contract #FC-P17-04779 – Custom Signs, Inc.

It is the recommendation of the Deputy Superintendent, Business & Fiscal Services and the Director of Facilities that the Board of Trustees approve Field Contract #FC-P17-04779 with Custom Signs, Inc., in the amount of \$20,850.00, to be paid with MSAP funds.

Dept/School Cline/ Fateh

C.8 Approval of Field Contract #FC-P17-04780 – JPL Electric Corp.

It is the recommendation of the Deputy Superintendent, Business & Fiscal Services and the Director of Facilities that the Board of Trustees approve Field Contract #FC-P17-04780 with JPL Electric Corp., in the amount of \$17,644.00, to be paid with MSAP funds.

Dept/School Cline/ Fateh

C.9 Approval of Work Authorization Letter #2 (WAL #2) for Master Agreement #13-129 with Knowland Construction Services for DSA Inspector of Record Services for the Harrington Early Child Development Center Project

It is the recommendation of the District Superintendent, and the Deputy Superintendent, Business & Fiscal Services, in conjunction with Caldwell Flores Winters, Inc., that the Board of Trustees approve Work Authorization Letter #2 to Agreement #13-129 with Knowland Construction Services to provide DSA Inspector of Record Services related to the Harrington Early Child Development Center Project; amount not to exceed \$120,960.00, to be paid with Master Construct and Implementation Program Funds.

Dept/School Dr. Morales/ Cline/ CFW, Inc.

Note: No new items will be considered after 10:00 p.m. in accordance with Board Bylaws, BB 9323 – Meeting Conduct

(continued)

C.10 Approval of Work Authorization Letter #4 (WAL #4) for Master Agreement #13-154 with NV5 West Inc. for Material Testing and Special Inspection Services for the Harrington Early Child Development Center Project

It is the recommendation of the District Superintendent, and the Deputy Superintendent, Business & Fiscal Services, in conjunction with Caldwell Flores Winters, Inc., that the Board of Trustees approve Work Authorization Letter #4 to Agreement #13-154 with NV5 West Inc. to provide Material Testing and Special Inspection Services related to the Harrington Early Child Development Center Project; amount not to exceed \$13,548.50, to be paid with Master Construct and Implementation Program Funds.

Dept/School Dr. Morales/ Cline/ CFW, Inc.

C.11 Approval of Work Authorization Letter #5 (WAL #5) for Master Agreement #13-130 with NV5 West Inc. for DSA Inspector of Record Services for the Marshall New Classroom Building Project

It is the recommendation of the District Superintendent, and the Deputy Superintendent, Business & Fiscal Services, in conjunction with Caldwell Flores Winters, Inc., that the Board of Trustees approve Work Authorization Letter #5 to Agreement #13-130 with NV5 West Inc. to provide DSA Inspector of Record Services related to the Marshall New Classroom Building Project; amount not to exceed \$187,200.00, to be paid with Master Construct and Implementation Program Funds.

Dept/School Dr. Morales/ Cline/ CFW, Inc.

C.12 Approval of Work Authorization Letter #5 (WAL #5) for Master Agreement #13-122 with Earth Systems Southern California for Material Testing and Special Inspection Services for the Marshall New Classroom Building Project

It is the recommendation of the District Superintendent, and the Deputy Superintendent, Business & Fiscal Services, in conjunction with Caldwell Flores Winters, Inc., that the Board of Trustees approve Work Authorization Letter #5 to Agreement #13-122 with Earth Systems Southern California to provide Material Testing and Special Inspection Services related to the Marshall New Classroom Building Project; amount not to exceed \$29,100.00, to be paid with Master Construct and Implementation Program Funds.

Dept/School Dr. Morales/ Cline/ CFW, Inc.

C.13 Approval of Work Authorization Letter #6 (WAL #6) for Master Agreement #13-122 with Earth Systems Southern California for Geotechnical Observation and Testing Services for the Marshall New Classroom Building Project

It is the recommendation of the District Superintendent, and the Deputy Superintendent, Business & Fiscal Services, in conjunction with Caldwell Flores Winters, Inc., that the Board of Trustees approve Work Authorization Letter #6 to Agreement #13-122 with Earth Systems Southern California to provide Geotechnical Observation and Testing Services related to the Marshall New Classroom Building Project; amount not to exceed \$20,000.00, to be paid with Master Construct and Implementation Program Funds.

Dept/School Dr. Morales/ Cline/ CFW, Inc.

Note: No new items will be considered after 10:00 p.m. in accordance with Board Bylaws, BB 9323 – Meeting Conduct

(continued)

C.14 Approval of Work Authorization Letter #7 (WAL #7) for Master Agreement #13-122 with Earth Systems Southern California for Geotechnical Observation and Testing Services for the Harrington Early Child Development Center Project

It is the recommendation of the District Superintendent, and the Deputy Superintendent, Business & Fiscal Services, in conjunction with Caldwell Flores Winters, Inc., that the Board of Trustees approve Work Authorization Letter #7 to Agreement #13-122 with Earth Systems Southern California to provide Geotechnical Observation and Testing Services related to the Harrington Early Child Development Center Project; amount not to exceed \$9,400.00, to be paid with Master Construct and Implementation Program Funds.

Dept/School Dr. Morales/ Cline/ CFW, Inc.

C.15 Approval of Dispersal No. 006 from the Lemonwood E.S. Reconstruction Project's Contractor Contingency for Payment of Additional Work Associated with the Project

It is the recommendation of the District Superintendent, and the Deputy Superintendent, Business & Fiscal Services, in conjunction with Caldwell Flores Winters, Inc., that the Board of Trustees approve Contractor Contingency Allocation No. 006 to Construction Services Agreement #15-198 with Swinerton Builders, for fourteen (14) additional items of work related to the Lemonwood E.S. Reconstruction Project of Measure "R" Program under the Lease-Leaseback delivery method pursuant to Section 17406 of the California Education Code.

Dept/School Dr. Morales/ Cline/ CFW, Inc.

Contractor Contingency Allocation No. 006 will be deducted from the Contractor Contingency line item of the GMP Construction Services Agreement in the amount of \$40,223.16. The Contractor Contingency is included within the approved total of the Construction Services Agreement for the Lemonwood K-8 Reconstruction Project. The remaining Contractor Contingency balance after Allocation No. 006 will be \$217,695.19.

C.16 Disclosure of Collective Bargaining Agreement with CSEA

It is the recommendation of the Deputy Superintendent, Business & Fiscal Services, that the Board of Trustees accept the "Disclosure of Collective Bargaining Agreement" form for California School Employees Association (CSEA), as presented.

Dept/School Cline

C.17 Disclosure of Collective Bargaining Agreement with Management & Confidential

It is the recommendation of the Deputy Superintendent, Business & Fiscal Services, that the Board of Trustees accept the "Disclosure of Collective Bargaining Agreement" form for Management & Confidential employees, as presented.

Dept/School Cline

C.18 Disclosure of Collective Bargaining Agreement with OEA

It is the recommendation of the Deputy Superintendent, Business & Fiscal Services, that the Board of Trustees accept the "Disclosure of Collective Bargaining Agreement" form for Oxnard Educators Association (OEA), as presented.

Dept/School Cline

Note: No new items will be considered after 10:00 p.m. in accordance with Board Bylaws, BB 9323 – Meeting Conduct

(continued)

| C.19 Setting of Date for Public Hearing – Oxnard School District 2017-18 Adopted 1 | Budget |
|--|-------------|
| It is the recommendation of the Deputy Superintendent, Business & Fiscal | Dept/School |
| Services, and the Director of Finance, that the Board of Trustees set the date of | Cline/ |
| Wednesday, June 7, 2017, for a public hearing on the Oxnard School District 2017- | Penanhoat |
| 18 Adopted Budget. | |
| | |
| C.20 Setting of Date for Public Hearing – Oxnard School District 2017-18 Loca Accountability Plan | |
| It is the recommendation of the Assistant Superintendent, Educational Services, that | Dept/School |
| the Board of Trustees set the date of Wednesday, June 7, 2017, for a public hearing | Freeman |
| on the Oxnard School District 2017-18 Local Control Accountability Plan (LCAP). | |
| C.21 Setting of Date for Public Hearing – Sunshine of the Oxnard Educators Asso ("OEA") and the Oxnard School District's (District) Initial Proposals for 2 Negotiations, Pursuant to Government Code Section 3547 | |
| It is the recommendation of the Assistant Superintendent, Human Resources & | Dept/School |
| Support Services, that the Board of Trustees set the date of Wednesday, June 7, | Vaca |
| 2017, for a public hearing on OEA's and the District's proposals. | |
| C.22 Approval of Job Duties for New Job Description – Facilities Pro Sustainability/Energy Manager | |
| It is the recommendation of the Director of Classified Human Resources that the | Dept/School |
| Board of Trustees approve the job duties of Facilities Project and | Koch |
| Sustainability/Energy Manager so that a new classification can be taken to the | |
| Personnel Commission for approval. | |
| C.23 Approval of Job Duties for New Job Description – Parent Support Liaison | |
| It is the recommendation of the Director of Classified Human Resources that the | Dept/School |
| Board of Trustees approve the job duties of Parent Support Liaison so that a new | Koch |
| classification can be taken to the Personnel Commission for approval. | |
| | |
| C24 Enrollment Report | D //C 1 1 |
| Attached for the Board's information is the district's enrollment report for the month | Dept/School |
| of April, 2017. | Cline |
| C.25 Purchase Order/Draft Payment Report #16-09 | |
| It is the recommendation of the Deputy Superintendent, Business & Fiscal Services | Dept/School |
| and the Director of Purchasing, that the Board of Trustees approve Purchase | Cline/ |
| Order/Draft Payment Report #16-09, as submitted. | Franz |
| C.26 Establish/Abolish/Reduce/Increase Hours of Positions | |
| It is recommended that the Board approve the establishment, abolishment, reduction | Dept/School |
| or increase in hours for classified positions, as submitted. | Koch |
| * / | |

Note: No new items will be considered after 10:00 p.m. in accordance with Board Bylaws, BB 9323 – Meeting Conduct

(continued)

| C.27 | Per | rsoni | nel A | Actions |
|------|-----|-------|-------|---------|
| | | | | |

It is recommended that the Board approve personnel actions, as submitted.

Dept/School Vaca/Koch

Note: No new items will be considered after 10:00 p.m. in accordance with Board Bylaws, BB 9323 – Meeting Conduct

Section D ACTION ITEMS

(Votes of Individual Board Members must be publicly reported.)

| D.1 Declaration of Need for Fully Qualified Educators for the 2017-18 Scho | ol Year (Vaca) |
|---|--------------------------|
| It is the recommendation of the Assistant Superintendent, Human Resources & | Public Comment: |
| Support Services, that the Board of Trustees approve the Declaration of Need | Presentation: |
| for Fully Qualified Educators for the 2017-2018 school year, as presented, and | Moved: |
| authorize its submission to the State of California Commission on Teacher | Seconded: |
| Credentialing. | Board Discussion: |
| | Vote: |
| | , otc. |
| ROLL CALL VOTE: | |
| Madrigal Lopez, Robles-Solis, O'Leary, Cordes, Morris | son |
| D.2 Approval of the Oxnard School District and Oxnard Educators Associati | ion ("OEA") 2016 17 |
| D.2 Approval of the Oxnard School District and Oxnard Educators Associati Collective Bargaining Agreement (Vaca) | on (*OEA*) 2010-17 |
| It is the recommendation of the Assistant Superintendent, Human Resources & | Public Comment: |
| Support Services, that the Board of Trustees approve the 2016-2017 Collective | Presentation: |
| Bargaining Agreement between the Oxnard School District and the Oxnard | Moved: |
| Educators Association (OEA), as presented. | Seconded: |
| | Board Discussion: |
| | Vote: |
| ROLL CALL VOTE: | voic. |
| Madrigal Lopez, Robles-Solis, O'Leary, Cordes, Morris | son |
| maurigar Lopez, Robies-Sons, O Leary, Cordes, Morris | ,on |
| | |
| D.3 Approval of the Oxnard School District and the California School En ("CSEA") Tentative Agreement for the 2016-2017 Collective Bargaining | |
| It is the recommendation of the Assistant Superintendent, Human Resources & | Public Comment: |
| Support Services, that the Board of Trustees adopt the 2016-2017 Collective | Presentation: |
| Bargaining Agreement between the Oxnard School District and the California | Moved: |
| School Employees Association (CSEA), as presented. | Seconded: |
| | Board Discussion: |
| | Vote: |
| ROLL CALL VOTE: | |
| Madrigal Lopez, Robles-Solis, O'Leary, Cordes, Morris | son |
| | |
| D.4 Approval of Revised 2016-17 Compensation for Management & Compensation | ıfidential Employees |
| (Vaca) | 1 |
| It is the recommendation of the Assistant Superintendent, Human Resources & | Public Comment: |
| Support Services, that the Board of Trustees approve the 2016-17 compensation | Presentation: |
| revisions for Management & Confidential employees, as presented. | Moved: |
| | Seconded: |
| | Board Discussion: |
| | Vote: |
| ROLL CALL VOTE: | |
| Madrigal Lopez, Robles-Solis, O'Leary, Cordes, Morris | son |
| | |
| | |
| Note: No new items will be considered after 10:00 p.m. in accordance | ance with |
| | |

Board Bylaws, BB 9323 – Meeting Conduct

Action Items May 17, 2017

Section D ACTION ITEMS

(Votes of Individual Board Members must be publicly reported.) (continued)

| D.5 Consideration of Approval of Salary Increase for Cabinet Members (Mo | raies) |
|---|-------------------|
| It is recommended that the Board of Trustees approve the Employment | Public Comment: |
| Agreement Amendments for Cabinet Members, as presented. | Presentation: |
| | Moved: |
| | Seconded: |
| | Board Discussion: |
| | Vote: |
| ROLL CALL VOTE: | voic. |
| | × 0 == |
| Madrigal Lopez, Robles-Solis, O'Leary, Cordes, Morris | SOII |
| | |
| D.6 Request for Approval of Agreement #17-01, City of Oxnard Recreat | ion and Community |
| Services ASES Contract for the After School Program 2017-2018 (Freen | |
| It is the recommendation of the Director, Curriculum, Instruction & | · · |
| Accountability, and the Assistant Superintendent, Educational Services, that | Presentation: |
| the Board of Trustees approve Agreement #17-01 with City of Oxnard | Moved: |
| Recreation and Community Services, to provide an afterschool program at each | Seconded: |
| school site in Oxnard School District during the 2017-2018 school year, | Board Discussion: |
| amount not to exceed \$2,000,000.00 plus reimbursement for ASES funded | Vote: |
| supplemental grant activities, "Additional Services" for summer school not to | voic. |
| 11 6 | |
| exceed \$105,000.00, and Intersession not to exceed \$200,000.00, to be paid | |
| with After School Education and Safety (ASES) Grant and Title I Funds. | |
| | |
| ROLL CALL VOTE: | |
| Madrigal Lopez, Robles-Solis, O'Leary, Cordes, Morris | son |
| | |

Note: No new items will be considered after 10:00 p.m. in accordance with Board Bylaws, BB 9323 – Meeting Conduct

Action Items May 17, 2017

Section E APPROVAL OF MINUTES

No minutes will be approved at this meeting.

Note: No new items will be considered after 10:00 p.m. in accordance with Board Bylaws, BB 9323 – Meeting Conduct

Approval of Minutes May 17, 2017

Section F BOARD POLICIES

(These are presented for discussion or study. Action may be taken at the discretion of the Board.)

No Board Policies will be presented at this meeting.

Note: No new items will be considered after 10:00 p.m. in accordance with Board Bylaws, BB 9323 – Meeting Conduct

Board Policies May 17, 2017

Section G CONCLUSION

G.1 Superintendent's Announcements (3 minutes)

A brief report will be presented concerning noteworthy activities of district staff, matters of general interest to the Board, and pertinent and timely state and federal legislation.

Notes:

G.2 Trustees' Announcements (3 minutes each speaker)

The trustees' report is provided for the purpose of making announcements, providing conference and visitation summaries, coordinating meeting dates, identifying board representation on committees, and providing other information of general interest.

Notes:

G.3 ADJOURNMENT

Moved: Seconded: Vote:

Note: No new items will be considered after 10:00 p.m. in accordance with Board Bylaws, BB 9323 – Meeting Conduct

Conclusion May 17, 2017



OXNARD SCHOOL DISTRICT

Resolution #16-33

Teacher Appreciation Week 2017 May 8-12, 2017

WHEREAS, our teachers, through their dedication to excellence and commitment to their students, provide to their community and nation a service of immeasurable value; and

WHEREAS, teachers provide the vital lessons that enable our youth to mature and reach their fullest potential; and

WHEREAS, our students depend on educators to guide them on the path to success; and

WHEREAS, teachers mold the minds and train the workforce of the future; and

WHEREAS, teaching grows in value and pays dividends far beyond the classroom; and

WHEREAS, the guidance, support and inspiration that teachers provide to students are invaluable and contribute tremendously to the well-being of our nation.

THEREFORE, BE IT RESOLVED, that the Oxnard School District hereby recognizes and honors the contributions of teachers in the Oxnard School District to quality education and declares the week of May 8-12, 2017 be observed as *"Teacher Appreciation Week 2017"* in the Oxnard School District.

BE IT FURTHER RESOLVED that the Board extends, throughout the year, its sincere appreciation to the teachers and support staff members of the Oxnard School District for their extraordinary dedication and professional commitment to the students of Oxnard.

| Adopted this 17th day of May, 2017. | |
|-------------------------------------|---------------------------|
| President, Board of Trustees | Clerk, Board of Trustees |
| Member, Board of Trustees | Member, Board of Trustees |
| Member, Bo | pard of Trustees |

BOARD AGENDA ITEM

| Name of Contributor: Dr. Cesar Morales/Lisa Cline | Date of Meeting: May 17, 2017 |
|--|--|
| | ement Category: Academic Enrichment Special Education Support Services Personnel Legal |
| | Facilities |
| SECTION D: ACTION SECTION F: BOARD POLICIES 1 ST Reading | 2 nd Reading |
| PUBLIC HEARING RE: NOTICE OF INTENTION TO NECESSITY #16-26 PURSUANT TO CALIFORNIA 1245.235 (Morales/Cline) | |
| This being the time and date noticed, the Board of Trus comments on the Notice of Intention to Adopt a Propos Resolution") relative to the Doris Patterson site. | |
| Following the public hearing, the final Resolution of Ne adoption at a later date. | cessity will be brought forth for the Board's |
| FISCAL IMPACT | |
| None. | |
| RECOMMENDATION | |
| It is the recommendation of the District Superintender Fiscal Services, that the Board of Trustees receive Adopt a Proposed Resolution of Necessity. | |

ADDITIONAL MATERIAL

Attached:

Notice of Intention (5 pages) Resolution #16-26 (12 pages)



OXNARD SCHOOL DISTRICT

1051 South A Street • Oxnard, CA 93030 • (805) 385-1501 • www.oxnardsd.org

NOTICE OF INTENTION TO ADOPT RESOLUTION OF NECESSITY

CALIFORNIA CODE OF CIVIL PROCEDURE SECTION 1245.235

NOTICE IS HEREBY GIVEN that the Board of Trustees ("Board") of the Oxnard School District ("District") will hold a hearing on MAY 17, 2017, at 7:00 pm, or as soon thereafter as the matter may be heard, at the District facilities located at 1051 South A Street, Oxnard, California 93030 to consider the adoption of a Proposed Resolution of Necessity ("Proposed Resolution"). If adopted, the Proposed Resolution will authorize the District to acquire real property by eminent domain to undertake the construction of a new school (the "Project"). The required property is described in legal description and plat map attached to this Notice as Exhibit "A" ("the Property"). You are being sent this notice as your name appears on the last equalized Ventura County assessment roll.

NOTICE IS FURTHER GIVEN that you have the right to appear and be heard before the Board at the above scheduled hearing on the following matters and issues, and to have the Board give consideration to your testimony prior to deciding whether or not to adopt the Proposed Resolution:

- a. Whether the public interest and necessity require the Project;
- b. Whether the Property is planned or located in the manner that will be most compatible with the greatest public good and the least private injury;
- c. Whether the Property sought to be acquired is necessary for the Project; and
- d. Whether the offer required by Government Code section 7267.2 was made to the owner of record.

The District is authorized to acquire property by eminent domain for the Project in accordance with California Constitution, Article 1, section 19 and Code of Civil Procedure sections 1230.010 *et seq.*

NOTICE IS FURTHER GIVEN that you must file a written request to be heard within 15 days after this Notice was mailed. California Code of Civil Procedure section 1245.235(b)(3) provides that "[f]ailure to file a written request to appear and be heard within 15 days after the notice was mailed will result in waiver of the right to appear and be heard" on the above matters and issues which are the subject of the hearing. If you desire to be heard, you must file a written request with the Office of the Superintendent, 1051 South A Street, Oxnard, California 93030.

Your written request to be heard must actually be received for filing within 15 days after this Notice was mailed. The date of mailing appears at the end of this Notice.

The amount of the compensation to be paid for the acquisition of the property is not a matter or issue being heard by the Board at this time. Your nonappearance at this noticed hearing will not prevent you from claiming greater compensation, in and as determined by a court of law in accordance with the laws of the State of California.

If the Board elects to adopt the Proposed Resolution, then within six months of the adoption of the Resolution, the County will commence eminent domain proceedings in Superior Court. In that proceeding, the Superior Court will determine the amount of compensation to which you are entitled.

OXNARD SCHOOL DISTRICT

Ernest Morrison

President of the Board of Trustees

Dated and mailed on: 04-28-2017

EXHIBIT A

Exhibit A (Legal Description)

A portion of Lot 158, in the City of Oxnard, County of Ventura, State of California, as shown on the Map of Patterson Ranch, recorded in Book 8, Page 1 of Maps, in the office of the County Recorder of said County.

Said portion of land is described as follows:

Beginning at the northwesterly corner of said Lot 158, said point being shown on record of survey recorded in Book 56, Page 73 and 74 of Records of Survey in the office of the County Recorder of said County, being the northeasterly terminus of that line shown on said map as N 01° 14′ 09" E, 970.51 feet; thence,

- along the westerly line of said Lot 158, S 01° 14' 09" W, 970.51 feet to the southwesterly 1st corner of said Lot 158; thence,
- along the southerly line of said Lot 158, S 88° 47' 08" E, 1121.95 feet; thence, 2nd
- N 01° 14′ 09" E, 970.44 feet to a point on the northerly line of said Lot 158; thence, 3rd
- along said northerly line, N 88° 46' 55" W, 1121.95 feet to the point of beginning. 4th

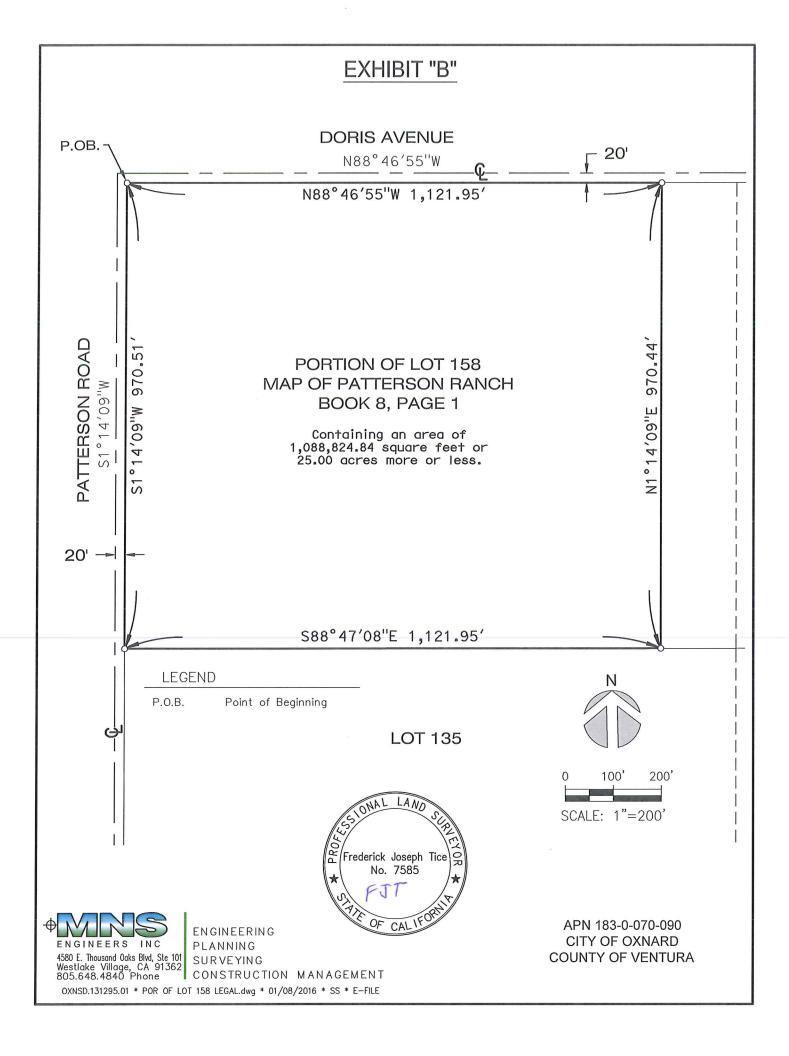
Containing an area of 1,088,824.84 square feet or 25.00 acres more or less.

This real property description was prepared by me, or under my direction, in conformance with the Professional Land Surveyor's Act.

Signature: Frederick Joseph Tice, PLS

Date: 1/8/2016

Frederick Joseph Tice No. 7585



RESOLUTION NO. 16-26

RESOLUTION OF THE BOARD OF TRUSTEES OF OXNARD SCHOOL DISTRICT DECLARING THE PUBLIC NECESSITY TO ACQUIRE CERTAIN REAL PROPERTY OR INTERESTS IN REAL PROPERTY

(CODE OF CIVIL PROCEDURE SECTION 1245.220)

WHEREAS, Oxnard School District ("District") has determined the necessity to acquire real property by eminent domain to undertake the construction of a new school (the "Project"); and

WHEREAS, the real property to be acquired for the Project consists approximately 1,088,824.84 square feet, which is more accurately described in legal description and plat map in Exhibit "A," attached hereto and incorporated herein ("the Property"); and

WHEREAS, the District is authorized to acquire the Property and to exercise the power of eminent domain for public use for the Project pursuant to California Constitution Article 1, section 19; California Code of Civil Procedure sections 1230.010 *et seq.*; and other provisions of law; and

WHEREAS, on April 28, 2017, the District mailed a notice of hearing on the intent of the Board of Trustees of Oxnard School District to adopt a resolution of necessity for acquisition by eminent domain of the Property, which notice is attached hereto as Exhibit "B." Notice of this hearing was mailed to all persons whose name(s) appear on the last Equalized Ventura County Assessment Roll as having an interest in the Property, and to the addresses appearing on the Roll. The notice of hearing advised the persons of their right to be heard on the matters referred to in the notice on the date and at the time and place stated; and

WHEREAS, the hearing set out in said notice was on May 17, 2017 at the time and place stated therein, and all interested parties were given an opportunity to be heard.

NOW, THEREFORE, BE IT RESOLVED, that this Board of Trustees of Oxnard School District hereby finds and determines that:

<u>SECTION 1</u>: The Recitals of this Resolution are true and correct in all respects and are fully incorporated herein.

SECTION 2: The acquisition of the Property is for a public project intended to construct a new school and is authorized by California Constitution Article 1, section 19, and California Code of Civil Procedure sections 1230.010 *et seq*.

<u>SECTION 3</u>: On the basis of the information, evidence and testimony presented to the Board of Trustees of Oxnard School District, the Board declares, finds, and determines that:

- (a) The public interest and necessity require the proposed Project.
- (b) The Project is planned or located in a manner that will be most compatible with the greatest good and the lease private injury.

- (c) The Property described in this Resolution is necessary for the proposed Project.
- (d) The offer required by section 7267.2 of the Government Code was made to the owner or owners of record.

<u>SECTION 4</u>: The District has complied with all conditions and statutory requirements necessary to exercise the power of eminent domain to acquire the Property described herein.

SECTION 5: The District's counsel or its duly authorized designee is hereby authorized and empowered to bring and pursue an action in the Superior Court of the State of California, against all owners and claimants of the Property to condemn title, and to do all things necessary to prosecute said action to its final determination in accordance with the provision of law applicable thereto including, but not limited to, seeking an order for prejudgment possession pursuant to Code of Civil Procedure section 1255.410. The District's counsel is specifically authorized to take steps and/or procedures are available under the Eminent Domain Law of the State of California (Code of Civil Procedure, Title 7, Chapters 1-12, Sections 1230.010-1273.050).

| PASSED AND ADOPTED by the Board of Transport, by the following vote: | rustees of Oxnard School District, on |
|---|---|
| AYES: | |
| NOES: | |
| ABSENT: | |
| ABSTAIN: | |
| Signed and contified that a convert the decomment | OXNARD SCHOOL DISTRICT |
| Signed and certified that a copy of the document has been delivered by electronic or other means to the President, Board of Trustees. | Ernest Morrison, President Board of Trustees |
| ATTEST: | |
| Debra Cordes, Clerk of the Board of Trustees | |

APPROVED AS TO FORM AND LEGALITY:

Albert A. Erkel, Jr. Oxnard School District Counsel

Attachments to this Resolution:

Exhibit A: Legal description and plat map of the Property

Exhibit B: Notice of Intention to Adopt Resolution of Necessity

EXHIBIT A

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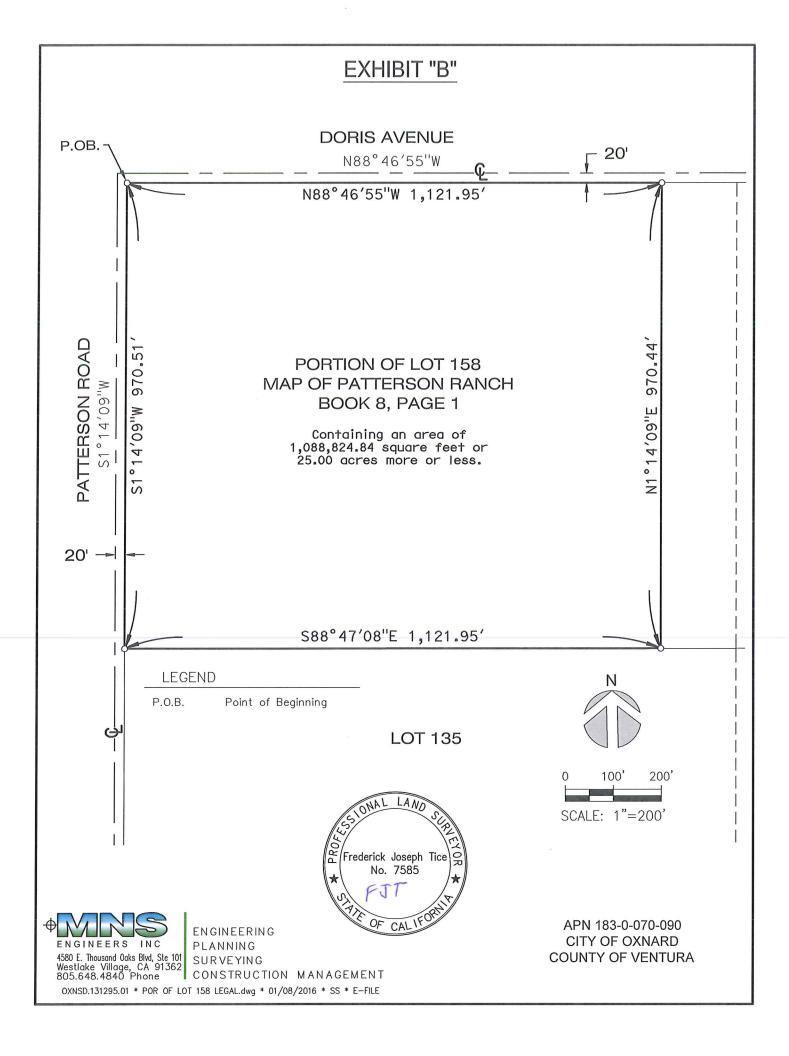
Containing an area of 1,088,824.84 square feet or 25.00 acres more or less.

This real property description was prepared by me, or under my direction, in conformance with the Professional Land Surveyor's Act.

Signature: Frederick Joseph Tice, PLS

Date: 1/8/2016

Frederick Joseph Tice No. 7585







OXNARD SCHOOL DISTRICT

1051 South A Street • Oxnard, CA 93030 • (805) 385-1501 • www.oxnardsd.org

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OXNARD SCHOOL DISTRICT

Ernest Morrison

President of the Board of Trustees

Dated and mailed on: 04-28-2017

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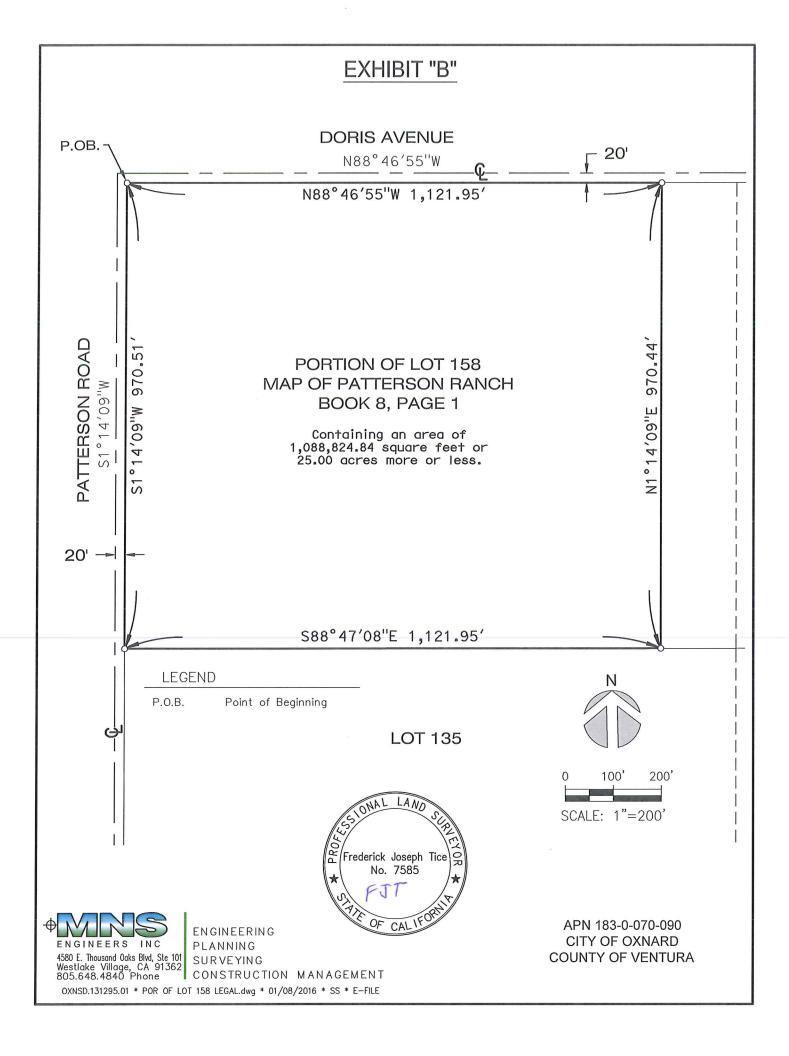
Containing an area of 1,088,824.84 square feet or 25.00 acres more or less.

This real property description was prepared by me, or under my direction, in conformance with the Professional Land Surveyor's Act.

Signature: Frederick Joseph Tice, PLS

Date: 1/8/2016

Frederick Joseph Tice No. 7585



LUCADEMIC ACHIEVEMENT I

OXNARD SCHOOL DISTRICT

1051 South "A" Street • Oxnard, California 93030 • 805/385-1501 www.oxnardsd.org







3101 Dunkirk Drive, Oxnard, CA 93035 (805) 385-1584 Fax: (805) 815-4216





To: Dr. Cesar Morales

Superintendent

From: Aracely Fox

Principal

Date: April 27, 2017

RE: Donation of \$150.00

We, at Juan Lagunas Soria School, respectfully request that the Board of Trustees accept the donation to our school of \$150.00 donated by Alice Ortega, 911 Pilot Way, Oxnard, California 93035.

On behalf of Juan L. Soria School, we would like to thank Alice Ortega for the generous donation of \$150.00. Our administrative team truly appreciates this donation to our school. Please provide a letter of appreciation to Alice Ortega.

Parent support to our school and community is much appreciated.

Thank you in advance.

OSD BOARD AGENDA ITEM

| Name | of Contributor: Robi | n Freeman | Date of Meeting: 5/17/17 |
|-------|-------------------------------|---|--------------------------|
| A. | Preliminary Study Session: | | |
| B. | Hearing: | | |
| C. | Consent Agenda | Agreement Category: Academic Enrichment Special Education Support Services Personnel Legal Facilities | |
| D. | Action Items | 1 dollities | |
| E. | Report/Discussion I | tems (no action) | |
| F. | Board Policies | 1 st Reading 2 nd | Reading |
| Appro | oval of Agreement #16- | 271 – Mad Science of Los Angele | s (Freeman/Jenks) |

Mad Science of Los Angeles will provide a Family Science Night on June 1, 2017 for up to 300 students and their parents at McKinna School.

With the advent of the introduction of the Next Generation Science Standards in California schools, Science education is experiencing a renaissance and is increasingly more important for students in order for them to be college and career ready. Parents need to be informed of the new standards and the types of activities that they encompass. Mad Science's event will provide concrete examples of science experiments that encompass some of the standards and will give parents an overview of some concepts that their children will be expected to master. It will also illustrate the engagement that hands-on science provides to students and the learning that can take place as a result of this engagement. The evening will begin with students and parents being introduced to concepts through the "Up, Up and Away" Show. Following this, students and parents will experience hands-on science experiments in five booths that will be set up on the playground. These booths include experiments in Polymer/Slime, Dry Ice, Super Physics, Magnets and Rocks and Minerals. All cover NGSS standards for students in grades K-5. Mad Science provides all personnel with the exception of janitorial services. They set up and break down all of the booths and provide their own sound equipment. The cost for the event is \$3,000.00 or \$10 per student. Parents and younger siblings can participate without charge.

FISCAL IMPACT:

\$3.000.00 - Title 1

RECOMMENDATION:

It is the recommendation of the Principal, McKinna School, and the Assistant Superintendent, Educational Services, that the Board of Trustees approve Agreement #16-271 with Mad Science of Los Angeles.

ADDITIONAL MATERIAL(S):

Attached: Agreement #16-271, Mad Science of Los Angeles (1 Page)

Certificate of Insurance (2 Pages)

AGREEMENT #16-271 BETWEEN MAD SCIENCE AND OXNARD SCHOOL DISTRICT FOR FAMILY SCIENCE NIGHT FOR MCKINNA SCHOOL

The scope of this document is to define the roles and responsibilities of Mad Science in providing lessons and activities for McKinna School in the Oxnard School District (OSD). The purpose is to provide Mad Science Family Science Night activities for McKinna students and families on the McKinna playground.

This serves as a Memorandum of Understanding and Responsibility Agreement that Mad Science and **Oxnard School District** will work together toward promoting and providing age appropriate science activities at McKinna School for the students and their families. Both the agency and consultant, according to their defined roles, agree to participate in coordinating, providing and financing the following services for the purpose of this agreement.

1. Mad Science agrees to:

- a. Provide Science activities for the Family Science Night aligned to the NGSS.
- b. Provide a presentation at the beginning of the evening and hands-on science activities aligned to the NGSS. All materials will be provided by Mad Science. Mad Science will also set up and break down the booths and any other equipment used in the presentations.
- c. Certify that presenters have been fingerprinted and TB tested.
- d. Carry insurance that conforms to the district requirements for liability, workers' compensation, abuse and molestation.

2. Oxnard School District agrees to:

- a. Compensate Mad Science for the Family Science Night presentation at McKinna School at the following rates:
 - i. Compensate Mad Science at a rate of \$3,000.00 for above services for up to 300 students and their families on the evening of June 1, 2017 from 6:30 8:30 p.m. (Additional time will be required for set up and break down of booths and other equipment used and this is included in the cost.)

This Memorandum of Understanding and Responsibility Agreement shall be effective upon signature and implemented May 18, 2017 through June 16, 2017.

| OXNARD SCHOOL DISTRICT: | | | | | | |
|---|-------|--|--|--|--|--|
| Lisa A. Franz, Director, Purchasing | Date: | | | | | |
| MAD SCIENCE OF LOS ANGELES: | | | | | | |
| Lisa Balmain-Nadasdy, Sales Representative Mad Science of Los Angeles | Date: | | | | | |

Sparking, Imaginative, Learning 15815 Monte St. Unit 101 Sylmar. CA 91342

Phone: 818-909-6777 Fax: 818-909-6771

http://www.madscience.org/losangeles



CERTIFICATE OF LIABILITY INSURANCE

DATE (MM/DD/YYYY) 6/8/2016

THIS CERTIFICATE IS ISSUED AS A MATTER OF INFORMATION ONLY AND CONFERS NO RIGHTS UPON THE CERTIFICATE HOLDER. THIS CERTIFICATE DOES NOT AFFIRMATIVELY OR NEGATIVELY AMEND, EXTEND OR ALTER THE COVERAGE AFFORDED BY THE POLICIES BELOW. THIS CERTIFICATE OF INSURANCE DOES NOT CONSTITUTE A CONTRACT BETWEEN THE ISSUING INSURER(S), AUTHORIZED REPRESENTATIVE OR PRODUCER, AND THE CERTIFICATE HOLDER.

IMPORTANT: If the certificate holder is an ADDITIONAL INSURED, the policy(ies) must be endorsed. If SUBROGATION IS WAIVED, subject to the terms and conditions of the policy, certain policies may require an endorsement. A statement on this certificate does not confer rights to the certificate holder in lieu of such endorsement(s).

| certificate holder in lieu of such | endorsement(s). | | | | |
|--|--------------------------------------|---|-------------------------|------------|--|
| PRODUCER | | CONTACT NAME: | | | |
| Hylant Group Inc - Toledo | | PHONE (A/C, No, Ext):419-255-1020 | FAX (A/C, No):419-25 | 55-7557 | |
| 811 Madison Ave Toledo OH 43604 | | E-MAIL ADDRESS: | | | |
| | | INSURER(S) AFFORDING COVERAGE | | NAIC # | |
| | | INSURER A :Philadelphia Indemnity Ins Co | | 18058 | |
| INSURED | M&JKI-1 | INSURER B : Hartford Accident and Indemnity (| Com | 22357 | |
| M&J Kids Scientific Inc dba | | INSURER C: Philadelphia Insurance Companie | S | 6777 | |
| Mad Science of Los Angeles | | INSURER D: | | | |
| 15815 Monte St, Ste 101 Sylmar CA 91342 | | INSURER E : | | | |
| | | INSURER F: | | | |
| COVERAGES | CERTIFICATE NUMBER: 808234112 | REVISION NU | MBER: | | |
| THIS IS TO CERTIFY THAT THE P | OLICIES OF INSURANCE LISTED BELOW HA | VE BEEN ISSUED TO THE INSURED NAMED ABO | VE FOR THE POL | ICY PERIOD | |

THIS IS TO CERTIFY THAT THE POLICIES OF INSURANCE LISTED BELOW HAVE BEEN ISSUED TO THE INSURED NAMED ABOVE FOR THE POLICY PERIOD INDICATED. NOTWITHSTANDING ANY REQUIREMENT, TERM OR CONDITION OF ANY CONTRACT OR OTHER DOCUMENT WITH RESPECT TO WHICH THIS CERTIFICATE MAY BE ISSUED OR MAY PERTAIN, THE INSURANCE AFFORDED BY THE POLICIES DESCRIBED HEREIN IS SUBJECT TO ALL THE TERMS, EXCLUSIONS AND CONDITIONS OF SUCH POLICIES. LIMITS SHOWN MAY HAVE BEEN REDUCED BY PAID CLAIMS.

| Type of Insurance | ADDL SUBR | POLICY EFF | POLICY EXP | LIMITS

| INSR LTR | TYPE OF INSURANCE | ADDL INSR | POLICY NUMBER | POLICY EFF (MM/DD/YYYY) | POLICY EXP (MM/DD/YYYY) | LIMITS | 3 |
|-------------|--|--------------|---------------|----------------------------|----------------------------|---|--|
| A | GENERAL LIABILITY X COMMERCIAL GENERAL LIABILITY CLAIMS-MADE X OCCUR GEN'L AGGREGATE LIMIT APPLIES PER: POLICY PRO- X LOC | Y | PHPK1506696 | 7/1/2016 | 7/1/2017 | DAMAGE TO RENTED PREMISES (Ea occurrence) MED EXP (Any one person) PERSONAL & ADV INJURY GENERAL AGGREGATE PRODUCTS - COMP/OP AGG | \$1,000,000 \$300,000 \$15,000 \$1,000,000 \$2,000,000 \$2,000,000 \$1,000,000 |
| A | AUTOMOBILE LIABILITY ANY AUTO ALL OWNED AUTOS X HIRED AUTOS X X AUTOS X X X X X X X X X X X X X | | PHPK1506696 | 7/1/2016 | 7/1/2017 | COMBINED SINGLE LIMIT (Ea accident) BODILY INJURY (Per person) BODILY INJURY (Per accident) PROPERTY DAMAGE (Per accident) | \$1,000,000 \$ \$ \$ \$ |
| С | X UMBRELLA LIAB X OCCUR EXCESS LIAB CLAIMS-MADE DED X RETENTION \$10,000 | | PHUB543757 | 7/1/2016 | 7/1/2017 | AGGREGATE | \$1,000,000 \$1,000,000 \$ |
| В | WORKERS COMPENSATION AND EMPLOYERS' LIABILITY ANY PROPRIETOR/PARTNER/EXECUTIVE OFFICER/MEMBER EXCLUDED? (Mandatory in NH) If yes, describe under DESCRIPTION OF OPERATIONS below | N/A | 45WECBW5158 | 11/1/2015 | 11/1/2016 | X WC STATU- TORY LIMITS OTH- E.L. EACH ACCIDENT E.L. DISEASE - EA EMPLOYEE E.L. DISEASE - POLICY LIMIT | |
| | | | | | | | |

DESCRIPTION OF OPERATIONS / LOCATIONS / VEHICLES (Attach ACORD 101, Additional Remarks Schedule, if more space is required)

Oxnard School District is and Additional Insured per form CG2026.

| CERTIFICATE HOLDER |
|--------------------|
|--------------------|

Oxnard School District 1051 S. A Street Oxnard CA 93030

CANCELLATION

SHOULD ANY OF THE ABOVE DESCRIBED POLICIES BE CANCELLED BEFORE THE EXPIRATION DATE THEREOF, NOTICE WILL BE DELIVERED IN ACCORDANCE WITH THE POLICY PROVISIONS.

AUTHORIZED REPRESENTATIVE

melmight

THIS ENDORSEMENT CHANGES THE POLICY. PLEASE READ IT CAREFULLY.

ADDITIONAL INSURED – DESIGNATED PERSON OR ORGANIZATION

This endorsement modifies insurance provided under the following:

COMMERCIAL GENERAL LIABILITY COVERAGE PART

SCHEDULE

Name Of Additional Insured Person(s) Or Organization(s): Oxnard School District 1051 S. A Street Oxnard CA 93030

Information required to complete this Schedule, if not shown above, will be shown in the Declarations.

- A. Section II Who Is An Insured is amended to include as an additional insured the person(s) or organization(s) shown in the Schedule, but only with respect to liability for "bodily injury", "property damage" or "personal and advertising injury" caused, in whole or in part, by your acts or omissions or the acts or omissions of those acting on your behalf:
 - In the performance of your ongoing operations; or
 - **2.** In connection with your premises owned by or rented to you.

However:

- The insurance afforded to such additional insured only applies to the extent permitted by law; and
- If coverage provided to the additional insured is required by a contract or agreement, the insurance afforded to such additional insured will not be broader than that which you are required by the contract or agreement to provide for such additional insured.

B. With respect to the insurance afforded to these additional insureds, the following is added to **Section III – Limits Of Insurance:**

If coverage provided to the additional insured is required by a contract or agreement, the most we will pay on behalf of the additional insured is the amount of insurance:

- 1. Required by the contract or agreement; or
- **2.** Available under the applicable Limits of Insurance shown in the Declarations;

whichever is less.

This endorsement shall not increase the applicable Limits of Insurance shown in the Declarations.

OSD BOARD AGENDA ITEM

| Name | of Contributo | r: Dr. Jesus Vaca | | Date of Meeting: 5/17/17 |
|---------------------------|---|------------------------------|--|---|
| A. B. C. | Preliminary Study Sessic Hearing: Consent Age | enda Ag | reement Category _ Academic _ Enrichment _ Special Educatio _ Support Services _ Personnel _ Legal _ Facilities | on |
| E. F. | Report/Discu Board Policie | ussion Items (no a es 1st | ction) Reading | 2 nd Reading |
| Appro | | | - | ors University (Vaca/Gern) |
| provic Nursir prope | de candidates ng, and Heal | an opportunity to | complete their de lanagement. Ox | rsity will establish a partnership to egree in MSN Nursing, RN to BSN nard School District will provide |
| None | | | | |
| RECO | OMMENDATIO | ON: | | |
| Servi | ces, and the D | Director, Certificate | • | uman Resources & Support ces, that the Board of Trustees University. |
| ADDI | TIONAL MAT | ERIAL(S): | | |
| | Attached: | • | 276, Western Gov surance (10 Pages | vernors University (7 Pages) |



EDUCATION AFFILIATION AGREEMENT

(AAMC Model Agreement)

This Education Affiliation Agreement ("Agreement"), effective on the date of the last signature shown below ("Effective Date"), is made between Western Governors University ("University") and Oxnard School District ("Host Agency").

Recitals

Whereas, University has accredited masters and baccalaureate completion degree nursing programs, and an accredited baccalaureate degree health information management program.

Whereas, health facilities, healthcare organizations, and community and/or public health centers are appropriate sites for applied learning experiences for students, and Host Agency agrees to accept students enrolled in the following programs at University (check all that apply):

- □ RN to BSN Nursing

WHEREAS, students of University are to be provided with an applied learning experience within the Host Agency's practice setting under the supervision and direction of University faculty with the goal of developing the students' competence.

WHEREAS, the purpose of this Agreement is to guide and direct the parties respecting their affiliation, working arrangements, and agreements in furtherance thereof to provide high-quality learning experiences for students of University.

WHEREAS, this Agreement is intended and shall be interpreted to meet University's accreditation standards related to affiliation agreements with affiliates which require at a minimum:

- Host Agency will provide student, and faculty if applicable, access to appropriate resources for student education.
- University is ultimately responsible for the education program, academic affairs, and the evaluation of students.
- University is primarily responsible for the appointment and assignment of faculty members with responsibility for student teaching.
- The shared responsibility of University and Host Agency for creating and maintaining an appropriate learning environment.

WHEREAS, neither party intends for this Agreement to alter in any way its respective legal rights or its legal obligations to any third party.

Agreement

NOW, THEREFORE, in consideration of the mutual covenants and agreements contained herein, the parties agree as follows:

A. Responsibilities of University

1. University will plan and determine the adequacy of the educational experience of the students in theoretical background, basic skill, professional ethics, attitude and behavior and shall assign

to Host Agency only those students who have satisfactorily completed the prerequisite didactic portions of University's curriculum.

2. University will retain ultimate responsibility for the education and evaluation of its students. University's representative for this Agreement shall be a faculty member appointed and assigned by University, who will be responsible for student teaching and evaluation provided pursuant to this Agreement.

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- 3. University will advise all students assigned to Host Agency facilities regarding the confidentiality of patient/client records and patient/client information imparted during the training experience. University will also advise all students that the confidentiality requirements survive the termination or expiration of this Agreement.
- 4. University will require all participating students to maintain health insurance and provide proof of health insurance to University. Host Agency may request the student provide proof of health insurance prior to beginning of the training experience.
- 5. University will require all participating students to have completed an appropriate criminal background check, and to have documented appropriate immunizations on file with University, except as such requirements are otherwise waived. If applicable, Host Agency shall notify the student of any requests for evidence of criminal background test or immunization. University will inform the student of his/her responsibility to provide evidence to Host Agency of any required criminal background checks or immunizations, when requested. Host Agency shall notify University of its requirements of an acceptable criminal background check and required immunizations. A background check fingerprint clearance report will be required and a negative Tuberculosis test result documentation will be required for all participating students. University will also inform students that they may be required to undergo a drug test or other similar screening tests pursuant to Host Agency's policies and practices, and that the cost of any such test will be paid by the student, if not Host Agency.
- 6. University will advise students that they are required to comply with Host Agency rules, regulations, and procedures.
- 7. If requested by Host Agency, University will provide instruction to Host Agency's staff with respect to University's expectations regarding evaluation of University's students at Host Agency.
- 8. University shall carry and maintain at least \$1,000,000 per occurrence and \$2,000,000 in General Aggregate commercial general liability insurance including Workers Compensation of at least \$1,000,000 per occurrence, Automobile Liability of at least \$1,000,000 and Abuse and Molestation of at least \$1,000,000 per occurrence and provide District with an additional covered party endorsement naming the District as an additional covered party. University shall provide certificates of insurance to District during the term of this Agreement to keep the contract in force. If the University changes insurance carriers, District must be notified thirty (30) days prior to change. The Parties agree District is not responsible for maintaining workers' compensation coverage for students of the University.

B. Responsibilities of Host Agency

1. Host Agency has a responsibility to maintain a positive, respectful, and adequately resourced learning environment so that sound educational experiences can occur. Therefore, Host Agency will provide students and faculty with access to appropriate resources for student education including: a) access to patients at Host Agency facilities in an appropriately supervised environment, as applicable, in which the students can complete University's curriculum; b) access and required training for students in the proper use of electronic medical records or paper charts, as applicable; c) computer

access; d) secure storage space for students' personal items when at Host Agency; and e) access to call rooms, if necessary.

2. Host Agency will retain full authority and responsibility for patient care and quality standards, and will maintain a level of care that meets generally accepted standards conducive to satisfactory instruction. While in Host Agency's facilities, students will have the status of trainees; are not to replace Host Agency staff; and, are not to render unsupervised patient care and/or services. All services rendered by students must have educational value and meet the goals of the applied learning experience. Host Agency and its staff will provide such supervision of the applied learning experience as is reasonable and appropriate to the circumstances and to the student's level of training.

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- 3. Host Agency staff will, upon request, assist University in the evaluation of the learning and performance of participating students by completing evaluation forms provided by University and returned to University in a timely fashion.
- 4. Host Agency will provide for the orientation of University's participating students as to Host Agency's rules, regulations, policies, and procedures.
- 5. Host Agency agrees to comply with applicable state and federal workplace safety laws and regulations. In the event a student is exposed to an infectious or environmental hazard or other occupational injury (i.e., needle stick) while at Host Agency, Host Agency, upon notice of such incident from the student, will provide such emergency care as is provided its employees, including, where applicable: examination and evaluation by Host Agency's emergency department or other appropriate facility as soon as possible after the injury; emergency medical care immediately following the injury as necessary; initiation of the HBV, Hepatitis C (HCV), and/or HIV protocol as necessary; and HIV counseling and appropriate testing as necessary. In the event that Host Agency does not have the resources to provide such emergency care, Host Agency will refer such student to the nearest emergency facility. University will define, for its students, who bears financial responsibility for any charges generated.
- 6. To the extent Host Agency generates or maintains educational records related to the participating student, Host Agency agrees to comply with the Family Educational Rights and Privacy Act (FERPA), to the same extent as such laws and regulations apply to University and shall limit access to only those employees or agents with a need to know. For the purposes of this Agreement, pursuant to FERPA, University hereby designates Host Agency as a school official with a legitimate educational interest in the educational records of the participating student(s) to the extent that access to University's records is required by Host Agency to carry out the program.
- 7. Upon request, Host Agency will provide proof that it maintains liability insurance in an amount that is commercially reasonable.
- 8. Host Agency will provide written notification to University promptly if a claim arises involving a student. Host Agency and University agree to share such information in a manner that protects such disclosures from discovery to the extent possible under applicable federal and state peer review and joint defense laws.
- 9. Host Agency will resolve any situation in favor of its patients' welfare and restrict a student to the role of observer when a problem may exist until the incident can be resolved by the staff in charge of the student or the student is removed. Host Agency will notify University's representative if such an action is required.
- 10. Host Agency shall identify a site coordinator from among its staff who will communicate and cooperate with University's representative to ensure faculty and student access to appropriate resources for the applied learning experience.

C. Mutual Responsibilities

- 1. Representatives for each party will be established on or before the execution of this Agreement and set forth in Exhibit A.
- 2. The parties will work together to maintain an environment of high quality patient care. At the request of either party, a meeting or conference will promptly be held between University and Host Agency representatives to resolve any problems or develop any improvements in the operation of the applied learning experience.

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- 3. University will provide qualified and competent individuals in adequate number for the instruction, evaluation, and supervision of students using University facilities. Host Agency will provide qualified and competent staff members in adequate number for the instruction and supervision of students using Host Agency facilities.
- 4. University and Host Agency will not discriminate against any employee, applicant or student enrolled in their respective programs because of age, creed, gender identity, national origin, race, sex, sexual orientation or any other basis protected by law.
- 5. University, including its faculty, staff, and students, and Host Agency share responsibility for creating an appropriate learning environment that includes both formal learning activities and the attitudes, values, and informal "lessons" conveyed by individuals who interact with the student. The parties will cooperate to evaluate the learning environment (which may include on-site visits) to identify positive and negative influences on the maintenance of professional standards, and to conduct and develop appropriate strategies to enhance the positive and mitigate the negative influences.
- 6. Host Agency may immediately remove from the premises and retains the right to suspend or terminate any student's participation at Host Agency. Host Agency will immediately notify the appropriate office of University in writing if such an action is required and the reasons for such action. University may terminate a student's participation when, in its sole discretion, it determines that further participation by the student would no longer be appropriate. University will notify Host Agency if such action is required.

D. Term and Termination

This Agreement is effective upon execution by both parties and will continue indefinitely or until terminated. This Agreement may be terminated at any time and for any reason by either party upon not less than ninety (90) days prior written notice to the other party. Should notice of termination be given under this Section, students already scheduled to train at Host Agency will be permitted to complete any previously scheduled assignment at Host Agency.

E. Employment Disclaimer

The students participating in the program will not be considered employees or agents of Host Agency or University for any purpose. Students will not be entitled to receive any compensation from Host Agency or University or any benefits of employment from Host Agency or University, including but not limited to, health care or workers' compensation benefits, vacation, sick time, or any other benefit of employment, direct or indirect. Host Agency will not be required to purchase any form of insurance for the benefit or protection of any student of University.

F. Health Insurance Portability and Accountability Act

Students participating in the applied learning experience pursuant to this Agreement are members of Host Agency's workforce for purposes of the Health Insurance Portability and

Accountability Act (HIPAA) within the definition of "health care operations" and therefore may have access to patient medical information as provided for in the Privacy Rule of HIPAA. Therefore, additional agreements are not necessary for HIPAA compliance purposes. This paragraph applies solely to HIPAA privacy and security regulations applicable to Host Agency and, as stated in paragraph E, above, does not establish an employment relationship.

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G. No Agency Relationship Between the Parties

Nothing in this Agreement is intended to or shall be construed to constitute or establish an agency, employer/employee, partnership, franchise, or fiduciary relationship between the parties; and neither party shall have the right or authority or shall hold itself out to have the right or authority to bind the other party, nor shall either party be responsible for the acts or omissions of the other except as provided specifically to the contrary herein.

H. Indemnification

University shall defend, indemnity and hold the District, its officers, employees, and agents, harmless from and against any and all liability, loss, expense (including reasonable attorney fees), or claims for injury or damages arising out of the performance of this Agreement but only in proportion to and to the extent such liability, loss, expense, attorney fees, or claims for injury or damages are caused by or result from the negligent or intentional acts or omissions of the University, its officers, employees, or agents.

District shall defend, indemnity and hold the University, its officers, employees, and agents, harmless from and against any and all liability, loss, expense (including reasonable attorney fees), or claims for injury or damages arising out of the performance of this Agreement but only in proportion to and to the extent such liability, loss, expense, attorney fees, or claims for injury or damages are caused by or result from the negligent or intentional acts or omissions of the District, its officers, employees, or agents.

I. Assignment

This Agreement will not be assigned by either party without the prior written consent of the other.

J. Counterparts

This Agreement may be executed in any number of counterparts, each of which shall be deemed an original but all of which together shall constitute one and the same instrument. For purposes of this Agreement, the exchange of executed copies by facsimile or scanned image shall be treated as originals.

K. No Special Damages

In no event shall either party be liable hereunder (whether in an action in negligence, contract or tort or based on a warranty or otherwise) for any indirect, incidental, special or consequential damages incurred by the other party or any third party, even if the party has been advised of the possibility of such damages.

L. Notices

All notices provided by either party to the other will be in writing, and will be deemed to have been duly given when delivered personally or when deposited in the United States mail, First Class, postage prepaid, addressed as indicated at the end of this Agreement.

M. No Payments

No payments shall be made between the parties or to the students in connection with this Agreement.

N. Severability

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The invalidity of any provision of this Agreement will not affect the validity of any other provisions.

O. Headlines

Headlines in this Agreement are for convenience only.

P. Entire Agreement

This Agreement contains the entire agreement of the parties as it relates to this subject matter and may be modified only by a written instrument properly executed by both parties.

IN WITNESS WHEREOF, authorized representatives of each party have executed this Agreement as of the Effective Date.

| UNIVE | RSITY | HOST AGENCY | | | |
|--------|---|-------------|---|--|--|
| Ву: | | Ву: | | | |
| Name: | | Name: | Lisa A. Franz | | |
| Title: | | Title: | Director, Purchasing | | |
| Date: | | Date: | | | |
| | University Notice Address: Western Governors University 4001 South 700 East, Suite 700 Salt Lake City, UT 84107 Attn: General Counsel | | Host Agency Notice Address: Oxnard School District 1051 South A Street Oxnard, CA 93030 Attn: Teri Gern | | |

Exhibit A

Program Coordination

The following are designated as the primary contacts to coordinate the academic and clinical aspects of the applied learning experience under the Agreement.

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University

MSN: healthplacement@wgu.edu RN to BSN: nursingops@wgu.edu

Health Information Management: healthplacement@wgu.edu

Host Agency

Oxnard School District

Teri Gern, Director - Certificated Human Resources

tgern@oxnardsd.org

If Host Agency has multiple facilities covered under this Agreement, Host Agency will provide a list of facilities covered and a method for contacting the appropriate representative at each facility.



CERTIFICATE OF LIABILITY INSURANCE

DATE (MM/DD/YYYY) 3/29/2017

THIS CERTIFICATE IS ISSUED AS A MATTER OF INFORMATION ONLY AND CONFERS NO RIGHTS UPON THE CERTIFICATE HOLDER. THIS CERTIFICATE DOES NOT AFFIRMATIVELY OR NEGATIVELY AMEND, EXTEND OR ALTER THE COVERAGE AFFORDED BY THE POLICIES BELOW. THIS CERTIFICATE OF INSURANCE DOES NOT CONSTITUTE A CONTRACT BETWEEN THE ISSUING INSURER(S), AUTHORIZED REPRESENTATIVE OR PRODUCER, AND THE CERTIFICATE HOLDER.

IMPORTANT: If the certificate holder is an ADDITIONAL INSURED, the policy(ies) must be endorsed. If SUBROGATION IS WAIVED, subject to the terms and conditions of the policy, certain policies may require an endorsement. A statement on this certificate does not confer rights to the certificate holder in lieu of such endorsement(s).

| certificate fiolitics for such chaorsement(s). | | |
|--|--|---------|
| PRODUCER | CONTACT Nicole Richards | |
| Diversified Insurance Group | PHONE (A/C, No, Ext): (801)325-5000 FAX (A/C, No): (801)53 | 32-2804 |
| 136 E. South Temple Street | E-MAIL ADDRESS: | |
| Suite 2300 | INSURER(S) AFFORDING COVERAGE | NAIC # |
| Salt Lake City UT 84111 | INSURER A:Philadelphia Indemnity Ins Co | |
| INSURED | INSURER B :Philadelphia Insurance Co. | |
| Western Governors University | INSURER C: Pacific Indemnity Company | 20346 |
| 4001 South 700 East, Ste 700 | INSURER D American Casualty Company of | |
| | INSURER E :Hartford Insurance Group | |
| Salt Lake City UT 84107 | INSURER F: | |

COVERAGES CERTIFICATE NUMBER:CL1513029806

REVISION NUMBER:

THIS IS TO CERTIFY THAT THE POLICIES OF INSURANCE LISTED BELOW HAVE BEEN ISSUED TO THE INSURED NAMED ABOVE FOR THE POLICY PERIOD INDICATED. NOTWITHSTANDING ANY REQUIREMENT, TERM OR CONDITION OF ANY CONTRACT OR OTHER DOCUMENT WITH RESPECT TO WHICH THIS CERTIFICATE MAY BE ISSUED OR MAY PERTAIN, THE INSURANCE AFFORDED BY THE POLICIES DESCRIBED HEREIN IS SUBJECT TO ALL THE TERMS, EXCLUSIONS AND CONDITIONS OF SUCH POLICIES. LIMITS SHOWN MAY HAVE BEEN REDUCED BY PAID CLAIMS.

| INSR LTR | | ADDL INSR | SUBR | | POLICY EFF (MM/DD/YYYY) | POLICY EXP | LIMITS | 3 | |
|-------------|--|--------------|------|-------------|----------------------------|------------|---|----|-------------|
| | GENERAL LIABILITY | | | | | | | \$ | 1,000,000 |
| | X COMMERCIAL GENERAL LIABILITY | | | | | | DAMAGE TO RENTED PREMISES (Ea occurrence) | \$ | 500,000 |
| A | CLAIMS-MADE X OCCUR | х | | PHPK1607810 | 2/1/2017 | 2/1/2018 | MED EXP (Any one person) | \$ | 15,000 |
| | X Abuse & Molestation | | | | | | PERSONAL & ADV INJURY | \$ | 1,000,000 |
| | \$1M Each Occ/\$1M Agg | | | | | | GENERAL AGGREGATE | \$ | 2,000,000 |
| | GEN'L AGGREGATE LIMIT APPLIES PER: | | | | | | PRODUCTS - COMP/OP AGG | \$ | 2,000,000 |
| | X POLICY PRO- JECT LOC | | | | | | | \$ | |
| | AUTOMOBILE LIABILITY | | | | | | COMBINED SINGLE LIMIT (Ea accident) | \$ | 1,000,000 |
| E | X ANY AUTO | | | 34UUNAQ6275 | 10/1/2016 | 10/1/2017 | BODILY INJURY (Per person) | \$ | |
| _ | ALL OWNED SCHEDULED AUTOS | | | | | | BODILY INJURY (Per accident) | \$ | |
| | X HIRED AUTOS X NON-OWNED AUTOS | | | | | | PROPERTY DAMAGE (Per accident) | \$ | |
| | | | | | | | | \$ | |
| | X UMBRELLA LIAB X OCCUR | | | | | | EACH OCCURRENCE | \$ | 10,000,000 |
| В | EXCESS LIAB CLAIMS-MADE | | | | | | AGGREGATE | \$ | 10,000,000 |
| | DED X RETENTION\$ 10,000 | | | PHUB571971 | 2/1/2017 | 2/1/2018 | | \$ | |
| C | WORKERS COMPENSATION AND EMPLOYERS' LIABILITY | | | | | | X WC STATU- TORY LIMITS OTH- ER | | |
| | ANY PROPRIETOR/PARTNER/EXECUTIVE | N/A | | | | | E.L. EACH ACCIDENT | \$ | 1,000,000 |
| | (Mandatory in NH) | , | | 71739853 | 4/30/2016 | 4/30/2017 | E.L. DISEASE - EA EMPLOYEE | \$ | 1,000,000 |
| | If yes, describe under DESCRIPTION OF OPERATIONS below | | | | | | E.L. DISEASE - POLICY LIMIT | \$ | 1,000,000 |
| D | Medical Professional | | | 0127294202 | 8/10/2016 | 8/10/2017 | Each Claim | | \$2,000,000 |
| | Liability | | | | | | Aggregate | | \$5,000,000 |
| | | | | | | | | | |

DESCRIPTION OF OPERATIONS/LOCATIONS/VEHICLES (Attach ACORD 101, Additional Remarks Schedule, if more space is required)
Medical Professional Liability: Coverage extends to students in the following programs-BS Nursing Pre
License, BS Nursing RN BSN, MS Nursing, Health Informatics, and MBA Healthcare Management Capstone

Oxnard School District is included as an additional insured on the general liability policy when required by written contract as provided by the blanket additional insured endorsement.

| CERTIFICATE HOLDER | CANCELLATION |
|---|--|
| Oxnard School District 1051 South A Street | SHOULD ANY OF THE ABOVE DESCRIBED POLICIES BE CANCELLED BEFORE THE EXPIRATION DATE THEREOF, NOTICE WILL BE DELIVERED IN ACCORDANCE WITH THE POLICY PROVISIONS. |
| Oxnard, CA 93030 | AUTHORIZED REPRESENTATIVE |
| | Regan Guth/NR |

THIS ENDORSEMENT CHANGES THE POLICY. PLEASE READ IT CAREFULLY.

GENERAL LIABILITY DELUXE ENDORSEMENT SCHOOLS

This endorsement modifies insurance provided under the following:

COMMERCIAL GENERAL LIABILITY COVERAGE

It is understood and agreed that the following extensions only apply in the event that no other specific coverage for the indicated loss exposure is provided under this policy. If such specific coverage applies, the terms, conditions and limits of that coverage are the sole and exclusive coverage applicable under this policy, unless otherwise noted on this endorsement. The following is a summary of the Limits of Insurance and additional coverages provided by this endorsement. For complete details on specific coverages, consult the policy contract wording.

| Coverage Applicable | Limit of Insurance | Page # |
|---|--------------------|--------|
| Damage to Premises Rented to You | \$300,000 | 2 |
| Extended Property Damage | included | 2 |
| Non-Owned Watercraft | Less than 58 feet | 2 |
| Supplementary Payments – Bail Bonds | \$2,500 | 2 |
| Supplementary Payment – Loss of Earnings | \$500 per day | 2 |
| Medical Payments | \$15,000 | 3 |
| Medical Payments-Extended Reporting Period | 3 years | 3 |
| Employee Indemnification Defense Coverage for Employee | \$25,000 | 3 |
| Additional Insured Medical Directors and Administrators | Included | 3 |
| Additional Insured – Managers and Supervisors | Included | 3 |
| Additional Insured – Broadened Named Insured | Included | 3 |
| Additional Insured – Funding Source | Included | 3 |
| Additional Insured – Managers or Lessors of Premises | Included | 4 |
| Additional Insured By Contract, Agreement or Permit | Included | 4 |
| Additional Insured Broad Form Vendors | Included | 4 |
| General Aggregate – Per Campus | Included | 5 |
| Duties in the Event of Occurrence, Claim or Suit | Included | 6 |
| Other Insurance – Primary Additional Insured | Included | 6 |
| Other Insurance - You Are An Additional Insured On Another Person's Or Organization's Policy. | Included | 7 |
| Unintentional Failure to Disclose Hazards | Included | 8 |
| Liberalization | Included | 8 |
| Bodily Injury – includes Mental Anguish | Included | 8 |
| Personal and Advertising Injury – includes Abuse of Process, Discrimination | Included | 8 |
| Transfer of Rights of Recovery Against Others To Us | Clarification | 8 |
| Science Laboratory "Occurrence" | \$50,000 | 9 |
| Medical Incident Liability-Nurse and Athletic Trainer | Included | 9 |

A. Damage to Premises Rented to You

- 1. If damage by fire to premises rented to you is not otherwise excluded from this Coverage Part, the word "fire" is changed to "fire, lightning, explosion, smoke, or leakage from automatic fire protective systems" where it appears in:
 - a. The last paragraph of SECTION I COVERAGES, COVERAGE A BODILY INJURY AND PROPERTY DAMAGE LIABILITY, Subsection 2. Exclusions;
 - b. **SECTION III LIMITS OF INSURANCE**, Paragraph **6.**;
 - c. **SECTION V DEFINITIONS**, Paragraph **9.a.**
- 2. If damage by fire to premises rented to you is not otherwise excluded from this Coverage Part, the words "Fire insurance" are changed to "insurance for fire, lightning, explosion, smoke, or leakage from automatic fire protective systems" where it appears in:
 - a. **SECTION IV COMMERCIAL GENERAL LIABILITY CONDITIONS**, Subsection **4. Other Insurance**, Paragraph **b. Excess Insurance**
- 3. The Damage To Premises Rented To You Limit section of the Declarations is amended to the greater of:
 - a. \$300,000; or
 - b. The amount shown in the Declarations as the Damage to Premises Rented to You Limit.

This is the most we will pay for all damage proximately caused by the same event, whether such damage results from fire, lightning, explosion, smoke, or leaks from automatic fire protective systems or any combination thereof.

B. Extended "Property Damage"

SECTION I - COVERAGES. COVERAGE A, COVERAGE A BODILY INJURY AND PROPERTY DAMAGE LIABILITY, Subsection 2. Exclusions, Paragraph a. is deleted and replaced by the following:

a. Expected or Intended Injury

"Bodily Injury" or "Property Damage" expected or intended from the standpoint of the insured. This exclusion does not apply to "bodily injury" or "property damage" resulting from the use of reasonable force to protect persons or property.

C. Non-Owned Watercraft

SECTION I – COVERAGES, COVERAGE A BODILY INJURY AND PROPERTY DAMAGE LIABILITY, Subsection 2. Exclusions, Paragraph g. (2) is amended to read as follows:

- (2) A watercraft you do not own that is:
 - (a) Less than 58 feet long; and
 - (b) Not being used to carry persons or property for a charge;

This provision applies to any person, who with your consent, either uses or is responsible for the use of a watercraft. This insurance is excess over any other valid and collectible insurance available to the insured whether primary, excess or contingent.

D. Supplementary Payments

Under the SUPPLEMENTARY PAYMENTS - COVERAGE A AND B provision, Items 1.b. and 1.d.

are amended as follows:

- 1. The limit for the cost of bail bonds is changed from \$250 to \$2,500; and
- 2. The limit for loss of earnings is changed from \$250 a day to \$500 a day.

E. Medical Payments - Limit Increased to \$15,000, Extended Reporting Period

If COVERAGE C MEDICAL PAYMENTS is not otherwise excluded from this Coverage Part:

- The Medical Expense Limit is changed subject to all of the terms of SECTION III LIMITS OF INSURANCE to the greater of:
 - a. \$15,000; or
 - b. The Medical Expense Limit shown in the Declarations of this Coverage Part.
- 2. SECTION I COVERAGE, COVERAGE C MEDICAL PAYMENTS, Subsection 1. Insuring Agreement, the second part of Paragraph a. is amended to read:

provided that:

(2) The expenses are incurred and reported to us within three years of the date of the accident;

F. Employee Indemnification Defense Coverage

Under the **SUPPLEMENTARY PAYMENTS - COVERAGES A AND B** provision, the following is added:

3. We will pay, on your behalf, defense costs incurred by an "employee" in a criminal proceeding.

The most we will pay for any "employee" who is alleged to be directly involved in a criminal proceeding is \$25,000 regardless of the numbers of "employees", claims or "suits" brought or persons or organizations making claims or bringing "suits".

G. SECTION II - WHO IS AN INSURED is amended as follows:

- 1. If coverage for newly acquired or formed organizations is not otherwise excluded from this Coverage Part, Paragraph **3.a.** is changed to read:
 - a. Coverage under this provision is afforded until the end of the policy period.
- 2. Each of the following is also an insured:
 - a. **Medical Directors and Administrators -** Your medical directors and administrators, but only while acting within the scope of and during the course of their duties as such.
 - b. **Managers and Supervisors** If you are an organization other than a partnership or joint venture, your managers and supervisors are also insureds, but only with respect to their duties as your managers and supervisors.
 - c. **Broadened Named Insured** Any organization and subsidiary thereof which you control and actively manage on the effective date of this Coverage Part. However, coverage does not apply to any organization or subsidiary not named in the Declarations as Named Insured, if they are also insured under another similar policy, but for its termination or the exhaustion of its limits of insurance.
 - d. **Funding Source** Any person or organization with respect to their liability arising out of: (1) Their financial control of you; or

- (2) Premises they own, maintain or control while you lease or occupy these premises. This insurance does not apply to structural alterations, new construction and demolition operations performed by or for that person or organization.
- e. **Managers or Lessors of Premises** Any person or organization with respect to their liability arising out of the ownership, maintenance or use of that part of the premises leased to you subject to the following additional exclusions:

This insurance does not apply to:

- (1) Any "occurrence" which takes place after you cease to be a tenant in that premises.
- (2) Structural alterations, new construction or demolition operations performed by or on behalf of that person or organization.
- f. **By Contract, Agreement or Permit** Any person or organization with whom you agreed, because of a written contract or agreement or permit, to provide insurance such as is afforded under this policy, but only with respect to your operations, "your work" or facilities owned or used by you.
 - (1) This provision does not apply:
 - (a) Unless the written contract or agreement has been executed or permit has been issued prior to the "bodily injury," "property damage," "personal and advertising injury":
 - (b) To any person or organization included as an insured under g. Broad Form Vendors below; or
 - (c) To any person or organization included as an insured by an endorsement issued by us and made a part of this Coverage Part.
 - (2) When an engineer, architect or surveyor becomes an insured under this Coverage Part, the following additional exclusion applies:
 - (a) "Bodily injury", "property damage", "personal and advertising injury" arising out of the rendering of or the failure to render any professional services by or for you, including:
 - (i) The preparing, approving, or failing to approve maps, drawings, opinions, reports, surveys, change orders, designs or specifications; and
 - (ii) Supervisory, inspection, or engineering services.
 - (3) When a lessor of leased equipment becomes an insured under this Coverage Part, the following additional exclusions apply:
 - (a) To any "occurrence" which takes place after the equipment lease expires; or
 - (b) To "bodily injury" or "property damage" arising out of the sole negligence of the lessor.
 - (4) When owners or other interests from whom land has been leased become an insured under this Coverage Part, the following additional exclusions apply:
 - (a) Any "occurrence" which takes place after you cease to lease that land; or
 - (b) Structural alterations, new construction or demolition operations performed by or on behalf of the owners or other interests from whom land has been leased.
- **g. Broad Form Vendors** Any person or organization with whom you agreed, because of a written contract or agreement to provide insurance, but only with respect to "bodily injury" or "property damage" arising out of "your products" which are distributed or sold in the regular course of the vendor's business, subject to the following additional exclusions.
 - (1) The insurance afforded the vendor does not apply to:
 - (a) "Bodily injury" or "property damage" for which the vendor is obligated to pay damages by reason of the assumption of liability in a contract or agreement. This exclusion does not apply to liability for damages that the vendor would have in the absence of the contract or agreement;
 - (b) Any express warranty unauthorized by you;
 - (c) Any physical or chemical change in the product made intentionally by the vendor;
 - (d) Repackaging, unless unpacked solely for the purpose of inspection, demonstration, testing or substitution of parts under instructions from the manufacturer, and then repackaged in the original container;

- (e) Any failure to make such inspections, adjustments, tests or servicing as the vendor has agreed to make or normally undertakes to make in the usual course of business, in connection with the distribution or sale of the products:
- (f) Demonstration, installation, servicing or repair operations, except such operations performed at the vendor's premises in connection with sale of the product;
- (g) Products which, after distribution or sale by you, have been labeled or relabeled or used as a container, part or ingredient of any other thing or substance by or for the vendor.
- (2) This provision does not apply to any insured person or organization, from whom you have acquired such products, or any ingredient, part or container, entering into, accompanying or containing such products.
- (3) This provision does not apply to any vendor included as an insured by an endorsement issued by us and made a part of this Coverage Part.
- (4) This provision does not apply if "bodily injury" or "property damage" included within the "products-completed operations hazard" is excluded either by the provisions of the Coverage Part or by endorsement.

H. Per Campus - General Aggregate

1. **SECTION III – LIMITS OF INSURANCE**, Paragraph **2.**, is amended to the following:

The General Aggregate limit is the most we will pay:

- a. For all sums which the insured becomes legally obligated to pay as damages caused by
 "occurrences" under SECTION I COVERAGE, COVERAGE A BODILY INJURY AND
 PROPERTY DAMAGE LIABILITY, and for all medical expenses caused by accidents under
 SECTION I COVERAGE, COVERAGE C MEDICAL PAYMENTS which can be attributed only
 to operations at a single designated "campus" shown in the Declarations.
 - (1) A separate General Aggregate Limit is applicable to each single designated "campus" shown in the Declarations and that limit is equal to the amount of the General Aggregate Limit shown in the Declarations.
 - (2) The General Aggregate Limit is the most we will pay for the sum of all damages under COVERAGE A, except damages because of "bodily injury" or "property damage" included in the "products-completed operations hazard", and for medical expenses under COVERAGE C regardless of the number of:
 - (a) Insureds;
 - (b) Claims made or "suits" brought; or
 - (c) Persons or organizations making claims or bringing "suits".
 - (3) Any payments made under **COVERAGE A** for damages or under **COVERAGE C** for medical expenses shall reduce the General Aggregate Limit for that designated "campus". Such payments shall not reduce the General Aggregate Limit shown in the Declarations nor shall they reduce any other General Aggregate Limit for any other designated "campus" shown in the Declarations.
 - (4) The limits shown in the Declarations for Each Occurrence, Fire Damage and Medical Expense continue to apply. However, instead of being subject to the General Aggregate Limit shown in the Declarations, such limits will be subject to the applicable single designated "campus" General Aggregate Limit.
- 2. **SECTION V DEFINITIONS** is amended by adding the following:

"Campus" is defined as premises involving the same or connecting lots, or premises whose connection is interrupted only by a street, roadway, waterway or right-of-way of a railroad.

I. Duties in the Event of Occurrence, Claim or Suit

- The requirement in Paragraph 2.a. of SECTION IV COMMERCIAL GENERAL LIABILITY
 CONDITIONS that you must see to it that we are notified as soon as practicable of an "occurrence"
 or an offense, applies only when the "occurrence" or offense is known to:
 - a. You, if you are an individual;
 - b. A partner, if you are a partnership; or
 - c. An executive officer or insurance manager, if you are a corporation.
- 2. The requirement in Paragraph 2.b. of SECTION IV COMMERCIAL GENERAL LIABILITY CONDITIONS that you must see to it that we receive notice of a claim or "suit" as soon as practicable will not be considered breached unless the breach occurs after such claim or "suit" is known to:
 - a. You, if you are an individual;
 - b. A partner, if you are a partnership; or
 - c. An executive officer or insurance manager, if you are a corporation.

J. Other Insurance - Primary Additional Insured

 If the written contract or agreement or permit requires this insurance to be primary for any person or organization with whom you agree to include in SECTION II - WHO IS AN INSURED, then SECTION IV - COMMERCIAL GENERAL LIABILITY CONDITIONS, Subsection 4. Other Insurance is replaced by the following:

If other valid and collectible insurance is available for a loss we cover under **COVERAGE A** of this Coverage Part, our obligations are limited as follows:

- a. Primary Insurance This insurance is primary. We will not seek contributions from other insurance available to the person or organization with whom you agree to include in **SECTION II WHO IS AN INSURED**. except when 2, below applies.
- b. Excess Insurance -This insurance is excess over any of the other insurance whether primary, excess, contingent or any other basis:
 - (1) That is Fire, Extended Coverage, Builder's Risk, Installation Risk or similar coverage for "your work";
 - (2) That is Fire, lightning or explosion insurance for premises rented to you; or temporarily occupied by you with permission of the owner; or
 - (3) If the loss arises out of the maintenance or use of aircraft, "autos" or watercraft to the extent not subject to **SECTION I COVERAGE**, **COVERAGE A BODILY INJURY AND PROPERTY DAMAGE LIABILITY**, Subsection **2. Exclusions**, Paragraph **g.**

When this insurance is excess, we will have no duty under Coverages **A** or **B** to defend any claim or "suit" that any other insurer has a duty to defend. If no other insurer defends, we will undertake to do so, but we will be entitled to the insured's rights against all those other insurers.

When this insurance is excess over other insurance, we will pay only our share of the amount of the loss, if any, that exceeds the sum of:

- (1) The total amount that all such other insurance would pay for the loss in the absence of this insurance; and
- (2) The total of all deductible and self-insured amounts under all other insurance.

We will share the remaining loss, if any, with any other insurance that is not described in this excess insurance provision and was not bought specifically to apply in excess of the Limits of Insurance shown in the Declarations of this Coverage Part.

c. Method of Sharing - If all the other insurance permits contribution by equal shares, we will follow this method also. Under this approach each insurer contributes equal amounts until it has paid its applicable limit of insurance or none of the loss remains, whichever comes first.

If any or the other insurance does not permit contribution by equal shares, we will contribute by limits. Under this method, each insurer's contribution is based on the ratio of its applicable limits of insurance of all insurers.

2. This provision only applies with respect to your operations, "your work" or facilities owned or used by you.

K. Other Insurance – You Are An Additional Insured On Another Person's Or Organization's Policy

If you are an insured under **SECTION II - WHO IS AN INSURED**, then **SECTION IV - COMMERCIAL GENERAL LIABILITY CONDITIONS**, Subsection **4. OTHER INSURANCE**, Paragraph **b. Excess Insurance** is replaced by the following:

This insurance is excess over any other insurance, whether primary, excess, contingent or on any other basis:

- 1. That is Fire, Extended Coverage, Builders Risk, Installation Risk or similar coverage for "your work":
- 2. That is Fire, lightning or explosion insurance for premises rented to you or temporarily occupied by you with permission of the owner;
- 3. If the loss arises out of the maintenance or use of aircraft, "autos" or watercraft to the extent not subject to SECTION I COVERAGE, COVERAGE A BODILY INJURY AND PROPERTY DAMAGE LIABILITY. Subsection 2. Exclusions. Paragraph q.: or
- 4. When any of the Named Insureds, under this Coverage Part, are additional insureds under a commercial general liability policy or similar insurance of another party.

When this insurance is excess, we will have no duty under Coverages **A** or **B** to defend any claim or "suit" that any other insurer has a duty to defend. If no other insurer defends, we will undertake to do so, but we will be entitled to the insured's rights against all those other insureds.

When this insurance is excess or other insurance, we will pay only our share of the amount of the loss, if any, that exceeds the sum of:

- 1. The total amount that all such other insurance would pay for the loss in the absence of this insurance; and
- 2. The total of all deductible and self-insured amounts under all that other insurance.

We will share the remaining loss, if any, with any other insurance that is not described in this Excess Insurance provision and was not bought specifically to apply in excess of the Limits of Insurance shown in the Declarations of this Coverage Part.

L. Unintentional Failure To Disclose Hazards

It is agreed that, based on our reliance on your representations as to existing hazards, if you should unintentionally fail to disclose all such hazards prior to the beginning of the policy period of this Coverage Part, we shall not deny coverage under this Coverage Part because of such failure.

M. Liberalization

If we revise this endorsement to provide more coverage without additional premium charge, we will automatically provide the additional coverage to all endorsement holders as of the day the revision is effective in your state.

N. Bodily Injury - Mental Anguish

SECTION V – DEFINITIONS, Paragraph **3.** is changed to read:

"Bodily Injury":

- a. Means bodily injury, sickness or disease sustained by a person, and includes mental anguish resulting from any of these; and
- b. Except for mental anguish, includes death resulting from the foregoing (item a. above) at any time.

O. Personal and Advertising Injury – Abuse of Process, Discrimination

If **COVERAGE B PERSONAL AND ADVERTISING INJURY LIABILITY COVERAGE** is not otherwise excluded from this Coverage Part, the definition of "personal and advertising injury" is amended as follows:

- 1. **SECTION V DEFINITIONS**, Paragraph **14. b.** is revised to read:
 - b. Malicious prosecution or abuse of process:
- 2. **SECTION V DEFINITIONS**, Paragraph **14.** is amended to include the following:

"Personal Injury" also means discrimination based on race, color, religion, sex, age or national origin, except when:

- a. Done intentionally by or at the direction of, or with the knowledge or consent of:
 - (1) Any insured; or
 - (2) Any executive officer, director, stockholder, partner or member of the insured; or
- b. Directly or indirectly related to the employment, former or prospective employment, termination of employment, or application for employment of any person or persons by an insured: or
- c. Directly or indirectly related to the sale, rental, lease or sublease or prospective sales, rental, lease or sub-lease of any room, dwelling or premises by or at the direction of any insured; or
- d. Insurance for such discrimination is prohibited by or held in violation of law, public policy, legislation, court decision or administrative ruling.

The above does not apply to fines or penalties imposed because of discrimination.

P. Transfer of Rights of Recovery Against Others To Us

As a clarification, the following is added to **SECTION IV – COMMERCIAL GENERAL LIABILITY CONDITIONS**, Subsection **8. Transfer of Rights of Recovery Against Others To Us**:

Therefore, the insured can waive the insurer's Rights of Recovery prior to the occurrence of a loss, provided the waiver is made in a written contract.

Q. Science Laboratory "Occurrence"

SECTION I – COVERAGE, COVERAGE A BODILY INJURY AND PROPERTY DAMAGE LIABILITY, Subsection **2. Exclusions**, Paragraph **f.** does not apply to any "bodily injury" or "physical damage" arising out of a fire or "occurrence" in any of your science laboratories while teaching is being conducted in that laboratory, subject to a \$50,000 per policy limit.

R. Medical Incident Liability-Nurse and Athletic Trainer

- SECTION II WHO IS AN INSURED, Subparagraph 2.a. (1) (d) is deleted and replaced by the following:
 - (d) Arising out of his or her providing or failing to provide professional medical services. This paragraph does not apply to a registered or practical nurse or athletic trainer, while acting within the scope of his or her duties for the Named Insured and arising out of a "medical incident".
- 2. **SECTION V DEFINITIONS, 13.** is deleted and replaced by the following:

"Occurrence" means an accident, including continuous or repeated exposure to substantially the same general harmful conditions, and "medical incident".

3. The following definition is added to **SECTION V – DEFINITIONS**:

"Medical Incident" means any act or omission in the furnishing or failure to furnish professional medical services by the insured or any person acting under the personal direction, control, or supervision of the insured. Any such act or omission together with all related acts or omissions in the furnishing of such services to any one person shall be considered one "medical incident".

"Medical incident" does not include any actual, alleged or threatened emotional, physical, or sexual abuse of any patient or professional medical services recipient.

OSD BOARD AGENDA ITEM

| Name | of Contributor: Robi | in Freeman | Date of Meeting: 5/17/17 |
|--------------------------------|---|---|--|
| A. B. C. | Preliminary Study Session: Hearing: Consent Agenda | Agreement Cate Academic Enrichment X Special Edu Support Ser Personnel Legal Facilities | cation |
| D. | Action Items | | |
| E. F. | Report/Discussion I Board Policies | Items (no action) 1 st Reading | 2 nd Reading |
| | | <u> </u> | |
| | cation of Amendment nan/Sugden) | t #1 to Agreement #16-1 | 14 – Casa Pacifica School |
| with Canal 2016-2 The or | asa Pacifica, to provid 2017 school year, in th iginal agreement amo dment #1 in the amour | de Non-Public School ser the amount not to exceed \$ unt did not include the cos | of Trustees approved Agreement #16-114 vices for student named below during the 39,600.00. St of Speech Therapy Services. additional cost of the Speech Therapy |
| Stude | nt: SK032703 | | |
| FISCA | L IMPACT: | | |
| Speec | h Therapy Services: | \$128.00 hourly rate x 1 h (Including Extended Sch | nour/month x 5 months = \$640.00 ool Year; ESY) |
| Grand | Total: \$640.0 | <u>00</u> – Special Education Fu | nds |
| RECO | MMENDATION: | | |
| Superi | ntendent, Educational | Services, that the Board | ation Services, and the Assistant of Trustees ratify Amendment #1 to in the amount not to exceed \$640.00. |
| ADDIT | TONAL MATERIAL(S | s): | |

Amendment #1, Casa Pacifica School (1 Page)

Attached:

AMENDMENT #1 TO AGREEMENT #16-114 with CASA PACIFICA, NON-PUBLIC SCHOOL May 17, 2017

At the Board meeting of October 5, 2016, the Board of Trustees approved Agreement #16-114 with Casa Pacifica, for Non-Public School services for student named below for the 2016-2017 school year, in the amount not to exceed \$39,600.00.

The original agreement amount did not include the cost of Speech Therapy Services. Amendment #1 in the amount of \$640.00 includes the additional cost of the Speech Therapy Services.

Student: SK032703

\$128.00 hourly rate x 1 hour/month x 5 months = \$640.00 (Including Extended School Year; ESY)

CASA PACIFICA, NON-PUBLIC SCHOOL, OXNARD, CA

| By: | Date: | |
|---|-------|--|
| Michael Redard, Chief Financial Officer | | |
| OXNARD SCHOOL DISTRICT | | |
| By:Lisa A. Franz, Director, Purchasing | Date: | |

OSD BOARD AGENDA ITEM

| Name of | Contributor: Robi | n Freeman | Date of Meeting: 5/17/17 |
|-----------|---|--|---|
| B. He | reliminary audy Session: earing: onsent Agenda | Agreement Cate Academic Enrichment X Special Ede Support Se Personnel Legal Facilities | ucation |
| | ction Items | tomo (no oction) | |
| | eport/Discussion I pard Policies | 1 st Reading | 2 nd Reading |
| | on of Amendment n/Sugden) | #1 to Agreement #16-1 | 15 – Casa Pacifica School |
| with Casa | a Pacifica, to provid | | of Trustees approved Agreement #16-115 vices for student named below during the 339,600.00. |
| | | | st of Speech Therapy Services. additional cost of the Speech Therapy |
| Student: | CN010103 | | |
| FISCAL I | MPACT: | | |
| Speech T | herapy Services: | \$128.00 hourly rate x 2 (Including Extended Sch | |
| Grand To | otal: <u>\$256.0</u> | 00 – Special Education Fu | unds |
| RECOM | MENDATION: | | |
| Superinte | ndent, Educational | Services, that the Board | cation Services, and the Assistant of Trustees ratify Amendment #1 to in the amount not to exceed \$256.00. |
| ADDITIO | NAL MATERIAL(S) |) : | |

Amendment #1, Casa Pacifica School (1 Page)

Attached:

AMENDMENT #1 TO AGREEMENT #16-115 with CASA PACIFICA, NON-PUBLIC SCHOOL May 17, 2017

At the Board meeting of October 5, 2016, the Board of Trustees approved Agreement #16-115 with Casa Pacifica, for Non-Public School services for student named below for the 2016-2017 school year, in the amount not to exceed \$39,600.00.

The original agreement amount did not include the cost of Speech Therapy Services. Amendment #1 in the amount of \$256.00 includes the additional cost of the Speech Therapy Services.

Student: CN010103

Dv.

128.00 hourly rate x 2 hours/year = 256.00(Including Extended School Year; ESY)

CASA PACIFICA, NON-PUBLIC SCHOOL, OXNARD, CA

| By: | | _ Date: | |
|-----|--|---------|--|
| | Michael Redard, Chief Financial Office | r | |
| | | | |
| | | | |
| | | | |
| OXN | ARD SCHOOL DISTRICT | | |
| | | | |
| | | | |
| D. | | Date: | |
| By: | L'as A. Fassa D'assitus D'assitus | _ Dale | |
| | Lisa A. Franz, Director, Purchasing | | |

OSD BOARD AGENDA ITEM

| Name | of Contributor | r: Robin Freeman | Date of Meeting: 5/17/17 |
|---------------------------|---|---|--|
| A-1. A-II. B. C. | Study Sessio Closed Sessi Preliminary Reports Hearings Consent Age | nda Agreemen Acade Enrich X Specia | nment al Education ort Services nnel |
| D. F. | Action Items Board Policie | es 1 st Reading | _ 2 nd Reading |
| | | ement #16-272 - Ventura (educator Services - SCP | County Office of Education, Special (Freeman/Sugden) |
| Office of special | of Education (VIIIIIIIIIIIIIIIIIIIIIIIIIIIIIIIIIIII | COE) for the 2016-2017 s dent that consist of support tended School Year. | tify the service agreement with Ventura County chool year, to provide exceptional services to a t from Special Circumstances Paraeducators |
| FISCA | L IMPACT: | | |
| \$6,080 | .48 - Special E | ducation Funds | |
| RECO | MMENDATION | l: | |
| Superior the Ver | ntendent, Educ ntura County O | ational Services, that the E | Education Services, and the Assistant Board of Trustees ratify Agreement #16-272 with ial Circumstances Paraeducator Services |
| ADDITIONAL MATERIAL(S): | | | |
| | Attached: | Agreement #16-272, Vent | ura County Office of Education (1 Page) |

For Paraeducator Performing Special Circumstance Services

This Agreement, effective <u>August 17, 2016</u> is made by and between the Ventura County Office of Education, hereinafter referred to as SUPERINTENDENT, and the <u>Oxnard School District</u>, hereinafter referred to as DISTRICT.

| | | | VV030 | 307 | |
|----------|--|--|---|---|--|
| 1. | This agreement pertains to providing exception pupil who is a resident of DISTRICT and curr SUPERINTENDENT. | nal service(s) for, rently attends Dwire | | а | Special Education operated by |
| 2. | SUPERINTENDENT agrees to provide for the exce or its designee and agreed to by SUPERINTENDE | ptional service(s) of su NT. | ch Special Ed | ucation pupil as aut | horized by DISTRICT |
| 3. | DISTRICT shall reimburse SUPERINTENDENT the actual cost of providing the exceptional service plus the state approver indirect cost rate of SUPERINTENDENT. | | | the state approved | |
| | Authorized exceptional service(s) shall consist transportation to and from school, 60 min de | | forming Spec | ial Circumstances | s services during |
| 4. | DISTRICT acknowledges that certain types of e school, including but not limited to salary and acknowledges that if the exceptional service(s) is required to layoff an employee for lack SUPERINTENDENT's program, SUPERINTENDENT exceptional service(s); however, if that is not throughout the layoff notice period. | d benefits of staff pro) includes the service(s of work. Therefore will make every attem | viding the exc s) of SUPERINTI e, in the eve npt to re-assig | eptional service(s) ENDENT's employee nt the student ur In any staff involve | DISTRICT further (s), 30 days' notice nexpectedly leaves ed in providing the |
| 5. | DISTRICT does hereby agree to defend, indemonstrated Education, and its officers, and employees from and costs of defense) arising as a result indemnification shall not apply if it is ultimately sole negligence of the SUPERINTENDENT. | n any and all claims, de of SUPERINTENDENT's | mands, liabiliti obligations u | es, expenses (inclu nder this agreeme | ding attorneys' fees ent. However, this |
| 3. | The term of this contract shall begin 8/17/2016 basis until the IEP of said student is modified or | (<i>IEP date=</i> r until student's district | <i>5/5/2016</i>), and of residence of | d continue thereaft changes. | ter on a continuing |
| | | | | | |
| | | NT: <u>2016-2017</u> 016-4/25/2017) | | UPCOMING: 2017 | 7-2018 |
| | (including ESY, if applicable) \$6 | 5,080.48 | . + | \$ | |
| | It shall be the responsibility of DISTRICT to notify that would affect this contract. | SUPERINTENDENT of ar | ny change in di | strict of residence o | or change in the IEP |
| IN | WITNESS WHEREOF, the parties hereto have | executed this agreeme | ent: | | |
| Ох | NARD SCHOOL DISTRICT | VENTURA C | OUNTY OFF! | CE OF EDUCATIO | N |
| <u> </u> | | Accepted By | Considered | cation Authorized R | oprogentativo |
| Sig | gnature Lisa A. Franz | | Special Educ | anon Authorized R | epresentative |
| Tit | le: <u>Director</u> , Purchasing | Approved By | /: Business Se | rvices Authorized R | Representative |
| Da | ite: | Date: | | | |
| | | | | | |

Estimated Cost \$ 6,080.48 (for 16-17 Fiscal Year Only)

OSD BOARD AGENDA ITEM

| Name | of Contributor: Dr. Jesus Va | ca Date of Meeting: 5/17/17 |
|-------------|--|---|
| A. B. | Preliminary Study Session: Hearing: | |
| C. | Consent Agenda | Agreement Category: Academic Enrichment Special Education Support Services X Personnel Legal Facilities |
| D. | Action Items | |
| E. F. | Report/Discussion Items (n Board Policies | o action) 1 st Reading 2 nd Reading |
| | ation of Agreement #16-277 histrative Hearings (Vaca) | Department of General Services/Office of |
| Admin §2772 | istrative Law Judges to condu | Office of Administrative Hearings (OAH) will provide and oversee hearings, pursuant to Government Code to take matters before the OAH under the California Government Code. |
| Term o | of Agreement: May 1, 2017 to | May 1, 2022 |
| FISCA | L IMPACT: | |
| Not to | exceed \$48,000.00 for the 5-y | ear term – Certificated HR General Fund |
| RECO | MMENDATION: | |
| the Bo | • | uperintendent, Human Resources & Support Services, that nt #16-277 with the Department of General Services/Office |
| ADDIT | IONAL MATERIAL(S): | |

Agreement #16-277, Department of General Services/Office of Administrative Hearings (5 Pages) Attached:

STANDARD AGREEMENT AGREEMENT NUMBER 1. This Agreement is entered into between: LOCAL AGENCY'S NAME Oxnard School District CONTRACTOR'S NAME Department of General Services / Office of Administrative Hearings 2 The term of this Upon the date of approval and execution by all parties through five years Agreement is: 3. The maximum amount \$48,000.00 of this Agreement is: Forty Eight Thousand Dollars and No Cents 4. The parties agree to comply with the terms and conditions of the following exhibits which are by this reference made a part of the Agreement. Exhibit A – Scope of Work 2 pages Exhibit B - Budget Detail and Payment Provisions 1 pages

1 pages

IN WITNESS WHEREOF, this Agreement has been executed by the parties hereto.

Exhibit C - General Terms and Conditions

| CONTRAC | CTOR |
|--|--|
| CONTRACTOR'S NAME | |
| Office of Administrative Hearings | |
| BY (Authorized Signature) | DATE SIGNED(Do not type) |
| € . | |
| PRINTED NAME AND TITLE OF PERSON SIGNING | ' |
| Cheryl Hill, Staff Services Manager I | |
| ADDRESS | |
| 2349 Gateway Oaks Drive, Suite 200, Sacramento | o, CA 95833 |
| LOCAL AG | ENCY |
| LOCAL AGENCY NAME | |
| Oxnard School District | |
| BY (Authorized Signature) | DATE SIGNED(Do not type) |
| & Jan Mile | 5-1-17 |
| I declare under penalty of perjury that I have full authority to exe | cute this agreement on behalf of the Local Agency. |
| PRINTED NAME AND TITLE OF PERSON SIGNING | |
| Jesus Vaca, Assistant Superintendent | |
| ADDRESS | |
| 1051 S. A Street, Oxnard, CA 93030 | |

EXHIBIT A

SCOPE OF WORK

1. Upon request of Oxnard School District (hereinafter referred to as "Local Agency"), Department of General Services, Office of Administrative Hearings (OAH) agrees to furnish the services of Administrative Law Judges (ALJs) to the Local Agency, for the purpose of conducting hearings pursuant to Government Code section 27727 when required personnel are available by OAH. The assignment of ALJs for hearings will be at the discretion of the Director and/or Presiding Administrative Law Judges, who may elect to hear the matter themselves.

The Local Agency agrees to provide OAH a written request for hearing with all pleadings, documents, papers, or other materials that have been provided to the other party. The Local Agency agrees to provide OAH copies of all applicable laws and ordinances governing the hearing. The Local Agency agrees that OAH will not be able to schedule a hearing or mediation until these materials are provided.

The Local Agency agrees to inform OAH if the hearing is to be recorded or if a court reporter is required. The Local Agency agrees to inform OAH 30 days prior to the hearing if any accommodations or interpreters are required.

In consideration of the performance of such services by OAH, the Local Agency agrees to pay to OAH the cost of rendering such services at the rate established at the time the services are rendered. In the event a calendared case is taken off calendar, or needs to be re-calendared, other than by OAH, and OAH is unable to schedule the ALJ for another case, the Local Agency agrees to pay OAH for the original hearing time or until the ALJ is assigned to another case, whichever occurs first. Every effort will be made to promptly reassign the scheduled ALJ in the event a calendared matter is cancelled, taken off calendar, settled, re-calendared or continued.

The costs of OAH's services include filing fees, ALJ hourly rates, any reasonable costs related to any requested accommodations, and translator/interpreter fees as required. All costs associated with providing a record of the hearing (reporter/transcription, etc.) shall be billed directly to the Local Agency. ALJ hourly rates and filing fees charged by OAH will be the rates set forth in the Department of General Services' Price Book at the time the services are rendered. Rates for court reporters will be the current contract rates at the time the services are rendered, which vary by geographical location. Fees for translator/interpreters and transcription services will be based on current contract rates at the time the services are rendered. All rates are subject to change annually.

The Local Agency further agrees to be responsible for the full costs of any service provided by OAH regardless of any agreement the Local Agency may have with a third party.

The contract is effective upon approval and execution of all signatures to this contract. The term of this contract is five years from the effective date of the contract and may be extended by amendment.

- 2. The services shall be performed at a location convenient for all parties.
- 3. The project representatives during the term of this agreement will be:

| Office of Administrative Hearings | Local Agency: Oxnard School District |
|-----------------------------------|--------------------------------------|
| Name: Alan Alvord | Name: Jesus Vaca |
| Phone: 619-525-4475 | Phone: (805) 385-1501 |
| Fax: 916-263-0545 | Fax: (805) 486-3408 |
| Email: Alan.Alvord@dgs.ca.gov | Email: jvaca@oxnardsd.org |

Direct all inquiries to:

| Office of Administrative Hearings | Local Agency: Oxnard School District |
|--|--|
| | Section/Unit: |
| Attention: Tim Dean | Attention: Jesus Vaca |
| Address: 2349 Gateway Oaks Dr. Suite 200 | Address: 1051 S A Street, Oxnard, CA 93030 |
| Sacramento, CA 95833 | |
| Phone: 916-263-0653 | Phone: (805) 385-1501 |
| Fax: 916-263-0545 | Fax: (805) 486-3408 |
| Email: tim.dean@dgs.ca.gov | Email: jvaca@oxnardsd.org |

4. OAH will retain the administrative record, including electronic recording for 30 days following the issuance of a decision / proposed decision. After 30 days, OAH will transmit the complete record to the Local Agency unless the Local Agency directs otherwise. Decisions / Proposed Decisions and closed case files shall be directed to:

| Local Agency: Oxnard School District |
|---|
| Section/Unit: |
| Attention: Jesus Vaca |
| Address: 10510 S A Street, Oxnard, CA 93030 |
| |
| Phone: (805) 385-1501 |
| Fax: 8054863408 |
| Email: jvaca@oxnardsd.org |

EXHIBIT B

1. INVOICING AND PAYMENT

- A. For services rendered in accordance with the Scope of Work, and upon receipt and approval of the invoices, the Local Agency agrees to compensate the Department of General Services, Office of Administrative Hearings, for actual expenditures incurred in accordance with the rates specified herein. Compensation for services rendered by OAH pursuant to this agreement shall not be dependent on the decision rendered by the ALJ in a hearing involving the Local Agency. OAH charges will include filing fees, Administrative Law Judge hourly rates, and translator/interpreter fees as required. All costs associated with providing a record of the hearing (reporter/transcription, etc.) shall be billed directly to the Local Agency. ALJ hourly rates and filing fees charged by OAH will be the rates set forth in the Department of General Services' Price Book at the time the services are rendered. Rates for court reporters will be the current contract rates at the time the services are rendered, which vary by geographical location. Fees for translator/interpreters and transcription services will be based on current contract rates at the time the services are rendered. All rates are subject to change annually. Any training required of the ALJs by the Local Agency to conduct these hearings will be paid out of the contract funds by the Local Agency at the prevailing ALJ hourly rate. The Price Book is available at http://www.dgs.ca.gov/ofs/Pricebook.aspx
- B. The OAH shall be paid not more frequently than monthly, in arrears, upon submission of an original invoice, which properly details all charges, expenses, direct and indirect costs.

EXHIBIT C

GENERAL TERMS AND CONDITIONS

- 1. APPROVAL: This Agreement is of no force or effect until signed by both parties.
- 2. AMENDMENT: No amendment or variation of the terms of this Agreement shall be valid unless made in writing, signed by the parties and approved as required. No oral understanding or Agreement not incorporated in the Agreement is binding on any of the parties.

3. CANCELLATION/TERMINATION:

- A. This agreement may be cancelled or terminated without cause by either party by giving 30 calendar days advance written notice to the other party. Such notification shall state the effective date of termination or cancellation and include any final performance and/or payment/invoicing instructions/requirements.
- B. Upon receipt of a notice of termination or cancellation from the Local Agency, OAH shall take immediate steps to stop performance and to cancel or reduce subsequent contract costs.
- C. OAH shall be entitled to payment for all allowable costs authorized under this agreement, including authorized non-cancelable obligations incurred up to the date of termination or cancellation, provided such expenses do not exceed the stated maximum amounts payable.
- 4. GOVERNING LAW: This contract is governed by and shall be interpreted in accordance with the laws of the State of California.
- 5. SETTLEMENT OF DISPUTES: In the event of a dispute, the Local Agency shall file a "Notice of Dispute" with the Director of OAH within 10 days of discovery of the problem. Within 10 days, the Director of OAH shall meet with the Local Agency for purposes of resolving the dispute. The Director of OAH shall make the final administrative decision regarding a dispute.

OSD BOARD AGENDA ITEM

| USD BOARD AGENDA ITEM | | | |
|--|---|---|--------------------------|
| Name | of Contributor: Lisa | Cline | Date of Meeting: 5/17/17 |
| A-1. A-II. B. C. | Study Session: Closed Session Preliminary Reports Hearings Consent Agenda | Agreement Category: Academic Enrichment Special Education Support Services Personnel Legal X Facilities | |
| D. F. | Action Items Board Policies | 1st Reading 2nd Reading _ | |
| Award of Formal Bid #16-05 and Approval of Agreement #16-273 for Haydock Sewer Repair/Replacement (Cline/Fateh) | | | |
| Formal bids were solicited for Bid #16-05, Haydock Sewer Repair/Replacement, pursuant to Public Contract Code 20110. Two bids were received and opened at 2:00 p.m., Thursday, April 27, 2017. The bid summary is attached. It is requested that the Board of Trustees award Bid #16-05 to Kiwitt's General Building Contractor, as the lowest, responsive, responsible bidder, based on the Base Bid amount of \$128,000.00, and enter into Agreement #16-273 to perform the project. The project will be funded through Deferred Maintenance Funds. | | | |
| funded through Deferred Maintenance Funds. FISCAL IMPACT: | | | |

\$128,000.00 - Deferred Maintenance Funds

RECOMMENDATION:

It is the recommendation of the Director of Facilities, and the Deputy Superintendent, Business & Fiscal Services, that the Board of Trustees award Bid #16-05 Haydock Sewer Repair/Replacement, in the total amount of \$128,000.00, and enter into Agreement #16-273 with Kiwitt's General Building Contractor.

ADDITIONAL MATERIALS:

Attached: Bid Summary (1 Page)

Agreement #16-273, Kiwitt's General Building Contractor (3 Pages)

OXNARD SCHOOL DISTRICT

School/Dept: Haydock

Project Description: Sewer Repair/Replacement O.S.D. BID NO. 16-05
Date: Thursday, April 27, 2017 - 2:00PM



| | | | | Non | Bid | Bid | Job Walk |
|--------------------------------------|--|----------|----------|-----------|----------|----------|----------|
| BIDDER | BASE BID | Add. #1 | Sub List | Collusion | Qual | Bond | Conf |
| J+H Engineering | 141,100 = | ✓ | ✓ | ✓ | √ | ✓ | |
| J+H Engineering Kwitt's gen Bldg. | 141,100 = 128,000 = | / | ✓ | ✓ | ✓ | ✓ | / |
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SECTION 00310

AGREEMENT #16-273

THIS AGREEMENT is made this 17th day of May, 2017, in the City of Oxnard, County of Ventura, State of California, by and between **OXNARD SCHOOL DISTRICT**, a California School District, hereinafter called the "District" and Kiwitt's General Building Contractor, hereinafter called the "Contractor", with a principal place of business located at P.O. Box 1359, Somis, CA 93066-1359.

WITNESSETH, that the District and the Contractor in consideration of the mutual covenants contained herein agree as follows:

1.01 The Work. Within the Contract Time and for the Contract Price, subject to adjustments thereto pursuant to the Contract Documents, the Contractor shall perform and provide all necessary labor, materials, tools, equipment, utilities, services and transportation to complete in a workmanlike manner and in strict compliance with the terms and conditions of the Contract Documents all of the Work required in connection with the work of improvement commonly referred to as:

Bid #16-05 Haydock Sewer Repair/Replacement

Contractor shall complete all Work covered by the Contract Documents, including without limitation, the Drawings and Specifications prepared by the Architect, and other Contract Documents enumerated in Article 5 below, along with all modifications and addenda thereto, in strict accordance with the Contract Documents.

1.02 Contract Time.

Final completion of the work shall be achieved as indicated below:

Phase 1:

Administrative Phase Start: Anticipated NTP on or about 5/18/17 Completion: 6/18/17

Phase 2:

Construction Phase Start: 6/19/17 Final Completion: 8/14/17

Failure to achieve Final Completion within the Contract Time will result in the assessment of Liquidated Damages.

- 1.03 **Contract Price.** The District shall pay the Contractor as full consideration for the Contractor's full, complete and faithful performance of the Contractor's obligations under the Contract Documents, subject to any additions or deduction as provided for in the Contract Documents, the Contract Price of One Hundred Twenty-Eight Thousand Dollars and No Cents (\$128,000.00). The Contract Price is based upon the Contractor's Base Bid Proposal only. The District's payment of the Contract Price shall be in accordance with the Contract Documents.
- 1.04 Liquidated Damages. In the event of the failure or refusal of the Contractor to achieve Completion of the Work of the Contract Documents within the Contract Time, as adjusted, or completion of the Interim Milestones as provided in the Contract Special Conditions, the Contractor shall be subject to assessment of Liquidated Damages in accordance with the Contract Documents.
- 1.05 **The Contract Documents.** The Contract Documents consist of the following:

Notice to Contractors Calling for Bids

Instructions for Bidders

Bid Proposal

Subcontractors List

Non-Collusion Affidavit

Statement of Bidder's Qualifications

Bid Security Agreement

Labor and Material Payment Bond

Performance Bond

Cert of Contractor & Subcontractor DIR Reg

Certificate of Workers Compensation **Drug Free Workplace Certification**

Fingerprinting Certificate

DVBE Participation Goal

Guarantee **Project Forms General Conditions Special Conditions Specifications**

Drawings

1.06 Authority to Execute. The individual(s) executing this Agreement on behalf of the Contractor is/are duly and fully authorized to execute this Agreement on behalf of Contractor and to bind the Contractor to each and every term, condition and covenant of the Contract Documents.

IN WITNESS WHEREOF, this Agreement has been duly executed by the District and the Contractor as of the date set forth above.

| DISTRICT | CONTRACTOR |
|---|-------------------------------|
| OXNARD SCHOOL DISTRICT, a California School District | (Contractor's License Number) |
| By: Lisa Cline, Deputy Superintendent, Business & Fiscal Services | By: Name: Title: |
| END OF SEC | (Corporate Seal) |

OSD BOARD AGENDA ITEM

| Name | of Contributor: Lisa | Cline | Date of Meeting: 5/17/17 |
|---------------------------|--|---|---------------------------|
| A-1. A-II. B. C. | Study Session: Closed Session Preliminary Reports Hearings Consent Agenda Action Items Board Policies | Agreement Category: Academic Enrichment Special Education Support Services Personnel Legal X Facilities 1st Reading 2nd Reading | |
| Award | | 06 and Approval of Agreement # | |
| Formal Public | bids were solicited fo | r Bid #16-06, Curren School Fire Sp Two bids were received and open | |
| Contra \$167,0 | ctor, as the lowest, res | I of Trustees award Bid #16-06 to Ki sponsive, responsible bidder, based Agreement #16-274 to perform the p intenance Funds. | on the Base Bid amount of |
| FISCA | L IMPACT: | | |
| \$167,0 | 00.00 – Deferred Mair | ntenance Funds | |
| RECO | MMENDATION: | | |

It is the recommendation of the Director of Facilities, and the Deputy Superintendent, Business & Fiscal Services, that the Board of Trustees award Bid #16-06 Curren School Fire Sprinkler Corrections, in the total amount of \$167,000.00, and enter into Agreement #16-274 with Kiwitt's General Building Contractor.

ADDITIONAL MATERIALS:

Attached: Bid Summary (1 Page)

Agreement #16-274, Kiwitt's General Building Contractor (2 Pages)

OXNARD SCHOOL DISTRICT

School/Dept: Curren School

Project Description: Fire Sprinkler Corrections O.S.D. BID NO. 16-06

Date: Tuesday, May 2, 2017 - 2:00PM



| BIDDER | В | ASE BID | Sub List | Non Collusion | Bid Qual | Bid Bond | Job Walk Conf |
|--------------------------------------|-----|---------|----------|------------------|-------------|---------------|------------------|
| Ardalan Const. Krivittis Gen Blog | 175 | 500 | ✓ | $\sqrt{}$ | | $\overline{}$ | √ |
| Kiwittis gen Blog | 167 | 500 | ✓ | \checkmark | / | ✓ | \checkmark |
| 0 | | | | | | | |
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SECTION 00310

AGREEMENT #16-274

THIS AGREEMENT is made this 17th day of May, 2017, in the City of Oxnard, County of Ventura, State of California, by and between **OXNARD SCHOOL DISTRICT**, a California School District, hereinafter called the "District" and Kiwitt's General Building Contractor, hereinafter called the "Contractor", with a principal place of business located at P.O. Box 1359, Somis, CA 93066-1359.

WITNESSETH, that the District and the Contractor in consideration of the mutual covenants contained herein agree as follows:

1.01 The Work. Within the Contract Time and for the Contract Price, subject to adjustments thereto pursuant to the Contract Documents, the Contractor shall perform and provide all necessary labor, materials, tools, equipment, utilities, services and transportation to complete in a workmanlike manner and in strict compliance with the terms and conditions of the Contract Documents all of the Work required in connection with the work of improvement commonly referred to as:

Bid #16-06 Curren School Fire Sprinkler Corrections

Contractor shall complete all Work covered by the Contract Documents, including without limitation, the Drawings and Specifications prepared by the Architect, and other Contract Documents enumerated in Article 5 below, along with all modifications and addenda thereto, in strict accordance with the Contract Documents.

1.02 Contract Time. Final completion of the work shall be achieved as indicated below:

Phase 1: Administrative Phase Start: Anticipated NTP on or about 5/18/17 Completion: 6/18/17

Phase 2: Construction Phase Start: 6/19/17 Final Completion: 8/14/17

Failure to achieve Final Completion within the Contract Time will result in the assessment of Liquidated Damages.

1.03 Contract Price. The District shall pay the Contractor as full consideration for the Contractor's full, complete and faithful performance of the Contractor's obligations under the Contract Documents, subject to any additions or deduction as provided for in the Contract Documents, the Contract Price of One Hundred Sixty-Seven Thousand Dollars and No Cents (\$167,000.00). The Contract Price is based upon the Contractor's Base Bid Proposal only. The District's payment of the Contract Price shall be in accordance with the Contract Documents.

- **1.04 Liquidated Damages.** In the event of the failure or refusal of the Contractor to achieve Completion of the Work of the Contract Documents within the Contract Time, as adjusted, or completion of the Interim Milestones as provided in the Contract Special Conditions, the Contractor shall be subject to assessment of Liquidated Damages in accordance with the Contract Documents.
- **1.05** The Contract Documents. The Contract Documents consist of the following:

Notice to Contractors Calling for Bids

Instructions for Bidders

Certificate of Workers Compensation

Drug Free Workplace Certification

Bid Proposal Fingerprinting Certificate
Subcontractors List DVBE Participation Goal

Non-Collusion Affidavit

Statement of Bidder's Qualifications

Project Forms

Congret Conditions

Bid Security General Conditions
Agreement Special Conditions
Labor and Material Payment Bond Specifications

Labor and Material Payment Bond Specification
Performance Bond Drawings

1.06 Authority to Execute. The individual(s) executing this Agreement on behalf of the Contractor is/are duly and fully authorized to execute this Agreement on behalf of Contractor and to bind the Contractor to each and every term, condition and covenant of the Contract Documents.

IN WITNESS WHEREOF, this Agreement has been duly executed by the District and the Contractor as of the date set forth above.

DISTRICT CONTRACTOR

| OXNARD SCHOOL DISTRICT, a California School District | (Contractor's License Number) |
|---|-------------------------------|
| By: | By: |
| Lisa Cline, Deputy Superintendent, Business & Fiscal Services | Name: |
| | Title: (Corporate Seal) |

END OF SECTION

OSD BOARD AGENDA ITEM

| Study Session: Closed Session A-1. Preliminary A-II. Reports B. Hearings C. Consent Agenda Agreement Category: Academic Enrichment Special Education Support Services Personnel Legal X Facilities D. Action Items F. Board Policies Award of Formal Bid #16-03 and Approval of Agreement #16-275 for San Miguel Pre-Schon New Portable Classrooms (Cline/Fateh) Formal bids were solicited for Bid #16-03, San Miguel Pre-School New Portable Classrooms, pursuant to Public Contract Code 20110. Five bids were received and opened at 2:00 p.m., Friday, April 28, 2017. The bid summary is attached. It is requested that the Board of Trustees award Bid #16-03 to Viola Inc., as the lowest, responsive, responsible bidder, based on the Base Bid amount of \$819,000.00, and enter into Agreement #16-275 to perform the project. The project will be funded through Deferred Maintenance Funds FISCAL IMPACT: \$819,000.00 - Deferred Maintenance One Time Funds | Closed Session A-1. Preliminary A-II. Reports B. Hearings C. Consent Agenda D. Action Items | | | | | | | |
|---|--|--|--|--|--|--|--|--|
| F. Board Policies 1st Reading 2nd Reading Award of Formal Bid #16-03 and Approval of Agreement #16-275 for San Miguel Pre-School New Portable Classrooms (Cline/Fateh) Formal bids were solicited for Bid #16-03, San Miguel Pre-School New Portable Classrooms, pursuant to Public Contract Code 20110. Five bids were received and opened at 2:00 p.m., Friday, April 28, 2017. The bid summary is attached. It is requested that the Board of Trustees award Bid #16-03 to Viola Inc., as the lowest, responsive, responsible bidder, based on the Base Bid amount of \$819,000.00, and enter into Agreement #16-275 to perform the project. The project will be funded through Deferred Maintenance Funds FISCAL IMPACT: | | | | | | | | |
| Portable Classrooms (Cline/Fateh) Formal bids were solicited for Bid #16-03, San Miguel Pre-School New Portable Classrooms, pursuant to Public Contract Code 20110. Five bids were received and opened at 2:00 p.m., Friday, April 28, 2017. The bid summary is attached. It is requested that the Board of Trustees award Bid #16-03 to Viola Inc., as the lowest, responsive, responsible bidder, based on the Base Bid amount of \$819,000.00, and enter into Agreement #16-275 to perform the project. The project will be funded through Deferred Maintenance Funds FISCAL IMPACT: | 1. Doard Folicies | | | | | | | |
| pursuant to Public Contract Code 20110. Five bids were received and opened at 2:00 p.m., Friday, April 28, 2017. The bid summary is attached. It is requested that the Board of Trustees award Bid #16-03 to Viola Inc., as the lowest, responsive, responsible bidder, based on the Base Bid amount of \$819,000.00, and enter into Agreement #16-275 to perform the project. The project will be funded through Deferred Maintenance Funds FISCAL IMPACT: | Award of Formal Bid #16-03 and Approval of Agreement #16-275 for San Miguel Pre-School New Portable Classrooms (Cline/Fateh) | | | | | | | |
| responsive, responsible bidder, based on the Base Bid amount of \$819,000.00, and enter into Agreement #16-275 to perform the project. The project will be funded through Deferred Maintenance Funds FISCAL IMPACT: | pursuant to Public Contract Code 20110. Five bids were received and opened at 2:00 p.m., | | | | | | | |
| | responsive, responsible bidder, based on the Base Bid amount of \$819,000.00, and enter into Agreement #16-275 to perform the project. The project will be funded through Deferred | | | | | | | |
| \$819,000.00 – Deferred Maintenance One Time Funds | FISCAL IMPACT: | | | | | | | |
| | | | | | | | | |
| RECOMMENDATION: | | | | | | | | |
| It is the recommendation of the Director of Facilities, and the Deputy Superintendent, Business Fiscal Services, that the Board of Trustees award Bid #16-03 San Miguel Pre-School New Portable Classrooms, in the total amount of \$819,000.00, and enter into Agreement #16-275 with Viola Inc. | | | | | | | | |

ADDITIONAL MATERIALS:

Attached: Bid Summary (1 Page)

Agreement #16-275, Viola Inc. (2 Pages)

Site Plan (1 Page) Staging Area (1 page)

OXNARD SCHOOL DISTRICT

School/Dept: San Miguel Pre-School

Project Description: New Portable Classrooms

O.S.D. BID NO. 16-03

Date: Friday, April 28, 2017 - 2:00PM



| | | | | Non | Bid | Bid | Job Walk |
|-------------------------------------|-----------|------------|----------|-----------|----------|----------|--------------|
| BIDDER | BASE BID | Add.'s 1-3 | Sub List | Collusion | Qual | Bond | Conf |
| ardalan Const | 1,058,000 | ✓ | / | / | / | ✓ | \checkmark |
| FJS Coust | 830,000 | V | ✓ | V | / | / | ✓ |
| GRS Court Taft Electric Viola | 826,000 | ✓ | / | / | / | / | \checkmark |
| Taft Electric | 1,098,000 | V | V | / | V | / | \checkmark |
| Viola | 819,000 | 1+2 | V | V | V | / | / |
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SECTION 00310

AGREEMENT #16-275

THIS AGREEMENT is made this 17th day of May, 2017, in the City of Oxnard, County of Ventura, State of California, by and between **OXNARD SCHOOL DISTRICT**, a California School District, hereinafter called the "District" and Viola Inc., hereinafter called the "Contractor", with a principal place of business located at P.O. Box 5624, Oxnard, CA 93031-5624.

WITNESSETH, that the District and the Contractor in consideration of the mutual covenants contained herein agree as follows:

1.01 The Work. Within the Contract Time and for the Contract Price, subject to adjustments thereto pursuant to the Contract Documents, the Contractor shall perform and provide all necessary labor, materials, tools, equipment, utilities, services and transportation to complete in a workmanlike manner and in strict compliance with the terms and conditions of the Contract Documents all of the Work required in connection with the work of improvement commonly referred to as:

Bid #16-03 San Miguel Pre-School – New Portable Classrooms

Contractor shall complete all Work covered by the Contract Documents, including without limitation, the Drawings and Specifications prepared by the Architect, and other Contract Documents enumerated in Article 5 below, along with all modifications and addenda thereto, in strict accordance with the Contract Documents.

1.02 Contract Time. Final completion of the work shall be achieved as indicated below:

Phase 1: Administrative Phase Start: Anticipated NTP on or about 5/15/17 Completion: 6/18/17

Phase 2: Construction Phase Start: 6/19/17 Final Completion: 8/14/17

Failure to achieve Final Completion within the Contract Time will result in the assessment of Liquidated Damages.

1.03 Contract Price. The District shall pay the Contractor as full consideration for the Contractor's full, complete and faithful performance of the Contractor's obligations under the Contract Documents, subject to any additions or deduction as provided for in the Contract Documents, the Contract Price of Eight Hundred Nineteen Thousand Dollars and No Cents (\$819,000.00). The Contract Price is based upon the Contractor's Base Bid Proposal only. The District's payment of the Contract Price shall be in accordance with the Contract Documents.

- **1.04 Liquidated Damages.** In the event of the failure or refusal of the Contractor to achieve Completion of the Work of the Contract Documents within the Contract Time, as adjusted, or completion of the Interim Milestones as provided in the Contract Special Conditions, the Contractor shall be subject to assessment of Liquidated Damages in accordance with the Contract Documents.
- **1.05** The Contract Documents. The Contract Documents consist of the following:

Notice to Contractors Calling for Bids

Instructions for Bidders

Certificate of Workers Compensation

Drug Free Workplace Certification

Bid Proposal Fingerprinting Certificate
Subcontractors List DVBE Participation Goal

Non-Collusion Affidavit
Statement of Bidder's Qualifications
Bid Security
General Conditions
Agreement
Special Conditions
Labor and Material Payment Bond
Specifications

Performance Bond Specification Specification Drawings

Cert of Contractor & Subcontractor DIR Reg

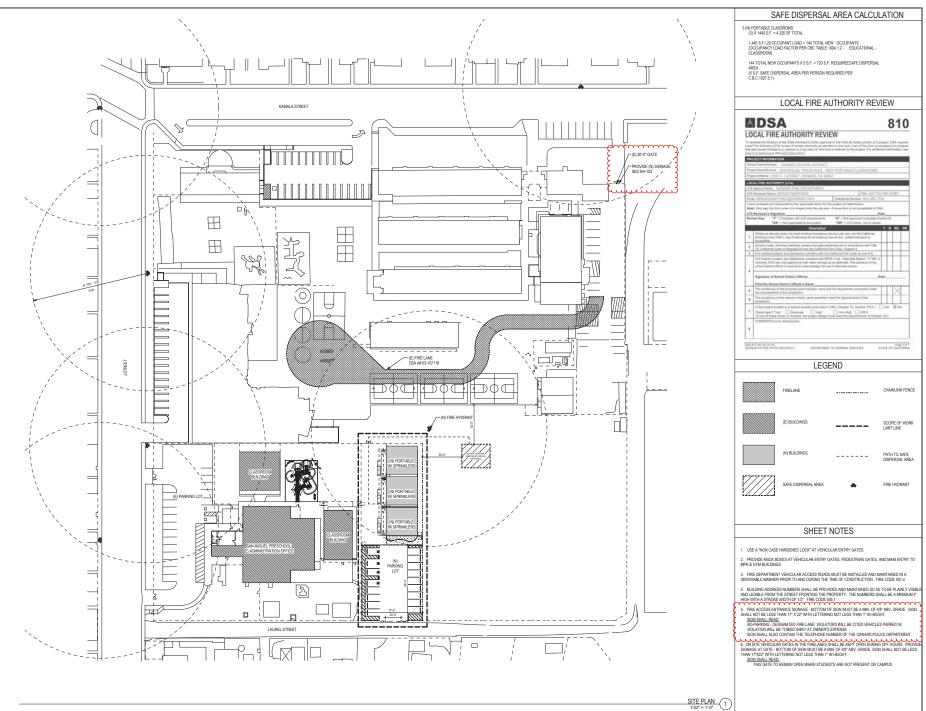
1.06 Authority to Execute. The individual(s) executing this Agreement on behalf of the Contractor is/are duly and fully authorized to execute this Agreement on behalf of Contractor and to bind the Contractor to each and every term, condition and covenant of the Contract Documents.

IN WITNESS WHEREOF, this Agreement has been duly executed by the District and the Contractor as of the date set forth above.

DISTRICT CONTRACTOR

| OXNARD SCHOOL DISTRICT, a California School District | (Contractor's License Number) |
|---|-------------------------------|
| By: | By: |
| Lisa Cline, Deputy Superintendent, Business & Fiscal Services | Name: |
| | Title:(Corporate Seal) |

END OF SECTION



CSDA GROUP

4061 Glencoe Ave., Suite B Marina del Rey, CA 90292 310.821.9200

www.csdadesigngroup.com



GULTANT:

DUODITH LODGOULL



ROJECT OWNER:

OXNARD SCHOOL

1051 South A Street Oxnard, CA 93030 805.385.1501

www.oxnardsd.org

JECT NAME:

N MIGUEL PRESCHOOL - NEV PORTABLE CLASSROOMS

S. J STREET ARD, CA 93033

NO. ISSUES/REVISIONS DATE

2 DSA BACKCHECK 03/19/17

FIRE LIFE SAFETY SITE PLAN

G - 003



OSD BOARD AGENDA ITEM

| Name | of Contributor: Lisa | Cline | Da | te of Meeting: 5/ | 17/17 | | | |
|---------------------------|--------------------------------|---|-------------------------|-------------------|----------|--|--|--|
| A-1. A-II. B. C. | A-II. Reports B. Hearings | | | | | | | |
| D. F. | Action Items Board Policies | 1st Reading | 2 nd Reading | _ | | | | |
| Appro | val of Field Contract | #FC-P17-04779 - Cus | tom Signs Inc. (C | line/Fateh) | | | | |
| & Fran | k Academies, pursuai | Field Contract #FC-P17 nt to the Uniform Public ednesday, February 15 | Construction Cos | | | | | |
| | | d of Trustees award Fie 50.00. The project will b | | | om Signs | | | |
| FISCA | L IMPACT: | | | | | | | |
| \$20,85 | 0.00 - MSAP Funds | | | | | | | |
| RECO | MMENDATION: | | | | | | | |
| Directo | | the Deputy Superintend Board of Trustees app Custom Signs Inc. | | | | | | |

ADDITIONAL MATERIALS:

Attached: Field Contract #FC-P17-04779, Custom Signs Inc. (4 Pages)

MUST BE TYPEWRITTEN

OXNARD SCHOOL DISTRICT
51 South A Street • Oxnard CA 93030

1051 South A Street • Oxnard, CA 93030 Phone: (805) 385-1501 • Fax: (805) 240-7582

| Project No.: | |
|--------------|--|
| FC-P17-04779 | |

FIELD CONTRACT FOR LABOR AND MATERIALS FOR PROJECTS LESS THAN \$45,000.00

THIS CONTRACT is made as of 5/17/17, between **Custom Signs** ("Contractor") and the Oxnard School District ("District" and, together with Contractor, "the Parties").

- A. In consideration of the satisfactory performance of this contract by Contractor, District agrees to pay or cause to be paid to Contractor the sum of <u>Twenty Thousand Eight Hundred Fifty Dollars</u> (\$20,850.00), payable in <u>2</u> progress payment(s) subject to additions and deductions as provided in this agreement. This sum shall constitute payment in full to Contractor for all work provided under this agreement, including but not limited to employee or sub-contractor costs, taxes, insurance and permit costs.
- B. The work to be performed by Contractor shall consist of: *SEE ATTACHED PROPOSALS DATED 2/15/17.
- C. Contractor agrees to commence the work within ** calendar days after receiving notice to proceed (NTP) from the District and to carry out the work at all times with the greatest possible dispatch and to complete the entire work under this agreement within ** calendar days. All work must be completed within the time limits set forth in this Contract. **Work to begin on or about June 20, 2017 & be completed by the end of the day July 31, 2017.
- D. The Parties agree that damages for Contractor's failure to complete all work within the specified time limit are impossible to ascertain but the sum of <u>One Hundred Dollars</u> (\$100.00) per day is a reasonable estimate. Should the work not be completed within the time indicated above, the Contractor shall be liable for liquidated damages, payable to the District, in the amount of One Hundred Dollars (\$100.00) for each calendar day of delay in completion.
- E. This contract includes the terms and conditions provided hereinafter under the heading "General Conditions".
- F. Contractor guarantees that the work done under this agreement will be free from faulty materials or workmanship. On receiving notification from owner, Contractor agrees to remedy, repair, or replace, immediately, without cost to owner and to its entire satisfaction, all defects, damages, or imperfections appearing in the work within a period of one year from completion of this agreement. However, if the drawings or specifications provide for a guaranty or warranty of any materials or workmanship in excess of the above stated one year period, the longer guaranty or warranty shall be controlling as to the covered materials or workmanship. Payments to Contractor shall not relieve Contractor of these obligations.
- G. PREVAILING WAGE RATES: Prevailing wage rates apply to all public works over \$1,000 and such work/projects are subject to compliance monitoring and enforcement by, and Contractor on such projects must be registered with, the Department of Industrial Relations. Contractor shall adhere to the prevailing wage determinations made by the Director pursuant to **California Labor Code Division 2**, **Part 7**, **Chapter 1**, **Articles 1-5**. Copies of the prevailing rate of per diem wages are on file in the District Purchasing Department. Contractor shall post all applicable job site notices, including prevailing wage rates, at conspicuous locations at the job site. To the extent applicable, Contractor shall furnish payroll and all records specified in Labor Code §1776 directly to the Labor Commissioner, as prescribed by the Labor Commissioner. Contractor shall ensure that subcontractors, if any, adhere to this provision.
- H. FINGERPRINTING: Contractors must be required to have their employees fingerprinted prior to the start of work, pursuant to *California Education Code* Section 45125.1

| I INTERCOL | TENEOE 4 D 4 1 | . 1.1. | 11 1 |
|---|---|---|--|
| | | | all contract documents as indicated below |
| Scope of W Specification Drawings | ons X Cert | part hereof: contractor List ificates/Liability Insurance ificates/Workers Compensation Insurance | Performance Bond Purchase Order No. P17-04779 X Proposals dated 2/15/17 X Other PWC-100 DIR Registration |
| | ow, Contractor represents that it is at adequate evidence of current reg | | rk pursuant to Labor Code Section 1771(a) of Industrial Relations is included |
| Firm Name | | Date | |
| Signature | | Telephone | |
| Title | | Fax No. | |
| | | Contractor's I | cicense No |
| Firm Address | | Fax No. | |
| Tilli Address | | License Class | |
| | | Tax I.D. No. | |
| | FO | R DISTRICT USE ONLY | |
| Project Manager | David Fateh, Director of Facilities | Date | |

Funding Source MSAP Funds

Signature

GENERAL CONDITIONS

- 1. WORK: The term "work" of Contractor when mentioned in this agreement includes labor or materials, or both.

 2. JOB WALK/SITE VISIT: Contractor shall become fully acquainted with the site of the proposed work and all the conditions relating to the construction and labor involved so that any difficulties and restrictions regarding the execution of this work are fully understood. Contractor shall make no claim for compensation in addition to that specified in this contract based upon site conditions apparent by inspection, either actual or constructive, at the time of signing this contract.

 3. LABOR, MATERIALS AND EQUIPMENT: Contractor shall furnish and transport all labor, materials, tools, implements, appliances and equipment required to perform and completely finish in a workmanlike manner to the satisfaction and approval of the District, free of any and all liens and claims of laborers, artisans, material men, suppliers, and subcontractors, and in conformity in all respects with all applicable federal, state, county, and municipal laws, ordinances, rules, regulations, the work described in the plans and/or specifications, if any, or as described in this contract.

 4. DEFAULT BY CONTRACTOR: Contractor's failure to comply with any of the terms and/or conditions of this contract than 10 days after having been notified in writing by the District to furnish them, the District shall have the power to furnish and provide such materials and workers as are necessary to finish the work, and the reasonable expense thereof shall be deducted from the contract price as determined by this agreement.

 5. TERMINATION: District may, by written notice to Contractor, terminate Contractor's right to proceed with the work if Contractor (1) defaults on this contract. (2) refuses or fails to prosecute the work with sufficient diligence to ensure its completion within the time specified in this contract or in an amendment agreed to as provided in this contract, (3) fails to make timely payments to subcontractors or material suppli
- on the uncompleted work.

 Discontinue: District shall have the right at any time, for its own convenience when in its opinion it becomes necessary or expedient to discontinue permanently the work being done under this agreement by sending a written notice to Contractor, and Contractor shall then discontinue the work. In this event, District shall pay to Contractor the full amount to which Contractor is entitled for all work done and labor and materials furnished by Contractor under this agreement and to the satisfaction of the District up to the time of such discontinuance. Such amount to be determined by District.

 EXCUSABLE DELAY: District may at its sole discretion grant Contractor a time extension to complete this contract due to causes not reasonably foreseeable by the parties to this contract if the contractor presents a request for a time extension to the District, writing within 5 days of the event or occurrence for which the extension is sought providing satisfactory evidence to establish that fault, and it shall not be entitled to time extension to complete the contract.

 PROVISIONS REQUIRED BY LAW: Each and every provision of law or clause required to be inserted in the contract shall be deemed to be inserted herein and this contract shall be read and enforced as though it were included herein, and if through mistake or otherwise any such provision is not inserted or is not inserted correctly then upon application of either party the contract shall forthwith be physically amended to make such insertion or correction.

 SUBCONTRACTORS: Any subcontractor engaged by the Contractor shall be engaged subject to the prior written approval of District. Contractor shall be responsible for all operations of each subcontractor and for all subcontractors' compliance with their terms of this contract. Shall not be construed as creating a contractual relationship between the District and any subcontractor.

 PAYROLL RECORDS: Contractor shall be responsible for compliance with Labor Code Section 1776 regarding payrol

place of business. 14. HEALTH AND SAFETY:

- 14. HEALTH AND SAFETY:

 a. Safety Standards: Contractor shall perform this contract in compliance with all applicable laws, ordinance, rules, regulations, standards and lawful orders of public authorities bearing on safety of persons or property of their protection from damage, injury or loss and shall insure that all completed work stratifies all applicable safety standards. Contractors shall erect and maintain as required by existing conditions and performance of the contract, reasonable safeguards for safety and protection, including posting danger signs and other warnings against hazard promulgation safety regulations and notifying the District and users of adjacent sites and utilities. Contractor shall obtain from the District and comply with rules and regulations pertaining to safety, security, and driving on school grounds, particularly when children are present. The poly of District is to promote safety practices that minimize personal injury and optential property damage. Contractor covenants that all employees working on this project meet or exceed all laws, ordinance, rules, regulations, codes and standards for safety and protection of personnel and property. Although it has not duty to do so, District may notify Contractor upon discovery of a safety standard violation and, when so notified, Contractor shall inmediately correct the unsafe practice or situation. District retains the right in its sole discretion to shut down the work until any unsafe practice or situation is certified to any time extension to complete work under the contract and shall be liable for any resulting liquidated damages. The power in the District to stop the work does not give rise to any duty on the part of the contract or shall not be on the part of the contractor of any resulting in the protection, to assess Contractor a fine at one hundred dollars per day for failure to timely correct any unsafe practice or situation is written the sole discretion of the District.

 b. Drug and Alcohol Use: Contractor shall incomplement o Safety Standards: Contractor shall perform this contract in compliance with all applicable laws, ordinance, rules, regulations, standards and lawful orders of public authorities bearing on safety of persons or property of their protection from

- hazards of the substance and ensure that such person(s) follow proper handling and protection procedures.

 17. PROTECTION OF WORKWERS, PROPERTY AND WORK: Contractor shall erect and properly maintain at all times as required by conditions and progress of work all necessary safeguards, signs, barriers, lights and watchmen for the protection of

- nazaros of the substance and ensure that such person(s) follow proper handling and protection procedures.

 17. PROTECTION OF WORKWERS, PROPERTY AND WORK: Contractor shall erect and properly maintain at all times as required by conditions and progress of work all necessary safeguards, signs, barriers, lights and watchmen for the protection of workers and the public and shall post danger signs warn8ing against hazards created by construction. In an emergency affecting safety of life, work or adjoining property Contractor, without special instruction or authorization from District, may act at his/her discretion; to prevent threatened loss or injury.

 18. DAMAGE TO DISTRICT PROPERTY: Contractor shall notify District not less than five (5) workdays in advance of necessity for vehicles or heavy equipment to cross any turf or lawn area so the irrigation water may be withheld from the area to be traversed. Contractor shall be liable for any damage and/or vandalism to the project during the performance of this contract or as a result of storing materials on site in an unauthorized and/or unsecured manner.

 19. HOLD HARMLESS: With the exception that the following provisions of this article shall in no event be construed to require indemnification by Contractor in excess of that permitted under the public policy of the State of California, Contractor shall indemnify and save harmless the District and its governing board, agents and employees, and each of them, of and from.

 2. Any and all claims, demands, causes of action, damages, costs, expenses, losses, or liabilities in law or in equity, of every kind and nature whatsoever (including, but not limited to, injury to or death of Contractor any subcontractor, or any employees of District, Contractor or any subcontractor, and damage to or destruction of property), arising out of or in any manner directly or indirectly connected with the work to be performed under this contract, however caused, regardless of any negligence of District or its agents, employees or servants, b
- other than an employee of Contractor and consequential damages arising therefrom to the extent of not less than \$500,000 and on account of bodily injuries to or the death of more than one such person, subject to the same limit for each, and consequential damages arising therefrom as a result of any one occurrence to the extent of not less than \$500,000 and (2) on account of damage to or construction of any property, to the extent of not less than \$500,000 for each accident and \$500,000 for e aggregate

- b. Workers compensation insurance in statutory form and Employer Liability Insurance covering Contractor's liability to the extent of not less than \$500,000 for damages on account of bodily injuries to or death of one person or persons. The insurance described in part "a" above shall also provide contractual liability coverage satisfactory to District with respect to liability assumed by Contractor under the indemnity provisions in article 18 of this contract. Contractor shall be aware of and comply with, and require subcontractors to comply with Workers Compensation laws and all related regulations pursuant to California Labor Code, Division 2, Part 7, Chapter 1, Article 3.

 c. Fire Insurance will be provided by the District with coverage at one hundred percent (100%) of the insurable value of the contract including labor and materials in or adjacent to the structure insured and materials in place or to be used as part of the permanent construction including surplus materials, protective fences, temporary structure, miscellaneous materials and supplies incident to the work. Any loss shall be payable to the District.

 21. BONDS: District shall have the right to require Contractor to furnish such bond or bonds covering the faithful performance of all the terms, conditions, provisions of this contract and the payment of all obligations arising under this contract as Contractor's bonds.

 22. WORKERS:

- 22. WORKERS:
 a. Contractor shall at all times enforce strict discipline and good order among its employees and shall not employ any unfit or unskilled person in performing this contract.
 b. Contractor shall remove from the work any employee deemed incompetent or unfit by District and shall not again employ that employee on the project except with written consent of District.

 23. SUPERVISION: Contractor shall provide competent supervision of all its employees engaged in performance of this contract.

 24. CONTRACTOR NOT AN OFFICER, EMPLOYEE OR AGENT OF DISTRICT: While engaged in carrying out this Contract, Contractor is an independent contractor and not an officer, employee, servant or agent of District. Contractor has and hereby retains the right to exercise full control and supervision of the work and full control over the employment, direction, compensation and discharge of all persons assisting in the work. Contractor agrees to be solely responsible for all matters relating to payment of its employees, including compliance with Social Security, withholding and all other regulations governing such matters. Contractor agrees to be responsible for its own acts and those of its subordinates, employees and subcontractors.

 25. PERMITS AND LICENSES: Contractor shall acquire all necessary permits and shall secure and maintain in force all licenses and permits required by law to perform this contract.

 26. OCCUPANCY: District reserves the right to occupy buildings or facilities at any time before contract completion. Occupancy shall not constitute final acceptances of any part of the work converted by this contract for small occupancy existed the date specified for completion.
- specified for completion.

 27. ASSIGNMENT: Contractor shall not assign any of its duties or responsibilities under the terms of the contract.

- Specified for completion.

 27. ASSIGNMENT: Contractor shall not assign any of its duties or responsibilities under the terms of the contract.

 28. BRAND OR TRADE NAMES: When a brand name or names are listed, it or they shall be construed to be followed by the words "or approved equal" whether or not those words in fact follow the brand name or names in the specifications. Any product meeting this specified standards in the District's judgment will qualify as a substitute for the specified work. In the case that an item listed in the specification is specified by only one brand name or trade name, the District's judgment will qualify as a substitute for the specified work. In the case that an item listed in the specification is specified by only one brand name or trade name, the District's judgment will qualify as a substitute or or or equal product, at least two trade names will be listed. Exact compliance with specified by only one brand name or names in the specification is specified by only one brand name or trade name, the District season of the contract price is seaded to the District season of the contract price is seaded to substitute item is equal to the item specified on the requirement of such amount or product in the specified of the specified on the
- anaterials. Contractor shall make no changes in the work without specific prior written authorization by means of a 'change order' from the District permission.

 33. CHANGES: Contractor shall make no changes in the work without specific prior written authorization by means of a 'change order' from the District. Contractor shall not submit a claim for an adjustment of the contract, price which has not been included in a written change order. If at any time or times during the progress of the work the District desires to make any additions to, alterations of, deviations or omissions from, the work to be performed under this contract, it shall be at liberty to do so and the same shall in no way affect or make void this agreement, but no such additions, alterations, deviations or omissions shall be made except at District's written request. Any such alterations, deviations or omissions that decrease the cost of the work shall be evaluated on a lump-sum basis and this amount shall be deducted from the contract price, the amount thereof to be agreed on in writing before execution of the work.

 34. INTEGRATION CLAUSE: This agreement comprises the entire understanding of the parties and supersedes all previous agreements, written and verbal. It may be amended only by a writing signed by both parties.

 35. CONTRACTOR'S LICENSE NOTICE: Contractors are required by law to be licensed and regulated by the Contractors' State License Board. Any questions concerning a contractor may be referred to the Registrar. Contractors' State License Board, 9835 Goethe Road, Sacramento, CA. Mailing address: P.O. Box 26000, Sacramento, CA 95826.

 36. NOTICE: Any notice required or permitted under this contract shall be deemed given, if in writing upon the earlier of delivery or five (5) days following deposit in the U.S. Mail, first-class postage prepaid, and addressed to the other Party, as necessary.

 37. ATTORNEY'S FEES: In the event of litigation between the Parties, or if a Party becomes involved in litigation because of wrongful acts

- document shall be deemed void and of no consequence.
 39. SEVERABILITY CLAUSE: If any provision of this contract is held to be invalid, such invalidity shall not affect other provisions of the contract which can be given effect without the invalid provision, and to this and the provisions of this contract are

- severable.

 40. KEYS: Contractor shall comply with the sign the District's CONTRACTORS KEY ISSUE/SECURITY AGREEMENT prior to commencement of work.

 CINCERDIBITING: Contractors may be required to have their employees fingerprinted prior to the start of work, pursuant to California Education Code Section 45125.1.



962 W. Foothill Blvd. Azusa, CA 91702 Phone 626-969-2222 Fax 626-969-5511

DATE: 02/15/17

EXPIRATION DATE:

TOTAL

\$13,050.00

04/30/17

TO Oxnard School District Vince McGarry 1055 South C Street Oxnard, CA 93030 JOB ADDRESS:
Haydock Academy
647 Hill St, Oxnard
Vince McGarry 805-385-1514 X 2506
Cell 805-290-6140 vmcgarry@oxnardsd.org

| SALESPERSON | JOB | PAYMENT TERMS | DUE DATE |
|-------------|-------------------------------|--------------------------------|----------|
| Tim Schwan | Haydock Academy Marquee Labor | 50% Down Balance on Completion | ASAP |

| QTY | ITEM # | DESCRIPTION | | TOTAL |
|-----|-----------|--|-----|-------|
| | | Custom Signs, Inc DIR # 1000008662 | | |
| | | INSTALL NEW FREESTANDING MARQUEE AS FOLLOWS: | | |
| | | Dig 24"X9' hole and set 6" square tube and rebar cage. Install pole cover, message centers and ID sign onto square tube support. Final connect power at base of sign. Power shall be provided to the location of the sign by others. Any underground obstructions, ground water, etc shall be the customer's responsibility. Demo of existing sign is by others (not included). This price is based on standard sign construction. Power and signal to wireless sending unit shall be by others (if not existing). Labor: \$13,050.00 | | |
| | | Prevailing wall will be paid for onsite labor per California DIR. | | |
| | | This price includes labor only. Permits, engineering, DSA approval, inspections and all related costs are not included. | | |
| | | TOTAL DISCOUNT | | |
| | | SUBTO | TAL | |
| | | SALES | TAX | |

| Quotation prepared by: |
|--|
| This is a quotation on the goods named, subject to the conditions noted below: (Describe any conditions pertaining to these prices and any additional terms of the agreement. You may want to include contingencies that will affect the quotation.) |
| To accept this quotation, sign here and return: |



962 W. Foothill Blvd. Azusa, CA 91702 Phone 626-969-2222 Fax 626-969-5511

DATE: 02/15/17

EXPIRATION DATE: 04/30/17

TO Oxnard School District Vince McGarry 1055 South C Street Oxnard, CA 93030

JOB ADDRESS: RJ Frank Academy 701 N Juanita Ave, Oxnard Vince McGarry 805-385-1514 X 2506 Cell 805-290-6140 vmcgarry@oxnardsd.org

| SALESPERSON | JOB | PAYMENT TERMS | DUE DATE |
|-------------|-------------------------------|--------------------------------|----------|
| Tim Schwan | RJ Frank Academy Marque Labor | 50% Down Balance on Completion | ASAP |

| QTY | ITEM # | DESCRIPTION | | | TOTAL |
|-----|-----------|--|-------|-----|-----------|
| | | Custom Signs, Inc DIR # 1000008662 | | | |
| | | INSTALL WALL MOUNTED MARQUEE AS FOLLOWS: Remove existing wall sign and dispose. Install new message center and ID sign onto wall. Final connect power and signal at the location of the sign. Power and signal shall be brought to the location of the sign by others. | | | |
| | | Labor only: \$7,800 | | | |
| | | Prevailing Wage will be paid for onsite labor per California DIR. | | | |
| | | This price includes labor only. Permits, engineering, DSA approval, inspections and all related costs are not included. | | | |
| | | TOTAL DISC | OUNT | | 3 |
| | | | SUBTO | TAL | |
| | | | SALES | TAX | |
| | | | то | TAL | \$7,800.0 |

| Quotation prepared by: |
|--|
| This is a quotation on the goods named, subject to the conditions noted below: (Describe any conditions pertaining to these prices and any additional terms of the agreement. You may want to include contingencies that will affect the quotation.) |
| To accept this guotation, sign here and return: |

OSD BOARD AGENDA ITEM

| Name | of Contributor: Lisa | Cline | | Date of Meeting: 5/17/17 | |
|--|--|-------------|--|--------------------------|--|
| A-1. A-II. B. C. | Study Session: Closed Session Preliminary Reports Hearings Consent Agenda | | ement Category: Academic Enrichment Special Education Support Services Personnel Legal | | |
| D. F. | Action Items Board Policies | | 2 nd Reading _ | | |
| Appro | val of Field Contract | #FC-P17-047 | 80 – JPL Electric Corp | . (Cline/Fateh) | |
| Proposals were solicited for Field Contract #FC-P17-04780, Electrical Work for Marquees at Haydock & Frank Academies, pursuant to the Uniform Public Construction Cost Accounting Act. One proposal was received on Thursday, April 20, 2017. It is requested that the Board of Trustees award Field Contract #FC-P17-04780 to JPL Electric | | | | | |
| | | | roject will be funded thro | | |
| FISCAL IMPACT: | | | | | |
| \$17,644.00 – MSAP Funds | | | | | |
| RECOMMENDATION: | | | | | |
| It is the recommendation of the Deputy Superintendent, Business & Fiscal Services, and the Director of Facilities, that the Board of Trustees approve Field Contract #FC-P17-04780 in the amount of \$17,644.00 with JPL Electric Corp. | | | | | |

ADDITIONAL MATERIALS:

Attached: Field Contract #FC-P17-04780, JPL Electric Corp. (3 Pages)

MUST BE TYPEWRITTEN

OXNARD SCHOOL DISTRICT 1051 South A Street • Oxnard, CA 93030

1051 South A Street • Oxnard, CA 93030 Phone: (805) 385-1501 • Fax: (805) 240-7582

| Project No.: | |
|--------------|--|
| FC-P17-04780 | |

FIELD CONTRACT FOR LABOR AND MATERIALS FOR PROJECTS LESS THAN \$45,000.00

THIS CONTRACT is made as of 5/17/17, between **JPL Electric** ("Contractor") and the Oxnard School District ("District" and, together with Contractor, "the Parties").

- A. In consideration of the satisfactory performance of this contract by Contractor, District agrees to pay or cause to be paid to Contractor the sum of <u>Seventeen Thousand Six Hundred Forty-Four Dollars</u> (\$17,644.00), payable in 1 progress payment subject to additions and deductions as provided in this agreement. This sum shall constitute payment in full to Contractor for all work provided under this agreement, including but not limited to employee or sub-contractor costs, taxes, insurance and permit costs.
- B. The work to be performed by Contractor shall consist of: *SEE ATTACHED PROPOSAL DATED 5/3/17.
- C. Contractor agrees to commence the work within ** calendar days after receiving notice to proceed (NTP) from the District and to carry out the work at all times with the greatest possible dispatch and to complete the entire work under this agreement within ** calendar days. All work must be completed within the time limits set forth in this Contract. **Work to begin on or about June 20, 2017 & be completed by the end of the day July 8, 2017.
- D. The Parties agree that damages for Contractor's failure to complete all work within the specified time limit are impossible to ascertain but the sum of <u>One Hundred</u> Dollars (\$100.00) per day is a reasonable estimate. Should the work not be completed within the time indicated above, the Contractor shall be liable for liquidated damages, payable to the District, in the amount of <u>One Hundred</u> Dollars (\$100.00) for each calendar day of delay in completion.
- E. This contract includes the terms and conditions provided hereinafter under the heading "General Conditions".
- F. Contractor guarantees that the work done under this agreement will be free from faulty materials or workmanship. On receiving notification from owner, Contractor agrees to remedy, repair, or replace, immediately, without cost to owner and to its entire satisfaction, all defects, damages, or imperfections appearing in the work within a period of one year from completion of this agreement. However, if the drawings or specifications provide for a guaranty or warranty of any materials or workmanship in excess of the above stated one year period, the longer guaranty or warranty shall be controlling as to the covered materials or workmanship. Payments to Contractor shall not relieve Contractor of these obligations.
- G. PREVAILING WAGE RATES: Prevailing wage rates apply to all public works over \$1,000 and such work/projects are subject to compliance monitoring and enforcement by, and Contractor on such projects must be registered with, the Department of Industrial Relations. Contractor shall adhere to the prevailing wage determinations made by the Director pursuant to **California Labor Code Division 2**, **Part 7**, **Chapter 1**, **Articles 1-5**. Copies of the prevailing rate of per diem wages are on file in the District Purchasing Department. Contractor shall post all applicable job site notices, including prevailing wage rates, at conspicuous locations at the job site. To the extent applicable, Contractor shall furnish payroll and all records specified in Labor Code §1776 directly to the Labor Commissioner, as prescribed by the Labor Commissioner. Contractor shall ensure that subcontractors, if any, adhere to this provision.
- H. FINGERPRINTING: Contractors must be required to have their employees fingerprinted prior to the start of work, pursuant to *California Education Code* Section 45125.1

| I. IN WITNESS HEREOF, th | e Parties have executed this a | greement, including | all contract documents as indicated below |
|--------------------------------|--------------------------------|------------------------|---|
| which are on file with the Dis | trict and are made a part here | eof: | |
| Scope of Work | <u>X</u> Subcontractor | List | Performance Bond |
| Specifications | XCertificates/Lia | | XPurchase Order No. <u>P17-04780</u> |
| Drawings | | orkers Compensation | X Proposals dated <u>5/3/17</u> |
| Supplemental Conditions | Ins | urance | X Other PWC-100 DIR Registration |
| | CONTRACTOR TO FI | LL IN THE FOLLO | OWING |
| (By signing below, Contracto | | | rk pursuant to Labor Code Section 1771(a) |
| | | | of Industrial Relations is included |
| | | ely provided to Distri | |
| | 1 | . , , | , |
| Firm Name | | Date | |
| | | | |
| Signature | | _ Telephone | |
| | | Fax No. | |
| Title | | - Lux 110. | |
| | | Contractor's I | License No |
| | | | |
| Firm Address | | Fax No. | |
| Firm Address | | - License Class | |
| | | Electrice Class | |
| | | Tax I.D. No. | |
| | FOR SYSTEM | | |
| | FOR DISTR | ICT USE ONLY | |
| Project Manager David Fateh, l | Director of Facilities | Date | |
| | | 2 | |

Funding Source MSAP Funds

Signature

GENERAL CONDITIONS

- 1. WORK: The term "work" of Contractor when mentioned in this agreement includes labor or materials, or both.

 2. JOB WALK/SITE VISIT: Contractor shall become fully acquainted with the site of the proposed work and all the conditions relating to the construction and labor involved so that any difficulties and restrictions regarding the execution of this work are fully understood. Contractor shall make no claim for compensation in addition to that specified in this contract based upon site conditions apparent by inspection, either actual or constructive, at the time of signing this contract.

 3. LABOR, MATERIALS AND EQUIPMENT: Contractor shall furnish and transport all labor, materials, tools, implements, appliances and equipment required to perform and completely finish in a workmanlike manner to the satisfaction and approval of the District, free of any and all liens and claims of laborers, artisans, material men, suppliers, and subcontractors, and in conformity in all respects with all applicable federal, state, county, and municipal laws, ordinances, rules, regulations, the work described in the plans and/or specifications, if any, or as described in this contract.

 4. DEFAULT BY CONTRACTOR: Contractor's failure to comply with any of the terms and/or conditions of this contract shall constitute a default by the Contractor. If Contractor at any time during the progress of the work refuses or neglects, without the fault of the District, to supply sufficient materials or workers to complete the work for a period of more than 10 days after having been notified in writing by the District to furnish them, the District shall have the power to furnish and provide such materials and workers as are necessary to finish the work, and the reasonable expense thereof shall be deducted from the contract or (1) defaults on this contract. (2) refuses or fails to prosecute the work with sufficient diligence to ensure its completion within the time specified in this contract or in an amendment agreed to as provided in this cont
- on the uncompleted work.

 Discontinue: District shall have the right at any time, for its own convenience when in its opinion it becomes necessary or expedient to discontinue permanently the work being done under this agreement by sending a written notice to Contractor, and Contractor shall then discontinue the work. In this event, District shall pay to Contractor the full amount to which Contractor is entitled for all work done and labor and materials furnished by Contractor under this agreement and to the satisfaction of the District up to the time of such discontinuance. Such amount to be determined by District.

 EXCUSABLE DELAY: District may at its sole discretion grant Contractor a time extension to complete this contract due to causes not reasonably foreseeable by the parties to this contract if the contractor presents a request for a time extension to the District, writing within 5 days of the event or occurrence for which the extension is sought providing satisfactory evidence to establish that fault, and it shall not be entitled to time extension to complete the contract.

 PROVISIONS REQUIRED BY LAW: Each and every provision of law or clause required to be inserted in the contract shall be deemed to be inserted herein and this contract shall be read and enforced as though it were included herein, and if through mistake or otherwise any such provision is not inserted or is not inserted correctly then upon application of either party the contract shall forthwith be physically amended to make such insertion or correction.

 SUBCONTRACTORS: Any subcontractor engaged by the Contractor shall be engaged subject to the prior written approval of District. Contractor shall be responsible for all operations of each subcontractor and for all subcontractors' compliance with their terms of this contract. Shall not be construed as creating a contractual relationship between the District and any subcontractor.

 PAYROLL RECORDS: Contractor shall be responsible for compliance with Labor Code Section 1776 regarding payrol

place of business. 14. HEALTH AND SAFETY:

- 14. HEALTH AND SAFETY:

 a. Safety Standards: Contractor shall perform this contract in compliance with all applicable laws, ordinance, rules, regulations, standards and lawful orders of public authorities bearing on safety of persons or property of their protection from damage, injury or loss and shall insure that all completed work stratifies all applicable safety standards. Contractors shall erect and maintain as required by existing conditions and performance of the contract, reasonable safeguards for safety and protection, including posting danger signs and other warnings against hazard promulgation safety regulations and notifying the District and users of adjacent sites and utilities. Contractor shall obtain from the District and comply with rules and regulations pertaining to safety, security, and driving on school grounds, particularly when children are present. The poly of District is to promote safety practices that minimize personal injury and optential property damage. Contractor covenants that all employees working on this project meet or exceed all laws, ordinance, rules, regulations, codes and standards for safety and protection of personnel and property. Although it has not duty to do so, District may notify Contractor upon discovery of a safety standard violation and, when so notified, Contractor shall inmediately correct the unsafe practice or situation. District retains the right in its sole discretion to shut down the work until any unsafe practice or situation is certified to any time extension to complete work under the contract and shall be liable for any resulting liquidated damages. The power in the District to stop the work does not give rise to any duty on the part of the contract or shall not be on the part of the contractor to any other person or entity. District retains the right, in its sole discretion, to assess Contractor a fine at one hundred dollars per day for failure to timely correct any unsafe practice or situation is written the sole discretion of the District.

 b. Drug a Safety Standards: Contractor shall perform this contract in compliance with all applicable laws, ordinance, rules, regulations, standards and lawful orders of public authorities bearing on safety of persons or property of their protection from

- hazards of the substance and ensure that such person(s) follow proper handling and protection procedures.

 17. PROTECTION OF WORKWERS, PROPERTY AND WORK: Contractor shall erect and properly maintain at all times as required by conditions and progress of work all necessary safeguards, signs, barriers, lights and watchmen for the protection of

- nazaros of the substance and ensure that such person(s) follow proper handling and protection procedures.

 17. PROTECTION OF WORKWERS, PROPERTY AND WORK: Contractor shall erect and properly maintain at all times as required by conditions and progress of work all necessary safeguards, signs, barriers, lights and watchmen for the protection of workers and the public and shall post danger signs warn8ing against hazards created by construction. In an emergency affecting safety of life, work or adjoining property Contractor, without special instruction or authorization from District, may act at his/her discretion; to prevent threatened loss or injury.

 18. DAMAGE TO DISTRICT PROPERTY: Contractor shall notify District not less than five (5) workdays in advance of necessity for vehicles or heavy equipment to cross any turf or lawn area so the irrigation water may be withheld from the area to be traversed. Contractor shall be liable for any damage and/or vandalism to the project during the performance of this contract or as a result of storing materials on site in an unauthorized and/or unsecured manner.

 19. HOLD HARMLESS: With the exception that the following provisions of this article shall in no event be construed to require indemnification by Contractor in excess of that permitted under the public policy of the State of California, Contractor shall indemnify and save harmless the District and its governing board, agents and employees, and each of them, of and from:

 a. Any and all claims, demands, causes of action, damages, costs, expenses, losses, or liabilities in law or in equity, of every kind and nature whatsoever (including, but not limited to, injury to or death of Contractor any subcontractor, or any employees of District, Contractor or any subcontractor, and damage to or destruction of property), arising out of or in any manner directly or indirectly connected with the work to be performed under this contract, however caused, regardless of any negligence of District or its agents, employees or servants, b
- other than an employee of Contractor and consequential damages arising therefrom to the extent of not less than \$500,000 and on account of bodily injuries to or the death of more than one such person, subject to the same limit for each, and consequential damages arising therefrom as a result of any one occurrence to the extent of not less than \$500,000 and (2) on account of damage to or construction of any property, to the extent of not less than \$500,000 for each accident and \$500,000 for e aggregate

- b. Workers compensation insurance in statutory form and Employer Liability Insurance covering Contractor's liability to the extent of not less than \$500,000 for damages on account of bodily injuries to or death of one person or persons. The insurance described in part "a" above shall also provide contractual liability coverage satisfactory to District with respect to liability assumed by Contractor under the indemnity provisions in article 18 of this contract. Contractor shall be aware of and comply with, and require subcontractors to comply with Workers Compensation laws and all related regulations pursuant to California Labor Code, Division 2, Part 7, Chapter 1, Article 3.

 c. Fire Insurance will be provided by the District with coverage at one hundred percent (100%) of the insurable value of the contract including labor and materials in or adjacent to the structure insured and materials in place or to be used as part of the permanent construction including surplus materials, protective fences, temporary structure, miscellaneous materials and supplies incident to the work. Any loss shall be payable to the District.

 21. BONDS: District shall have the right to require Contractor to furnish such bond or bonds covering the faithful performance of all the terms, conditions, provisions of this contract and the payment of all obligations arising under this contract as Contractor's bonds.

 22. WORKERS:

- 22. WORKERS:
 a. Contractor shall at all times enforce strict discipline and good order among its employees and shall not employ any unfit or unskilled person in performing this contract.
 b. Contractor shall remove from the work any employee deemed incompetent or unfit by District and shall not again employ that employee on the project except with written consent of District.

 23. SUPERVISION: Contractor shall provide competent supervision of all its employees engaged in performance of this contract.

 24. CONTRACTOR NOT AN OFFICER, EMPLOYEE OR AGENT OF DISTRICT: While engaged in carrying out this Contract, Contractor is an independent contractor and not an officer, employee, servant or agent of District. Contractor has and hereby retains the right to exercise full control and supervision of the work and full control over the employment, direction, compensation and discharge of all persons assisting in the work. Contractor agrees to be solely responsible for all matters relating to payment of its employees, including compliance with Social Security, withholding and all other regulations governing such matters. Contractor agrees to be responsible for its own acts and those of its subordinates, employees and subcontractors.

 25. PERMITS AND LICENSES: Contractor shall acquire all necessary permits and shall secure and maintain in force all licenses and permits required by law to perform this contract.

 26. OCCUPANCY: District reserves the right to occupy buildings or facilities at any time before contract completion. Occupancy shall not constitute final acceptances of any part of the work converted by this contract for small occupancy existed the date specified for completion.
- specified for completion.

 27. ASSIGNMENT: Contractor shall not assign any of its duties or responsibilities under the terms of the contract.

- Specified for completion.

 27. ASSIGNMENT: Contractor shall not assign any of its duties or responsibilities under the terms of the contract.

 28. BRAND OR TRADE NAMES: When a brand name or names are listed, it or they shall be construed to be followed by the words "or approved equal" whether or not those words in fact follow the brand name or names in the specifications. Any product meeting this specified standards in the District's judgment will quality as a substitute for the specified work. In the case that an item listed in the specification is specified by only one brand name or trade name, the District's judgment will quality as a substitute for the specified work. In the case that an item listed in the specification is specified by only one brand name or names in the specifications. Any product meeting their has a unique or novel product application. Where District is aware of two or more equal products, at least two trade names will be listed. Exact compliance with specified brand or trade name products is required unless an amendment is issued. All requests to substitute must be in writing directed to the District's Director of Facilities. Contractor must supply the brand name, model number and other information to substantiate that the substitute litem is equal to the item specified, or to request further substantiating information.

 29. PAYMENT: Ninety percent of the contract price, less (1) any fines imposed pursuant to law or these General Conditions; (2) funds withheld due to stop notices; and/or (3) funds withheld to correct damages caused by Contractor will be paid in a lump sum upon satisfactory completion of the work and acceptance by District unless specified otherwise in this contract or any special conditions. District will retain the retention amount allowed by law for a period of thirty-five (35) days after recording the Notice of Completion. Payment of such assignment of such amount requires that for provide to District awaiver and in subcontractor, if any, engaged in the work in the fo
- anaterials. Contractor shall make no changes in the work without specific prior written authorization by means of a 'change order' from the District permission.

 33. CHANGES: Contractor shall make no changes in the work without specific prior written authorization by means of a 'change order' from the District. Contractor shall not submit a claim for an adjustment of the contract price which has not been included in a written change order. If at any time or times during the progress of the work the District desires to make any additions to, alterations of, deviations or omissions from, the work to be performed under this contract, it shall be at liberty to do so and the same shall in no way affect or make void this agreement, but no such additions, alterations, deviations or omissions shall be made except at District's written request. Any such alterations, deviations or omissions that decrease the cost of the work shall be evaluated on a lump-sum basis and this amount shall be deducted from the contract price, the amount thereof to be agreed on in writing before execution of the work.

 34. INTEGRATION CLAUSE: This agreement comprises the entire understanding of the parties and supersedes all previous agreements, written and verbal. It may be amended only by a writing signed by both parties.

 35. CONTRACTOR'S LICENSE NOTICE: Contractors are required by law to be licensed and regulated by the Contractors' State License Board. Any questions concerning a contractor may be referred to the Registrar. Contractors' State License Board, 9835 Goethe Road, Sacramento, CA. Mailing address: P.O. Box 26000, Sacramento, CA 95826.

 36. NOTICE: Any notice required or permitted under this contract shall be deemed given, if in writing upon the earlier of delivery or five (5) days following deposit in the U.S. Mail, first-class postage prepaid, and addressed to the other Party, as necessary.

 37. ATTORNEY'S FEES: In the event of litigation between the Parties, or if a Party becomes involved in litigation because of wrongful acts

- document shall be deemed void and of no consequence.
 39. SEVERABILITY CLAUSE: If any provision of this contract is held to be invalid, such invalidity shall not affect other provisions of the contract which can be given effect without the invalid provision, and to this and the provisions of this contract are

- severable.

 40. KEYS: Contractor shall comply with the sign the District's CONTRACTORS KEY ISSUE/SECURITY AGREEMENT prior to commencement of work.

 CINCERDIBITING: Contractors may be required to have their employees fingerprinted prior to the start of work, pursuant to California Education Code Section 45125.1.



License No. 732623 Exp. 05/31/2018 DIR No.: 1000005029

Commercial · Industrial · Underground Utilities · Directional Boring

Electrical Bid Proposal

Date:

April 20, 2017

To:

Oxnard School District

Attn:

David Fateh

dfateh@oxnardsd.org

Ph:

(805) 385-1501

Fax:

(805) 240-7582

Project: Marquee Signs

Haydock Academy 647 West Hill Street Oxnard, CA 93033

R.J. Frank Academy 701 N. Juanita Avenue Oxnard, CA 93030

Addendums Noted: None

We are pleased to offer this proposal to perform the Electrical work at Haydock Academy and R.J. Frank for the Marquee Signs per sheets A1.01 and E1.01 (Job No. 2721.100) and A1.01 and E1.01 (Job No. 2721.200) respectively only.

Amount

Item

ELECTRICAL

SEVENTEEN THOUSAND SIX HUNDRED

Exclusions:

1. All permits and fees associated with project.

2. Grouting, painting, patching, and/or sealing of conduits.

3. Bid bond, payment, and performance bonds costs, if required.

4. This proposal is valid for thirty (30) days. Additional cost may be incurred after 30 days.

Sincerely,

JPL Electric

John P. Lopez (805) 901-0165

OSD BOARD AGENDA ITEM

| Name of Contributor: Dr. Cesa | ar Morales/Lisa Cline | Date of Meeting: 5/17/17 | | |
|--|---|--------------------------|--|--|
| A. Preliminary Study Session: B. Hearing: C. Consent Agenda X | Agreement Category: Academic Enrichment Special Education Support Services Personnel Legal Facilities | | | |
| D. Action ItemsE. Report/Discussion ItemsF. Board Policies | s (no action) | eading | | |
| CONSTRUCTION SERVICES, 1 | AUTHORIZATION LETTE for DSA INSPECTOR OF F CHILD DEVELOPMENT | RECORD SERVICES for the | | |
| At the November 13, 2013, regu approved Agreement #13-129 w Inspector of Record (IOR) Service | ith Knowland Construction S | | | |
| The District, in consultation with CFW recommends issuing Work Authorization Letter #2 to Knowland Construction Services, to provide DSA Inspector of Record (IOR) Services for the Harrington Early Child Development Center Project. | | | | |
| The Work Authorization Letter is issued pursuant to and consists of: | | | | |
| Master Agreement #13-129 Work Authorization Letter #2 Consultant: KNOWLAND CONSTRUCTION SERVICES Date Issued: 05/17/2017 Fixed Fee Amount: One Hundred Twenty Thousand Nine Hundred Sixty Dollars and | | | | |

The attached Work Authorization Letter describes the scope of services requested from Knowland Construction Services, and calls for the performance of DSA Inspector of Record (IOR) Services to ensure that the construction is in accordance with DSA.

Zero Cents (\$120,960.00)
Source of Funds: Master Construct and Implementation Program

FISCAL IMPACT

The DSA Inspector of Record (IOR) Services will be completed for a fee of: <u>One Hundred Twenty Thousand Nine Hundred Sixty Dollars and Zero Cents</u> (\$120,960.00) to be funded from the Master Construct and Implementation Program.

RECOMMENDATION

It is the recommendation of the Superintendent, and the Deputy Superintendent, Business and Fiscal Services, in consultation with Caldwell Flores Winters, that the Board of Trustees approve WAL #2 per Master Agreement #13-129 with Knowland Construction Services.

ADDITIONAL MATERIAL(S)

Attached:

- WAL #2 Knowland Construction Services (1 Page)
- Knowland Construction Services Proposal, April 24, 2017 (2 Pages)
- MA #13-129, Knowland Construction Services (28 Pages)



| WORK AUTHORIZATION LETTER | | | | | |
|---|-----------|-----------|--|--|--|
| GENERAL INFORMATION | | | | | |
| PROJECT #: | DATE: | 5/17/2017 | | | |
| SITE NAME: Harrington Elementary School | DSA# | 03-116673 | | | |
| MASTER AGREEMENT #: 13-129 | OPSC# | 72538-90 | | | |
| WΔI #• 2 | VENDOR II | ٦٠ | | | |

PURSUANT TO MASTER AGREEMENT BETWEEN:

| TOROGOTI TO MINOTENTIONE DETWEEN | | | | |
|----------------------------------|---------------------|--------------------------------|--|--|
| DISTRICT | DISTRICT CONSULTANT | | | |
| OXNARD SCHOOL DISTRICT | Firm Name: | Knowland Construction Services | | |
| 1051 South A Street | Street: | 33 Narcissa Drive | | |
| Oxnard, CA 93030 | City, State, Zip: | Rancho Palos Verdes, CA 90275 | | |
| (805) 385-1501 | Phone: | 626.786.4331 | | |

SCOPE OF SERVICES TO BE PERFORMED UNDER THIS WAL

Knowland Construction Services will be performing Inspection services as required by the District for Department of the State Architect. The Inspector of Record ("IOR") shall provide adaquate coverage to required inspections of the work, from NTP to close-out; as outlined on the DSA approved documents and the DSA 103 forms. Provide routine inspections, coordinate special inspections and off-site inspections, shall maintain active communication with project team, review, approval, filing, archiving of project documents including RFIs, submittals, change orders, daily reports and any other documents that require IOR's approval and/or review as required by DSA.

| (ATTACH ADDITIONAL LAGES AS NECESSARIT) | | | | | |
|---|--|--|--|--|--|
| SCHEDULE OF SERVICES TO BE PERFORMED UNDER THIS WAL | | | | | |
| START DATE: Approximately June 19, 2017 | COMPLETION DATE: Approximately April 19, 2018 | | | | |
| FIXED FEE AMOUNT: One Hundred Twenty Thousand Nine Hundred Sixty Dollars and Zero Cents | | | | | |
| (\$120,960.00) | | | | | |
| This fee amount is based upon Consultant's proposal dated $4/2$ | 4/17 and subsequent negotiations mutually agreed to by all parties | | | | |

This WAL is inherently a part of the Master Agreement referenced above. It is bound by the general terms and conditions of the Master Agreement. This WAL describes in detail the Consultants specific Scope of Services, agreed upon lump sum fixed fee, agreed upon schedule for completion of Services, and other provisions required to clearly indicate the required Services, and terms of this WAL.

This WAL and associated Master Agreement hereby supercede any and all terms, conditions, and other provisions of the Consultant's Proposal; and such terms, conditions, and other provisions are null and void, and are not incorporated to any extent as part of this WAL and associated Master Agreement whether or not they are directly superceded by this WAL and/or the associated Master Agreement.

IN WITNESS THEREOF, THE PARTIES HAVE AGREED TO AND EXECUTED THIS WAL AS SET FORTH BELOW:

| | CONSULTANT | | | | | |
|--|---------------|-----------|--------------|-----------|-------------------------|-----|
| DISTRICT | | | | | | |
| OXNARD SCHOOL DISTRICT | | (| CONSULTANT | | | |
| | | | | | | |
| (SIGNATURE) (DATE | | (DATE) | | (SIGNATUR | SIGNATURE) (DAT | |
| FOR DISTRICT USE ONLY | | | | | | |
| PROJECT MANAGER: PREPARED BY: Chris Yafuso | | | | | | |
| P.O. # | | F | P.O. AMOUNT: | | | |
| SOURCE OF FUNDS: | ■ MEASURE "R" | DEF. MAII | NT. 🔲 DEV. | FEES | OTHER: Master Construct | and |
| COST ID: 6290 | _ | | | | Implementations Program | 1 |
| | | | | | | |
| | | | | | | |
| (PM APPROVAL SIGNATURE) | | | (DATE) | | | |
| | | | | | | |



DSA INSPECTORS

April 24, 2017

Caldwell Flores Winters, inc. Chris Yafuso 1901 S. Viictoria Ave., Suite 106 Oxnard, CA 93035

Dear Mr. Yafuso,

Knowland Construction Services is pleased to provide Oxnard School District a Statement of Qualifications and Proposal for DSA Inspector of Record Services for Harrington Elementary School. We have read the contract documents and plans and do not have any exceptions to the RFQ.

KCS is currently working in more than a twenty K-12 and Community College Districts on more than \$250 million dollars of construction in progress including Long Beach Unified School District, Santa Barbara Unified School District, Centinella Valley Unified School District, as well as many other Districts. Projects over the past three years include a \$100 million dollar new high school on 64 acres, a \$72 million dollar new high school, eight (8) ground up new middle schools, five (5) new Performing Arts Centers in the \$12 - \$40 million dollar range, numerous new pools and athletic facilities, as well as many science buildings, student services buildings and other projects in the \$5 - \$40 million dollar range.

KCS currently has more than 40 project inspectors, including more than 25 DSA Class I IORs, currently working for us full-time. Additionally, we have 4 full-time employees in support positions as Project Managers, Project Close-out Specialists, IT and Administrative support services to ensure your project is built to your standards and fully certified by the California Division of State Architect.

KCS proposes to utilize DSA Class 2 Project Inspector Kim Ginnever as the inspector for this project. Kim has worked for KCS for nearly 10 years and is an excellent inspector. Kim is finishing a project for Los Angeles Community College District in May and will be available in June. We have attached Kim's resume for your reference.

The rate for Kim Ginnever is \$72.00/hour. Based on a 10 month schedule KCS estimates the total cost to be \$120,960.00 which includes 1680 hours project inspection and support.

It is our philosophy to work with the entire project team to be forward thinking and understand the entire construction process in order to prepare contractors to meet the project requirements and standards of quality as determined by the District. We have been instrumental in assisting districts in minimizing litigation and improper contractor claims. I will be the Project Manager for Knowland Construction Services and am authorized to make all decisions regarding contracts, negotiations and operational decisions concerning Oxnard School District. KCS is a minority, women owned, small business enterprise. We look forward to working with you.

Sincerely,

Christpher Knowland

Christopher Knowland President 626 786-4331

Knowland Construction Services

Kim Ginnever - DSA Class II Project Inspector #4949

KIM GINNEVER **DSA** Inspector www.KnowlandInc.com

Knowland CONSTRUCTION SERVICES

Twenty six years experience in the construction industry as journeyman carpenter. foreman and superintendent working on school projects, as well as acting as a Special Inspector and DSA Project Inspector working on modernizations and new construction. Extensive knowledge of school construction process and DSA procedures. Excellent communication and computer skills. Every District Kim has worked at has requested to keep him on other projects.

Education / Certificates:

DSA Class II Project Inspector #4949 AA - Southwestern Jr. College

LA City Building Inspector BA - Cal State Northridge ICCC Concrete Inspector

Experience

2011 - Present Knowland Construction Services, PUSD / LAWA / LACCD / El Monte USD

Project Inspector. Responsible for a modernization at Marshall Fundamental High School and Webster Middle School including classrooms, library, offices including site work. Dougherty & Dougherty Architects. Further work involved a roofing project in Santa Barbara.

2009 – 2011 Knowland Construction Services, Monrovia Unified School District.

Project Inspector. Responsible for inspecting a campus wide \$20 million dolllar modernization at Monrovia High School, consisting of new infrastructure, technology, fire systems and MEP on a historical school. Project consisted of classroom buildings, an auditorium, a library, new administration building, a stadium project and assisting with the new construction on a \$50 million dollar science building, gymnasium and classroom building. Duties included performing and logging all inspections for the project, documenting close-out information, coordinating special inspectors, assisting with writing RFI's, monitoring change orders and T&M work, and working alongside the construction manager and architect to achieve all project goals. Project closed-out with any noted deviations. WLC Architects.

2007-2008 Knowland Construction Services, Placentia Yorba Linda Unified School District.

Project Inspector. Responsible for performing inspections on a \$13 million dollar modernization project at Woodsboro Elementary School. Duties included all infrastructure, classroom finish, roofing, MEP, ADA, fire sprinklers, fire alarm systems, technology and site work to renovate the school. DSA 6 has been submitted at 100% complete- no deviations noted. WLC Architects

2005 - 2007Los Angeles City Building Inspector

Building Inspector. Responsible for various inspections for various projects in the city of Los Angeles.

1998 - 2005

Indian Hills High School - Foreman responsible for the construction of a new classroom building. Agoura High School - Foreman. Responsible for the construction of an elevator building, roller rink and ADA improvements.

Chapparal Elementary School - Responsible for the construction of a new multi-purpose building and classroom building.

Calabasas High School – Responsible for the construction of an elevator building and gymnasium. Other School Experience: Sumac Elementary School / Nordoff High School / Moorpark High School / Franklin Elementary School / Santa Barbara High School / Mountain Meady and Arroyo West Elementary Schools.

OXNARD SCHOOL DISTRICT AGREEMENT FOR CONSULTANT SERVICES (MASTER AGREEMENT – PROJECT DSA INSPECTION [IOR])

This Agreement for Consultant Services ("Agreement") is entered into as of this 13th day of November. 2013 by and between the Oxnard School District ("District"), with offices located at 1051 South A Street, Oxnard, CA 93030, and Knowland Construction Services ("Consultant") with a business address at 3181 East Foothill Blvd., Suite 203, Pasadena, CA 91107. District and Consultant are sometimes hereinafter individually referred to as "Party" and hereinafter collectively referred to as the "Parties."

RECITALS RANCHO Palos Verdes, CA 9027:

- District is authorized by California Government Code Section 53060, and Board Policy 4368, to A. contract with independent contractors for the furnishing of services concerning financial, economic, accounting, engineering, legal, administrative and other matters. District has sought, by issuance of a Request for Qualifications, the performance of certain services, with the precise scope of work to be specified at the time of assignment of work.
- Following submission of a Statement of Qualifications for the performance of services, Consultant was prequalified by District to perform services on behalf of District that may be assigned, or not assigned, at the District's sole discretion.
- C. The Parties desire to formalize the prequalification of Consultant for performance of services and desire that the terms of that performance be as particularly defined and described herein.

OPERATIVE PROVISIONS

NOW, THEREFORE, in consideration of the mutual promises and covenants made by the Parties and contained herein and other consideration, the value and adequacy of which are hereby acknowledged, the Parties agree as follows:

- 1. Incorporation of Recitals and Exhibits. The Recitals set forth above and all exhibits attached to this Agreement, as hereafter amended, are incorporated by this reference as if fully set forth herein.
- 2. Master Agreement. This Agreement sets forth the basic terms and conditions between District and Consultant. It may be supplemented from time to time with an individual Work Authorization Letter ("WAL") which shall be considered an amendment to this Agreement, and which shall be subject to all the terms and conditions of this Agreement, and any further terms and conditions as set forth in the WAL.
- 3. Scope of Services. The scope of Services to be assigned to Consultant pursuant to a WAL is further defined in Exhibit F - Scope of Services, wherein the general responsibilities of Consultant are described pursuant to the discipline(s) for which the Consultant has been deemed prequalified by District as described in this Agreement.
- 4. Agreement, Scope of Work, and Assignment of Projects. District may, from time to time, and at the sole discretion of District, assign to Consultant specific services to be performed by Consultant (the "Services") pursuant to a WAL. The WAL assignment procedure and associated forms are set forth in **Exhibit A.**, which is attached hereto. This Agreement, together with the WAL, sets forth the terms and conditions pursuant to which Consultant will perform such Services on behalf of District. The WAL

shall particularize and describe, among other things, such project(s) for which Consultant is to perform Services, such Services to be performed by Consultant at such project(s), the timeline for the performance of such Services, and the compensation to be paid to Consultant for the performance of such Services.

- 5. **Term of Agreement**. Subject to earlier termination as provided below, this Agreement shall remain in effect from November 13, 2013 through November 12, 2018 (the "Term"). This Agreement may be extended only by amendment, signed by the Parties, prior to the expiration of the Term. Such agreement for extension shall be based upon the showing of good and sufficient cause by Consultant that such extension(s) shall be granted. District shall not be obligated to compensate Consultant for any additional costs if such an extension has been granted to this Agreement. Any provision for additional compensation shall be accommodated via the WAL process as indicated in **Exhibit A.**
- 6. Time for Performance. The scope of the Services set forth in the WAL shall be completed during the Term pursuant to the schedule specified in the WAL. If Services indicated in the WAL cannot be completed within the schedule set forth in the WAL, or if the schedule exceeds the Term of this Agreement, it is the responsibility of Consultant to notify District at least ninety (90) days prior to the expiration of either, with a request for a time extension clearly identifying the cause(s) for the failure to complete the Services within the schedule and/or the Term. Should Consultant fail to provide such notice, and/or the Services not be completed pursuant to that schedule or within the Term, Consultant shall be deemed to be in Default as provided below. District, in its sole discretion, may choose not to enforce the Default provisions of this Agreement and may instead allow Consultant to continue performing the Services.
- 7. Additional Services. Additional Services are services in addition to the Services set forth in the WAL that are provided by Consultant pursuant to a written request by District. Additional Services will require a written request or pre-authorization in writing by District following specific approval of such services by the District Board of Trustees. It is understood and agreed that Consultant shall not perform any Additional Services unless and until Consultant receives specific written approval for such Additional Services from the District Board of Trustees. Any modification of the compensation to be paid to Consultant as a result of Additional Services must be specifically approved in writing by the District Board of Trustees. In the event that the District Board of Trustees approves in writing a modification of the compensation, then Consultant shall be paid for such Additional Services pursuant to Section 8, below. However, it is understood and agreed that if the cause of the Additional Services is the sole or partial responsibility of Consultant, its agents, or any subconsultants or other parties under the charge of Consultant, no additional compensation shall be paid to Consultant. If such conditions exist so as to justify Additional Services as indicated above, which require additional compensation or time in order to be performed, it is the sole responsibility of Consultant to submit a request for Additional Services within ten (10) days of Consultant's discovery of such conditions which require Additional Services. It is understood and agreed that if Consultant performs any services that it claims are Additional Services without receiving prior written approval from the District Board of Trustees, Consultant shall not be paid for such claimed Additional Services.
- 8. Compensation and Method of Payment. This Agreement does not guarantee that District will issue a WAL to Consultant nor does this Agreement guarantee any compensation to Consultant. This Agreement does not create any obligation on the part of District to compensate Consultant absent a WAL indicating compensation due to Consultant once Services are performed. Specific compensation and payment amounts, including approved reimbursable expenses, shall be set forth in the WAL. However, it is understood and agreed that the compensation to be paid to Consultant shall not be in excess of or exceed the rates set forth in Exhibit **B** "Compensation".

- a. Each month Consultant shall furnish to District an original invoice for all work performed and expenses incurred during the preceding month for Services performed pursuant to a WAL. The invoice shall clearly indicate the assigned project, the approved WAL, and shall detail charges by the following categories: labor (by sub-category), travel, materials, equipment, supplies, and sub-consultant contracts. Sub-consultant charges, if any, shall be detailed by the following categories: labor, travel, materials, equipment and supplies. District shall independently review each invoice submitted by Consultant to determine whether the work performed and expenses incurred are in compliance with the provisions of this Agreement and the WAL. In the event that no charges or expenses are disputed, the invoice shall be approved and paid according to the terms set forth in subsection b. In the event any charges or expenses are disputed by District, the original invoice shall be returned by District to Consultant for correction and resubmission.
- b. Except as to any charges for work performed or expenses incurred by Consultant which are disputed by District, District will use its best efforts to cause Consultant to be paid within forty-five (45) days of receipt of Consultant's correct and undisputed invoice.
- c. Payment to Consultant for work performed pursuant to this Agreement and a WAL shall not be deemed to waive any defects in work performed by Consultant.

9. Responsibilities of Consultant:

- a. Consultant shall perform all Services as indicated in this Agreement and the WAL to the satisfaction of District.
- b. The specific Services of Consultant to be performed shall be indicated in the WAL.
- c. Consultant hereby represents and warrants that (a) it is an experienced consultant in the discipline(s) identified in Exhibit F, having the skill and the legal and professional ability and the flexibility necessary to perform all of the Services required under this Agreement; (b) it has the capabilities and resources necessary to perform its obligations hereunder; (c) it is familiar with all current laws, rules, regulations and other restrictions which are and may become applicable to the scope of Services under this Agreement, including but not limited to all local ordinances, building codes, and requirements of all Authorities Having Jurisdiction (AHJ) including but not limited to the Division of State Architect (DSA), the Office of Public School Construction (OPSC), the State Facilities Planning Division (SFPD), California Department of Education (CDE), the California Department of General Services (DGS), the Department of Toxic Substances Control (DTSC), the California Environmental Quality Act (CEQA), Title 24 of the California Code of Regulations, the California Education Code, State and Local Fire Authorities, air quality districts, water quality and control boards, and any/all other AHJ; (d) that it will assume full responsibility for all Services performed and all work prepared and furnished to District by its employees, agents, and subconsultants; (e) that it has sufficient financial strength and resources to undertake and complete the Services provided for under this Agreement within the schedule set forth in the WAL; and (f) that it certifies and covenants that all reports, certifications, studies, analyses, and other documents prepared by Consultant shall be prepared in accordance with all applicable laws, rules, regulations, and other requirements in effect at the time of their preparation, or required at their time of submittal to District and or agencies.
- d. Consultant shall follow accepted industry standards and practices and comply with all federal, state, and local laws and ordinances applicable to the Services required by this Agreement and the WAL.

10. Responsibilities of District.

- a. District will prepare and furnish to Consultant upon Consultant's request, such information as is reasonably necessary to the performance of the Services required under this Agreement and the WAL. Consultant understands that all information provided to Consultant remains the property of District and shall only be removed from District's possession/premises and/or be photocopied, reproduced, distributed, or otherwise made available to others if such activities are expressly approved in writing by District and/or the Program Manager. Failure to comply with the above requirements shall be reasonable cause for termination of this Agreement, and may subject Consultant to liability for damages to District.
- b. If needed by Consultant, District shall provide information as to the requirements and educational program for each project assigned by a WAL, including approved budget and schedule limitations.
- c. District shall facilitate and coordinate cooperation amongst and between District consultants, including but not limited to architects, construction managers, surveyors, geotechnical engineers, inspectors, testing laboratories, hazardous materials specialists, CEQA/DTSC compliance specialists, technology experts, and any other professional consultants District deems necessary to execute the Facilities Implementation Program. Such coordination shall include the distribution of documentation prepared by individual consultants which may be of service to Consultant in the course of completing the Services.
- d. District shall facilitate and coordinate cooperation amongst and between District staff and Consultant, as required to complete the Services.
- e. District shall provide for the timely approval and execution of the WALs, Additional Services requests, invoices, and any other documentation that requires District action in order for Consultant to complete the Services.
- 11. **Suspension.** District may, for any reason or no reason, in District's sole discretion, suspend all or a portion of this Agreement, the WAL, or the Services by giving ten (10) calendar days written notice of suspension to Consultant. In the event such notice is given, Consultant shall cease immediately all work in progress. If District suspends the Services for a period of ninety (90) consecutive calendar days or more and, in addition, if such suspension is not caused by Consultant or the acts or omissions of Consultant, then if the Services are resumed, Consultant's compensation shall be subject to adjustment to provide for actual direct costs and expenses incurred by Consultant as a direct result of the suspension and resumption by District of the Services.
- 12. **Termination**. This Agreement, the WAL, or the Services may be terminated at any time by mutual agreement of the Parties or by either Party as follows:
 - a. District may terminate all or a portion of this Agreement, the WAL, or the Services without cause at any time by giving ten (10) calendar days written notice of termination to Consultant. In the event such notice is given, Consultant shall cease immediately all work in progress; or
 - b. District may terminate all or a portion of this Agreement, the WAL, or the Services for cause in the event of a Default by giving written notice pursuant to Section 15, below; or
 - c. Consultant may terminate this Agreement or the WAL at any time upon thirty (30) calendar days written notice if District fails to make any undisputed payment to Consultant when due and such failure remains uncured for forty-five (45) calendar days after written notice to District.

- 13. **Similar or Identical Services.** In the event that this Agreement, the WAL, or any of the Services are terminated in whole or in part as provided herein, District may procure, upon such terms and in such manner as District may determine appropriate, services similar or identical to those terminated to complete any unfinished Services or new services as needed by District.
- 14. **Inspection and Final Acceptance**. District acceptance of any of work or Services, whether specifically in writing or by virtue of payment, shall not constitute a waiver of any of the provisions of this Agreement or the WAL including, but not limited to, indemnification and insurance provisions.
- 15. **Default**. Failure of Consultant to perform any Services or comply with any provisions of this Agreement or the WAL constitutes a Default. District may terminate all or any portion of this Agreement, the WAL, or the Services for cause in the event of a Default. The termination shall be effective if Consultant fails to cure such Default within thirty (30) calendar days following issuance of written notice thereof by District, or if the cure by its nature takes longer, fails to commence such cure within thirty (30) calendar days from the date of issuance of the notice and diligently prosecutes such cure to the satisfaction of District. If Consultant has not cured the Default, District may hold all invoices and may choose to proceed with payment on said invoices only after the Default is cured to District's satisfaction. In the alternative, District may, in its sole discretion, during the period before Consultant has cured the Default, elect to pay any portion of outstanding invoices that corresponds to Services satisfactorily rendered. Any failure on the part of District to give notice of Consultant's default shall not be deemed to result in a waiver of District's legal rights or any rights arising out of any provision of this Agreement or the WAL.
 - a. In addition to District's termination rights set forth above, District shall have (i) the right to cure Consultant's Default at Consultant's cost, in which case all amounts expended by District in connection with such cure shall accrue interest from the date incurred until repaid to District by Consultant at the rate of ten percent (10%) per annum; and (ii) all other rights and remedies available to District at law and in equity, including, without limitation, an action for damages. District shall have the right to retain unpaid earned balances to offset damages, and/or charge Consultant for all damages above and beyond unpaid balance of WAL.
- 16. Ownership of Documents. All maps, models, designs, drawings, photographs, studies, surveys, reports, data, notes, computer files, files and other documents prepared, developed or discovered by Consultant in the course of providing any Services pursuant to this Agreement or the WAL (collectively and individually, the "Documents") shall become the sole property of District and may be used, reused or otherwise disposed of by District without the permission of Consultant. Upon completion, expiration or termination of this Agreement or the WAL, Consultant shall turn over to District all such Documents.
- 17. **Use of Documents by District**. If and to the extent that District utilizes for any purpose not related to this Agreement or the WAL any Documents, Consultant's guarantees and warranties related to Standard of Performance under this Agreement or the WAL shall not extend to such use of the Documents.
- 18. Consultant's Books and Records. Consultant shall maintain any and all documents and records demonstrating or relating to Consultant's performance of Services pursuant to this Agreement or the WAL for a minimum of four years after termination or expiration of this Agreement and the WAL, or longer if required by law. Such records shall include at minimum a detailed record of daily performance, staff time records, subconsultants time records, documentation of all costs incurred by Consultant that were billed to District, and detailed records of all Consultant fees, overhead, and profit on earned amounts.

- a. Consultant shall maintain any and all ledgers, books of account, invoices, vouchers, canceled checks, or other documents or records evidencing or relating to work, services, expenditures and disbursements charged to District pursuant to this Agreement or the WAL for a minimum of four years, or longer if required by law, all in accordance with generally accepted accounting principles and with sufficient detail so as to permit an accurate evaluation of the Services provided by Consultant pursuant to this Agreement or the WAL.
- b. Any and all such records or documents shall be made available for inspection, audit and copying, at any time during regular business hours, upon request by District or its designated representative. Copies of such documents or records shall be provided directly to District for inspection, audit and copying when it is practical to do so; otherwise, unless an alternative is mutually agreed upon, such documents and records shall be made available at Consultant's address indicated for receipt of notices in this Agreement.
- c. District has the right to acquire custody of such records by written request if Consultant decides to dissolve or terminate its business. Consultant shall deliver or cause to be delivered all such records and documents to District within sixty (60) days of receipt of the request.
- 19. Independent Contractor. Consultant is retained as an independent contractor and is not employed by District. No employee or agent of Consultant shall become, or be considered to be, an employee of District for any purpose. It is agreed that District is interested only in the results obtained from the Services under this Agreement and the WAL and that Consultant shall perform as an independent contractor with sole control of the manner and means of performing the Services required under this Agreement and the WAL. Consultant shall complete this Agreement and the WAL according to its own methods of work which shall be in the exclusive charge and control of Consultant and which shall not be subject to control or supervision by District except as to results of the Services. Consultant shall provide all of its own supplies, equipment, facilities, materials, manpower, and any/all other resources that may become necessary in the course of completing the Services. It is expressly understood and agreed that Consultant and its employees shall in no event be entitled to any benefits to which District employees are entitled, including, but not limited to, overtime, retirement benefits, insurance, vacation, worker's compensation benefits, sick or injury leave or other benefits. Consultant will be responsible for payment of all of Consultant's employees' wages, payroll taxes, employee benefits and any amounts due for federal and state income taxes and Social Security taxes since these taxes will not be withheld from payments under this Agreement or the WAL.
 - a. The personnel performing the Services under this Agreement and the WAL on behalf of Consultant shall at all times be under Consultant's exclusive direction and control. Consultant, its agents or employees shall not at any time or in any manner represent that Consultant or any of Consultant's officers, employees, or agents are in any manner officials, officers, employees or agents of District.
 - b. Consultant shall have no authority to bind District in any manner, or to incur any obligation, debt or liability of any kind on behalf of or against District, whether by contract or otherwise, unless such authority is expressly conferred in writing by District, or under this Agreement.
- 20. Standard of Performance. Consultant represents and warrants that it has the skill, qualifications, experience and facilities necessary to properly perform the Services required under this Agreement and the WAL in a thorough, competent and professional manner. Consultant represents and warrants that its employees and subcontractors have all legally required licenses, permits, qualifications and approvals necessary to perform the Services and that all such licenses and approvals shall be maintained throughout the term of this Agreement and the WAL. Consultant shall at all times faithfully, competently and to the best of its ability, experience and talent, perform all Services

- described herein and the WAL. In meeting its obligations under this Agreement and the WAL, Consultant shall employ, at a minimum, the standard of care utilized by persons engaged in providing services similar to those required of Consultant under this Agreement and the WAL for California school districts in or around the same geographic area of District (the "Standard of Performance").
- 21. Confidential Information. All information gained during performance of the Services and all Documents or other work product produced by Consultant in performance of this Agreement and the WAL shall be considered confidential ("confidential information"). Consultant shall not release or disclose any such confidential information, Documents or work product to persons or entities other than District without prior written authorization from the Superintendent of District and/or Program Manager, except as may be required by law. Confidential information does not include information that: (i) Consultant had in its possession prior to considering entering into this Agreement; (ii) becomes public knowledge through no fault of Consultant; (iii) Consultant lawfully acquires from a third party not under an obligation of confidentiality to the disclosing party; or (iv) is independently developed by Consultant without benefit of the information provided by District. In connection with confidential information:
 - a. Consultant shall promptly notify District if it is served with any summons, complaint, subpoena or other discovery request, court order or other request from any party regarding this Agreement or the WAL or the Services performed hereunder or the WAL.
 - b. District retains the right, but has no obligation, to represent Consultant or be present at any deposition, hearing or similar proceeding. Consultant agrees to cooperate fully with District and to provide District with the opportunity to review any response to discovery requests provided by Consultant; provided that this does not imply or mean the right by District to control, direct, or rewrite said response.
- 22. Conflict of Interest; Disclosure of Interest. Consultant covenants that neither it, nor any officer or principal of its firm, has or shall acquire any interest, directly or indirectly, which would conflict in any manner with the interests of District or which would in any way hinder Consultant's performance of the Services under this Agreement or the WAL. Consultant further covenants that in the performance of this Agreement and the WAL, no person having any such interest shall be employed by it as an officer, employee, agent or subcontractor without the express written consent of District. Consultant agrees to at all times avoid conflicts of interest or the appearance of any conflicts of interest with the interests of District in the performance of this Agreement and the WAL.
 - a. Bylaws of the Board 2030(A) E, 2030(B) E and 2030(C) E, as hereinafter amended or renumbered, require that a consultant that qualifies as a "designated employee" must disclose certain financial interests by filing financial interest disclosures. By its initials below, Consultant (i) represents that it has received and reviewed a copy of the Bylaws of the Board 2030(A) E, 2030(B) E and 2030(C) E and that it [____] does [X] does not qualify as a "designated employee"; and (ii) agrees to notify District, in writing, if Consultant believes that it is a "designate employee" and should be filing financial interest disclosures, but has not been previously required to do so by District.
- 23. Compliance with Applicable Laws. In connection with the Services and its operations, Consultant shall keep itself informed of and comply with all applicable federal, state and local laws, statutes, codes, ordinances, regulations and rules including, but not limited to, minimum wages and/or prohibitions against discrimination, in effect during the Term. Consultant shall obtain any and all licenses, permits and authorizations necessary to perform the Services. Neither District, nor any

elected or appointed boards, officers, officials, employees or agents of District shall be liable, at law or in equity, as a result of any failure of Consultant to comply with this section.

- a. Without limiting the generality of the foregoing, Consultant, unless exempted, shall comply with the requirements of Education Code Section 45125.1 with respect to fingerprinting of employees who may have contact with District's pupils. Consultant must complete District's certification form, attached herein as Exhibit E, prior to any of Consultant's employees coming into contact with any of District's pupils. Consultant also agrees to comply with all other operational requirements of District, as may be revised from time to time, including but not limited to any obligations relating to vaccination or testing for infectious diseases.
- 24. Unauthorized Aliens. Consultant hereby promises and agrees to comply with all of the provisions of the Federal Immigration and Nationality Act, 8 U.S.C.A. §§ 1101, et seq., as amended, and in connection therewith, shall not employ "unauthorized aliens" as that term is defined in 8 U.S.C.A. §1324a(h)(3). Should Consultant so employ such individuals for the performance of work and/or Services covered by this Agreement or the WAL, and should any liability or sanctions be imposed against District for such employment, Consultant hereby agrees to and shall reimburse District for the cost of all such liabilities or sanctions imposed, together with any and all costs, including attorneys' fees, incurred by District.
- 25. **Non-Discrimination**. Consultant shall abide by the applicable provisions of the United States Civil Rights Act of 1964 and other provisions of law prohibiting discrimination and shall not discriminate, in any way, against any person on the basis of race, color, religious creed, national origin, ancestry, sex, sexual orientation, age, physical handicap, medical condition or marital status in connection with or related to the performance of this Agreement or the WAL.
- 26. **Disabled Veteran Business Enterprise Participation**. Pursuant to Education Code section 17076.11, District has a participation goal for disabled veteran business enterprises (DVBEs) of at least three (3) percent, per year, of funds expended each year by District on projects that use funds allocated by the State Allocation Board pursuant to the Leroy F. Greene School Facilities Act. Unless waived in writing by District, Consultant shall provide proof of DVBE compliance, in accordance with any applicable policies of District or the State Allocation Board, within thirty (30) days of its execution of this Agreement
- 27. **Assignment**. The expertise and experience of Consultant are material considerations for this Agreement and the WAL. District has an interest in the qualifications of and capability of the persons and entities that will fulfill the duties and obligations imposed upon Consultant under this Agreement and the WAL. In recognition of that interest, Consultant shall not assign or transfer this Agreement or any portion of this Agreement or any portion of the WAL or the performance of any of Consultant's duties, Services or obligations under this Agreement or the WAL without the prior written consent of District and approved by District's Board of Trustees. Any attempted assignment shall be ineffective, null and void, and shall constitute a material breach of this Agreement and the WAL entitling District to any and all remedies at law or in equity, including summary termination of this Agreement and the WAL.
- 28. **Subcontracting**. Notwithstanding the above, Consultant may utilize subcontractors in the performance of its duties pursuant to this Agreement and the WAL, but only with the prior written consent of District. Consultant shall be as fully responsible to District for the acts and omissions of its subcontractors, and of persons either directly or indirectly employed by Consultant's subcontractors, as if the acts and omissions were performed by Consultant directly.

- 29. **District Administrator. Lisa Franz** shall be in charge of administering this Agreement on behalf of District, (the "Administrator") provided that any written notice or any consent, waiver or approval of District must be signed by the Superintendent or a designated employee of District to be valid. The Administrator has completed **Exhibit D** "Conflict of Interest Check" attached hereto.
- 30. **Continuity of Personnel**. Consultant shall make every reasonable effort to maintain the stability and continuity of Consultant's staff and subcontractors consistent with the staff proposed as part of the Statement of Qualifications, if any, assigned to perform Services under this Agreement and the WAL.
 - a. Consultant shall provide District and the Administrator a list of all personnel and subcontractors providing Services and shall maintain said list current and up to date at all times during the Term. The list shall include the following information: (1) all full or part-time staff positions by title, including volunteer positions whose direct services are required to provide the Services; (2) a brief description of the functions of each such position and the hours each position works each week or, for part-time positions, each day or month, as appropriate; (3) the professional degree, if applicable, and experience required for each position; and (4) the name of the person responsible for fulfilling the terms of this Agreement and the WAL.
- 31. **Indemnification**. To the fullest extent permitted by law, Consultant shall defend and indemnify District and its officials, elected board members, employees and agents ("Indemnified Parties") from and against all claims that arise out of, pertain to, or relate to the negligence, recklessness, or willful misconduct of the Consultant, its officers, employees, consultants, subcontractors, or agents, pursuant to this Agreement and/or the WAL, but not for any loss, injury, death or damage caused by the active negligence or willful misconduct of any of the Indemnified Parties.
 - a. Consultant agrees to obtain executed indemnity agreements with provisions identical to the above from each and every subcontractor retained or employed by Consultant in the performance of this Agreement and the WAL. Failure of District to monitor compliance with these requirements imposes no additional obligations on District and will in no way act as a waiver of any rights hereunder. Consultant's obligation to indemnify and defend District as set forth above is binding on the successors, assigns or heirs of Consultant and shall survive the termination of this Agreement and the WAL.
- 32. **Insurance**. Consultant agrees to obtain and maintain in full force and effect during the term of this Agreement the insurance policies set forth in **Exhibit C** "Insurance" and made a part of this Agreement. All insurance policies shall be subject to approval by District as to form and content. These requirements are subject to amendment or waiver if so approved in writing by the District Superintendent.
- 33. **Notices**. All notices required or permitted to be given under this Agreement or the WAL shall be in writing and shall be personally delivered, or sent by telecopier or certified mail, postage prepaid and return receipt requested, addressed as follows:

To District: Oxnard School District

1051 South A Street Oxnard, California, 93030 Attention: Lisa Cline

Assistant Superintendent, Business & Fiscal Services

Re: [Insert Project Name]

Caldwell Flores Winters, Inc. With electronic copy to:

Oxnard School District Program Manager

6425 Christie Ave., Suite 270 Emeryville, California 94608 Attention: Yuri Calderon

T: 510-596-8170

Email: ycalderon@cfwinc.com

To Consultant:

Knowland Construction Services, Inc. 2181 East Foothill Blvd., Spite 203, 33 Narcissa Drive Pasadena, CA 91107
ATTN: Chris Knowland
T: (626) 786-4331

Gos 1786-4331

Email: chrisknowland@msn.com

All notices, demands, or requests to be given under this Agreement or the WAL shall be given in writing and conclusively shall be deemed received when delivered in any of the following ways: (i) on the date delivered if delivered personally; (ii) on the date sent if sent by facsimile transmission and confirmation of transmission is received; (iii) on the date it is accepted or rejected if sent by certified mail; and (iv) the date it is received if sent by regular United States mail.

- 34. Excusable Delays. Neither Party will be liable to the other for unanticipated delays or failures in performance resulting from causes beyond the reasonable control of that Party, including, but not limited to, acts of God, labor disputes or disturbances, material shortages or rationing, riots, acts of war, governmental regulations, communications or utility failures, or casualties; provided that the delayed Party: (i) gives the other Party prompt written notice of such cause; and (ii) uses its reasonable efforts to correct such failure or delay in its performance. The delayed Party's time for performance or cure under this section will be extended for a period equal to the duration of the cause or sixty (60) days, whichever is less.
- 35. Entire Agreement; Binding Effect. This Agreement including Exhibits hereto, contains the entire understanding of the Parties, and supersedes all other written or oral agreements. Consultant shall be entitled to no other benefits other than those specified herein. No changes, amendments or alternations shall be effective unless in writing and signed by both Parties and approved by District's Board of Trustees. Consultant specifically acknowledges that in entering into this Agreement, Consultant relied solely upon the provisions contained in this Agreement and no others. This Agreement shall be binding upon the heirs, executors, administrators, successors and assigns of the Parties.
- 36. Amendment. No changes, amendments to or modifications of this Agreement or the WAL shall be valid, effective or binding unless made in writing and signed by both Parties and approved by the District's Board of Trustees. The Parties agree that this requirement for written modifications cannot be waived and that any attempted waiver shall be void.
- 37. Waiver. Waiver by any Party of any term, condition, or covenant of this Agreement or the WAL shall not constitute a waiver of any other term, condition, or covenant. Waiver by any Party of any breach of the provisions of this Agreement or the WAL shall not constitute a waiver of any other provision or a waiver of any subsequent breach or violation of any provision of this Agreement or the WAL. None of the provisions of this Agreement or the WAL shall be considered waived by either Party unless such waiver is specifically specified in writing. Neither District's review, approval of, nor payment for, any of the Services required under this Agreement or the WAL shall be construed to operate as a waiver of

any rights under this Agreement or the WAL, and Consultant shall remain liable to District in accordance with this Agreement and the WAL for all damages to District caused by Consultant's failure to perform any of the Services to the Standard of Performance. This provision shall survive the termination of this Agreement and the WAL.

- 38. Governing Law. This Agreement and the WAL shall be interpreted, construed and governed according to the laws of the State of California. With respect to litigation involving this Agreement, the WAL or the Services, venue in state trial courts shall lie exclusively in the County of Ventura, California.
- 39. **Severability**. If any term, condition or covenant of this Agreement or the WAL is declared or determined by any court of competent jurisdiction to be invalid, void or unenforceable, the remaining provisions of this Agreement and the WAL shall not be affected thereby and the Agreement and WAL shall be read and construed without the invalid, void or unenforceable provision(s).
- 40. **Authority to Execute**. The person or persons executing this Agreement on behalf of Consultant represents and warrants that he/she/they has/have the authority to so execute this Agreement and to bind Consultant to the performance of its obligations hereunder.

IN WITNESS WHEREOF, District and Consultant have executed and delivered this Agreement for consultant services as of the date first written above.

| OXNARD SCHOOL DISTRICT: | KNOWLAND CONSTRUCTION SERVICES INC.: |
|---------------------------------------|---|
| Lie a. Franz | Chitronia |
| Signature | Signature |
| Lisa A. Franz, Director, Purchasing | Christopher Knowland, President Typed Name/Title Operations |
| Typed Name/Title | Typed Name/Title |
| 11-20-13 | October 29, 2013 |
| Date | Date |
| Tax Identification Number: 95-6002318 | Tax Identification Number: 20-4//2757 |

| Not Project Related | | |
|---------------------|--|--|
| ☑ Project #13-129 | | |

EXHIBIT A TO AGREEMENT FOR CONSULTANT SERVICES #13-129

WORK AUTHORIZATION PROCEDURES

1. Assignment of Work Authorization

- 1.1. Request For Proposal (RFP): At the sole discretion of District, one or more prequalified professional services consultants shall be solicited with a Request For Proposal ("RFP") for a specific lump sum fixed fee proposal for defined Services to be complete within a defined timeline. For a proposal to be valid it must clearly acknowledge the complete Services requested by District and must include a lump sum fixed fee amount to complete all defined Services, a clearly defined schedule for completion of Services which meets the required timeline defined by District and shows final completion to occur within the Term of this Agreement.
- 1.2. Evaluation of Proposal: District's Program Manager, in consultation with District, shall review each proposal for validity, accuracy, competitiveness, and overall quality of the Services proposed to be performed. In the case where more than one firm is solicited for a scope of defined Services, the Program Manager shall evaluate each proposal thoroughly based on predetermined, objective criteria to ensure a just and fair review of all proposals.
- 1.3. <u>Selection of Consultant:</u> Following evaluation of proposals, the consultant whose proposal exhibits the best value for the benefit of District shall be recommended to the Superintendent for approval.
- 1.4. Work Authorization Letter (WAL): With the approval of the District Superintendent, the Program Manager shall issue a Work Authorization Letter ("WAL") to the selected consultant to perform the defined Services as indicated in the RFP, for the lump sum fixed fee amount reflected in the proposal, with all Services to complete within the timeline indicated in the RFP, and the Term set forth in this Agreement. District retains the right to negotiate all terms of the WAL subsequent to the receipt of proposal(s) in order to clarify the scope of Services, and/or make any adjustments to the fee amount and required schedule prior to issuance of the WAL. The WAL shall be considered a binding agreement, and amendment to this Agreement, once executed by Consultant, approved by the District Board of Trustees, and executed by the Superintendent.
- 1.5. Performance of Services Set Forth in the WAL: Performance of Services set forth in the WAL shall not commence until final approval by the District Superintendent and Board of Trustees, unless expressly authorized by the District Superintendent and Program Manager. During the course of completing the Services, Consultant shall comply will all provisions of this Agreement and the WAL. All Services set forth in the WAL shall be completed within the schedule set forth in the WAL.
- 1.6. <u>Close Out of WAL Services:</u> Upon completion of all Services required by the WAL, Consultant shall submit all required close-out documentation, certifications, records, reports, warranties, and any other information required or requested by District prior to submitting Consultant's invoice for final payment.
- 1.7. WAL Form: See next page for sample Work Authorization Letter.

| Not Project Relate | | |
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| ☑ Project #13-129 | | |

| INSPIRE + E44. WORK AUTHORIZATION LETTER (WAL) | | | | | |
|--|---|--|---|--------------------|--|
| | GENERAL INFORMATION | | | | |
| | PROJECT #: | | DATE: | | |
| ta Chahren Excellence | SITE NAME: | | DSA #: | | |
| 3 | MASTER AGREEMENT #: | The state of the s | OPSC #: | | |
| AD SCHOOL DIST | WAL #: | | VENDOR ID: | | |
| | PURSUANT TO MAS | TER AGREEMENT BETW | EEN: | | |
| | DISTRICT | | CONSULTANT | | |
| OXN | ARD SCHOOL DISTRICT | Firm Name: | | | |
| | 1051 South A. St. | Street: | Street: | | |
| | Oxnard , CA 93030 | City, State, Zip: | City, State, Zip: | | |
| | (805) 385-1501 | Phone: | Phone: | | |
| | SCOPE OF SERVICES TO B | E PERFORMED UNDER | THIS WAL | | |
| | | O'L PAGES AS NECESSARY) | | | |
| | SCHEDULE OF SERVICES TO | | R THIS WAL | | |
| START DATE: | | COMPLETION DATE: | | | |
| | FIXED FEE AMOUNT: | | | | |
| This fee amount is based u | pon Consultant's proposal dated | , and subsequent neg | otiations mutually agreed | to by all parties. | |
| and such terms, conditions Master Agreement wheth | Master Agreement hereby supersede any s, and other provisions are null and void a er or not they are directly superseded by a EPARTIES HAVE AGREED TO AND EXECU | nd are not incorporated to a his WAL and/or the associate | ny extent as part of this W ed Master Agreement. | | |
| | DISTRICT | | CONSULTANT | | |
| OXN | ARD SCHOOL DISTRICT | CONSULTANT: | | | |
| (SIGNATUR | E) (DATE |) (SIGNATU | JRE) | (DATE) | |
| 1 | | TRICT USE ONLY | | (22) | |
| PROJECT MANAGER: | | PREPARED BY: | | | |
| PO #: | | PO AMOUNT: | | | |
| SOURCE OF FUNDS: MEASURE "R" DEF. MAINT. DEV. FEES OTHER: | | | | | |
| COST ID: | | | | | |
| | | | | | |
| (PM APPROV | /AL SIGNATURE) | (DATE) | | | |
| SPECIAL INSTRUCTIONS: | | , | | | |
| | | | | | |

| Not Project Related |
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| ☑ Project #13-129 |

EXHIBIT B TO AGREEMENT FOR CONSULTANT SERVICES #13-129

COMPENSATION & RATE/FEE SCHEDULE

I. The following rates of pay shall apply in the performance of the Services under this Agreement and the WAL:

PROJECT DSA INSPECTION FEE SCHEDULE

Hourly Rates

| CLASSIFICATION | HOURLY RATE |
|----------------------------|----------------|
| DSA I – Large Project | \$72.00 / Hour |
| DSA II | \$64.00 / Hour |
| DSA Class III | \$60.00 / Hour |
| DSA Assistant IOR | \$58.00 / Hour |
| Project Documentation Asst | \$50.00 / Hour |
| Blue Beam / Technology | \$64.00 / Hour |
| Constructability / PM | \$74.00 / Hour |
| Special Inspectors | \$78.00 / Hour |

- II. Consultant may utilize subcontractors as permitted in the Agreement and the WAL. The hourly rate for any subcontractor shall be consistent with the rate and fee schedule indicated in Section I above, unless other direction is provided with written authorization from District Superintendent or his/her designee.
- III. Claims for reimbursable expenses shall be documented by appropriate invoices and supporting receipts. Consultant may be reimbursed for those reasonable out-of-pocket expenses set forth below that are incurred and paid for by Consultant beyond the typical obligations under this Agreement and the WAL, but only to the extent that such expenses are directly related to Services satisfactorily completed, are approved by District in writing and do not cause the amounts paid to Consultant to exceed the amounts allowed under this Agreement and the WAL. No mark-up of any expense is permitted. The following is the EXCLUSIVE list of reimbursable expenses:
 - A. Travel and Mileage. Consultant must request the travel in writing and justify why the travel should be reimbursed. Travel expenses must be approved in writing by District, in its sole discretion. Trips from any Consultant's office to District's office or to the subject project site will not be approved for reimbursement.
 - B. Reimbursable Reprographic Services. Print sets or copies requested in writing by District beyond the quantities required under the WAL.
 - C. Fees for Subcontractors. Fees for subcontractors hired and paid by Consultant at the written request of District and are permitted in the Agreement and the WAL.

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| ☑ Project #13-129 | | |

- D. Fees advanced for securing approval of public agencies having jurisdiction over any project hereunder.
- IV. Consultant shall provide to District a complete Schedule of Values (SOV), identifying major work activities required to complete the authorized scope of work. All invoices must reflect the appropriate progress percentage for each SOV item billed, to be verified by District. District will compensate Consultant for the Services performed upon approval by District of a valid and complete invoice, in form and substance acceptable to District. See Exhibit G for required Invoice Approval Form and Billing Cover Sheet. The Billing Cover Sheet shall reflect the approved SOV. In connection with Services that are only partially completed at the time an invoice is paid, notwithstanding any provision of the Agreement, the WAL, or any other document, payment of the invoice does not constitute acceptance of the partially completed work or Service. Each invoice is to include:
 - A. Billing Cover Sheet/SOV with all appropriate progress percentages identified toward completion of the Services.
 - B. Acceptable back-up for billings shall include, but not be limited to:
 - a. Records for all personnel describing the work performed, the number of hours worked, and the hourly rate, for all time charged to the Services.
 - b. Records for all supplies, materials and equipment properly charged to the Services.
 - c. Records for all travel pre-approved by District and properly charged to the Services.
 - d. Records for all subcontractor labor, supplies, equipment, materials, and travel properly charged to the Services.

Unless otherwise directed by District, in writing, completed invoices are to be submitted to the attention of the Director of Purchasing and the Assistant Superintendent, Business and Fiscal Services. To be considered complete, the invoice packet shall include all back-up documentation required by District and sign-off from District staff, Program Manager or project manager assigned by District to supervise the Services.

- V. The total compensation for the Services shall be provided for in the WAL(s) issued subsequent to this Agreement.
- VI. Compensation Upon Termination. In the event that District suspends or terminates this Agreement, the WAL or any of the Services pursuant to Section 11 or Section 12a of the Agreement, District will pay Consultant as provided herein and the WAL for all Services and authorized Additional Work actually performed, and all authorized reimbursable expenses actually incurred and paid, under and in accordance with this Agreement and the WAL, up to and including the date of suspension or termination; provided that such payments shall not exceed the amounts specified in the Agreement and the WAL as compensation for the Services completed, plus any authorized Additional Work and authorized reimbursable expenses completed prior to suspension or termination. No payment for demobilization shall be paid unless District at its sole discretion determines that demobilization or other compensation is appropriate. After a notice of termination is given, Consultant shall submit to District a final claim for payment, in the form and with certifications prescribed by District. Such claim shall be submitted promptly, but in no event later than forty (40) calendar days after the Termination Date specified on the notice of termination. Such payment shall be Consultant's sole and exclusive compensation and District shall have no liability to Consultant for any other compensation or damages, including without limitation, anticipated profit, prospective losses, legal fees or costs associated with legal representation or consequential damages, of any kind.

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| ☑ Project #13-129 | | | | |

EXHIBIT C TO AGREEMENT FOR CONSULTANT SERVICES #13-129

INSURANCE

- I. <u>Insurance Requirements</u>. Consultant shall provide and maintain insurance, acceptable to District Superintendent or District Counsel, in full force and effect throughout the Term of this Agreement and the WAL, against claims for injuries to persons or damages to property which may arise from or in connection with the performance of the work hereunder by Consultant, its agents, subcontractors, representatives and/or employees. Insurance is to be placed with insurers authorized to conduct business in the State of California and with a current A.M. Best's rating of no less than A, as rated by the current edition of Best's Key Rating Guide, published by A.M. Best Company, Oldwick, New Jersey 08858. Consultant shall provide the following scope and limits of insurance:
 - A. Minimum Scope of Insurance. Coverage shall be at least as broad as:
- (1) Commercial General Liability coverage of not less than two million dollars (\$2,000,000) aggregate and one million dollars (\$1,000,000) per occurrence.
 - (2) Auto liability insurance with limits of not less than one million dollars (\$1,000,000).
 - (3) Insurance coverage should include:
 - 1. owned, non-owned and hired vehicles;
 - 2. blanket contractual;
 - 3. broad form property damage;
 - 4. products/completed operations; and
 - 5. personal injury.
 - (4) Workers' Compensation insurance as required by the laws of the State of California.
- (5) Abuse and Molestation coverage of not less than two million dollars (\$2,000,000) per occurrence and five million dollars (\$5,000,000) aggregate.
- (6) Professional liability (Errors and Omissions) insurance, including contractual liability, as appropriate to the Consultant's profession, in an amount of not less than the following:

Accountants, Attorneys, Education Consultants,

\$1,000,000

Nurses, Therapists

Architects

\$1,000,000 or \$2,000,000

Physicians and Medical Corporations

\$5,000,000

Failure to maintain professional liability insurance is a material breach of this Agreement and the WAL and grounds for immediate termination

II. Other Provisions. Insurance policies required by this Agreement shall contain the following provisions:

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| ☑ Project #13-129 | | |

A. <u>All Policies</u>. Each insurance policy required by this Agreement shall be endorsed and state the coverage shall not be suspended, voided, cancelled by the insurer or either Party to this Agreement, reduced in coverage or in limits except after 30 days' prior written notice by Certified mail, return receipt requested, has been given to District

B. General Liability, Automobile Liability, and Abuse/Molestation Coverages.

- (1) District, and its respective elected and appointed officers, officials, employees and volunteers are to be covered as additional insureds (collectively, "additional insureds") as respects the following: liability arising out of activities and/or Services Consultant performs; products and completed operations of Consultant; premises owned, occupied or used by Consultant; automobiles owned, leased, hired or borrowed by Consultant, and Abuse/Molestation. The coverage shall contain no special limitations on the scope of protection afforded to additional insureds.
- (2) Each policy shall state that the coverage provided is primary and any insurance carried by any additional insured is in excess to and non-contributory with Consultant's insurance.
- (3) Consultant's insurance shall apply separately to each insured against whom claim is made or suit is brought, except with respect to the limits of the insurer's liability.
- (4) Any failure to comply with the reporting or other provisions of the policies including breaches of warranties shall not affect coverage provided to any additional insured.
- III. Other Requirements. Consultant agrees to deposit with District, at or before the effective date of this Agreement and the WAL, certificates of insurance necessary to satisfy District that the insurance provisions of this Agreement have been complied with. District may require that Consultant furnish District with copies of original endorsements effecting coverage required by this section. The certificates and endorsements are to be signed by a person authorized by that insurer to bind coverage on its behalf. District reserves the right to inspect complete, certified copies of all required insurance policies, at any time.
- A. If any Services are performed by a subcontractor, Consultant shall furnish certificates and endorsements from each subcontractor identical to those Consultant provides.
- B. Any deductibles or self-insured retentions must be declared to and approved by District. At the option of District, either the insurer shall reduce or eliminate such deductibles or self-insured retentions as respects District or its respective elected or appointed officers, officials, employees and volunteers or the Consultant shall procure a bond guaranteeing payment of losses and related investigations, claim administration, defense expenses and claims.
- C. The procuring of any required policy or policies of insurance shall not be construed to limit Consultant's liability hereunder nor to fulfill the indemnification provisions and requirements of this Agreement.

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EXHIBIT D TO AGREEMENT FOR CONSULTANT SERVICES #13-129

CONFLICT OF INTEREST CHECK

Bylaws of the Board 2030(C)E requires that the Superintendent or a designee make a determination, on a case by case basis, concerning whether disclosure will be required from a consultant to comply with District's Conflict of Interest Code (commencing with Bylaws of the Board 2030 BB).

Consultants are required to file disclosures when, pursuant to a contract with District, Consultant will make certain specified government decisions or will perform the same or substantially the same duties for District as a staff person would.

The services to be performed by Consultant under the Agreement to which this Exhibit D is attached [] constitute [X] do not constitute governmental decisions or staff services within the meaning of the Conflict of Interest Code. Therefore, Consultant, [] is [X] is not subject to disclosure obligations.

Date

Lisa A. Franz

Director, Purchasing

| Not Project Related |
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| ☑ Project #13-129 |

EXHIBIT "E" TO AGREEMENT FOR CONSULTANT SERVICES #13-129

BACKGROUND CHECK AND FINGERPRINTING PROCEDURES FOR CONTRACTORS

The successful Bidder will be required to assure that its employees, subcontractors of any tier, material suppliers, and consultants do not have direct contact with the District's students during the performance of the Contract in compliance with Education Code §§ 45125.1 and 45125.2. To assure these provisions, the successful Bidder's supervisor shall be fingerprinted, and proof of same shall be provided to the District prior to start of on-site work. The supervisor will monitor the workers' conduct while on school grounds. In addition, the successful Bidder shall barricade the Work area to separate its workers from the students. Costs associated with this process are the responsibility of the successful Bidder.

The Contractors' construction supervisors or their unsupervised employees who will be working outside of fenced areas during the school hours <u>must</u> have submitted a fingerprint identification card to the Department of Justice (DOJ) and have a proof of clearance in the form of an affidavit filed in the Oxnard School District's Purchasing Office <u>prior to</u> the start of the Work.

California Education Code §§45125.1 and 45125.2 require that criminal checks be completed for contractors (Contracting Firm) who provide architectural, construction, janitorial, administrative, landscape, transportation, food-related, or other similar services to school districts.

The undersigned does hereby certify to the Board of Trustees of the Oxnard School District as follows:

That I am a representative of the Contractor currently under contract ("Contract") with the District; that I am familiar with the facts herein certified, and am authorized and qualified to execute this certificate on behalf of Contractor.

Contractor certifies that it has taken the following actions with respect to the construction Project that is the subject of the Contract:

- 1. Pursuant to Education Code §45125.2, Contractor has installed or will install, prior to commencement of Work, a physical barrier at the Work Site, which will limit contact between Contractor's employees and District pupils at all times (mandatory for all Projects); AND
- 2. The Contractor has complied with the fingerprinting requirements of Education Code §45125.1 with respect to all Contractor's employees and all of its subcontractors' employees who may have contact with District pupils in the course of providing services pursuant to the Contract, and the California Department of Justice has determined that none of those employees has been convicted of a felony, as that term is defined in Education Code §45122.1. A complete and accurate list of Contractor's employees and of all its subcontractors' employees who may come in contact with District pupils during the course and scope of the Contract is attached hereto; AND/OR

| 3. Pursuant to Education continual supervision of, and of Justice has ascertained has | monitored by, an employ | | he California Department |
|--|--------------------------|--|---------------------------|
| each employee who will be s | | <u> </u> | |
| Name: | | | |
| Title: | | | |
| AND/OR | | | |
| 4. The Work on the Con supplier of any tier of Contra | - | school site and no employe with District pupils. | e and/or subcontractor or |
| Contractor's responsibility for employees of Subcontractors designated as employees or a | coming into contact with | District pupils regardless | |
| Date: October 39, | 2013 | | |
| Proper Name of Contractor: | Knowl and | Construction | Gervices |
| Signature: | Chutsians | | |
| By: | Christopher K | nowland | |
| Its: | President | nowland Operations | |

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EXHIBIT "F" TO AGREEMENT FOR CONSULTANT SERVICES #13-129

SCOPE OF SERVICES – PROJECT DSA INSPECTION (IOR)

The Project Inspector's Scope of Work includes, but is not limited to, the following:

Consultant shall ensure that the work performed in the field is in accordance with DSA approved design documents. The project inspector will be required to monitor all construction activities, review RFIs, change orders, and submittals, and to confirm that construction activities were performed satisfactorily in accordance with approved design.

1. Certifications:

a. Possession and maintenance in good standing of all classes of licensed DSA Project Inspectors' Certificate issued by the Division of the State Architect.

2. Pre-Construction services required:

- a. Familiarity with the project scope and approved drawings and specifications.
- b. Preparation of all required forms for DSA, the Architect and the District.
- c. Participation at all preconstruction meetings.

3. Construction Phase Services Required:

- a. Performance of project inspection in accordance with Sections 4-211, 4-333 and 4-341, Title 24 Part 1, 2010 California Building Standards Administrative Code, Division of State Architect requirements, and all other laws, codes, and regulations governing educational facilities construction inspection.
- b. Daily site inspections with reports to inform Contractor, Architect, District and DSA of non-conforming work and corrective steps required.
- c. Monitoring of daily construction progress relating to the construction schedule, T & M work required, weather delays and like activities.
- d. Verification that all required materials sampling and special inspections are coordinated with construction activities, performed in accordance with project requirements and properly documented.
- e. Tracking of Record Drawing updates by the Contractor.
- f. Prompt filing of all periodic reports required during the construction process.
- g. Attendance at periodic job meetings and visits by DSA and District personnel.
- h. Review of Requests for Information generated by the Contractor.
- i. Observe and document discovered conditions and inform Contractor, Architect and District of such conditions.
- j. Review of periodic pay requests generated by the Contractor.
- k. Review of proposed change orders to verify that such work falls outside of the project scope.

4. Post-Construction Services Required:

- a. Compilation of operations and maintenance manuals, warranties/guarantees, and certificates.
- b. Compilation and completion of all documentation to assure DSA close-out with certification.

| Not Project Related |
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| ☑ Project #13-129 |

5. Reports

As part of the Services, Consultant will prepare and deliver the following tangible work products to District:

a. All DSA required inspections, reporting, processes and procedures required by the DSA Testing & Inspection Listing, and/or required by the Architect of Record.

6. Time

All DSA required reporting shall be delivered to the District concurrent with the submittal to DSA, and pursuant to DSA required timelines. The final inspection report (DSA Form 6) shall be completed and electronic filed within 30 calendar days of the notice of completion.

7. Accuracy Standards

Precision of the inspection reports and other documentation shall be in accordance with the professional standard of care to be expected of professional DSA inspectors licensed to practice in the State of California.

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| ☑ Project #13_120 |

EXHIBIT "G" TO AGREEMENT FOR CONSULTANT SERVICES #13-129

INVOICE APPROVAL LETTER & BILLING COVER SHEET

| DATE: | | | |
|--------------------------------|--|---|---|
| Project No | : [INSERT PROJ | ECT NAMEJ | |
| Consultant: | Knowland Constructio | Services ("KCS") | |
| | | for review by the District's Progratant Superintendent of Business Services, | |
| accurate refl completed for | ection of the work perfor or the phase identified in | KCS, hereby certifies that the invoice s med to date, is an accurate representation the invoice, and that the invoice submitte tously paid, or rejected by the District and/ | on of the percent work d does not include any |
| Knowland Co | onstruction Services | Date | |
| The invoice I | has been reviewed by the f | llowing and is recommended for payment: | |
| Caldwell Flo | ores Winters, Inc. | Date | |
| <u>-</u> | ool District Assistant Superintendent, I Fiscal Services | Date | |

☐ Not Project Related ☑ Project #13-129

CONSULTANT/VENDOR PROGRESS BILLING FORM

Caldwell Flores Winters, Inc. (CFW)
Program Manager for Oxnard School District
1901 Victoria Ave, Suite 106
Oxnard, CA 93035
ATTN: Tylor Middlestadt (tmiddlestadt@cfwinc.com) <u>.</u>

New Const./Modernization Billing Period of Invoice Project Name/Site Project # Purchase Order # Date of Invoice Invoice # INVOICE #: PERIOD COVERED: PROJECT TYPE: PROJECT #: PROJECT: DATE: PO #:

VENDOR NAME SUBCONTRACTOR: PREPARED BY:

EMAIL: PHONE #: FAX #:

| | | | BASE CONTRACT BILLING FORM | LLING FORM | | | | | |
|-------|-----------|--|----------------------------|------------|---------|-----------|-------------------|------------------|-------------------------------------|
| | | | | | | COST | TOTAL | | |
| - | | | | | % 10 | COMPLETED | PREVIOUS % THIS | % THIS | |
| ITEM# | COST CODE | CONTRACT | CONTRACT SCOPE | COST | | TO DATE | BILLINGS | PERIOD | BILLINGS PERIOD CURRENT BILLING |
| - | I COST ID | Base Contract - fee | SCOPE OF WORK | 題 | %0 | | 0 | #VALUE! | #VALUE! |
| 2 | 2 COST ID | Base Contract - Re-imbursables SCOPE OF WORK | SCOPE OF WORK | RE-IMB | %0 | #VALUE! | 0 | #VALUE! | #VALUE! |
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| | | SUBTOTALS | | #VALUE! | #VALUE! | #VALUE! | \$0.00 | \$0.00 #VALUE! | #VALUE! |
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| JE THIS INVOICE | IOIAL EARNED ON BASE CO | TOTAL EARNED ON BASE CONTRACT AND ADDITIONAL AWARDS | #VALUE! |
|-----------------|-------------------------|---|---------|
| | | 7 | #VALUE! |

Consultant Services Agreement

Consultant/Vendor Billing Instructions

Invoice Cover Sheet Set-Up.

- 1 See "billing tab" below for spreadsheet, these are the instructions
- 2 Enter Project Site name, DSA project number, Project Type, Invoice #. Date, Your Company Name, fax, phone, etc...
 - 3 Enter PO # (Purchase Order #) provided to you when contract issued.
- f Feel free to include your company logo if you wish
- 5 Enter approved contract agreements, amendments, re-imburseables, allowances, etc. for which you are billing. Include summary scope of work. Enter "Cost Code" provided to you by Program Manager.
- that now. If your contract allows re-imbursables in addition to contract fee, please separate these values. If you require more line items 6 If you wish to break the contract work items down into portions that you would typically separate for progressive payments, please do to complete this step, please highlight the entire last row by clicking on the grey row # at left, press CTRL+C to copy row, right click grey row # immediately below, select 'Insert Copied Cells'. This can be repeated as many times as necessary. Multiple rows can be copied inserted in a single step by highlighting multiple rows prior to copying.

- percentages will change automatically. NOTE: Select the (% Complete) billing tab if you prefer to track your billings based on First Billing. 5 IMPORIANT! When you are entering costs for your first billing, enter values (dollar amounts) ONLY into the green column. The billing tab if you prefer to track your billings as a lump sum billable amount to date. Once lump sum amount is entered, % total project % complete. Once % complete is entered, billable amount will populate automatically. Select the (lump sum) complete will populate automatically.
 - 6 Send invoice based on the Dollar value at the PRE-RETENTION value, if applicable

Subsequent Billings

- 7 Manually input the dollar values from the "cost completed to date" column into the blue "total previous billings" column
- 8 Enter the corresponding dollar values.% complete values into the green column for total work complete to date.
 - 9 Submit a conditional release waiver with the billing. Submit signed pay request certification form
- 10 Email (tmiddlestadt@cfwinc.com), or mail to the CFW Oxnard office at 1901 Victoria Ave. Suite 106 Oxnard. CA 93035. Please allow 4-6 weeks for invoice processing prior to payment.
 - pending additional contract agreement(s). Incorrect contract amounts, cost codes, or other errors & miscalculations can delay/prevent 11 Please note that invoice amounts which exceed remaining contract balance will not be processed, and will be returned to Vendor processing of payment
- Invoices not received by the 25th may be delayed until the next billing cycle. Contact the Program Manager with any questions All Consultant/Vendor invoices must be accompanied by this worksheet to ensure proper payment. Invoices without this worksheet may be rejected and may delay payment until the next billing cycle or until the spreadsheet becomes accurate. regarding billing values, or any other information required, prior to submitting a billing. NOTE:

Consultant Services Agreement



CERTIFICATE OF LIABILITY INSURANCE

DATE (MM/DD/YYYY)

10/30/2013

THIS CERTIFICATE IS ISSUED AS A MATTER OF INFORMATION ONLY AND CONFERS NO RIGHTS UPON THE CERTIFICATE HOLDER. THIS CERTIFICATE DOES NOT AFFIRMATIVELY OR NEGATIVELY AMEND, EXTEND OR ALTER THE COVERAGE AFFORDED BY THE POLICIES BELOW. THIS CERTIFICATE OF INSURANCE DOES NOT CONSTITUTE A CONTRACT BETWEEN THE ISSUING INSURER(S), AUTHORIZED REPRESENTATIVE OR PRODUCER, AND THE CERTIFICATE HOLDER.

IMPORTANT: If the certificate holder is an ADDITIONAL INSURED, the policy(ies) must be endorsed. If SUBROGATION IS WAIVED, subject to the terms and conditions of the policy, certain policies may require an endorsement. A statement on this certificate does not confer rights to the certificate holder in lieu of such endorsement(s)

| | | 30111 | ,,,d, | | CONTA | CT : | | | |
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| | DDUCER | | | | NAME: | Carmer | n Amirian | | |
| 825 | s & Johansing Colorado Blvd., Suite 215 | | | | PHONE (AJC, No, Ext): (626) 568-9933 FAX (AJC, No): (626) 568-2 | | | | |
| | Angeles, CA 90041 | | | | E-MAIL ADDRESS: carmena@cassandjohansing.com | | | | |
| | | | | | | | | The same of the sa | NAIC # |
| | | | | | INSURER(s) AFFORDING COVERAGE NAI INSURER A : Ironshore Specialty Ins. Co. | | | | |
| INS | JRED | | | | | | | | |
| | | | | | INSURER B: | | | | |
| | Knowland Construction Se | rvices | 3 | | INSURER C: | | | | |
| | 33 Narcissa Drive | 0075 | | | INSURER D: | | | | |
| | Rancho Palos Verdes, CA 9 | 02/5 | | | INSURE | RE: | | | |
| | | | | | INSURE | RF: | | | |
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| | OFFICER/MEMBER EXCLUDED? (Mandatory in NH) | N/A | | | | | | | |
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| | Oxnard School District Attn: Lisa Cline | | | | ACCC | RDANCE WIT | TH THE POLIC | Y PROVISIONS. | |
| | Aπn: Lisa Cline 1051 South A Street | | | | | | | | |
| | Oxnard, CA 93030 | | | Ì | | ZED REPRESEN | | | |
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CERTIFICATE OF LIABILITY INSURANCE

BPR R045

DATE (MM/DD/YYYY) 10/30/2013

THIS CERTIFICATEIS ISSUED AS A MATTER OF INFORMATION ONLY AND CONFERS NO RIGHTS UPON THE CERTIFICATE HOLDER. THIS CERTIFICATE DOES NOT AFFIRMATIVELY OR NEGATIVELY AMEND, EXTEND OR ALTER THE COVERAGE AFFORDED BY THE POLICIES BELOW. THIS CERTIFICATE OF INSURANCE DOES NOT CONSTITUTE A CONTRACT BETWEEN THE ISSUING INSURER(S), AUTHORIZED REPRESENTATIVE OR PRODUCER, AND THE CERTIFICATE HOLDER.

MPORTANT: If the certificate holder is an ADDITIONAL INSURED, the policy(ies) must be endorsed. If SUBROGATIONIS WAIVED, subject to the terms and conditions of the policy, certain policies may require an endorsement. A statement on this certificate does not confer rights to the certificate holder in lieu of such endorsement(s)

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| , 'RODUCER | CONTACT NAME: |
| INS NOODLE INC/PHS | PHONE (A/C, No, Ext): (866) 467–8730 TAX (A/C, No): (877) 538–8526 |
| 551718 P:(866) 467-8730 F:(877) 538-852 | 6 E-MAIL ADDRESS: |
| PO BOX 29611 | (NSURER(S) AFFORDING COVERAGE MAIC# |
| CHARLOTTE NC 28229 | INSURERA: Sentinel Ins Co LTD |
| INSURED | INSURER B: |
| | INSURER C: |
| KNOWLAND CONSTRUCTION SERVICES | INSURER D : |
| 33 NARCISSA DR | INSURER E : |
| RANCHO PALOS VERDES CA 90275 | INSURER F: |
| COVERAGES CERTIFICATE NUMBER: | SEVISION NUMBER. |

THIS IS TO CERTIFY THAT THE POLICIES OF INSURANCE LISTED BELOW HAVE BEEN ISSUED TO THE INSURED NAMED ABOVE FOR THE POLICY PERIOD THIS IS TO CERTIFY THAT THE POLICIES OF INSURANCE LISTED BELOW HAVE BEEN 1990ED TO THE INSURED NAMED ABOVE FOR THE POLICI PERIOD INDICATED. NOTWITHSTANDING ANY REQUIREMENT, TERM OR CONDITION OF ANY CONTRACT OR OTHER DOCUMENT WITH RESPECT TO WHICH THIS CERTIFICATE MAY BE ISSUED OR MAY PERTAIN, THE INSURANCE AFFORDED BY THE POLICIES DESCRIBED HEREIN IS SUBJECT TO ALL THE TERMS, EXCLUSIONS AND CONDITIONS OF SUCH POLICIES. LIMITS SHOWN MAY HAVE BEEN REDUCED BY PAID CLAIMS.

| INSR LTR | | ADDL LYSR | POLICY NUMBER | POLICY EFF (MM/DD/YYYY) | POLICY EXP | LIMITS | |
|-------------|---|--------------|-----------------------------|----------------------------|----------------|-------------------------------------|----------|
| | GENERAL LIABILITY | | | | 1.0.0000.11111 | EACH OCCURRENCE \$2 | ,000,000 |
| | COMMERCIAL GENERAL LIABILITY | | | | | | ,000,000 |
| | CLAIMS-MADE X OCCUR | | | | | | 0,000 |
| A | X General Liab | | 83 SBA PN6683 | 10/25/2013 | 10/25/2014 | PERSONAL & ADV INJURY 52 | ,000,000 |
| | | | | | | GENERAL AGGREGATE \$4 | ,000,000 |
| | GEN'L AGGREGATE LIMIT APPLIES PER: | | | | | PRODUCTS - COMP/OP AGG 54 | ,000,000 |
| | POLICY PRO- X LOC | | | | | Ş | |
| | IUTOMOBILE LIABILITY | | | | | COMBINED SINGLE LIMIT (Ea accident) | ,000,000 |
| | ANY AUTO | | | | | BODILY INJURY (Per person) 5 | |
| А | ALL OWNED SCHEDULED AUTOS AUTOS | | 83 SBA PN6683 | 10/25/2013 | 10/25/2014 | BODILY INJURY (Per accident) \$ | |
| | X HIRED AUTOS X NON-OWNED AUTOS | | | | | PROPERTY DAMAGE (Per accident) \$ | |
| | X UMBRELLA LIAB X OCCUR | | | | | EACH OCCURRENCE \$1 | ,000,000 |
| Α | EXCESS LIAB CLAIMS-MADE | | 33 SBA PN6683 | 10/25/2013 | 10/25/2014 | AGGREGATE \$1 | ,000,000 |
| | DED X RETENTION \$ 10,000 | | | | | ş | |
| | WORKERS COMPENSATION AND EMPLOYERS' LIABILITY | | | | | WC STATU- OTH- TORY LIMITS ERS | |
| | ANY PROPRIETOR/PARTNER/EXECUTIVE Y/N OFFICER/MEMBER EXCLUDED? | | | | | E.L. EACH ACCIDENT | |
| | (Mandatory in NH) | N/A | | | | E.L. DISEASE- EA EMPLOYEE 3 | |
| | If yes, describe under DESCRIPTION OF OPERATIONS below | | | | | E.L. DISEASE - POLICY LIMIT | |
| | | - | | | | | |
| | | | | | | | |
| DESCE | DISTION OF OPERATIONS / LOCATIONS / VEHICLES / | IAVI in a | - i- 70, Am ACODD 404 A 488 | | | | |

DESCRIPTION OF OPERATIONS / LOCATIONS / VEHICLES (MAX Line Length is 79; Attach ACORD 101, Additional Remarks Schedule, if more space is required)

Those usual to the Insured's Operations.

| C | ER | TIF | IC. | ATE | HO | LD | ER | |
|---|----|-----|-----|-----|----|----|----|--|

Oxnard School District Attn: Lisa Cline

1051 S A ST

OXNARD, CA 93030

CANCELLATION

SHOULD ANY OF THE ABOVE DESCRIBED POLICIES BE CANCELLED BEFORE THE EXPIRATION DATE THEREOF, NOTICE WILL BE DELIVERED IN ACCORDANCE WITH THE POLICY PROVISIONS

AUTHORIZED REPRESENTATIVE

/aellon



PO BOX 8192, PLEASANTON, CA 94588

CERTIFICATE OF WORKERS' COMPENSATION INSURANCE

ISSUE DATE: 10-29-2013

CROUP: 1793828-2013
CERTIFICATE ID: 58
CERTIFICATE EXPIRES: 07-01-2014
07-01-2013/07-01-2014

OXNARD SCHOOL DISTRICT 1051 S A ST OXNARD CA 93030-7442 SC

This is to certify that we have issued a valid Workers' Compensation insurance policy in a form approved by the California Insurance Commissioner to the employer named below for the policy period indicated.

This policy is not subject to cancellation by the Fund except upon 30 days advance written notice to the employer.

We will also give you 30 days advance notice should this policy be cancelled prior to its normal expiration.

This certificate of insurance is not an insurance policy and does not amend, extend or after the coverage afforded by the policy listed herein. Notwithstanding any requirement, term or condition of any contract or other document with respect to which this certificate of insurance may be issued or to which it may pertain, the insurance afforded by the policy described herein is subject to all the terms, exclusions, and conditions, of such policy.

Authorized Representative

President and CEO

EMPLOYER'S LIABILITY LIMIT INCLUDING DEFENSE COSTS: \$1,000,000 PER OCCURRENCE.

ENDORSEMENT #0015 ENTITLED ADDITIONAL INSURED EMPLOYER EFFECTIVE 2013-10-29 IS ATTACHED TO AND FORMS A PART OF THIS POLICY. NAME OF ADDITIONAL INSURED: OXNARD SCHOOL DISTRICT

ENDORSEMENT #1600 - DIANA KNOWLAND PRES - EXCLUDED.

ENDORSEMENT #1800 - CHRISTOPHER KNOWLAND VP SEC TRES - EXCLUDED.

ENDORSEMENT #2085 ENTITLED CERTIFICATE HOLDERS' NOTICE EFFECTIVE 07-01-2013 IS ATTACHED TO AND FORMS A PART OF THIS POLICY.

EMPLOYER

KNOWLAND INC DBA: KNOWLAND CONSTRUCTION SC SERVICES 33 NARCISSA DR RANCHO PALOS VERDES CA 30275

[P1N.SC]

PRINTED : 10-29-2013

OSD BOARD AGENDA ITEM

| Name | of Contributor: Dr. Cesa | r Morales/Lisa Cline | Date of Meeting: | 5/17/17 |
|------------|--|--|--------------------|---------|
| A. | Preliminary Study Session: | | | |
| В. С. | Hearing: Consent AgendaX_ | Agreement Category: | | |
| O . | Oblisciit Agenda X | Academic Academic | | |
| | | Enrichment | | |
| | | Special Education Support Services | | |
| | | Personnel | | |
| | | Legal | | |
| D | Action Items | Facilities | | |
| D. E. | Report/Discussion Items | (no action) | | |
| F. | Board Policies | 1 st Reading 2 nd Re | ading | |
| MATE | RIAL TESTING AND SPE | ORIZATION LETTER #4 CIAL INSPECTION SERVI CENTER PROJECT (Mora | CES for the HARF | |
| appro | | arly scheduled Board Meetingth NV5 West Inc. (formerly begineering Services. | | |
| to NV | · · · · · · · · · · · · · · · · · · · | CFW recommends issuing vaterial Testing and Special ent Center Project. | | |
| The W | /ork Authorization Letter is | issued pursuant to and cons | sists of: | |
| Maste | r Agreement #13-154 | | | |
| | Authorization Letter #4 | | | |
| | ıltant: NV5 West Inc. ssued: 05/17/2017 | | | |
| | Fee Amount: Thirteen Tho | usand Five Hundred Fort | y-Eight Dollars an | d Fifty |
| | <u>Cents (\$13,5</u> | <u>548.50)</u> | | |

The attached Work Authorization Letter describes the scope of services requested from NV5 West Inc., and calls for the performance of Material Testing and Special Inspections Services to ensure that the construction work is in accordance with DSA.

Source of Funds: Master Construct and Implementation Program

FISCAL IMPACT

The Material Testing and Special Inspection Services will be completed for a fee of:

<u>Thirteen Thousand Five Hundred Forty-Eight Dollars and Fifty Cents (\$13,548.50)</u>
to be funded from the Master Construct and Implementation Program

RECOMMENDATION

It is the recommendation of the Superintendent, and the Deputy Superintendent, Business and Fiscal Services, in consultation with Caldwell Flores Winters, that the Board of Trustees approve WAL #4 for Master Agreement #13-154 with NV5 West Inc.

ADDITIONAL MATERIAL(S)

Attached:

- WAL #4 NV5 West Inc. (1 Page)
- NV5 West Inc., Proposal, April 24, 2017 (2 Pages)
- MA#13-154 BTC Labs-Vertical Five (35 Pages)

| INSPIRE - E4 | WORK AUTHORIZATION LETTER | | | | | | | |
|--------------------------------|--|---|--------------------------------------|-------------------------------|--|--|--|--|
| | GENERAL INFORMATION | | | | | | | |
| Angerwooding In As dishirer | PROJECT #: | | DATE : 5/17/2017 | | | | | |
| All Children Excellence | SITE NAME: Harrington El | ementary School | DSA # 03-116673 | | | | | |
| 3人对你们是 | MASTER AGREEMENT #: | 13-154 | OPSC # 72538-90 | | | | | |
| AD SCHOOL DIS | WAL #: 4 | | VENDOR ID: | | | | | |
| | PURSUANT TO | MASTER AGREEMENT | BETWEEN: | | | | | |
| | DISTRICT | | CONSULTANT | | | | | |
| OXNAR | D SCHOOL DISTRICT | Firm Name: | NV5 Wes | t Inc. | | | | |
| 105 | 1 South A Street | Street: | 1868 Palma Dı | rive, Ste A | | | | |
| Ox | nard, CA 93030 | City, State, Zi | p: Ventura, CA | 93003 | | | | |
| (3 | 805) 385-1501 | Phone: | 805.656.6 | 5074 | | | | |
| | SCOPE OF SERVICES | TO BE PERFORMED U | NDER THIS WAL | | | | | |
| NV5 West Inc., will be p | erforming the following servic | es when required by [| Division of the State Architect | | | | | |
| · | ested by the Inspector of Reco | · | | | | | | |
| | plant inspections, concrete co | | • | | | | | |
| strength bolting inspect | ions, high strength bolt testing | g, glu-lam beam fabric | cation inspections, epoxy inspe | ections, | | | | |
| expansion inspections, a | nchor testing, and engineerin ATTACH ADD) | g project managemer ITIONAL PAGES AS NEC | nt. CESSARY) | | | | | |
| | SCHEDULE OF SERVICE | S TO BE PERFORMED | UNDER THIS WAL | | | | | |
| START DATE: Ap | proximately June 19, 2017 | COMPLETIO | N DATE: Approximately Apr | il 19, 2018 | | | | |
| FIVE | D FEE AMOUNT: Thirtee | n Thousand Five Hun | dred Forty-Eight Dollars and I | Fifty Conto | | | | |
| FIAL | D FEE AMOUNT. Thirtee | | \$13,548.50) | rity cents | | | | |
| This fee amount is base | ed upon Consultant's proposal dated | 4/24/17 | and subsequent negotiations mutu | ally agreed to by all parties | | | | |
| · | | | , , | , , , , | | | | |
| | of the Master Agreement reference | | | | | | | |
| | ne Consultants specific Scope of Ser | | | ıle for completion of | | | | |
| Services, and other provisions | required to clearly indicate the req | guired Services, and terms | s of this WAL. | | | | | |
| This WAL and associated Mas | ter Agreement hereby supercede a | ny and all terms, condition | ons, and other provisions of the Cou | nsultant's Proposal· and | | | | |
| | ther provisions are null and void, a | · | - | • | | | | |
| | ey are directly superceded by this V | · | | | | | | |
| IN WITNESS THEREOF THE | PARTIES HAVE AGREED TO AND E | VECUTED THE MALAC | CET FORTU DELOW. | | | | | |
| IN WITNESS THEREOF, THE I | PARTIES HAVE AGREED TO AND E | EXECUTED THIS WAL AS | SEI FURIH BELUW: | | | | | |
| | DISTRICT | | CONSULTANT | | | | | |
| OXNA | RD SCHOOL DISTRICT | CONSULTANT | | | | | | |
| | | | | | | | | |
| (SIG | NATURE) | (DATE) | (SIGNATURE) | (DATE) | | | | |
| | FOR | DISTRICT USE ONLY | | | | | | |
| PROJECT MANAGER: | | PREPARED BY | | | | | | |
| P.O. # | — | P.O. AMOUNT | | | | | | |
| SOURCE OF FUNDS: | ■ MEASURE "R" | DEF. MAINT. 🔲 DE\ | v. FEES | er Construct and | | | | |

Implementations Program

(DATE)

COST ID:

6280

(PM APPROVAL SIGNATURE)



April 24, 2017

Proposal No: 2017.06.0104.01

DSA: 03-116673

File No.: 56-22

Oxnard School District

c/o Caldwell Flores Winters, Inc. 1901 S. Victoria Avenue, Suite 106 Oxnard, CA 93035

ATTENTION:

Chris Yafuso

SUBJECT:

Proposal for Materials Testing and Inspection for the Harrigton Early Child Development Center, 2501 Gisler Avenue, Oxnard, CA 93033

NV5 West is pleased to submit this proposal for the referenced project. Our estimated scope of services and estimated costs are detailed below.

| Scope of Work and Cost Estimate | · | Rate | | Units | | Total |
|---|----|--------|-----|-------|-----|----------------|
| Soils: | | | | | | |
| Soil Technician (includes nuclear guage) | \$ | 97.00 | hr | 32 | \$ | 3,104.00 |
| Maximum Density - soils | \$ | 175.00 | ea | 1 | \$ | 175.00 |
| Maximum Density - base | \$ | 195.00 | ea | 1 | \$ | 195.00 |
| Geotechnical Engineer | \$ | 155.00 | hr | 2 | \$ | 310.00 |
| Concrete: | | | | | | |
| Mix Design review (concrete) | \$ | 230.00 | ea | 2 | \$ | 460.00 |
| Concrete Batch Plant Inspection | \$ | 97.00 | hr | 12 | \$ | 1,164.00 |
| Concrete Technician (cast cylinders, slump, temperature & air) | \$ | 97.00 | hr | 10 | \$ | 970.00 |
| Concrete compression tests (\$20.per cyl. / 5 cyls. per set) | \$ | 20.00 | ea | 15 | \$ | 300.00 |
| Concrete cylinder pickup (\$9.50 per cyl. / 5 cyls. per set) | \$ | 9.50 | ea | 15 | \$ | 142.50 |
| Reinforcing Steel: | | | | | | |
| Reinforcing Steel Bend tests rebar (#4 & 5) | \$ | 45.00 | ea | 2 | \$ | 90.00 |
| Reinforcing Steel tensile tests rebar (#4 & 5) | \$ | 45.00 | ea | 2 | \$. | 90.00 |
| Reinforcing Steel sampling (2 hr. min.) | \$ | 97.00 | hr | 2 | \$ | 194.00 |
| Structural Steel: (if required for shade structures) | | | | | | |
| (DSA-103 does not indicate welding inspection required.) | | | | | | |
| Shop Welding Inspection (including material ID, obtain welder certs | \$ | 97.00 | hr | 0 | \$ | - |
| and WPS) - assume USA Shade Structures, Texas | | | | | | |
| Field Welding Inspection - if required | \$ | 97.00 | hr | 0 | \$ | - |
| High Strength Bolting Inspection (snug tight) | \$ | 97.00 | hr | 4 | \$ | 388.00 |
| High Strength Bolt Testing, Nuts & Washers - (proof, hardness, | \$ | 335.00 | set | 1 | \$ | 335.00 |
| ultimate load test - 3 of ea. per set) | | | | | | |
| Miscellaneous: | | | | | | |
| Glu-lam Beam Fabrication Inspection | \$ | 99.00 | hr | 8 | \$ | 792.00 |
| Epoxy Inspection & Expansion Inspection | \$ | 97.00 | | 16 | \$ | 1,552.00 |
| Anchor Testing (pull or torque test) | \$ | | hr | 6 | \$ | 582.00 |
| Engineering Project Manager | \$ | | hr | 10 | \$ | 1,550.00 |
| DSA - 293 (GVR), 291 interim and final (LVRs) - estimate only | \$ | 385.00 | | 3 | \$ | 1,155.00 |
| | | | | , and | . ^ | |
| | TO | OTAL: | | | \$ | 13,548.50 |

Notes:

- 1 Travel time and mileage will be waived to project job site.
- 2 The estimate is provided for budgetary purposes only and is not a lump sum / not to exceed cost. Billing will be for actual service provided.
- 3 California prevailing wages apply.

NV5 appreciates the opportunity to be of service. If you have any questions, please do not hesitate to contact us.

Respectfully Submitted,

NV5 West, Inc.

Reviewed By,

Carol Harrison

Marketing Manager

Scott Moors, CEG 1901

Vice President

OXNARD SCHOOL DISTRICT AGREEMENT FOR CONSULTANT SERVICES (MASTER AGREEMENT – MATERIALS TESTING, & SPECIAL INSPECTIONS)

This Agreement for Consultant Services ("Agreement") is entered into as of this 13th day of November, 2013 by and between the **Oxnard School District** ("District"), with offices located at 1051 South A Street, Oxnard, CA 93030, and **BTC Labs – Vertical Five** ("Consultant") with a business address at 1868 Palma Avenue, Suite D, Ventura, CA 93003. District and Consultant are sometimes hereinafter individually referred to as "Party" and hereinafter collectively referred to as the "Parties."

RECITALS

- A. District is authorized by *California Government Code* Section 53060, and Board Policy 4368, to contract with independent contractors for the furnishing of services concerning financial, economic, accounting, engineering, legal, administrative and other matters. District has sought, by issuance of a Request for Qualifications, the performance of certain services, with the precise scope of work to be specified at the time of assignment of work.
- B. Following submission of a Statement of Qualifications for the performance of services, Consultant was prequalified by District to perform services on behalf of District that may be assigned, or not assigned, at the District's sole discretion.
- C. The Parties desire to formalize the prequalification of Consultant for performance of services and desire that the terms of that performance be as particularly defined and described herein.

OPERATIVE PROVISIONS

NOW, THEREFORE, in consideration of the mutual promises and covenants made by the Parties and contained herein and other consideration, the value and adequacy of which are hereby acknowledged, the Parties agree as follows:

- 1. **Incorporation of Recitals and Exhibits**. The Recitals set forth above and all exhibits attached to this Agreement, as hereafter amended, are incorporated by this reference as if fully set forth herein.
- 2. **Master Agreement.** This Agreement sets forth the basic terms and conditions between District and Consultant. It may be supplemented from time to time with an individual Work Authorization Letter ("WAL") which shall be considered an amendment to this Agreement, and which shall be subject to all the terms and conditions of this Agreement, and any further terms and conditions as set forth in the WAL.
- 3. Scope of Services. The scope of Services to be assigned to Consultant pursuant to a WAL is further defined in <u>Exhibit F</u> Scope of Services, wherein the general responsibilities of Consultant are described pursuant to the discipline(s) for which the Consultant has been deemed prequalified by District as described in this Agreement.
- 4. Agreement, Scope of Work, and Assignment of Projects. District may, from time to time, and at the sole discretion of District, assign to Consultant specific services to be performed by Consultant (the "Services") pursuant to a WAL. The WAL assignment procedure and associated forms are set forth in Exhibit A, which is attached hereto. This Agreement, together with the WAL, sets forth the terms and conditions pursuant to which Consultant will perform such Services on behalf of District. The WAL

shall particularize and describe, among other things, such project(s) for which Consultant is to perform Services, such Services to be performed by Consultant at such project(s), the timeline for the performance of such Services, and the compensation to be paid to Consultant for the performance of such Services.

Term of Agreement. Subject to earlier termination as provided below, this Agreement shall remain in effect from November 13, 2013 through November 12, 2018 (the "Term"). This Agreement may be extended only by amendment, signed by the Parties, prior to the expiration of the Term. Such agreement for extension shall be based upon the showing of good and sufficient cause by Consultant that such extension(s) shall be granted. District shall not be obligated to compensate Consultant for any additional costs if such an extension has been granted to this Agreement. Any provision for additional compensation shall be accommodated via the WAL process as indicated in **Exhibit A**.

- 5. Time for Performance. The scope of the Services set forth in the WAL shall be completed during the Term pursuant to the schedule specified in the WAL. If Services indicated in the WAL cannot be completed within the schedule set forth in the WAL, or if the schedule exceeds the Term of this Agreement, it is the responsibility of Consultant to notify District at least ninety (90) days prior to the expiration of either, with a request for a time extension clearly identifying the cause(s) for the failure to complete the Services within the schedule and/or the Term. Should Consultant fail to provide such notice, and/or the Services not be completed pursuant to that schedule or within the Term, Consultant shall be deemed to be in Default as provided below. District, in its sole discretion, may choose not to enforce the Default provisions of this Agreement and may instead allow Consultant to continue performing the Services.
- 6. Additional Services. Additional Services are services in addition to the Services set forth in the WAL that are provided by Consultant pursuant to a written request by District. Additional Services will require a written request or pre-authorization in writing by District following specific approval of such services by the District Board of Trustees. It is understood and agreed that Consultant shall not perform any Additional Services unless and until Consultant receives specific written approval for such Additional Services from the District Board of Trustees. Any modification of the compensation to be paid to Consultant as a result of Additional Services must be specifically approved in writing by the District Board of Trustees. In the event that the District Board of Trustees approves in writing a modification of the compensation, then Consultant shall be paid for such Additional Services pursuant to Section 8, below. However, it is understood and agreed that if the cause of the Additional Services is the sole or partial responsibility of Consultant, its agents, or any subconsultants or other parties under the charge of Consultant, no additional compensation shall be paid to Consultant. If such conditions exist so as to justify Additional Services as indicated above, which require additional compensation or time in order to be performed, it is the sole responsibility of Consultant to submit a request for Additional Services within ten (10) days of Consultant's discovery of such conditions which require Additional Services. It is understood and agreed that if Consultant performs any services that it claims are Additional Services without receiving prior written approval from the District Board of Trustees, Consultant shall not be paid for such claimed Additional Services.
- 7. Compensation and Method of Payment. This Agreement does not guarantee that District will issue a WAL to Consultant nor does this Agreement guarantee any compensation to Consultant. This Agreement does not create any obligation on the part of District to compensate Consultant absent a WAL indicating compensation due to Consultant once Services are performed. Specific compensation and payment amounts, including approved reimbursable expenses, shall be set forth in the WAL. However, it is understood and agreed that the compensation to be paid to Consultant shall not be in excess of or exceed the rates set forth in **Exhibit B** "Compensation".

- a. Each month Consultant shall furnish to District an original invoice for all work performed and expenses incurred during the preceding month for Services performed pursuant to a WAL. The invoice shall clearly indicate the assigned project, the approved WAL, and shall detail charges by the following categories: labor (by sub-category), travel, materials, equipment, supplies, and sub-consultant contracts. Sub-consultant charges, if any, shall be detailed by the following categories: labor, travel, materials, equipment and supplies. District shall independently review each invoice submitted by Consultant to determine whether the work performed and expenses incurred are in compliance with the provisions of this Agreement and the WAL. In the event that no charges or expenses are disputed, the invoice shall be approved and paid according to the terms set forth in subsection b. In the event any charges or expenses are disputed by District, the original invoice shall be returned by District to Consultant for correction and resubmission.
- b. Except as to any charges for work performed or expenses incurred by Consultant which are disputed by District, District will use its best efforts to cause Consultant to be paid within forty-five (45) days of receipt of Consultant's correct and undisputed invoice.
- c. Payment to Consultant for work performed pursuant to this Agreement and a WAL shall not be deemed to waive any defects in work performed by Consultant.

8. Responsibilities of Consultant:

- a. Consultant shall perform all Services as indicated in this Agreement and the WAL to the satisfaction of District.
- b. The specific Services of Consultant to be performed shall be indicated in the WAL.
- c. Consultant hereby represents and warrants that (a) it is an experienced consultant in the discipline(s) identified in Exhibit F, having the skill and the legal and professional ability and the flexibility necessary to perform all of the Services required under this Agreement; (b) it has the capabilities and resources necessary to perform its obligations hereunder; (c) it is familiar with all current laws, rules, regulations and other restrictions which are and may become applicable to the scope of Services under this Agreement, including but not limited to all local ordinances, building codes, and requirements of all Authorities Having Jurisdiction (AHJ) including but not limited to the Division of State Architect (DSA), the Office of Public School Construction (OPSC), the State Facilities Planning Division (SFPD), California Department of Education (CDE), the California Department of General Services (DGS), the Department of Toxic Substances Control (DTSC), the California Environmental Quality Act (CEQA), Title 24 of the California Code of Regulations, the California Education Code, State and Local Fire Authorities, air quality districts, water quality and control boards, and any/all other AHJ; (d) that it will assume full responsibility for all Services performed and all work prepared and furnished to District by its employees, agents, and subconsultants; (e) that it has sufficient financial strength and resources to undertake and complete the Services provided for under this Agreement within the schedule set forth in the WAL; and (f) that it certifies and covenants that all reports, certifications, studies, analyses, and other documents prepared by Consultant shall be prepared in accordance with all applicable laws, rules, regulations, and other requirements in effect at the time of their preparation, or required at their time of submittal to District and or agencies.
- d. Consultant shall follow accepted industry standards and practices and comply with all federal, state, and local laws and ordinances applicable to the Services required by this Agreement and the WAL.

9. Responsibilities of District.

- a. District will prepare and furnish to Consultant upon Consultant's request, such information as is reasonably necessary to the performance of the Services required under this Agreement and the WAL. Consultant understands that all information provided to Consultant remains the property of District and shall only be removed from District's possession/premises and/or be photocopied, reproduced, distributed, or otherwise made available to others if such activities are expressly approved in writing by District and/or the Program Manager. Failure to comply with the above requirements shall be reasonable cause for termination of this Agreement, and may subject Consultant to liability for damages to District.
- b. If needed by Consultant, District shall provide information as to the requirements and educational program for each project assigned by a WAL, including approved budget and schedule limitations.
- c. District shall facilitate and coordinate cooperation amongst and between District consultants, including but not limited to architects, construction managers, surveyors, geotechnical engineers, inspectors, testing laboratories, hazardous materials specialists, CEQA/DTSC compliance specialists, technology experts, and any other professional consultants District deems necessary to execute the Facilities Implementation Program. Such coordination shall include the distribution of documentation prepared by individual consultants which may be of service to Consultant in the course of completing the Services.
- d. District shall facilitate and coordinate cooperation amongst and between District staff and Consultant, as required to complete the Services.
- e. District shall provide for the timely approval and execution of the WALs, Additional Services requests, invoices, and any other documentation that requires District action in order for Consultant to complete the Services.
- 10. **Suspension.** District may, for any reason or no reason, in District's sole discretion, suspend all or a portion of this Agreement, the WAL, or the Services by giving ten (10) calendar days written notice of suspension to Consultant. In the event such notice is given, Consultant shall cease immediately all work in progress. If District suspends the Services for a period of ninety (90) consecutive calendar days or more and, in addition, if such suspension is not caused by Consultant or the acts or omissions of Consultant, then if the Services are resumed, Consultant's compensation shall be subject to adjustment to provide for actual direct costs and expenses incurred by Consultant as a direct result of the suspension and resumption by District of the Services.
- 11. **Termination**. This Agreement, the WAL, or the Services may be terminated at any time by mutual agreement of the Parties or by either Party as follows:
 - a. District may terminate all or a portion of this Agreement, the WAL, or the Services without cause at any time by giving ten (10) calendar days written notice of termination to Consultant. In the event such notice is given, Consultant shall cease immediately all work in progress; or
 - b. District may terminate all or a portion of this Agreement, the WAL, or the Services for cause in the event of a Default by giving written notice pursuant to Section 15, below; or
 - c. Consultant may terminate this Agreement or the WAL at any time upon thirty (30) calendar days written notice if District fails to make any undisputed payment to Consultant when due and such failure remains uncured for forty-five (45) calendar days after written notice to District.

- 12. **Similar or Identical Services.** In the event that this Agreement, the WAL, or any of the Services are terminated in whole or in part as provided herein, District may procure, upon such terms and in such manner as District may determine appropriate, services similar or identical to those terminated to complete any unfinished Services or new services as needed by District.
- 13. **Inspection and Final Acceptance**. District acceptance of any of work or Services, whether specifically in writing or by virtue of payment, shall not constitute a waiver of any of the provisions of this Agreement or the WAL including, but not limited to, indemnification and insurance provisions.
- 14. **Default**. Failure of Consultant to perform any Services or comply with any provisions of this Agreement or the WAL constitutes a Default. District may terminate all or any portion of this Agreement, the WAL, or the Services for cause in the event of a Default. The termination shall be effective if Consultant fails to cure such Default within thirty (30) calendar days following issuance of written notice thereof by District, or if the cure by its nature takes longer, fails to commence such cure within thirty (30) calendar days from the date of issuance of the notice and diligently prosecutes such cure to the satisfaction of District. If Consultant has not cured the Default, District may hold all invoices and may choose to proceed with payment on said invoices only after the Default is cured to District's satisfaction. In the alternative, District may, in its sole discretion, during the period before Consultant has cured the Default, elect to pay any portion of outstanding invoices that corresponds to Services satisfactorily rendered. Any failure on the part of District to give notice of Consultant's default shall not be deemed to result in a waiver of District's legal rights or any rights arising out of any provision of this Agreement or the WAL.
 - a. In addition to District's termination rights set forth above, District shall have (i) the right to cure Consultant's Default at Consultant's cost, in which case all amounts expended by District in connection with such cure shall accrue interest from the date incurred until repaid to District by Consultant at the rate of ten percent (10%) per annum; and (ii) all other rights and remedies available to District at law and in equity, including, without limitation, an action for damages. District shall have the right to retain unpaid earned balances to offset damages, and/or charge Consultant for all damages above and beyond unpaid balance of WAL.
- 15. Ownership of Documents. All maps, models, designs, drawings, photographs, studies, surveys, reports, data, notes, computer files, files and other documents prepared, developed or discovered by Consultant in the course of providing any Services pursuant to this Agreement or the WAL (collectively and individually, the "Documents") shall become the sole property of District and may be used, reused or otherwise disposed of by District without the permission of Consultant. Upon completion, expiration or termination of this Agreement or the WAL, Consultant shall turn over to District all such Documents.
- 16. **Use of Documents by District.** If and to the extent that District utilizes for any purpose not related to this Agreement or the WAL any Documents, Consultant's guarantees and warranties related to Standard of Performance under this Agreement or the WAL shall not extend to such use of the Documents.
- 17. Consultant's Books and Records. Consultant shall maintain any and all documents and records demonstrating or relating to Consultant's performance of Services pursuant to this Agreement or the WAL for a minimum of four years after termination or expiration of this Agreement and the WAL, or longer if required by law. Such records shall include at minimum a detailed record of daily performance, staff time records, subconsultants time records, documentation of all costs incurred by Consultant that were billed to District, and detailed records of all Consultant fees, overhead, and profit on earned amounts.

- a. Consultant shall maintain any and all ledgers, books of account, invoices, vouchers, canceled checks, or other documents or records evidencing or relating to work, services, expenditures and disbursements charged to District pursuant to this Agreement or the WAL for a minimum of four years, or longer if required by law, all in accordance with generally accepted accounting principles and with sufficient detail so as to permit an accurate evaluation of the Services provided by Consultant pursuant to this Agreement or the WAL.
- b. Any and all such records or documents shall be made available for inspection, audit and copying, at any time during regular business hours, upon request by District or its designated representative. Copies of such documents or records shall be provided directly to District for inspection, audit and copying when it is practical to do so; otherwise, unless an alternative is mutually agreed upon, such documents and records shall be made available at Consultant's address indicated for receipt of notices in this Agreement.
- c. District has the right to acquire custody of such records by written request if Consultant decides to dissolve or terminate its business. Consultant shall deliver or cause to be delivered all such records and documents to District within sixty (60) days of receipt of the request.
- 18. Independent Contractor. Consultant is retained as an independent contractor and is not employed by District. No employee or agent of Consultant shall become, or be considered to be, an employee of District for any purpose. It is agreed that District is interested only in the results obtained from the Services under this Agreement and the WAL and that Consultant shall perform as an independent contractor with sole control of the manner and means of performing the Services required under this Agreement and the WAL. Consultant shall complete this Agreement and the WAL according to its own methods of work which shall be in the exclusive charge and control of Consultant and which shall not be subject to control or supervision by District except as to results of the Services. Consultant shall provide all of its own supplies, equipment, facilities, materials, manpower, and any/all other resources that may become necessary in the course of completing the Services. It is expressly understood and agreed that Consultant and its employees shall in no event be entitled to any benefits to which District employees are entitled, including, but not limited to, overtime, retirement benefits, insurance, vacation. worker's compensation benefits, sick or injury leave or other benefits. Consultant will be responsible for payment of all of Consultant's employees' wages, payroll taxes, employee benefits and any amounts due for federal and state income taxes and Social Security taxes since these taxes will not be withheld from payments under this Agreement or the WAL.
 - a. The personnel performing the Services under this Agreement and the WAL on behalf of Consultant shall at all times be under Consultant's exclusive direction and control. Consultant, its agents or employees shall not at any time or in any manner represent that Consultant or any of Consultant's officers, employees, or agents are in any manner officials, officers, employees or agents of District.
 - b. Consultant shall have no authority to bind District in any manner, or to incur any obligation, debt or liability of any kind on behalf of or against District, whether by contract or otherwise, unless such authority is expressly conferred in writing by District, or under this Agreement.
- 19. Standard of Performance. Consultant represents and warrants that it has the skill, qualifications, experience and facilities necessary to properly perform the Services required under this Agreement and the WAL in a thorough, competent and professional manner. Consultant represents and warrants that its employees and subcontractors have all legally required licenses, permits, qualifications and approvals necessary to perform the Services and that all such licenses and approvals shall be maintained throughout the term of this Agreement and the WAL. Consultant shall at all times faithfully, competently and to the best of its ability, experience and talent, perform all Services

- described herein and the WAL. In meeting its obligations under this Agreement and the WAL, Consultant shall employ, at a minimum, the standard of care utilized by persons engaged in providing services similar to those required of Consultant under this Agreement and the WAL for California school districts in or around the same geographic area of District (the "Standard of Performance").
- 20. Confidential Information. All information gained during performance of the Services and all Documents or other work product produced by Consultant in performance of this Agreement and the WAL shall be considered confidential ("confidential information"). Consultant shall not release or disclose any such confidential information, Documents or work product to persons or entities other than District without prior written authorization from the Superintendent of District and/or Program Manager, except as may be required by law. Confidential information does not include information that: (i) Consultant had in its possession prior to considering entering into this Agreement; (ii) becomes public knowledge through no fault of Consultant; (iii) Consultant lawfully acquires from a third party not under an obligation of confidentiality to the disclosing party; or (iv) is independently developed by Consultant without benefit of the information provided by District. In connection with confidential information:
 - a. Consultant shall promptly notify District if it is served with any summons, complaint, subpoena or other discovery request, court order or other request from any party regarding this Agreement or the WAL or the Services performed hereunder or the WAL.
 - b. District retains the right, but has no obligation, to represent Consultant or be present at any deposition, hearing or similar proceeding. Consultant agrees to cooperate fully with District and to provide District with the opportunity to review any response to discovery requests provided by Consultant; provided that this does not imply or mean the right by District to control, direct, or rewrite said response.
- 21. Conflict of Interest; Disclosure of Interest. Consultant covenants that neither it, nor any officer or principal of its firm, has or shall acquire any interest, directly or indirectly, which would conflict in any manner with the interests of District or which would in any way hinder Consultant's performance of the Services under this Agreement or the WAL. Consultant further covenants that in the performance of this Agreement and the WAL, no person having any such interest shall be employed by it as an officer, employee, agent or subcontractor without the express written consent of District. Consultant agrees to at all times avoid conflicts of interest or the appearance of any conflicts of interest with the interests of District in the performance of this Agreement and the WAL.
 - a. Bylaws of the Board 2030(A) E, 2030(B) E and 2030(C) E, as hereinafter amended or renumbered, require that a consultant that qualifies as a "designated employee" must disclose certain financial interests by filing financial interest disclosures. By its initials below, Consultant (i) represents that it has received and reviewed a copy of the Bylaws of the Board 2030(A) E, 2030(B) E and 2030(C) E and that it [____] does [X] does not qualify as a "designated employee"; and (ii) agrees to notify District, in writing, if Consultant believes that it is a "designate employee" and should be filing financial interest disclosures, but has not been previously required to do so by District.

(Initials)

22. Compliance with Applicable Laws. In connection with the Services and its operations, Consultant shall keep itself informed of and comply with all applicable federal, state and local laws, statutes, codes, ordinances, regulations and rules including, but not limited to, minimum wages and/or prohibitions against discrimination, in effect during the Term. Consultant shall obtain any and all licenses, permits and authorizations necessary to perform the Services. Neither District, nor any

elected or appointed boards, officers, officials, employees or agents of District shall be liable, at law or in equity, as a result of any failure of Consultant to comply with this section.

a. Without limiting the generality of the foregoing, Consultant, unless exempted, shall comply with the requirements of Education Code Section 45125.1 with respect to fingerprinting of employees who may have contact with District's pupils. Consultant must complete District's certification form, attached herein as Exhibit E, prior to any of Consultant's employees coming into contact with any of District's pupils. Consultant also agrees to comply with all other operational requirements of District, as may be revised from time to time, including but not limited to any obligations relating to vaccination or testing for infectious diseases.

(Initials)

- 23. Unauthorized Aliens. Consultant hereby promises and agrees to comply with all of the provisions of the Federal Immigration and Nationality Act, 8 U.S.C.A. §§ 1101, et seq., as amended, and in connection therewith, shall not employ "unauthorized aliens" as that term is defined in 8 U.S.C.A. §1324a(h)(3). Should Consultant so employ such individuals for the performance of work and/or Services covered by this Agreement or the WAL, and should any liability or sanctions be imposed against District for such employment, Consultant hereby agrees to and shall reimburse District for the cost of all such liabilities or sanctions imposed, together with any and all costs, including attorneys' fees, incurred by District.
- 24. **Non-Discrimination**. Consultant shall abide by the applicable provisions of the United States Civil Rights Act of 1964 and other provisions of law prohibiting discrimination and shall not discriminate, in any way, against any person on the basis of race, color, religious creed, national origin, ancestry, sex, sexual orientation, age, physical handicap, medical condition or marital status in connection with or related to the performance of this Agreement or the WAL.
- 25. **Disabled Veteran Business Enterprise Participation**. Pursuant to Education Code section 17076.11, District has a participation goal for disabled veteran business enterprises (DVBEs) of at least three (3) percent, per year, of funds expended each year by District on projects that use funds allocated by the State Allocation Board pursuant to the Leroy F. Greene School Facilities Act. Unless waived in writing by District, Consultant shall provide proof of DVBE compliance, in accordance with any applicable policies of District or the State Allocation Board, within thirty (30) days of its execution of this Agreement
- 26. Assignment. The expertise and experience of Consultant are material considerations for this Agreement and the WAL. District has an interest in the qualifications of and capability of the persons and entities that will fulfill the duties and obligations imposed upon Consultant under this Agreement and the WAL. In recognition of that interest, Consultant shall not assign or transfer this Agreement or any portion of this Agreement or any portion of the WAL or the performance of any of Consultant's duties, Services or obligations under this Agreement or the WAL without the prior written consent of District and approved by District's Board of Trustees. Any attempted assignment shall be ineffective, null and void, and shall constitute a material breach of this Agreement and the WAL entitling District to any and all remedies at law or in equity, including summary termination of this Agreement and the WAL.
- 27. Subcontracting. Notwithstanding the above, Consultant may utilize subcontractors in the performance of its duties pursuant to this Agreement and the WAL, but only with the prior written consent of District. Consultant shall be as fully responsible to District for the acts and omissions of its subcontractors, and of persons either directly or indirectly employed by Consultant's subcontractors, as if the acts and omissions were performed by Consultant directly.

- 28. **District Administrator. Lisa Franz** shall be in charge of administering this Agreement on behalf of District, (the "Administrator") provided that any written notice or any consent, waiver or approval of District must be signed by the Superintendent or a designated employee of District to be valid. The Administrator has completed **Exhibit D** "Conflict of Interest Check" attached hereto.
- 29. Continuity of Personnel. Consultant shall make every reasonable effort to maintain the stability and continuity of Consultant's staff and subcontractors consistent with the staff proposed as part of the Statement of Qualifications, if any, assigned to perform Services under this Agreement and the WAL.
 - a. Consultant shall provide District and the Administrator a list of all personnel and subcontractors providing Services and shall maintain said list current and up to date at all times during the Term. The list shall include the following information: (1) all full or part-time staff positions by title, including volunteer positions whose direct services are required to provide the Services; (2) a brief description of the functions of each such position and the hours each position works each week or, for part-time positions, each day or month, as appropriate; (3) the professional degree, if applicable, and experience required for each position; and (4) the name of the person responsible for fulfilling the terms of this Agreement and the WAL.
- 30. **Indemnification**. To the fullest extent permitted by law, Consultant shall defend and indemnify District and its officials, elected board members, employees and agents ("Indemnified Parties") from and against all claims that arise out of, pertain to, or relate to the negligence, recklessness, or willful misconduct of the Consultant, its officers, employees, consultants, subcontractors, or agents, pursuant to this Agreement and/or the WAL, but not for any loss, injury, death or damage caused by the active negligence or willful misconduct of any of the Indemnified Parties.
 - a. Consultant agrees to obtain executed indemnity agreements with provisions identical to the above from each and every subcontractor retained or employed by Consultant in the performance of this Agreement and the WAL. Failure of District to monitor compliance with these requirements imposes no additional obligations on District and will in no way act as a waiver of any rights hereunder. Consultant's obligation to indemnify and defend District as set forth above is binding on the successors, assigns or heirs of Consultant and shall survive the termination of this Agreement and the WAL.

(Initials)

- 31. **Insurance**. Consultant agrees to obtain and maintain in full force and effect during the term of this Agreement the insurance policies set forth in **Exhibit C** "Insurance" and made a part of this Agreement. All insurance policies shall be subject to approval by District as to form and content. These requirements are subject to amendment or waiver if so approved in writing by the District Superintendent.
- 32. **Notices**. All notices required or permitted to be given under this Agreement or the WAL shall be in writing and shall be personally delivered, or sent by telecopier or certified mail, postage prepaid and return receipt requested, addressed as follows:

To District: Oxnard School District

1051 South A Street Oxnard, California, 93030 Attention: Lisa Cline

Assistant Superintendent, Business & Fiscal Services

Re: [Insert Project Name]

With electronic copy to: Caldwell Flores Winters, Inc.

Oxnard School District Program Manager

6425 Christie Ave., Suite 270 Emeryville, California 94608 Attention: Yuri Calderon

T: 510-596-8170

Email: ycalderon@cfwinc.com

To Consultant: BTC Labs – Vertical Five

1868 Palma Drive, Suite A

Ventura, CA 93003 Attention: Scott Moors T: (805) 656-6074

Email: scott.moors@nv5.com

All notices, demands, or requests to be given under this Agreement or the WAL shall be given in writing and conclusively shall be deemed received when delivered in any of the following ways: (i) on the date delivered if delivered personally; (ii) on the date sent if sent by facsimile transmission and confirmation of transmission is received; (iii) on the date it is accepted or rejected if sent by certified mail; and (iv) the date it is received if sent by regular United States mail.

- 33. Excusable Delays. Neither Party will be liable to the other for unanticipated delays or failures in performance resulting from causes beyond the reasonable control of that Party, including, but not limited to, acts of God, labor disputes or disturbances, material shortages or rationing, riots, acts of war, governmental regulations, communications or utility failures, or casualties; provided that the delayed Party: (i) gives the other Party prompt written notice of such cause; and (ii) uses its reasonable efforts to correct such failure or delay in its performance. The delayed Party's time for performance or cure under this section will be extended for a period equal to the duration of the cause or sixty (60) days, whichever is less.
- 34. Entire Agreement; Binding Effect. This Agreement including Exhibits hereto, contains the entire understanding of the Parties, and supersedes all other written or oral agreements. Consultant shall be entitled to no other benefits other than those specified herein. No changes, amendments or alternations shall be effective unless in writing and signed by both Parties and approved by District's Board of Trustees. Consultant specifically acknowledges that in entering into this Agreement, Consultant relied solely upon the provisions contained in this Agreement and no others. This Agreement shall be binding upon the heirs, executors, administrators, successors and assigns of the Parties.
- 35. **Amendment**. No changes, amendments to or modifications of this Agreement or the WAL shall be valid, effective or binding unless made in writing and signed by both Parties and approved by the District's Board of Trustees. The Parties agree that this requirement for written modifications cannot be waived and that any attempted waiver shall be void.
- 36. Waiver. Waiver by any Party of any term, condition, or covenant of this Agreement or the WAL shall not constitute a waiver of any other term, condition, or covenant. Waiver by any Party of any breach of the provisions of this Agreement or the WAL shall not constitute a waiver of any other provision or a waiver of any subsequent breach or violation of any provision of this Agreement or the WAL. None of the provisions of this Agreement or the WAL shall be considered waived by either Party unless such waiver is specifically specified in writing. Neither District's review, approval of, nor payment for, any of the Services required under this Agreement or the WAL shall be construed to operate as a waiver of

any rights under this Agreement or the WAL, and Consultant shall remain liable to District in accordance with this Agreement and the WAL for all damages to District caused by Consultant's failure to perform any of the Services to the Standard of Performance. This provision shall survive the termination of this Agreement and the WAL.

- 37. Governing Law. This Agreement and the WAL shall be interpreted, construed and governed according to the laws of the State of California. With respect to litigation involving this Agreement, the WAL or the Services, venue in state trial courts shall lie exclusively in the County of Ventura, California.
- 38. Severability. If any term, condition or covenant of this Agreement or the WAL is declared or determined by any court of competent jurisdiction to be invalid, void or unenforceable, the remaining provisions of this Agreement and the WAL shall not be affected thereby and the Agreement and WAL shall be read and construed without the invalid, void or unenforceable provision(s).
- 39. **Authority to Execute**. The person or persons executing this Agreement on behalf of Consultant represents and warrants that he/she/they has/have the authority to so execute this Agreement and to bind Consultant to the performance of its obligations hereunder.

IN WITNESS WHEREOF, District and Consultant have executed and delivered this Agreement for consultant services as of the date first written above.

| OXNARD SCHOOL DISTRICT: | BTC LABS - VERTICAL FIVE: |
|--|--|
| Lin a Franz Signature | Signature |
| Lisa A. Franz, Director, Purchasing Typed Name/Title | Typed Name/Title |
| 11-20-13 | 10-30-2013 |
| Date | Date |
| Tax Identification Number: 95-6002318 | Tax Identification Number: 27 - 197 9620 |

| Not Project Related | | | |
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| ☑ Project #13-154 | | | |

EXHIBIT A TO AGREEMENT FOR CONSULTANT SERVICES #13-154

WORK AUTHORIZATION PROCEDURES

1. Assignment of Work Authorization

- 1.1. Request For Proposal (RFP): At the sole discretion of District, one or more prequalified professional services consultants shall be solicited with a Request For Proposal ("RFP") for a specific lump sum fixed fee proposal for defined Services to be complete within a defined timeline. For a proposal to be valid it must clearly acknowledge the complete Services requested by District and must include a lump sum fixed fee amount to complete all defined Services, a clearly defined schedule for completion of Services which meets the required timeline defined by District and shows final completion to occur within the Term of this Agreement.
- 1.2. Evaluation of Proposal: District's Program Manager, in consultation with District, shall review each proposal for validity, accuracy, competitiveness, and overall quality of the Services proposed to be performed. In the case where more than one firm is solicited for a scope of defined Services, the Program Manager shall evaluate each proposal thoroughly based on predetermined, objective criteria to ensure a just and fair review of all proposals.
- 1.3. <u>Selection of Consultant:</u> Following evaluation of proposals, the consultant whose proposal exhibits the best value for the benefit of District shall be recommended to the Superintendent for approval.
- 1.4. Work Authorization Letter (WAL): With the approval of the District Superintendent, the Program Manager shall issue a Work Authorization Letter ("WAL") to the selected consultant to perform the defined Services as indicated in the RFP, for the lump sum fixed fee amount reflected in the proposal, with all Services to complete within the timeline indicated in the RFP, and the Term set forth in this Agreement. District retains the right to negotiate all terms of the WAL subsequent to the receipt of proposal(s) in order to clarify the scope of Services, and/or make any adjustments to the fee amount and required schedule prior to issuance of the WAL. The WAL shall be considered a binding agreement, and amendment to this Agreement, once executed by Consultant, approved by the District Board of Trustees, and executed by the Superintendent.
- 1.5. Performance of Services Set Forth in the WAL: Performance of Services set forth in the WAL shall not commence until final approval by the District Superintendent and Board of Trustees, unless expressly authorized by the District Superintendent and Program Manager. During the course of completing the Services, Consultant shall comply will all provisions of this Agreement and the WAL. All Services set forth in the WAL shall be completed within the schedule set forth in the WAL.
- 1.6. <u>Close Out of WAL Services:</u> Upon completion of all Services required by the WAL, Consultant shall submit all required close-out documentation, certifications, records, reports, warranties, and any other information required or requested by District prior to submitting Consultant's invoice for final payment.
- 1.7. WAL Form: See next page for sample Work Authorization Letter.

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| ☑ Project #13-154 | | | |

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|--|---|--|---|--|--|
| INSPIRE - H | WORK AUTHORIZATION LETTER (WAL) | | | | |
| | GENERAL INFORMATION | | | | |
| Enopolisment in distance for Children I for children in the Ch | PROJECT #: | | DATE: | | |
| 9 | SITE NAME: | | DSA #: | | |
| To school big | MASTER AGREEMENT #: | | OPSC #: | | |
| - G SCHOOL DE | WAL #: | | VENDOR ID: | | |
| | PURSUANT TO MASTE | R AGREEMENT BETWEEN | | | |
| | DISTRICT | | CONSULTANT | | |
| OXN | ARD SCHOOL DISTRICT | Firm Name: | | | |
| | 1051 South A. St. | Street: | | | |
| | Oxnard , CA 93030 | City, State, Zip: | | | |
| | (805) 385-1501 | Phone: | | | |
| | SCOPE OF SERVICES TO BE | PERFORMED UNDER THIS | S WAL | | |
| | (ATTACH ADD'L) SCHEDULE OF SERVICES TO B | PAGES AS NECESSARY) E PERFORMED UNDER TH | HIS WAL | | |
| START DATE: | | COMPLETION DATE: | | | |
| | FIXED FEE AMOUNT: | | | | |
| completion of Services, and This WAL and associated N and such terms, conditions, Master Agreement whethe | cribes in detail the Consultants specific scop of other provisions required to clearly indicat flaster Agreement hereby supersede any and , and other provisions are null and void and or or not they are directly superseded by this E PARTIES HAVE AGREED TO AND EXECUTE | e the required Services, and te d all terms, conditions, and oth are not incorporated to any ex WAL and/or the associated M | rms of this WAL. ner provisions of the Consultant's proposal, net as part of this WAL and associated laster Agreement. | | |
| | DISTRICT | | CONSULTANT | | |
| OXNA | ARD SCHOOL DISTRICT | CONSULTANT: | | | |
| (SIGNATURE |) (DATE) | (SIGNATURE) | (DATE) | | |
| | FOR DISTR | ICT USE ONLY | | | |
| PROJECT MANAGER: | | PREPARED BY: | | | |
| PO #: | | PO AMOUNT: | | | |
| SOURCE OF FUNDS: | ☐ MEASURE "R" ☐ DEF. MAINT. ☐ DEV. | FEES 🗉 OTHER: | | | |
| COST ID: | | | | | |
| | | | | | |
| (PM APPROVA | AL SIGNATURE) | (DATE) | | | |
| SPECIAL INSTRUCTIONS: | | | | | |
| | | | | | |

| Not Project Related |
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| ☑ Project #13-154 |

EXHIBIT B TO AGREEMENT FOR CONSULTANT SERVICES #13-154

COMPENSATION & RATE/FEE SCHEDULE

I. The following rates of pay shall apply in the performance of the Services under this Agreement and the WAL:

MATERIALS TESTING & SPECIAL INSPECTIONS FEE SCHEDULE

| 1. PROFESSIONAL, TECHNICAL, & : (Hourly rutes unless otherwise indicated, Charges are particularly charges are particular | | | E. Support Staff & Special Services Prevailing Wage Laboratory Technician | AND ASSESSED SECURITY |
|--|-----------------------|--------------------|---|-----------------------|
| A. Professional Staff | | Standard | | \$85 |
| Principal Engineer/Geologist/Consultant | | \$180 | File Search, Reissue of Report | \$45 (min.) |
| Senior Engineer/Geologist/Consultant (PE, CEG) | | \$155 | Certified Payroll Admin. (0.5 hr min./wk) | \$80 |
| Project Engineer/Geologist/Consultant/Manager | | \$130 | Court Appearance and Depositions (4 hr min) | \$295 |
| Staff Engineer/Geologist/Consultant | | \$105 | Drafting/CADD | \$70 |
| B. Field Sampling, Inspection & Testing | Prevailing Wage | Standard | Clerical II. MATERIALS AND EQUIPMENT | S60 |
| Special (Deputy) Inspector | \$86 | \$78 | A. Equipment | Data |
| (Concrete, PT Concrete, Masonry, Welding, Bolting, | | •/ | 1. Air Meter (Concrete) | Rate |
| Concrete/Asphalt Batch Plant Inspection | \$86 | \$78 | | \$45/day |
| ACI Concrete Technician | \$86 | \$74 | 2. Calibrated Ram (Pull test) | \$75/day |
| Senior Technician* (Soil/Asphalt/Special Testing) | 588 | \$78 | 3. Ceiling Wire Dead-Weight Equip. | \$110/day |
| Mechanical/Electrical Inspector | \$92 | \$90 | 4. Concrete Relative Humidity Meter | \$265/day |
| Roofing/Waterproofing Inspector | 595 | \$85 | 5. Concrete Slab Moisture Finission Kit | \$55/ea |
| Nondestructive Exam/Testing (UT/Mag Part/Dye Pe | • . • | \$84 | 6. Floor Flatness (plus labor – 4hr min) | \$550/day |
| | | \$30 | 7. Generator | \$65/day |
| Trip Charge (within 25 radius of Lab; if >25 ml, hearly + mileage) | | | 8. Ground Penetrating Radar (GPR) - (plus labor - 4 hr min) | \$385/dy |
| Services such as: Jensity by nuclear gauge, "Schmidt Hammer" ro and pull tests are performed by Sonior Technicians | adings, pachimeter su | rvcy, torque tente | 9. Magnetic Particle Equipment & Consumables | \$50/day |
| and put tests are performed by senior recunicians | | | 10. Nuclear Gauge | \$25/day |
| C. DSA / OSPHD Inspection & Testing | Prevailing Wa | ige / Standard | 11. Pachometer (Rebar) Survey Equipment | \$85/day |
| Project Inspector / IOR, DSA Class I | | \$110 | 12. Schmidt Hammer | \$35/day |
| Project Inspector / IOR, DSA Class II/III | | \$95 | 13. Skidmore Wilhelm, per day | \$75/day |
| DSA Masonry / Shotcrete Inspection | | \$90 | 14. Torque Wrench (Large), per day | \$50/day |
| DSA Form 5 (Inspector Qualifications) | | \$45 ca. | 15. Torque Wrench (Small), per day | \$15/day |
| Special Inspection Verified Report (SIVR/VR) | \$1 | 85 (min.) ca. | 16. Ultrasonic Equipment & Consumables | \$60/day |
| Laboratory / Geotechnical Verified Report | | 85 (min.) ea. | 17. Vehicle – Field Truck | \$55/day |
| • | | () | B Diamond Coring (min, charge - field time w/travel + 1 hr, mob/de | mob.) |
| | ing Wage | Standard | Machine, truck & 1 operator (accessible flatwork only) \$190/hr | \$150/hr. |
| Sample Pickup (-25mi, radius of Lab) - plus applicable uni | t price | \$55/hr | Machine, truck, operator and helper \$275/hr | 215/hr. |
| Field Equipment & Supply Delivery (1 hr min) | | \$55/hr | 3. Coring Bit Charge | \$2/inch |
| Saturday Pickup (hourly, 4 hr minimum, plus mileage |) | \$75 /hr | 4. Coring truck mileage (portal to portal) | \$0.70/mi |
| Mileage - Field Vehicle (\$30/day minimum charge) | | \$0.60/mi | 5. Traffic Control | Per Quote |
| Mileage - Coring Truck | | S0.70/mi | | * |
| See Unit Prices for pickup charges of cylinders, pris | ms, panels, etc. | | | |
| | | | | |

III. LAB TESTS: AGGREGATE & SOIL IV. LAB TESTS: CEMENT, CONCRETE, & MASONRY A Soils - Geotechnical A Cement Atterberg Limits (LL and PL) - ASTM D4318, CTM 204 \$ 142 Alkali content of Portland Coment Per Quote Consolidation (Incremental Loading) - ASTM D2435 Direct Shear, remolded sample - ASTM D3080 \$ 315 Grab sample (CCR Title 24) includes 1 year storage \$ 285 Testing individual samples of cement, ASTM C150 Per Quote Direct Shear, undisturbed (ring) sample - ASTM D3080 \$ 235 Expansion Index - ASTM D4829 158 B Concrete Hydrometer analysis (without specific gravity) ASTM D422 132 Cement content of hardened concrete ASTM 1085 550 Permeability, Constant Head - remolded - ASTM D2434, CT 220 \$ 360 Concrete compression: 6x12 cylinders - ASTM C39: 25 pH (soil) – ASTM D4972 35 Concrete compression: 4x8 cylinders - ASTM C39: 20 Resistivity - ASTM G57 60 Concrete cylinder pickup: 6x12 (>25mi. radius of Lab add hourly pickup rate) 9.50 Resistivity (Minimum), includes pH - CTM 643 155 Concrete cylinder pickup: 4x8 (>25mi, radius of Lab add hourly pickup rate) 7.50 11. Soil Cement - Moist.-Dens. or Sample Prep set of 3 - ASTM D558 \$ 240 Concrete cylinder mold (w/ lid - spare) 12. Soil Cement - Wet-Dry Durability - ASTM D559 \$ 1100 Concrete core compression test - ASTM C42 35 13. Soil Cement - Compressive Strength - ASTM D1633 Concrete Trial Batch (includes 6 compression tests) 60 \$765 14. Soil Classification - ASTM D2488 - Visual-Manual 24 Concrete Mix Design Review (excludes testing & revisions) \$230 15. Soluble Chloride (soils) 75 Concrete mix proportion revision \$150 16. Soluble Sulfate (soils) 75 11. Density of concrete cylinder (unit weight) \$64 17. Unconfined compression on prepared specimens 95 Drying shrinkage - ASTM C157 (set of 3, 5 ages) \$495 End preparation of cores, diamond sawing, per cut \$15 14. Flexural beam pick-up (>25mi. radius of Lab add hourly pickup rate) 15. Flexural strength, 6"x6" beam – ASTM C78 & C293 B Particle Size Analysis \$38 ea 18. Sand equivalent (ASTM 2419, CTM 217) \$ 110 \$78 19. Sieve #200 wash only (ASTM D1140, CTM 202) \$ 16. Shotcrete/Gunite core compression test (not including coring) 65 \$35 \$ Sieve (coarse or fine only, no wash – ASTM C136, CTM 202) 85 17. Coring of Shotcrete/Gunite panel in laboratory, each core \$50 21. Sieve (coarse & fine w/ wash - ASTM C136, CTM 202) 105 18. Shoterete/Gunite panel pick-up (>25mi. radius of Lab add hourly pickup rate) \$38 22. Sieve w/ Hydrometer (ASTM D422, CTM 203, no specific grav.) 19. Lab. trial batch, not including specimen tests - ASTM C192 165 Per Quote 20. Lightweight, insulating concrete compress, 4 req. - ASTM C495 \$50 C Moisture Density Relationship 21. Lightweight insulating concrete unit weight (oven dry) \$95 23. Max. Density-Opt. Moisture (4 in. mold) - ASTM D1557, D698 \$ 175 22. Modulus of clasticity, 6"x12" cylinder - ASTM C469 \$215 Max. Density-Opt. Moisture (6 in. mold) – ASTM D1557, D698 Max. Density-Opt. Moist. w/ Rock Corr. – ASTM D1557, D4718 \$ 195 23. Petrographic analysis of hardened concrete - ASTM C856 Per Quote 295 24. Poisson's Ratio on 6"x12" cylinders - ASTM C469 Per Quote 25. Splitting tensile - ASTM C496 26. Maximum Density Checkpoint (4 in. mold) \$ 65 \$75 \$ 27. Moisture & Dry Density (ring samples) 20 26. Non-Shrink (Dry-Pack) Grout - 2"x2"x2"; set of 3 \$96 28. Moisture determination (aggregate samples) \$ \$ 35 29. Caltrans Relative Compaction (Wet Density) CTM 216 225 C Masonry Absorption - brick, 5 required - ASTM C67 \$ 75 D Aggregate, Soil & Rock Absorption - masonry unit, 3 required - ASTM C140 \$ 45 30. Abrasion Resistance by LA Rattler - ASTM C131, CTM 211 S 165 Compressive strength, brick, 5 required - ASTM C67 \$ 45 31. Absorption, sand or gravel - ASTM C127, C128 \$ 60 Compression - masonry core \$ 35 32. California bearing ratio (CBR) with expansion - ASTM D1883 365 Compression - masonry prisms 8"x 8" - ASTM E447 33. California bearing ratio (CBR) at 95% (3 points) – ASTM D1883 34. Cement Treated Base (CTB), compact, cure & test \$ \$ 585 (other sizes by quote - may require cutting charge) \$ 145 225 Compression - masonry unit, 3 required - ASTM C140 \$ 65 35. Cement Treated Base compression (make, cure, test 3 spec) 36. Cement Treated Base – stability \$ 565 (requires absorption/unit weight tests for Net Area) \$ 525 Dimensions - masonry unit, 3 required \$40 37. Clay lumps and friable particles, per primary size ASTM C142 \$ 115 Masonry Prism Pickup \$ 29 38. Cleanness Test - CTM 227 128 Masonry Unit Acceptance Test - ASTM C140 \$ 585 39. Crushed particles, per primary size40. Durability Index (\$120 per size fraction) – CTM 229 S 165 (includes absorption, compression, dimensions, unit weight) \$ 215 10. Compression test, grout specimens \$ 30 41. Fine Aggregate Angularity - AASHTO T304 11. Compression test, mortar specimens \$ 175 \$ 25 42. Flat & Elongated Particles (per bin size) - ASTM D4791 \$ 190 12. Diamond sawing of masonry specimens, if required (minimum) \$ 24 43. Lightweight pieces, per size fraction - ASTM C123 400 13. Efflorescence, first unit @ \$125, each additional @ \$ 54 44. Lime content of treated materials (by titration) 14. Linear shrinkage, masonry unit, 3 required - ASTM C426 \$ 98 a. Lime content curve determination, for each material S 395 15. Modulus of rupture, brick, 5 required - ASTM C67 \$ 42 b. Lime content, including untreated control sample 145 16. Moisture content - masonry unit (as received),3 req'd ASTM C140 \$ 42 360 45. Mortar making properties of Sand ASTM C87 17. Shear test on masonry core - CBC 2105A.4 \$ 85 46. Mortar Properties - CTM 515 ŝ 410 18. Tensile test on masonry block \$ 190 47. Organic Impurities - ASTM C40 75 19. Unit weight, masonry unit, 3 required - ASTM C140 \$ 45 48. Petrographic Analysis of Gravel - ASTM C295 (single grading) 450 20. Visual Examination & Photo-document Core - CBC 2105A.4 49. Petrographic Analysis of WC Sand - ASTM C295 (pre-graded) 850 50. Potential Reactivity Test ASTM C289 Chemical Method 495 V. LAB TESTS: REINFORCING & STRUCTURAL STEEL 51. Potential Reactivity ASTM C227 Mortar Bar Method (3 month) 785 A General Testing Each additional month 118 Processing mill certification (each size & heat) 52. Potential Reactivity Test ASTM C1260 Rapid Method 589 Rockwell or Brinell Hardness, average of three readings \$24 ca. 53. Potential Reactivity ASTM C1293 Mortar Bar w/ Pozz (12 month) 1600 Zinc coating, each item (includes Haz Mat Fee) \$187 Extend to 24-months add (C1293 requires Sp. Grav. & Unit Weight) 800 **B** Reinforcing Steel 54. Potential Reactivity Test ASTM C1567 Rapid-Cement Combo 760 Deformation, reinforcing steel \$40 55. 'R' Value (HVEEM) (Treated material by quote) 270 Pre-stress, strand or wire, tensile & elongation Per Quote 56. Rip Rap. Slope Protection, Quarry Stone Acceptance Per Quote 3. Proof test on post-tension assembly Per Quote 57. Specific gravity w/ absorption - coarse (ASTM C127, CTM 206) 58. Specific gravity w/ absorption - fine (ASTM C128, CTM 207) \$ 100 Bend Test (rebar) \$45 \$ 125 Tensile test (rebar), up to & including #8 \$45 59. Sulfate Soundness, 5 cycle test per primary size - ASTM C88 \$ 325 Tensile test (rebar) #9, #10, #11 \$60 60. Uncompacted Void Content of Fine Aggregate - AASHTO T304 145 Tensile test (rebar) #14, #18 \$160 61. Unit weight AS1M C29 72 Rebar Mechanical Coupler (Tension) Test (up to #11 bar) \$125

| C. Structural Steel | | |
|--|-------------------------|-----------|
| Cutting & machining charges | ca | st + 15% |
| Bend test, structural, all sizes | | \$5 |
| Tensile test, structural, <¼" cross-section (cu | tting & machining extra | * \$7 |
| 4. Tensile test, structural, > 1/2" cross-section (eu | tting & machining extra | * \$9: |
| 5. Flattening test of pipe | | \$43 |
| *Tensile and yield by percent offset, add \$85 | | |
| D High Strength Bolts | | |
| 1. DSA-Certified High Strength Bolt Set ca. (Bo | olt, Nut, & Washer) | \$ 335 |
| 2. Bolts proof load (non-DSA) | | \$ 45 |
| Bolts – ultimate load | | \$ 65 |
| Bolts - hardness | | \$ 35 |
| 3. Nuts – proof load | | \$ 45 |
| Nuts hardness | | \$ 35 |
| 4. Washers – hardness | | \$ 35 |
| F Welding Procedure and Welder Qualification 3 | l'ests | |
| Coupon thickness (mild steel on | | ver 3/8" |
| I Fracture bend (fillet) | A | \$45 |
| 2 Macroetch | \$55 ca. | |
| 3. Free bend | | \$65 |
| 4. Nick break | \$45 en. | \$35 |
| 5. Side, face or root bend | \$28 ca. | \$35 |
| 6. Tensile | \$40 ca. | \$50 |
| 7. Welder Qualification Records | | \$115 |
| Includes evaluation of test specimens and pre | paration of Stamped | |
| Welder/Procedure Qualification Records per | | |
| *Welder qualification examinations are given in a | | cator's |
| shop with 4-hour minimum witnessing charge. | | |
| **Fees listed are for tests only. Sample preparati | on, coupon machining, e | tc , will |
| be charged at applicable hourly lab rates and cos | | |
| | | |

VI. MISCELLANEOUS CONSTRUCTION MATERIALS TESTS

Costs.

| 1. | Calibration Certificates | Per Quote |
|-----|---|-----------|
| 2. | Density of Sprayed Fireprooting | \$70 |
| 3. | Fireproofing Bond Pull Test | \$38 |
| 4. | Roof Tile Strength | \$54 |
| 5. | Roof Tile Absorption | \$38 |
| 6. | Roof Cut Tests (total weight only) | \$57 |
| 7. | Ply count, separation, bituminous content, etc. | Per Quote |
| 8. | Jobsite Trailer or Mobile Laboratory | Per Quote |
| 9. | Universal Testing Machine (Hourly) | \$150 |
| 10. | Ground Rod Test (plus travel) | \$150 |

ADDITIONAL TESTS: BTC LABS and NV5 perform a broad spectrum of field and laboratory testing. This Fee Schedule list only the most common tests performed. For information regarding additional testing services, please contact our laboratory.

VII. ASPHALT & ASPHALTIC CONCRETE

| | THE ASTRACT & ASTRACTIC CONCRETE | |
|----------|---|----------------------|
| | Asphalt Pavement Engineering CALTRANS Third Party Resolution Documentation Fee | \$350 |
| | | (minimum) |
| • | . I desirente menderavelo | (mmmm) |
| В. | Asphaltic Cements And Liquid Asphalts | |
| 1. | Absolute viscosity @140 F - ASTM D-2171, AASHTO T-202 | \$155 |
| | Other temperature | \$185 |
| 2. | Cone penetration - ASTM D-217 | \$125 |
| 3. 4. | Flash point Cleveland Open Cup ASTM D-92, AASHTO T-48 Kinematic viscosity @140 or 275°F - D-2170, T-201 | \$125 \$125 |
| 7. | Other temperature | \$155 |
| 5. | | \$115 |
| | Other temperature | \$135 |
| 6. | Softening point - ASTM D-36 | \$125 |
| 7. | Solubility in trichloroethylene - ASTM D2042, AASHTO T-44 | \$185 |
| 8. | Specific gravity - ASTM D-70, AASHTO T-228 | \$125 |
| C. | Emulsions And Slurry Scals | |
| 1. | Cement mixing - ASTM D-244, AASHTO T-59 | \$105 |
| 2. | Consistency test - ASTM D-3910 | \$95 |
| | Demulsibility – ASTM D-244, AASHTO T-59 | \$115 |
| 4. 5. | Miscibility - ASTM D-244 | \$115 |
| | Particle charge ASTM D-244, AASHTO T-59 pH determination | \$75 \$ 75 |
| | Oven cook off (% residue) | \$100 |
| 8. | Set time - ASTM D-3910 | \$85 |
| 9. | Settlement, 5 or 7 day - ASTM D-244, AASHTO 1-59 | \$155 |
| 10. | Slurry seal mix proportion | \$1,750 |
| | Solids content by evaporation and extraction (slurry) | \$205 |
| | Storage stability, 1 day - ASTM D-244 | \$150 |
| | Torsional Recovery Wet Track Abrasion —ASTM D-3910 (prep. not included) | \$125 \$270 |
| 17. | wet track notabilit — north b-3*to (prep. not included) | 34.70 |
| | | |
| D. | Asphaltic Concrete, Aggregate And Mixes | |
| ŧ. | | |
| | 3 pt. LTMD | \$210 |
| 7 | 5 pt. LTMD | \$325 |
| 2. 3. | Coring of asphaltic concrete - See Section E Diamond Coring Extraction, % bitumen and sieve analysis | |
| ٥. | Solvent Extraction Method - ASTM D2172 | \$325 |
| | Ignition Oven Method - CTM 382, 202 | \$225 |
| 4. | Extraction, % bitumen only | |
| | Solvent Extraction Method - ASTM 2172 | 5265 |
| _ | Ignition Oven Method - CTM 382 | \$145 |
| 5. | Film stripping – CTM 302 | \$165 \$650 |
| 6. 7. | Ignition Oven Correction Factor – CTM 382 Marshall - Stability and flow (core) – ASTM D-1559 | \$125 |
| 8. | Marshall - Stability and flow (bulk) - ASTM D-1559 | \$325 |
| 9. | Marshall - Specific Gravity | \$225 |
| 10. | Mix proportion - Marshall Method | \$2,900 |
| | with R.A.P. | \$3,700 |
| 11. | Mix proportion - HVEEM Method | \$2,700 |
| 13 | with R.A.P. The continued Management Specific Constitut (BICE) A STM D 2041 | \$3,500 |
| | Theoretical Maximum Specific Gravity (RICE) - ASTM D-2041 Moisture content - ASTM D-1461 | \$200 \$115 |
| | Recovery of Extracted Asphalt (extraction only) - ASTM D-5404 | \$250 |
| | Recovery of rubber from ARHM extraction | \$115 |
| 16. | Specific gravity of core - ASTM D-2726 | \$60 |
| 17. | HVEEM Stabilometer test on premixed sample - CTM 366 | \$185 |
| | Stabilometer test and mixing of sample | \$400 |
| | Surface abrasion CTM 360 Surface abrasion with stabilization CTM 305 | \$445 |
| | Swell test in conjunction with stabilometer – CTM 305 Resistance to Moisture Induced Damage (untreated) – T-283, CT 37 | \$115 1 \$1,700 |
| | Resistance to Moisture Induced Damage (time) – 1-283, CT 371 | \$1,850 |
| | Viscosity curve for ARHM (% rubber) binder blend - 6 hr. | \$870 |
| | - 8 hr. | \$1,200 |
| | | |

NOTE: Where prices are listed for mix proportions, the necessary specific gravity tests and sieve analyses are included; however, aggregate and asphalt qualification tests are not.

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- II. Consultant may utilize subcontractors as permitted in the Agreement and the WAL. The hourly rate for any subcontractor shall be consistent with the rate and fee schedule indicated in Section I above, unless other direction is provided with written authorization from District Superintendent or his/her designee.
- III. Claims for reimbursable expenses shall be documented by appropriate invoices and supporting receipts. Consultant may be reimbursed for those reasonable out-of-pocket expenses set forth below that are incurred and paid for by Consultant beyond the typical obligations under this Agreement and the WAL, but only to the extent that such expenses are directly related to Services satisfactorily completed, are approved by District in writing and do not cause the amounts paid to Consultant to exceed the amounts allowed under this Agreement and the WAL. No mark-up of any expense is permitted. The following is the EXCLUSIVE list of reimbursable expenses:
 - A. Travel and Mileage. Consultant must request the travel in writing and justify why the travel should be reimbursed. Travel expenses must be approved in writing by District, in its sole discretion. Trips from any Consultant's office to District's office or to the subject project site will not be approved for reimbursement.
 - B. Reimbursable Reprographic Services. Print sets or copies requested in writing by District beyond the quantities required under the WAL.
 - C. Fees for Subcontractors. Fees for subcontractors hired and paid by Consultant at the written request of District and are permitted in the Agreement and the WAL.
 - D. Fees advanced for securing approval of public agencies having jurisdiction over any project hereunder.
- IV. Consultant shall provide to District a complete Schedule of Values (SOV), identifying major work activities required to complete the authorized scope of work. All invoices must reflect the appropriate progress percentage for each SOV item billed, to be verified by District. District will compensate Consultant for the Services performed upon approval by District of a valid and complete invoice, in form and substance acceptable to District. See Exhibit G for required Invoice Approval Form and Billing Cover Sheet. The Billing Cover Sheet shall reflect the approved SOV. In connection with Services that are only partially completed at the time an invoice is paid, notwithstanding any provision of the Agreement, the WAL, or any other document, payment of the invoice does not constitute acceptance of the partially completed work or Service. Each invoice is to include:
 - A. Billing Cover Sheet/SOV with all appropriate progress percentages identified toward completion of the Services.
 - B. Acceptable back-up for billings shall include, but not be limited to:
 - a. Records for all personnel describing the work performed, the number of hours worked, and the hourly rate, for all time charged to the Services.
 - b. Records for all supplies, materials and equipment properly charged to the Services.
 - c. Records for all travel pre-approved by District and properly charged to the Services.
 - d. Records for all subcontractor labor, supplies, equipment, materials, and travel properly charged to the Services.

Unless otherwise directed by District, in writing, completed invoices are to be submitted to the attention of the Director of Purchasing and the Assistant Superintendent, Business and Fiscal Services. To be considered complete, the invoice packet shall include all back-up documentation required by District and sign-off from District staff, Program Manager or project manager assigned by District to supervise the Services.

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- V. The total compensation for the Services shall be provided for in the WAL(s) issued subsequent to this Agreement.
- VI. Compensation Upon Termination. In the event that District suspends or terminates this Agreement, the WAL or any of the Services pursuant to Section 11 or Section 12a of the Agreement, District will pay Consultant as provided herein and the WAL for all Services and authorized Additional Work actually performed, and all authorized reimbursable expenses actually incurred and paid, under and in accordance with this Agreement and the WAL, up to and including the date of suspension or termination; provided that such payments shall not exceed the amounts specified in the Agreement and the WAL as compensation for the Services completed, plus any authorized Additional Work and authorized reimbursable expenses completed prior to suspension or termination. No payment for demobilization shall be paid unless District at its sole discretion determines that demobilization or other compensation is appropriate. After a notice of termination is given, Consultant shall submit to District a final claim for payment, in the form and with certifications prescribed by District. Such claim shall be submitted promptly, but in no event later than forty (40) calendar days after the Termination Date specified on the notice of termination. Such payment shall be Consultant's sole and exclusive compensation and District shall have no liability to Consultant for any other compensation or damages, including without limitation, anticipated profit, prospective losses, legal fees or costs associated with legal representation or consequential damages, of any kind.

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EXHIBIT C TO AGREEMENT FOR CONSULTANT SERVICES #13-154

INSURANCE

- I. <u>Insurance Requirements</u>. Consultant shall provide and maintain insurance, acceptable to District Superintendent or District Counsel, in full force and effect throughout the Term of this Agreement and the WAL, against claims for injuries to persons or damages to property which may arise from or in connection with the performance of the work hereunder by Consultant, its agents, subcontractors, representatives and/or employees. Insurance is to be placed with insurers authorized to conduct business in the State of California and with a current A.M. Best's rating of no less than A, as rated by the current edition of Best's Key Rating Guide, published by A.M. Best Company, Oldwick, New Jersey 08858. Consultant shall provide the following scope and limits of insurance:
 - A. Minimum Scope of Insurance. Coverage shall be at least as broad as:
- (1) Commercial General Liability coverage of not less than two million dollars (\$2,000,000) aggregate and one million dollars (\$1,000,000) per occurrence.
 - (2) Auto liability insurance with limits of not less than one million dollars (\$1,000,000).
 - (3) Insurance coverage should include:
 - 1. owned, non-owned and hired vehicles:
 - 2. blanket contractual;
 - 3. broad form property damage;
 - 4. products/completed operations; and
 - 5. personal injury.
 - (4) Workers' Compensation insurance as required by the laws of the State of California.
- (5) Abuse and Molestation coverage of not less than two million dollars (\$2,000,000) per occurrence and five million dollars (\$5,000,000) aggregate.
- (6) Professional liability (Errors and Omissions) insurance, including contractual liability, as appropriate to the Consultant's profession, in an amount of not less than the following:

Accountants, Attorneys, Education Consultants,

\$1,000,000

Nurses, Therapists

Architects

\$1,000,000 or \$2,000,000

Physicians and Medical Corporations

\$5,000,000

Failure to maintain professional liability insurance is a material breach of this Agreement and the WAL and grounds for immediate termination

II. Other Provisions. Insurance policies required by this Agreement shall contain the following provisions:

ND#4819-2103-6308 Exhibit C – page 1 Consultant Services Agreement

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A. <u>All Policies</u>. Each insurance policy required by this Agreement shall be endorsed and state the coverage shall not be suspended, voided, cancelled by the insurer or either Party to this Agreement, reduced in coverage or in limits except after 30 days' prior written notice by Certified mail, return receipt requested, has been given to District

B. General Liability, Automobile Liability, and Abuse/Molestation Coverages.

- (1) District, and its respective elected and appointed officers, officials, employees and volunteers are to be covered as additional insureds (collectively, "additional insureds") as respects the following: liability arising out of activities and/or Services Consultant performs; products and completed operations of Consultant; premises owned, occupied or used by Consultant; automobiles owned, leased, hired or borrowed by Consultant, and Abuse/Molestation. The coverage shall contain no special limitations on the scope of protection afforded to additional insureds.
- (2) Each policy shall state that the coverage provided is primary and any insurance carried by any additional insured is in excess to and non-contributory with Consultant's insurance.
- (3) Consultant's insurance shall apply separately to each insured against whom claim is made or suit is brought, except with respect to the limits of the insurer's liability.
- (4) Any failure to comply with the reporting or other provisions of the policies including breaches of warranties shall not affect coverage provided to any additional insured.
- III. Other Requirements. Consultant agrees to deposit with District, at or before the effective date of this Agreement and the WAL, certificates of insurance necessary to satisfy District that the insurance provisions of this Agreement have been complied with. District may require that Consultant furnish District with copies of original endorsements effecting coverage required by this section. The certificates and endorsements are to be signed by a person authorized by that insurer to bind coverage on its behalf. District reserves the right to inspect complete, certified copies of all required insurance policies, at any time.
- A. If any Services are performed by a subcontractor, Consultant shall furnish certificates and endorsements from each subcontractor identical to those Consultant provides.
- B. Any deductibles or self-insured retentions must be declared to and approved by District. At the option of District, either the insurer shall reduce or eliminate such deductibles or self-insured retentions as respects District or its respective elected or appointed officers, officials, employees and volunteers or the Consultant shall procure a bond guaranteeing payment of losses and related investigations, claim administration, defense expenses and claims.
- C. The procuring of any required policy or policies of insurance shall not be construed to limit Consultant's liability hereunder nor to fulfill the indemnification provisions and requirements of this Agreement.

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EXHIBIT D TO AGREEMENT FOR CONSULTANT SERVICES #13-154

CONFLICT OF INTEREST CHECK

Bylaws of the Board 2030(C)E requires that the Superintendent or a designee make a determination, on a case by case basis, concerning whether disclosure will be required from a consultant to comply with District's Conflict of Interest Code (commencing with Bylaws of the Board 2030 BB).

Consultants are required to file disclosures when, pursuant to a contract with District, Consultant will make certain specified government decisions or will perform the same or substantially the same duties for District as a staff person would.

The services to be performed by Consultant under the Agreement to which this Exhibit D is attached [] constitute [X] do not constitute governmental decisions or staff services within the meaning of the Conflict of Interest Code. Therefore, Consultant, [] is [X] is not subject to disclosure obligations.

Date:

ву: _

Lisa A. Franz

Director, Purchasing

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EXHIBIT "E" TO AGREEMENT FOR CONSULTANT SERVICES #13-154

BACKGROUND CHECK AND FINGERPRINTING PROCEDURES FOR CONTRACTORS

The successful Bidder will be required to assure that its employees, subcontractors of any tier, material suppliers, and consultants do not have direct contact with the District's students during the performance of the Contract in compliance with Education Code §§ 45125.1 and 45125.2. To assure these provisions, the successful Bidder's supervisor shall be fingerprinted, and proof of same shall be provided to the District prior to start of on-site work. The supervisor will monitor the workers' conduct while on school grounds. In addition, the successful Bidder shall barricade the Work area to separate its workers from the students. Costs associated with this process are the responsibility of the successful Bidder.

The Contractors' construction supervisors or their unsupervised employees who will be working outside of fenced areas during the school hours <u>must</u> have submitted a fingerprint identification card to the Department of Justice (DOJ) and have a proof of clearance in the form of an affidavit filed in the Oxnard School District's Purchasing Office <u>prior to</u> the start of the Work.

California Education Code §§45125.1 and 45125.2 require that criminal checks be completed for contractors (Contracting Firm) who provide architectural, construction, janitorial, administrative, landscape, transportation, food-related, or other similar services to school districts.

The undersigned does hereby certify to the Board of Trustees of the Oxnard School District as follows:

That I am a representative of the Contractor currently under contract ("Contract") with the District; that I am familiar with the facts herein certified, and am authorized and qualified to execute this certificate on behalf of Contractor.

Contractor certifies that it has taken the following actions with respect to the construction Project that is the subject of the Contract:

- 1. Pursuant to Education Code §45125.2, Contractor has installed or will install, prior to commencement of Work, a physical barrier at the Work Site, which will limit contact between Contractor's employees and District pupils at all times (mandatory for all Projects); AND
- 2. The Contractor has complied with the fingerprinting requirements of Education Code §45125.1 with respect to all Contractor's employees and all of its subcontractors' employees who may have contact with District pupils in the course of providing services pursuant to the Contract, and the California Department of Justice has determined that none of those employees has been convicted of a felony, as that term is defined in Education Code §45122.1. A complete and accurate list of Contractor's employees and of all its subcontractors' employees who may come in contact with District pupils during the course and scope of the Contract is attached hereto; AND/OR

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| 3. Pursuant to Education C continual supervision of, and m of Justice has ascertained has no each employee who will be sup | onitored by, an employee of been convicted of a viol | ent or serious felony. The na | llifornia Department ame and title of |
| Name: Scott Moor | 3 | | |
| Name: Scott Moor | | | |
| AND/OR | | | |
| 4. The Work on the Contract supplier of any tier of Contract s | | ool site and no employee and District pupils. | l/or subcontractor or |
| Contractor's responsibility for be employees of Subcontractors co designated as employees or activ | ming into contact with Dis | strict pupils regardless of wh | |
| Date: 10 - 30-2013 | | | |
| Proper Name of Contractor: | BTC LABS - 1 | Vertical Five | |
| Signature: | Scoth | | |
| Ву: | (Soft Moons | | |
| Its: | | | |
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EXHIBIT "F" TO AGREEMENT FOR CONSULTANT SERVICES #13-154

SCOPE OF SERVICES - Materials Testing Laboratory & Special Inspections

The Materials Testing Laboratory & Special Inspector's Scope of Work includes, but is not limited to, the following:

Consultant shall ensure that the materials, means, and methods utilized in the field are in accordance with DSA approved design documents and Title 24 and its referenced standards. Consultant shall be responsible for verifying that such materials are manufactured, fabricated, assembled, and constructed in accordance with the approved design.

1. Qualifications and Special Inspection Services:

a. The geotechnical portions of this project shall be performed under the direction of a Geotechnical Engineer, which shall be the Geotechnical Engineer of Record for the geotechnical portions of this project shall be performed under the direction of a Geotechnical Engineer, which shall be the Geotechnical Engineer of Record for the project. A technician with a nuclear gauge shall perform density and moisture testing in the field during grading, utility trench backfilling, and pavement operations utilizing ASTM D2922, D3017, and ASTM D1556 methods. Laboratory maximum density and optimum moisture determination shall be performed in accordance with ASTM D1557 or D698. Asphalt pavement placement and testing shall be performed in accordance with Caltrans methods.

2. General Scope of Services:

- a. Perform a site reconnaissance, review the geotechnical engineering report for the Project, review the drawings, and prepare a transfer of geotechnical engineer of record responsibility letter.
- b. Project management, consultation during construction, and preparation of daily field, foundation excavation observation, and final grading reports.
- c. Ensure that soils conditions are in conformance to soils report.
- d. Foundation inspection.
- e. Caisson, drilled piers or driven piles inspection.
- f. As-graded soils reports.
- g. Observations and testing during site clearing and mass grading.
- h. Observing the foundations excavations for structures.
- i. Observation and testing during backfilling of utility trenches.
- j. Observation and testing during backfilling around retaining walls.
- k. Observation and testing during subgrade preparation and base rock placement in asphalt paved areas.
- 1. Observation and testing during asphalt concrete placement.

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m. Perform the Sampling and Testing of Materials and Testing of Work-in-Place as may be required by the DSA Testing and Inspection Listing, and as required by the DISTRICT. The Testing shall be performed in accordance with ASTM test methods and California test methods as appropriate. All Laboratory testing shall be accomplished in a DSA-certified laboratory. The required testing and special inspection shall include, but not be limited to:

i. Soil, Aggregate & Asphalt

- Maximum Dry Density
- Expansion Index (ASTM D4318)
- R-Value
- Sand Equivalent
- Sieve Analysis (ASTM C136)
- Hveem Stability
- Asphalt Extraction (ASTM 2172)
- Hardness and Abrasion
- Atterberg limits (ASTM 4318)
- No. 200 Sieve Analysis (ASTM D422)
- Specific Gravity C127lC128
- Asphalt and Asphaltic Concrete Gradation (ASTM C136)
- Asphalt and Asphaltic Concrete Specific Gravity (ASTM DI 188)
- Asphalt and Asphaltic Concrete Stability & Flow Marshall (ASTM DI 559)
- Asphalt and Asphaltic Concrete Abrasion (ASTM C131)
- Asphalt and Asphaltic Concrete Unit Weight (ASTM D2726)
- Asphalt Cores

3. Observation and Testing:

a. Observation and testing shall consist of visual observation of earthwork activities and taking field density and moisture tests for the purpose of ascertaining that the work is in substantial conformance with the contract documents. Such observation and testing shall not be relied upon by others as acceptance of the work nor shall it be construed to relieve the contractor in any way from the contractor's obligation and responsibilities under the construction contract. Specifically, but without limitations, observation and testing shall not require the technician and engineer to assume responsibilities for the means and methods of construction nor for safety on the jobsite. Consultant's performance of its work shall not result in safety hazards on the site.

4. Concrete Mix Design Review:

- a. *Types of Inspection Services Provided*. Inspection services shall be provided for concrete, prestressed concrete, reinforcing steel and prestressing steel, batch plant, insulating concrete, lightweight concrete, field sampling (slump, air entertainment, unit weight and yield tests), concrete coring, proof testing (installed epoxy & non-shrink grout bolts) and proof testing (installed wedge and expansion anchors).
- b. Laboratory Review. The Consultant shall review the proposed concrete mixes in its laboratory for conformance with the specifications.
- c. Tests to be Performed. The Consultant shall perform the following tests:
 - i. Concrete Compression Tests

□ Not Project Related☑ Project #13-154

- Concrete Cylinders (ASTM C29)
- Concrete Cores (ASTM C39)
- Lightweight Concrete (ASTM C495)
- Insulating Concrete (ASTM C332)
- ii. Concrete Flexural Tests
 - Flexural Test (ASTM C2931C78)
- iii. Steel Reinforcing
 - Tensile (ASTM A61 5)
 - Bend (ASTM A61 5)
- iv. Concrete Aggregate
 - Conformance Test (ASTM C33)
 (Sieve Analysis, Deleterious Substances & Soundness)

5. Reinforcing Steel Placement:

- a. Prior to the pours, the consultant shall inspect the reinforcing steel placement to determine that it is according to plans and specifications. The consultant shall check:
 - i. Bars. Size and spacing of bars.
 - ii. Splices. Location and length of splices.
 - iii. Clearances. Check clearances.
 - iv. Cleanliness of Bars. Observe cleanliness of bars.
 - v. Spacing tolerances. Confirm spacing tolerances.
 - vi. Steel Support. Proper support of steel with ties.

5. Concrete Placement:

- a. During the pours, the Consultant shall be on site continuously, as required by code, to monitor placement. The Consultant shall:
 - i. Bar Displacement Determine that no bars are displaced during the pouring.
 - ii. Cleanliness of Steel. Observe cleanliness of steel.
 - iii. *Placement*. Determine adequacy of placement and vibratory equipment.
 - iv. Delivery Rate. Determine proper delivery rate of concrete and monitor batch times.
 - v. Correct Mix. Determine that the correct mix is being utilized.
 - vi. Slump. Monitor slump of each truck.
 - vii. Temperature. Record temperature of air and concrete.
 - viii. Cast Cylinders. Cast cylinders for compression tests at the specified frequency.
 - ix. Air Checks. Perform air checks, if required by specifications, during concrete placement.
 - x. Anchor Bolt/Dowel Installation. Observe anchor bolt/dowel installation operations to determine hold depth, embedment and cleanliness, as well as materials and workmanship. The Consultant shall inspect to determine that all dowels are installed in accordance with contract documents and/or manufacturer's requirements.

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6. Compression Testing:

a. The consultant shall transport all samples to CONSULTANT'S laboratory for compression testing in strict accordance with ASTM requirements. The CONSULTANT shall distribute compression test reports to the appropriate parties.

7. Mix Design Review:

- a. *Grout and Mortar Mixes*. The CONSULTANT shall review the proposed grout and mortar mixes in CONSULTANT'S laboratory for conformance with the specifications.
- b. *Masonry Wall Prisms*. During preparation of masonry wall prisms, sampling and placing of all masonry units, placement of reinforcement, and inspection of grout space immediately prior to closing or cleanouts and during all grouting operations.
- c. Laboratory Tests. Laboratory tests shall include:
 - i. Masonry Compression Tests
 - Mortar (UBC 21 16)
 - Grout (UBC 21 18IASTM GI 01 9)
 - Masonry Prism (ASTM E447)
 - Masonry Cores (ASTM C42)
 - Shear Tests Masonry Cores (UBC 2405(c)4.C)
 - Dry Shrinkage Masonry Units (ASTM C426)
 - Sample Pick-up & Delivery
 - ii. Steel Reinforcing
 - Tensile (ASTM A61 5)
 - Bend (ASTM A61 5)
 - Steel Tagging, Pick-up and Delivery
 - iii. Concrete Aggregate
 - Conformance Test (ASTM C404)
 (Sieve Analysis, Deleterious Substances and Soundness)

8. Duties:

- a. The consultant's duties shall include the following:
 - i. Review mill test certifications of block and reinforcing steel.
 - ii. Inspect to determine size and spacing of dowels.
 - iii. Inspect to determine that cleanouts are provided for high-lift grouting methods.
 - iv. Inspect proper lay-up of block units.
 - v. Inspect reinforcing steel prior to grouting.
 - vi. Inspect dowels, anchor bolts and inserts to make sure they are in place and properly secured prior to grouting.
 - vii. Inspect to determine proper consolidation of grout.
 - viii. Check that curing requirements are being followed.

9. Structural Steel:

- a. Inspection Services. The CONSULTANT shall provide inspection services for the following:
 - i. Field Welding
 - ii. High Strength Bolting

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- iii. Metal Decking
- iv. Welded Stud Connectors
- v. Fabrication Shop
- b. *Non-Destructive Examinations, Fabrication, Field Testing.* The CONSULTANT shall provide the following Non-Destructive Examinations (Field Testing) in strict conformance with ASTM standards:
 - i. Ultrasonic Examination
 - ii. Magnetic Particle Examination
 - iii. Liquid Penetrant Examination
 - iv. Radiographic Examination
- c. *Non-Destructive Examinations, Fabrication Shop Testing*. The CONSULTANT shall provide the following Non-Destructive Examinations (Fabrication Shop Testing):
 - i. Ultrasonic Examination
 - ii. Magnetic Particle Examination
 - iii. Liquid Penetrant Examination
 - iv. Radiographic Examination
- d. Laboratory Tests. Laboratory tests shall be performed on the following:
 - i. High strength bolts
 - ii. Hardness Test (ASTM A325)
 - iii. Tensile Strength (ASTM F606)

10. Reports

As part of the Services, Consultant will prepare and deliver the following tangible work products to District:

a. All DSA required inspections, reporting, processes and procedures required by the DSA Testing & Inspection Listing, and/or required by the Architect of Record.

11. Time

All DSA required reporting shall be delivered to the District concurrent with the submittal to DSA, and pursuant to DSA required timelines. The final inspection report (DSA Form 6) shall be completed and electronic filed within 30 calendar days of the notice of completion.

12. Accuracy Standards

Precision of the soils and materials testing and inspection reports and recommendations shall be in accordance with the professional standard of care to be expected of professional engineers, geologists, and inspectors licensed to practice in the State of California, and acceptable to the Architect of Record and the Division of State Architect.

| Not Project Related |
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| ☑ Project #13-154 |

EXHIBIT "G" TO AGREEMENT FOR CONSULTANT SERVICES #13-154

INVOICE APPROVAL LETTER & BILLING COVER SHEET

| DATE: | | |
|---|--|----------|
| Project No: [INSERT PR | JECT NAME] | |
| Consultant: BTC Labs - Vertica | ive ("BTC") | |
| | for review by the District's Program Manager, Csistant Superintendent of Business Services, Lisa Cline. | Caldwell |
| accurate reflection of the work pe completed for the phase identified | of BTC, hereby certifies that the invoice submitted is a tormed to date, is an accurate representation of the percent the invoice, and that the invoice submitted does not include viously paid, or rejected by the District and/or CFW. | nt work |
| BTC Labs - Vertical Five | Date | |
| The invoice has been reviewed by th | following and is recommended for payment: | |
| Caldwell Flores Winters, Inc. | Date | |
| Oxnard School District Lisa Cline, Assistant Superintendent, Business and Fiscal Services | Date | |

□ Not Project Related□ Project #13-154

CONSULTANT/VENDOR PROGRESS BILLING FORM

TO: Caldwell Flores Winters, Inc. (CFW)
Program Mahager for Oxnard School District
1901 Victoria Ave, Suite 106
Oxnard, CA 93035
ATTN: Tylor Middlestadt (tmiddlestadt@cfwinc.com)

PROJECT:
PROJECT TYPE:
PROJECT TYPE:
DATE:
INVOICE #:
INVOICE #:
PERIOD COVERED:
PO #:
Project Mame/Site

New Const./Modernization
Date of Invoice
Invoice #
Billing Period of Invoice
Purchase Order #

SUBCONTRACTOR:
PREPARED BY:
EMAIL:
PHONE #:
FAX #:

| | | | | | | *********** | | Short because | Show the second of south |
|---------|-----------|--|----------------------------|------------|---------|-------------|--------|----------------|-------------------------------------|
| | | | BASE CONTRACT BILLING FORM | LLING FORM | | | | | |
| | | | | | | COST | TOTAL | | |
| | | | | | % TO | COMPLETED | ä | % THIS | |
| II EM # | COST CODE | CONTRACT | CONTRACT SCOPE | COST | DATE | TO DATE | | PERIOD | BILLINGS PERIOD CURRENT BILLING |
| *** | COST ID | Base Contract - fee | SCOPE OF WORK | 語 | %0 | #VALUE! | 0 | #VALUE! | #VALUE! |
| 2 | 2 COST ID | Base Contract - Re-imbursables SCOPE OF WORK | SCOPE OF WORK | RE-IMB | %0 | #VALUE! | 0 | #VALUE! | |
| | | | | | | | | | |
| | | | | | | | | | |
| | | | | | | | | | |
| | | | | | | | | | |
| | | SUBTOTALS | | #VALUE! | #VALUE! | #VALUE! | \$0.00 | \$0.00 #VALUE! | #VALUE! |
| | | | | | | | | | |

| #\\\\ | | #VALU | |
|---------------------|-----------|------------------------|--|
| NTRACT AND ADDITION | 1000 1000 | TOTAL DUE THIS INVOICE | |

Consultant/Vendor Billing Instructions

Invoice Cover Sheet Set-Up.

- 1 See "billing tab" below for spreadsheet, these are the instructions
- 2 Enter Project Site name. DSA project number, Project Type, Invoice #, Date, Your Company Name, fax, phone, etc...
 - 3 Enter PO # (Purchase Order #) provided to you when contract issued.
 - 4 Feel free to include your company logo if you wish
- 5 Enter approved contract agreements, amendments, re-imburseables, allowances, etc. for which you are billing. Include summary scope of work. Enter "Cost Code" provided to you by Program Manager.
- that now. If your contract allows re-imbutsables in addition to contract fee, please separate these values. If you require more line items 6 If you wish to break the contract work items down into portions that you would typically separate for progressive payments, please do to complete this step, please highlight the entire last row by clicking on the grey row # at left, press CTRL+C to copy row, right click grey row # immediately below, select "Insert Copied Cells". This can be repeated as many times as necessary. Multiple rows can be copied/inserted in a single step by highlighting multiple rows prior to copying

- percentages will change automatically. NOTE: Select the (% Complete) billing tab if you prefer to track your billings based on First Billing.

 5 IMPORTANT! When you are entering costs for your first billing, enter values (dollar amounts) ONLY into the green column. The billing tab if you prefer to track your billings as a lump sum billable amount to date. Once lump sum amount is entered, % total project % complete. Once % complete is entered, billable amount will populate automatically. Select the (lump sum) complete will populate automatically.
 - 6 Send invoice based on the Dollar value at the PRE-RETENTION value, if applicable

Subsequent Billings

- 7 Maqually input the dollar values from the "cost completed to date" column into the blue "total previous billings" column
 - 8 Enter the corresponding dollar values/% complete values into the green column for total work complete to date.
 - 9 Submit a conditional release waiver with the billing. Submit signed pay request certification form
- 10 Email (tmiddlestadt@cfwinc.com), or mail to the CFW Oxnard office at 1901 Victoria Ave, Suite 106 Oxnard, CA 93035. Please allow 4-6 weeks for invoice processing prior to payment.
 - pending additional contract agreement(s). Incorrect contract amounts, cost codes, or other errors & miscalculations can delay/prevent 11 Please note that invoice amounts which exceed remaining contract balance will not be processed, and will be returned to Vendor processing of payment.
- Invoices not received by the 25th may be delayed until the next billing cycle. Contact the Program Manager with any questions NOTE: All Consultant/Vendor invoices must be accompanied by this worksheet to ensure proper payment. Invoices without this worksheet may be rejected and may delay payment until the next billing cycle or until the spreadsheet becomes accurate. regarding billing values, or any other information required, prior to submitting a billing.

Cavignac & Associates

INSURANCE BROKERS License No. OA99520

450 B Street, Suite 1800 San Diego, CA 92101-8005 Phone 619-234-6848
Fax 619-234-8601
Web Site www.cavignac.com

Oxnard School District ATTN: Lisa Franz 1051 South A Street Oxnard, CA, 93030

Oct 30, 2013

Re: NV5/NoIte Associates, Inc.

To Whom It May Concern:

Enclosed is a certificate of insurance, as requested. If you have questions or require changes, please contact our office via email (certificates@cavignac.com) or fax (619-234-1239). Please include a copy of the certificate with your request or reference ID number 243844.

Sincerely,

Cavignac & Associates Certificate Department certificates@cavignac.com 619-234-1239 (fax)

cc: Danielle Wooten (Danielle.Wooten@nv5.com)



CERTIFICATE OF LIABILITY INSURANCE

DATE (MM/DD/YYYY) 10/30/2013

THIS CERTIFICATE IS ISSUED AS A MATTER OF INFORMATION ONLY AND CONFERS NO RIGHTS UPON THE CERTIFICATE HOLDER. THIS CERTIFICATE DOES NOT AFFIRMATIVELY OR NEGATIVELY AMEND, EXTEND OR ALTER THE COVERAGE AFFORDED BY THE POLICIES BELOW. THIS CERTIFICATE OF INSURANCE DOES NOT CONSTITUTE A CONTRACT BETWEEN THE ISSUING INSURER(S), AUTHORIZED REPRESENTATIVE OR PRODUCER, AND THE CERTIFICATE HOLDER.

IMPORTANT: If the certificate holder is an ADDITIONAL INSURED, the policy(ies) must be endorsed. If SUBROGATION IS WAIVED, subject to the terms and conditions of the policy, certain policies may require an endorsement. A statement on this certificate does not confer rights to the

| certificate holder in lieu of such | endorsement(s). | | | | | |
|---|------------------------------------|--|--------------------------|------------|--|--|
| PRODUCER | | CONTACT NAME: Certificate Department | | | | |
| Cavignac & Associates | | PHONE (A/C. No. Ext): 619-234-6848 | FAX (A/C, No): 619-23 | 34-8601 | | |
| 450 B Street, Suite 1800 San Diego, CA 92101-8005 | | E-MAIL ADDRESS: certificates@cavignac.com | | | | |
| License No. OA99520 | | INSURER(S) AFFORDING COVERAGE | | NAIC # | | |
| | | INSURER A: TRAVELERS PROP CAS CO | OF AMER | 25674 | | |
| INSURED | | INSURER B: TRAVELERS IND CO OF CT | 25682 | | | |
| NV5/Nolte Associates, Inc. 2495 Natomas Park Drive, Fo | | INSURER C: HUDSON INS CO | | 25054 | | |
| Sacramento, CA 95833 United | | INSURER D: | | | | |
| | | INSURER E : | | | | |
| | | INSURER F: | | | | |
| COVERAGES | CERTIFICATE NUMBER: 243844 | REVISION NU | MBER: | | | |
| INDICATED. NOTWITHSTANDING | ANY REQUIREMENT, TERM OR CONDITION | IVE BEEN ISSUED TO THE INSURED NAMED ABON OF ANY CONTRACT OR OTHER DOCUMENT WIT DED BY THE POLICIES DESCRIBED HEREIN IS SU | H RESPECT TO V | WHICH THIS | | |

EXCLUSIONS AND CONDITIONS OF SUCH POLICIES. LIMITS SHOWN MAY HAVE BEEN REDUCED BY PAID CLAIMS.

| INSR LTR | TYPE OF INSURANCE | | SUBR | | POLICY EFF (MM/DD/YYYY) | POLICY EXP (MM/DD/YYYY) | LIMITS | | |
|-------------|---|-----|------|-------------|----------------------------|----------------------------|--|------------|--------|
| В | GENERAL LIABILITY | | | 6806B97547A | 5/1/2013 | 5/1/2014 | EACH OCCURRENCE | \$ 1,00 | 00,000 |
| | X COMMERCIAL GENERAL LIABILITY | | | | | | DAMAGE TO RENTED PREMISES (Ea occurrence) | \$ 10 | 0,000 |
| | CLAIMS-MADE X OCCUR | | | | | | MED EXP (Any one person) | \$ | 5,000 |
| | X Cross Liab/Sev of Int | х | | | | | PERSONAL & ADV INJURY | \$ 1,00 | 0,000 |
| | X \$0 Deductible | ļ | | | | | GENERAL AGGREGATE | \$ 2,00 | 0,000 |
| | GEN'L AGGREGATE LIMIT APPLIES PER: | | | | | | PRODUCTS - COMP/OP AGG | \$ 2,00 | 0,000 |
| | POLICY X PRO- JECT LOC | | | | | | Stop Gap Liability | \$ 1,00 | 0,000 |
| A | AUTOMOBILE LIABILITY | | | BA6B774609 | 7/1/2013 | 5/1/2014 | COMBINED SINGLE LIMIT (Ea accident) | \$ 1,00 | 00,000 |
| | X ANY AUTO | | | | | | BODILY INJURY (Per person) | \$ | |
| | ALL OWNED SCHEDULED AUTOS | х | | |] | | BODILY INJURY (Per accident) | \$ | |
| | HIRED AUTOS NON-OWNED AUTOS | | | | | | PROPERTY DAMAGE (Per accident) | \$ | |
| | | | | | | | | \$ | |
| A | X UMBRELLA LIAB X OCCUR | | | CUP4076T902 | 7/1/2013 | 5/1/2014 | EACH OCCURRENCE | \$ 5,000,0 | 00 |
| | EXCESS LIAB CLAIMS-MADE | | | | | | AGGREGATE | \$ 5,000,0 | 00 |
| | DED X RETENTION\$ \$0 | | | | | | | \$ | |
| A | WORKERS COMPENSATION AND EMPLOYERS' LIABILITY | | | UB3893T34A | 5/1/2013 | 5/1/2014 | X WC STATU- OTH- TORY LIMITS ER | | |
| | ANY PROPRIETOR/PARTNER/EXECUTIVE | N/A | | | | | E.L. EACH ACCIDENT | \$ 1,00 | 0,000 |
| | (Mandatory in NH) | | | | | | E.L. DISEASE - EA EMPLOYEE | \$ 1,00 | 0,000 |
| | If yes, describe under DESCRIPTION OF OPERATIONS below | | | | | | E.L. DISEASE - POLICY LIMIT | \$ 1,00 | 0,000 |
| c | Professional Liability | | | AEE7246003 | 5/1/2013 | 5/1/2014 | Ea Claim | \$5,00 | |
| | | | | | | | Aggregate | \$10,00 | 0,000 |
| | | İ | | | | | | | |

DESCRIPTION OF OPERATIONS / LOCATIONS / VEHICLES (Attach ACORD 101, Additional Remarks Schedule, if more space is required)

Re: Agreement for Consultant Services #13-130. Additional Insured coverage applies to General and Automobile Liability for Oxnard School District, and its respective elected and appointed officers, officials, employees and volunteers per policy form. Primary coverage applies to General and Automobile Liability per policy form. Prof. Liab. - Claims made, defense costs included within limit. Cavignac & Associates will provide 30 days notice of cancellation to the Certificate Holder in the event of policy cancellation.

| CERTIFICATE HOLDER | CANCELLATION | | | | |
|--|--|--|--|--|--|
| Oxnard School District 1051 South A Street Oxnard, CA 93030 United States | SHOULD ANY OF THE ABOVE DESCRIBED POLICIES BE CANCELLED BEFORE THE EXPIRATION DATE THEREOF, NOTICE WILL BE DELIVERED IN ACCORDANCE WITH THE POLICY PROVISIONS. | | | | |
| | AUTHORIZED REPRESENTATIVE | | | | |
| | Jeffrey W. Cavignac | | | | |

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THIS ENDORSEMENT CHANGES THE POLICY. PLEASE READ IT CAREFULLY.

BUSINESS AUTO EXTENSION ENDORSEMENT

This endorsement modifies insurance provided under the following:

BUSINESS AUTO COVERAGE FORM

With respect to coverage provided by this endorsement, the provisions of the Coverage Form apply unless modified by the endorsement.

GENERAL DESCRIPTION OF COVERAGE – This endorsement broadens coverage. However, coverage for any injury, damage or medical expenses described in any of the provisions of this endorsement may be excluded or limited by another endorsement to the Coverage Part, and these coverage broadening provisions do not apply to the extent that coverage is excluded or limited by such an endorsement. The following listing is a general coverage description only. Limitations and exclusions may apply to these coverages. Read all the provisions of this endorsement and the rest of your policy carefully to determine rights, duties, and what is and is not covered.

- A. BROAD FORM NAMED INSURED
- **B. BLANKET ADDITIONAL INSURED**
- C. EMPLOYEE HIRED AUTO
- D. EMPLOYEES AS INSURED
- E. SUPPLEMENTARY PAYMENTS INCREASED LIMITS
- F. HIRED AUTO LIMITED WORLDWIDE COVERAGE INDEMNITY BASIS
- G. WAIVER OF DEDUCTIBLE GLASS

PROVISIONS

A. BROAD FORM NAMED INSURED

The following is added to Paragraph A.1., Who Is An Insured, of SECTION II — LIABILITY COVERAGE:

Any organization you newly acquire or form during the policy period over which you maintain 50% or more ownership interest and that is not separately insured for Business Auto Coverage. Coverage under this provision is afforded only until the 180th day after you acquire or form the organization or the end of the policy period, whichever is earlier.

B. BLANKET ADDITIONAL INSURED

The following is added to Paragraph c. in A.1., Who Is An Insured, of SECTION II – LIABILITY COVERAGE:

Any person or organization who is required under a written contract or agreement between you and that person or organization, that is signed and

- H. HIRED AUTO PHYSICAL DAMAGE LOSS OF USE - INCREASED LIMIT
- I. PHYSICAL DAMAGE TRANSPORTATION EXPENSES INCREASED LIMIT
- J. PERSONAL EFFECTS
- K. AIRBAGS
- L. NOTICE AND KNOWLEDGE OF ACCIDENT OR LOSS
- M. BLANKET WAIVER OF SUBROGATION
- N. UNINTENTIONAL ERRORS OR OMISSIONS

executed by you before the "bodily injury" or "property damage" occurs and that is in effect during the policy period, to be named as an additional insured is an "insured" for Liability Coverage, but only for damages to which this insurance applies and only to the extent that person or organization qualifies as an "insured" under the Who Is An Insured provision contained in Section II

C. EMPLOYEE HIRED AUTO

 The following is added to Paragraph A.1.,
 Who Is An Insured, of SECTION II - LI-ABILITY COVERAGE:

An "employee" of yours is an "insured" while operating an "auto" hired or rented under a contract or agreement in that "employee's" name, with your permission, while performing duties related to the conduct of your business.

THIS ENDORSEMENT CHANGES THE POLICY. PLEASE READ IT CAREFULLY.

BLANKET ADDITIONAL INSURED (ARCHITECTS, ENGINEERS AND SURVEYORS)

This endorsement modifies insurance provided under the following:

COMMERCIAL GENERAL LIABILITY COVERAGE PART

A. The following is added to WHO IS AN INSURED (Section II):

Any person or organization that you agree in a "contract or agreement requiring insurance" to include as an additional insured on this Coverage Part, but only with respect to liability for "bodily injury", "property damage" or "personal injury" caused, in whole or in part, by your acts or omissions or the acts or omissions of those acting on your behalf:

- a. In the performance of your ongoing operations;
- In connection with premises owned by or rented to you; or
- c. In connection with "your work" and included within the "products-completed operations hazard".

Such person or organization does not qualify as an additional insured for "bodily injury", "property damage" or "personal injury" for which that person or organization has assumed liability in a contract or agreement.

The insurance provided to the additional insured is limited as follows:

- d. This insurance does not apply on any basis to any person or organization for which coverage as an additional insured specifically is added by another endorsement to this Coverage Part.
- e. This insurance does not apply to the rendering of or failure to render any "professional services".
- f. The limits of insurance afforded to the additional insured shall be the limits which you agreed in that "contract or agreement requiring insurance" to provide for that additional insured, or the limits shown in the Declarations for this Coverage Part, whichever are less. This endorsement does not increase the limits of insurance stated in the LIMITS OF INSURANCE (Section III) for this Coverage Part.
- B. The following is added to Paragraph a. of 4. Other Insurance in COMMERCIAL GENERAL LIABILITY CONDITIONS (Section IV):

However, if you specifically agree in a "contract or agreement requiring insurance" that the insurance provided to an additional insured under this Coverage Part must apply on a primary basis, or a primary and non-contributory basis, this insurance is primary to other insurance that is

available to such additional insured which covers such additional insured as a named insured, and we will not share with the other insurance, provided that:

- (1) The "bodily injury" or "property damage" for which coverage is sought occurs; and
- (2) The "personal injury" for which coverage is sought arises out of an offense committed;

after you have entered into that "contract or agreement requiring insurance". But this insurance still is excess over valid and collectible other insurance, whether primary, excess, contingent or on any other basis, that is available to the insured when the insured is an additional insured under any other insurance.

C. The following is added to Paragraph 8. Transfer Of Rights Of Recovery Against Others To Us in COMMERCIAL GENERAL LIABILITY CONDITIONS (Section IV):

We waive any rights of recovery we may have against any person or organization because of payments we make for "bodily injury", "property damage" or "personal injury" arising out of "your work" performed by you, or on your behalf, under a "contract or agreement requiring insurance" with that person or organization. We waive these rights only where you have agreed to do so as part of the "contract or agreement requiring insurance" with such person or organization entered into by you before, and in effect when, the "bodily injury" or "property damage" occurs, or the "personal injury" offense is committed.

D. The following definition is added to **DEFINITIONS** (Section V):

"Contract or agreement requiring insurance" means that part of any contract or agreement under which you are required to include a person or organization as an additional insured on this Coverage Part, provided that the "bodily injury" and "property damage" occurs, and the "personal injury" is caused by an offense committed:

- After you have entered into that contract or agreement;
- **b.** While that part of the contract or agreement is in effect; and
- c. Before the end of the policy period.

OSD BOARD AGENDA ITEM

| Name | of Contributor: Dr. Cesa | r Morales/Lisa Cline | Date of Meeting: 5/17/17 |
|----------------------|----------------------------------|--|-------------------------------|
| A. | Preliminary Study Session: | | |
| B. | Hearing: | | |
| C. | Consent Agenda X | Agreement Category: | |
| | | Academic | |
| | | Enrichment | |
| | | Special Education | |
| | | Support Services | |
| | | Personnel | |
| | | Legal | |
| D. | Action Items | Facilities | |
| E. | Report/Discussion Items | (no action) | |
| F. | Board Policies | 1 st Reading 2 nd Re | eading |
| | | = | |
| | | | NV5 WEST INC., for DSA |
| | | | HALL NEW CLASSROOM |
| BUILL | DING PROJECT (Morales/ | Cline/CFW) | |
| At the | November 13, 2013, regul | arly scheduled Board Meeti | ng the Roard of Trustees |
| | | | known as Nolte-Vertical 5.) |
| | vide DSA Inspector of Reco | | Miowir as ivoite vertical o., |
| το μ. σ | | | |
| The D | istrict, in consultation with | CFW recommends issuing | Work Authorization Letter #5 |
| to NV | 5 West Inc., to provide DS | SA Inspector of Record Se | rvices for the Marshall New |
| Classi | oom Building Project. | | |
| - \ \ \ \ \ \ | | | |
| ine v | ork Authorization Letter is | issued pursuant to and con | SISTS OT: |
| Maste | r Agreement #13-130 | | |
| | Authorization Letter #5 | | |
| | Iltant: NV5 West Inc. | | |
| Date I | ssued: 05/17/2017 | | |
| Fixed | Fee Amount: One Hundre | d Eighty-Seven Thousand | l Two Hundred Dollars and |
| | | <u>(\$187,200.00)</u> | |
| Sourc | e of Funds: Master Constr | uct and Implementation F | Program |

The attached Work Authorization Letter describes the scope of services requested from NV5 West Inc., and calls for the performance of DSA Inspector of Record Services to ensure that the construction work is in accordance with DSA.

FISCAL IMPACT

The DSA Inspector of Record Services will be completed for a fee of: <u>One Hundred Eighty-Seven Thousand Two Hundred Dollars and Zero Cents (\$187,200.00)</u> to be funded from the Master Construct and Implementation Program

RECOMMENDATION

It is the recommendation of the Superintendent, and the Deputy Superintendent, Business and Fiscal Services, in consultation with Caldwell Flores Winters, that the Board of Trustees approve WAL #5 for Master Agreement #13-130 with NV5 West Inc.

ADDITIONAL MATERIAL(S)

Attached:

- WAL #5, NV5 West Inc. (1 Page)
- NV5 West Inc., Proposal, April 24, 2017 (3 Pages)
- MA#13-130, Nolte-Vertical 5 (29 Pages)

| INSPIRE - EA | WORK AUTHORIZATION LETTER | | | | | | |
|--|------------------------------------|-------------------|---|--|--|--|--|
| | GENERAL INFORMATION | | | | | | |
| | PROJECT #: | | DATE: 5/17/2017 | | | | |
| All Children Excellence | SITE NAME: Marshall Elementary | / School | DSA # 03-116806 | | | | |
| 3 7440 | MASTER AGREEMENT #: 13-13 | | OPSC # 72538-91 | | | | |
| TRD SCHOOL DISC | WAL #: 5 | | VENDOR ID: | | | | |
| PURSUANT TO MASTER AGREEMENT BETWEEN: | | | | | | | |
| | DISTRICT | | CONSULTANT | | | | |
| OXNARD | SCHOOL DISTRICT | Firm Name: | NV5 West Inc. | | | | |
| 1051 | South A Street | Street: | 1868 Palma Drive, Ste A | | | | |
| Oxn | ard, CA 93030 | City, State, Zip: | Ventura, CA 93003 | | | | |
| (80 | 05) 385-1501 | Phone: | 805.656.6074 | | | | |
| | SCOPE OF SERVICES TO BE | PERFORMED UND | DER THIS WAL | | | | |
| The Inspector of Record ("IOR") shall provide adaquate coverage to required inspections of the work, from NTP to closeout; as outlined on the DSA approved documents and the DSA 103 forms. Provide routine inspections, coordinate special inspections and off-site inspections, shall maintain active communication with project team, review, approval, filing, archiving of project documents including RFIs, submittals, change orders, daily reports and any other documents that require IOR's approval and/or review as required by DSA. (ATTACH ADDITIONAL PAGES AS NECESSARY) | | | | | | | |
| | SCHEDULE OF SERVICES TO B | E PERFORMED UN | NDER THIS WAL | | | | |
| START DATE: App | roximately July 1, 2017 | COMPLETION I | DATE: Approximately June 30, 2018 | | | | |
| FIXED | FEE AMOUNT: One Hundred Eigl | | and Two Hundred Dollars and Zero Cents | | | | |
| | | (\$18 | 37,200.00) | | | | |
| This fee amount is based | upon Consultant's proposal dated4/ | 24/17 | and subsequent negotiations mutually agreed to by all parties | | | | |
| This WAL is inherently a part of the Master Agreement referenced above. It is bound by the general terms and conditions of the Master Agreement. This WAL describes in detail the Consultants specific Scope of Services, agreed upon lump sum fixed fee, agreed upon schedule for completion of Services, and other provisions required to clearly indicate the required Services, and terms of this WAL. | | | | | | | |
| This WAL and associated Master Agreement hereby supercede any and all terms, conditions, and other provisions of the Consultant's Proposal; and such terms, conditions, and other provisions are null and void, and are not incorporated to any extent as part of this WAL and associated Master | | | | | | | |
| such terms, conditions, and other provisions are null and void, and are not incorporated to any extent as part of this WAL and associated Master Agreement whether or not they are directly superceded by this WAL and/or the associated Master Agreement. | | | | | | | |
| IN WITNESS THEREOF, THE PARTIES HAVE AGREED TO AND EXECUTED THIS WAL AS SET FORTH BELOW: | | | | | | | |
| | DISTRICT | | CONSULTANT | | | | |
| OXNARI | D SCHOOL DISTRICT | CONSULTANT | | | | | |

(DATE)

DEF. MAINT.

FOR DISTRICT USE ONLY

PREPARED BY:

P.O. AMOUNT:

DEV. FEES

(SIGNATURE)

Chris Yafuso

(DATE)

OTHER: Master Construct and Implementations Program

(DATE)

(SIGNATURE)

■ MEASURE "R"

(PM APPROVAL SIGNATURE)

PROJECT MANAGER:

SOURCE OF FUNDS:

6290

P.O. #

COST ID:



April 24, 2017

Proposal No:

2017.06.0090

Oxnard School District

c/o Caldwell Flores Winters, inc. 1901 S. Victoria Avenue, Suite 106 Oxnard, CA 93035

DSA: 03-116806 File No.: 56-22

ATTENTION:

Chris Yafuso

SUBJECT:

Proposal for DSA Project Inspector for the Marshall New Classroom Building,

2900 Thurgood Marshall Dr., Oxnard, CA 93036

NOLTE - Vertical Five is pleased to submit this proposal for the referenced project. Our estimated scope of services and estimated costs are detailed below.

| Scope of Work and Cost Estimate | _ | Rate | Units | Total |
|---|---|----------|-------|------------------|
| Project Inspector (Class 1) - Project tentative start date is June 19, 2017 and is estimated to complete within 12 months. | | 90.00 hr | 2080 | \$ 187,200.00 |
| Per the California Building Code the PI will report the status of construction for the project according to DSA Procedure 13-01 DSA 151 - Project Inspector Notifications | | | an | |

- DSA 152 Project Inspection Card
- DSA 154 Notice of Deviations/Resolution of Deviations
- DSA 155 Project Inspector Semi-Monthly Report
- DSA 6-PI Verified Report Project Inspector
- Project Inspector Job File

TOTAL:

187,200.00

Notes:

1 Travel time and mileage will be waived to project job site for Project Inspector.

Resume with reference letters

2 This estimate has been prepared based on 12 months as noted in email dated April 7, 2017.

NV5 appreciates the opportunity to be of service. If you have any questions, please do not hesitate to contact

Respectfully Submitted, **NOLTE - Vertical Five**

Reviewed By.

Carol Harrison

Marketing Manager

Scott Moors, CEG 1901 President

Attachments:

NOLTE - Vertical Five

1868 Palma Drive, Suite D, Ventura, CA 93003 Phone: (805) 656-6074 Fax (805) 650-6264 An NV5, Inc. Company www.NV5.com Offices Nationwide



Michael Rosenberg

Certifications:

DSA Class 1 Inspector
DSA Masonry Inspector
OSHPD Class A Inspector
ICC Certified Special Inspector:
Concrete, Master Special Inspection
Masonry, Structure Steel, Fire-Proofing

DSA CASp ICC Master Code Professional ICC Certified Fire Marshall ICC Fire Plans Examiner ICC Fire Inspector 2 ICC Fire Inspector 1 ICC Certified Building Official ICC Plan Examiner ICBO/ICC Certified Building Inspector ICBO/ICC Certified Plan Examiner ICBO/ICC Certified Mechanical Inspector **UPC/ICC Plumbing Inspector** ICC/Accessibility/Plans Examiner Insp. ICBO/ICC Combination Inspector ICBO/ICC Electrical Inspector ICC/AACE Property Maintenance & Housing Inspector CALBO-Register Disaster Worker Mr. Michael Rosenberg specializes in schools and hospitals as a construction inspector and also on several major projects and landmarks throughout California. Michael is certified by ICC, DSA, OSHPD and CALBO.

Professional Seminars:

DSA Training / Renewal Seminars ICB/ICC Training Seminars SMACNA Training Seminars OSHPD Training/Renewal Seminars

Education:

Associate of Science Construction Inspection – Pasadena City College

Project Experience

Los Angeles Unified School District - Los Angeles

June 1995 - Present

During Michael's 22 years in the inspection department he has worked on hundreds of projects with costs that ranged from \$105 + million dollars to a few hundred thousand dollars as a DSA Class 1 Project Inspector (IOR). Project sizes ranged from 335,000 sq. ft. 5 story New High Schools to Relocatable classrooms. Proficient in steel, masonry, concrete and wood structures. All projects inspected for structural, fire, life and safety, access compliance, plumbing, mechanical, electrical and all finish trades as part of my code prescribed duties..

Jewish Federation Council – Los Angeles 1994 to 1995

Worked at Bernard Milken Campus, which is a private School and Jewish community center, working as a Owner's Rep. / Inspector / Superintendent, interfacing with insurance companies for earthquake damage repair on behalf of owner. Also performed forensic inspection of damage, and inspection of repair of building. Repair included epoxy injection, adding shotcrete shear walls, and cord steel to precast parking structure, repair of broken moment connections, and reframing of damaged wood shear walls and roof diaphragm on main building. Also acted as superintendent in placement of 6 portable classrooms to be used while main building and parking structure was being repaired.

Santa Monica – Malibu Unified School District – Santa Monica 1993 to 1994

Worked as the DSA Project Inspector (IOR). Michael inspected placement and construction of 21 relocatable classrooms at Santa Monica High for all on site access compliance (ADA) structural, electrical, mechanical and finish items. Also inspected new parking lot and site work for all access compliance (ADA) structural and civil drawings work.



Michael Rosenberg

Fontana Unified School District - Fontana

1992 to 1993

Worked as the DSA Project Inspector (IOR). Michael inspected the addition of a 5,300 sq. ft. masonry multi-purpose building at Virginia Primrose Elementary school and addition of 8 classroom buildings and site work at Oleander Elementary school. Inspected all access compliance (ADA) work, concrete foundations, masonry, masonry veneer, wood framing, and structural steel, electrical inspection, HVAC, plumbing, site work and finish trades.

Las Virgenes Unified School District - Calabasas

1991 to 1992

Worked as the DSA Project Inspector (IOR). Michael inspected the newly constructed Bay Laurel Elementary School from the ground up. Inspected all access compliance (ADA) concrete foundations, wood and metal framing, erection of structural steel, masonry, electrical installation, plumbing, HVAC, lath and plastering, drywall, roofing and all finish trades.

Orange Unified School District - Orange 1990 to 1991

Worked as the DSA Project Inspector (IOR). Michael inspected the newly constructed Chapman Hills Elementary School from the ground up. Inspected all acess compliance (ADA) concrete foundations, wood framing, erection of steel moment frame and truss, masonry, electrical installation, plumbing, HVAC, lath & plaster, drywall, roofing, fire sprinkler system, and finish trades.

Colton Unified School District - Colton

1989 to 1990

Worked as the DSA Project Inspector (IOR). Michael inspected HVAC retrofit at Colton Union High School and relocatable classrooms at 5 different sites. Inspected all access compliance (ADA), the installation of HVAC and electrical system. Inspected the relocatable classrooms for all access compliance (ADA), the installation of HVAC and electrical system. Inspected the relocatable classrooms for all access compliance (ADA) and all on site structural, electrical, plumbing and mechanical and finish trades.

References:

Jones, Walter Supervising Construction Inspector LAUSD (818) 427-4009

Tran, Anthony District Structural Engineer, DSA (213) 897-0897

Puchalski, Joseph Architect/Project Manager (818) 893-8279

OXNARD SCHOOL DISTRICT AGREEMENT FOR CONSULTANT SERVICES (MASTER AGREEMENT – PROJECT DSA INSPECTION [IOR])

This Agreement for Consultant Services ("Agreement") is entered into as of this 13th day of November, 2013 by and between the **Oxnard School District** ("District"), with offices located at 1051 South A Street, Oxnard, CA 93030, and **NOLTE - Vertical Five** ("Consultant") with a business address at 1868 Palma Avenue, Suite D, Ventura, CA 93003. District and Consultant are sometimes hereinafter individually referred to as "Party" and hereinafter collectively referred to as the "Parties."

RECITALS

- A. District is authorized by *California Government Code* Section 53060, and Board Policy 4368, to contract with independent contractors for the furnishing of services concerning financial, economic, accounting, engineering, legal, administrative and other matters. District has sought, by issuance of a Request for Qualifications, the performance of certain services, with the precise scope of work to be specified at the time of assignment of work.
- B. Following submission of a Statement of Qualifications for the performance of services, Consultant was prequalified by District to perform services on behalf of District that may be assigned, or not assigned, at the District's sole discretion.
- C. The Parties desire to formalize the prequalification of Consultant for performance of services and desire that the terms of that performance be as particularly defined and described herein.

OPERATIVE PROVISIONS

NOW, THEREFORE, in consideration of the mutual promises and covenants made by the Parties and contained herein and other consideration, the value and adequacy of which are hereby acknowledged, the Parties agree as follows:

- 1. **Incorporation of Recitals and Exhibits**. The Recitals set forth above and all exhibits attached to this Agreement, as hereafter amended, are incorporated by this reference as if fully set forth herein.
- 2. Master Agreement. This Agreement sets forth the basic terms and conditions between District and Consultant. It may be supplemented from time to time with an individual Work Authorization Letter ("WAL") which shall be considered an amendment to this Agreement, and which shall be subject to all the terms and conditions of this Agreement, and any further terms and conditions as set forth in the WAL.
- 3. Scope of Services. The scope of Services to be assigned to Consultant pursuant to a WAL is further defined in <u>Exhibit F</u> Scope of Services, wherein the general responsibilities of Consultant are described pursuant to the discipline(s) for which the Consultant has been deemed prequalified by District as described in this Agreement.
- 4. Agreement, Scope of Work, and Assignment of Projects. District may, from time to time, and at the sole discretion of District, assign to Consultant specific services to be performed by Consultant (the "Services") pursuant to a WAL. The WAL assignment procedure and associated forms are set forth in Exhibit A, which is attached hereto. This Agreement, together with the WAL, sets forth the terms and conditions pursuant to which Consultant will perform such Services on behalf of District. The WAL

shall particularize and describe, among other things, such project(s) for which Consultant is to perform Services, such Services to be performed by Consultant at such project(s), the timeline for the performance of such Services, and the compensation to be paid to Consultant for the performance of such Services.

Term of Agreement. Subject to earlier termination as provided below, this Agreement shall remain in effect from November 13, 2013 through November 12, 2018 (the "Term"). This Agreement may be extended only by amendment, signed by the Parties, prior to the expiration of the Term. Such agreement for extension shall be based upon the showing of good and sufficient cause by Consultant that such extension(s) shall be granted. District shall not be obligated to compensate Consultant for any additional costs if such an extension has been granted to this Agreement. Any provision for additional compensation shall be accommodated via the WAL process as indicated in **Exhibit A**.

- 5. Time for Performance. The scope of the Services set forth in the WAL shall be completed during the Term pursuant to the schedule specified in the WAL. If Services indicated in the WAL cannot be completed within the schedule set forth in the WAL, or if the schedule exceeds the Term of this Agreement, it is the responsibility of Consultant to notify District at least ninety (90) days prior to the expiration of either, with a request for a time extension clearly identifying the cause(s) for the failure to complete the Services within the schedule and/or the Term. Should Consultant fail to provide such notice, and/or the Services not be completed pursuant to that schedule or within the Term, Consultant shall be deemed to be in Default as provided below. District, in its sole discretion, may choose not to enforce the Default provisions of this Agreement and may instead allow Consultant to continue performing the Services.
- 6. Additional Services. Additional Services are services in addition to the Services set forth in the WAL that are provided by Consultant pursuant to a written request by District. Additional Services will require a written request or pre-authorization in writing by District following specific approval of such services by the District Board of Trustees. It is understood and agreed that Consultant shall not perform any Additional Services unless and until Consultant receives specific written approval for such Additional Services from the District Board of Trustees. Any modification of the compensation to be paid to Consultant as a result of Additional Services must be specifically approved in writing by the District Board of Trustees. In the event that the District Board of Trustees approves in writing a modification of the compensation, then Consultant shall be paid for such Additional Services pursuant to Section 8, below. However, it is understood and agreed that if the cause of the Additional Services is the sole or partial responsibility of Consultant, its agents, or any subconsultants or other parties under the charge of Consultant, no additional compensation shall be paid to Consultant. If such conditions exist so as to justify Additional Services as indicated above, which require additional compensation or time in order to be performed, it is the sole responsibility of Consultant to submit a request for Additional Services within ten (10) days of Consultant's discovery of such conditions which require Additional Services. It is understood and agreed that if Consultant performs any services that it claims are Additional Services without receiving prior written approval from the District Board of Trustees, Consultant shall not be paid for such claimed Additional Services.
- 7. Compensation and Method of Payment. This Agreement does not guarantee that District will issue a WAL to Consultant nor does this Agreement guarantee any compensation to Consultant. This Agreement does not create any obligation on the part of District to compensate Consultant absent a WAL indicating compensation due to Consultant once Services are performed. Specific compensation and payment amounts, including approved reimbursable expenses, shall be set forth in the WAL. However, it is understood and agreed that the compensation to be paid to Consultant shall not be in excess of or exceed the rates set forth in Exhibit B "Compensation".

- a. Each month Consultant shall furnish to District an original invoice for all work performed and expenses incurred during the preceding month for Services performed pursuant to a WAL. The invoice shall clearly indicate the assigned project, the approved WAL, and shall detail charges by the following categories: labor (by sub-category), travel, materials, equipment, supplies, and sub-consultant contracts. Sub-consultant charges, if any, shall be detailed by the following categories: labor, travel, materials, equipment and supplies. District shall independently review each invoice submitted by Consultant to determine whether the work performed and expenses incurred are in compliance with the provisions of this Agreement and the WAL. In the event that no charges or expenses are disputed, the invoice shall be approved and paid according to the terms set forth in subsection b. In the event any charges or expenses are disputed by District, the original invoice shall be returned by District to Consultant for correction and resubmission.
- b. Except as to any charges for work performed or expenses incurred by Consultant which are disputed by District, District will use its best efforts to cause Consultant to be paid within forty-five (45) days of receipt of Consultant's correct and undisputed invoice.
- c. Payment to Consultant for work performed pursuant to this Agreement and a WAL shall not be deemed to waive any defects in work performed by Consultant.

8. Responsibilities of Consultant:

- a. Consultant shall perform all Services as indicated in this Agreement and the WAL to the satisfaction of District.
- b. The specific Services of Consultant to be performed shall be indicated in the WAL.
- c. Consultant hereby represents and warrants that (a) it is an experienced consultant in the discipline(s) identified in **Exhibit F**, having the skill and the legal and professional ability and the flexibility necessary to perform all of the Services required under this Agreement; (b) it has the capabilities and resources necessary to perform its obligations hereunder; (c) it is familiar with all current laws, rules, regulations and other restrictions which are and may become applicable to the scope of Services under this Agreement, including but not limited to all local ordinances, building codes, and requirements of all Authorities Having Jurisdiction (AHJ) including but not limited to the Division of State Architect (DSA), the Office of Public School Construction (OPSC), the State Facilities Planning Division (SFPD), California Department of Education (CDE), the California Department of General Services (DGS), the Department of Toxic Substances Control (DTSC), the California Environmental Quality Act (CEQA), Title 24 of the California Code of Regulations, the California Education Code, State and Local Fire Authorities, air quality districts, water quality and control boards, and any/all other AHJ; (d) that it will assume full responsibility for all Services performed and all work prepared and furnished to District by its employees, agents, and subconsultants; (e) that it has sufficient financial strength and resources to undertake and complete the Services provided for under this Agreement within the schedule set forth in the WAL; and (f) that it certifies and covenants that all reports, certifications, studies, analyses, and other documents prepared by Consultant shall be prepared in accordance with all applicable laws, rules, regulations, and other requirements in effect at the time of their preparation, or required at their time of submittal to District and or agencies.
- d. Consultant shall follow accepted industry standards and practices and comply with all federal, state, and local laws and ordinances applicable to the Services required by this Agreement and the WAL.

9. Responsibilities of District.

- a. District will prepare and furnish to Consultant upon Consultant's request, such information as is reasonably necessary to the performance of the Services required under this Agreement and the WAL. Consultant understands that all information provided to Consultant remains the property of District and shall only be removed from District's possession/premises and/or be photocopied, reproduced, distributed, or otherwise made available to others if such activities are expressly approved in writing by District and/or the Program Manager. Failure to comply with the above requirements shall be reasonable cause for termination of this Agreement, and may subject Consultant to liability for damages to District.
- b. If needed by Consultant, District shall provide information as to the requirements and educational program for each project assigned by a WAL, including approved budget and schedule limitations.
- c. District shall facilitate and coordinate cooperation amongst and between District consultants, including but not limited to architects, construction managers, surveyors, geotechnical engineers, inspectors, testing laboratories, hazardous materials specialists, CEQA/DTSC compliance specialists, technology experts, and any other professional consultants District deems necessary to execute the Facilities Implementation Program. Such coordination shall include the distribution of documentation prepared by individual consultants which may be of service to Consultant in the course of completing the Services.
- d. District shall facilitate and coordinate cooperation amongst and between District staff and Consultant, as required to complete the Services.
- e. District shall provide for the timely approval and execution of the WALs, Additional Services requests, invoices, and any other documentation that requires District action in order for Consultant to complete the Services.
- 10. Suspension. District may, for any reason or no reason, in District's sole discretion, suspend all or a portion of this Agreement, the WAL, or the Services by giving ten (10) calendar days written notice of suspension to Consultant. In the event such notice is given, Consultant shall cease immediately all work in progress. If District suspends the Services for a period of ninety (90) consecutive calendar days or more and, in addition, if such suspension is not caused by Consultant or the acts or omissions of Consultant, then if the Services are resumed, Consultant's compensation shall be subject to adjustment to provide for actual direct costs and expenses incurred by Consultant as a direct result of the suspension and resumption by District of the Services.
- 11. **Termination**. This Agreement, the WAL, or the Services may be terminated at any time by mutual agreement of the Parties or by either Party as follows:
 - a. District may terminate all or a portion of this Agreement, the WAL, or the Services without cause at any time by giving ten (10) calendar days written notice of termination to Consultant. In the event such notice is given, Consultant shall cease immediately all work in progress; or
 - b. District may terminate all or a portion of this Agreement, the WAL, or the Services for cause in the event of a Default by giving written notice pursuant to Section 15, below; or
 - c. Consultant may terminate this Agreement or the WAL at any time upon thirty (30) calendar days written notice if District fails to make any undisputed payment to Consultant when due and such failure remains uncured for forty-five (45) calendar days after written notice to District.

- 12. **Similar or Identical Services.** In the event that this Agreement, the WAL, or any of the Services are terminated in whole or in part as provided herein, District may procure, upon such terms and in such manner as District may determine appropriate, services similar or identical to those terminated to complete any unfinished Services or new services as needed by District.
- 13. **Inspection and Final Acceptance**. District acceptance of any of work or Services, whether specifically in writing or by virtue of payment, shall not constitute a waiver of any of the provisions of this Agreement or the WAL including, but not limited to, indemnification and insurance provisions.
- 14. **Default**. Failure of Consultant to perform any Services or comply with any provisions of this Agreement or the WAL constitutes a Default. District may terminate all or any portion of this Agreement, the WAL, or the Services for cause in the event of a Default. The termination shall be effective if Consultant fails to cure such Default within thirty (30) calendar days following issuance of written notice thereof by District, or if the cure by its nature takes longer, fails to commence such cure within thirty (30) calendar days from the date of issuance of the notice and diligently prosecutes such cure to the satisfaction of District. If Consultant has not cured the Default, District may hold all invoices and may choose to proceed with payment on said invoices only after the Default is cured to District's satisfaction. In the alternative, District may, in its sole discretion, during the period before Consultant has cured the Default, elect to pay any portion of outstanding invoices that corresponds to Services satisfactorily rendered. Any failure on the part of District to give notice of Consultant's default shall not be deemed to result in a waiver of District's legal rights or any rights arising out of any provision of this Agreement or the WAL.
 - a. In addition to District's termination rights set forth above, District shall have (i) the right to cure Consultant's Default at Consultant's cost, in which case all amounts expended by District in connection with such cure shall accrue interest from the date incurred until repaid to District by Consultant at the rate of ten percent (10%) per annum; and (ii) all other rights and remedies available to District at law and in equity, including, without limitation, an action for damages. District shall have the right to retain unpaid earned balances to offset damages, and/or charge Consultant for all damages above and beyond unpaid balance of WAL.
- 15. Ownership of Documents. All maps, models, designs, drawings, photographs, studies, surveys, reports, data, notes, computer files, files and other documents prepared, developed or discovered by Consultant in the course of providing any Services pursuant to this Agreement or the WAL (collectively and individually, the "Documents") shall become the sole property of District and may be used, reused or otherwise disposed of by District without the permission of Consultant. Upon completion, expiration or termination of this Agreement or the WAL, Consultant shall turn over to District all such Documents.
- 16. Use of Documents by District. If and to the extent that District utilizes for any purpose not related to this Agreement or the WAL any Documents, Consultant's guarantees and warranties related to Standard of Performance under this Agreement or the WAL shall not extend to such use of the Documents.
- 17. Consultant's Books and Records. Consultant shall maintain any and all documents and records demonstrating or relating to Consultant's performance of Services pursuant to this Agreement or the WAL for a minimum of four years after termination or expiration of this Agreement and the WAL, or longer if required by law. Such records shall include at minimum a detailed record of daily performance, staff time records, subconsultants time records, documentation of all costs incurred by Consultant that were billed to District, and detailed records of all Consultant fees, overhead, and profit on earned amounts.

- a. Consultant shall maintain any and all ledgers, books of account, invoices, vouchers, canceled checks, or other documents or records evidencing or relating to work, services, expenditures and disbursements charged to District pursuant to this Agreement or the WAL for a minimum of four years, or longer if required by law, all in accordance with generally accepted accounting principles and with sufficient detail so as to permit an accurate evaluation of the Services provided by Consultant pursuant to this Agreement or the WAL.
- b. Any and all such records or documents shall be made available for inspection, audit and copying, at any time during regular business hours, upon request by District or its designated representative. Copies of such documents or records shall be provided directly to District for inspection, audit and copying when it is practical to do so; otherwise, unless an alternative is mutually agreed upon, such documents and records shall be made available at Consultant's address indicated for receipt of notices in this Agreement.
- c. District has the right to acquire custody of such records by written request if Consultant decides to dissolve or terminate its business. Consultant shall deliver or cause to be delivered all such records and documents to District within sixty (60) days of receipt of the request.
- 18. Independent Contractor. Consultant is retained as an independent contractor and is not employed by District. No employee or agent of Consultant shall become, or be considered to be, an employee of District for any purpose. It is agreed that District is interested only in the results obtained from the Services under this Agreement and the WAL and that Consultant shall perform as an independent contractor with sole control of the manner and means of performing the Services required under this Agreement and the WAL. Consultant shall complete this Agreement and the WAL according to its own methods of work which shall be in the exclusive charge and control of Consultant and which shall not be subject to control or supervision by District except as to results of the Services. Consultant shall provide all of its own supplies, equipment, facilities, materials, manpower, and any/all other resources that may become necessary in the course of completing the Services. It is expressly understood and agreed that Consultant and its employees shall in no event be entitled to any benefits to which District employees are entitled, including, but not limited to, overtime, retirement benefits, insurance, vacation, worker's compensation benefits, sick or injury leave or other benefits. Consultant will be responsible for payment of all of Consultant's employees' wages, payroll taxes, employee benefits and any amounts due for federal and state income taxes and Social Security taxes since these taxes will not be withheld from payments under this Agreement or the WAL.
 - a. The personnel performing the Services under this Agreement and the WAL on behalf of Consultant shall at all times be under Consultant's exclusive direction and control. Consultant, its agents or employees shall not at any time or in any manner represent that Consultant or any of Consultant's officers, employees, or agents are in any manner officials, officers, employees or agents of District.
 - b. Consultant shall have no authority to bind District in any manner, or to incur any obligation, debt or liability of any kind on behalf of or against District, whether by contract or otherwise, unless such authority is expressly conferred in writing by District, or under this Agreement.
- 19. Standard of Performance. Consultant represents and warrants that it has the skill, qualifications, experience and facilities necessary to properly perform the Services required under this Agreement and the WAL in a thorough, competent and professional manner. Consultant represents and warrants that its employees and subcontractors have all legally required licenses, permits, qualifications and approvals necessary to perform the Services and that all such licenses and approvals shall be maintained throughout the term of this Agreement and the WAL. Consultant shall at all times faithfully, competently and to the best of its ability, experience and talent, perform all Services

- described herein and the WAL. In meeting its obligations under this Agreement and the WAL, Consultant shall employ, at a minimum, the standard of care utilized by persons engaged in providing services similar to those required of Consultant under this Agreement and the WAL for California school districts in or around the same geographic area of District (the "Standard of Performance").
- 20. Confidential Information. All information gained during performance of the Services and all Documents or other work product produced by Consultant in performance of this Agreement and the WAL shall be considered confidential ("confidential information"). Consultant shall not release or disclose any such confidential information, Documents or work product to persons or entities other than District without prior written authorization from the Superintendent of District and/or Program Manager, except as may be required by law. Confidential information does not include information that: (i) Consultant had in its possession prior to considering entering into this Agreement; (ii) becomes public knowledge through no fault of Consultant; (iii) Consultant lawfully acquires from a third party not under an obligation of confidentiality to the disclosing party; or (iv) is independently developed by Consultant without benefit of the information provided by District. In connection with confidential information:
 - a. Consultant shall promptly notify District if it is served with any summons, complaint, subpoena or other discovery request, court order or other request from any party regarding this Agreement or the WAL or the Services performed hereunder or the WAL.
 - b. District retains the right, but has no obligation, to represent Consultant or be present at any deposition, hearing or similar proceeding. Consultant agrees to cooperate fully with District and to provide District with the opportunity to review any response to discovery requests provided by Consultant; provided that this does not imply or mean the right by District to control, direct, or rewrite said response.
- 21. Conflict of Interest; Disclosure of Interest. Consultant covenants that neither it, nor any officer or principal of its firm, has or shall acquire any interest, directly or indirectly, which would conflict in any manner with the interests of District or which would in any way hinder Consultant's performance of the Services under this Agreement or the WAL. Consultant further covenants that in the performance of this Agreement and the WAL, no person having any such interest shall be employed by it as an officer, employee, agent or subcontractor without the express written consent of District. Consultant agrees to at all times avoid conflicts of interest or the appearance of any conflicts of interest with the interests of District in the performance of this Agreement and the WAL.
 - a. Bylaws of the Board 2030(A) E, 2030(B) E and 2030(C) E, as hereinafter amended or renumbered, require that a consultant that qualifies as a "designated employee" must disclose certain financial interests by filing financial interest disclosures. By its initials below, Consultant (i) represents that it has received and reviewed a copy of the Bylaws of the Board 2030(A) E, 2030(B) E and 2030(C) E and that it [____] does [X] does not qualify as a "designated employee"; and (ii) agrees to notify District, in writing, if Consultant believes that it is a "designate employee" and should be filing financial interest disclosures, but has not been previously required to do so by District.
- 22. Compliance with Applicable Laws. In connection with the Services and its operations, Consultant shall keep itself informed of and comply with all applicable federal, state and local laws, statutes, codes, ordinances, regulations and rules including, but not limited to, minimum wages and/or prohibitions against discrimination, in effect during the Term. Consultant shall obtain any and all licenses, permits and authorizations necessary to perform the Services. Neither District, nor any

elected or appointed boards, officers, officials, employees or agents of District shall be liable, at law or in equity, as a result of any failure of Consultant to comply with this section.

a. Without limiting the generality of the foregoing, Consultant, unless exempted, shall comply with the requirements of Education Code Section 45125.1 with respect to fingerprinting of employees who may have contact with District's pupils. Consultant must complete District's certification form, attached herein as Exhibit E, prior to any of Consultant's employees coming into contact with any of District's pupils. Consultant also agrees to comply with all other operational requirements of District, as may be revised from time to time, including but not limited to any obligations relating to vaccination or testing for infectious diseases.

(Initials)

- 23. Unauthorized Aliens. Consultant hereby promises and agrees to comply with all of the provisions of the Federal Immigration and Nationality Act, 8 U.S.C.A. §§ 1101, et seq., as amended, and in connection therewith, shall not employ "unauthorized aliens" as that term is defined in 8 U.S.C.A. §1324a(h)(3). Should Consultant so employ such individuals for the performance of work and/or Services covered by this Agreement or the WAL, and should any liability or sanctions be imposed against District for such employment, Consultant hereby agrees to and shall reimburse District for the cost of all such liabilities or sanctions imposed, together with any and all costs, including attorneys' fees, incurred by District.
- 24. **Non-Discrimination**. Consultant shall abide by the applicable provisions of the United States Civil Rights Act of 1964 and other provisions of law prohibiting discrimination and shall not discriminate, in any way, against any person on the basis of race, color, religious creed, national origin, ancestry, sex, sexual orientation, age, physical handicap, medical condition or marital status in connection with or related to the performance of this Agreement or the WAL.
- 25. **Disabled Veteran Business Enterprise Participation**. Pursuant to Education Code section 17076.11, District has a participation goal for disabled veteran business enterprises (DVBEs) of at least three (3) percent, per year, of funds expended each year by District on projects that use funds allocated by the State Allocation Board pursuant to the Leroy F. Greene School Facilities Act. Unless waived in writing by District, Consultant shall provide proof of DVBE compliance, in accordance with any applicable policies of District or the State Allocation Board, within thirty (30) days of its execution of this Agreement
- 26. Assignment. The expertise and experience of Consultant are material considerations for this Agreement and the WAL. District has an interest in the qualifications of and capability of the persons and entities that will fulfill the duties and obligations imposed upon Consultant under this Agreement and the WAL. In recognition of that interest, Consultant shall not assign or transfer this Agreement or any portion of this Agreement or any portion of the WAL or the performance of any of Consultant's duties, Services or obligations under this Agreement or the WAL without the prior written consent of District and approved by District's Board of Trustees. Any attempted assignment shall be ineffective, null and void, and shall constitute a material breach of this Agreement and the WAL entitling District to any and all remedies at law or in equity, including summary termination of this Agreement and the WAL.
- 27. **Subcontracting**. Notwithstanding the above, Consultant may utilize subcontractors in the performance of its duties pursuant to this Agreement and the WAL, but only with the prior written consent of District. Consultant shall be as fully responsible to District for the acts and omissions of its subcontractors, and of persons either directly or indirectly employed by Consultant's subcontractors, as if the acts and omissions were performed by Consultant directly.

- 28. **District Administrator. Lisa Franz** shall be in charge of administering this Agreement on behalf of District, (the "Administrator") provided that any written notice or any consent, waiver or approval of District must be signed by the Superintendent or a designated employee of District to be valid. The Administrator has completed **Exhibit D** "Conflict of Interest Check" attached hereto.
- 29. Continuity of Personnel. Consultant shall make every reasonable effort to maintain the stability and continuity of Consultant's staff and subcontractors consistent with the staff proposed as part of the Statement of Qualifications, if any, assigned to perform Services under this Agreement and the WAL.
 - a. Consultant shall provide District and the Administrator a list of all personnel and subcontractors providing Services and shall maintain said list current and up to date at all times during the Term. The list shall include the following information: (1) all full or part-time staff positions by title, including volunteer positions whose direct services are required to provide the Services; (2) a brief description of the functions of each such position and the hours each position works each week or, for part-time positions, each day or month, as appropriate; (3) the professional degree, if applicable, and experience required for each position; and (4) the name of the person responsible for fulfilling the terms of this Agreement and the WAL.
- 30. **Indemnification**. To the fullest extent permitted by law, Consultant shall defend and indemnify District and its officials, elected board members, employees and agents ("Indemnified Parties") from and against all claims that arise out of, pertain to, or relate to the negligence, recklessness, or willful misconduct of the Consultant, its officers, employees, consultants, subcontractors, or agents, pursuant to this Agreement and/or the WAL, but not for any loss, injury, death or damage caused by the active negligence or willful misconduct of any of the Indemnified Parties.
 - a. Consultant agrees to obtain executed indemnity agreements with provisions identical to the above from each and every subcontractor retained or employed by Consultant in the performance of this Agreement and the WAL. Failure of District to monitor compliance with these requirements imposes no additional obligations on District and will in no way act as a waiver of any rights hereunder. Consultant's obligation to indemnify and defend District as set forth above is binding on the successors, assigns or heirs of Consultant and shall survive the termination of this Agreement and the WAL.
- 31. **Insurance**. Consultant agrees to obtain and maintain in full force and effect during the term of this Agreement the insurance policies set forth in **Exhibit C** "Insurance" and made a part of this Agreement. All insurance policies shall be subject to approval by District as to form and content. These requirements are subject to amendment or waiver if so approved in writing by the District Superintendent.
- 32. **Notices**. All notices required or permitted to be given under this Agreement or the WAL shall be in writing and shall be personally delivered, or sent by telecopier or certified mail, postage prepaid and return receipt requested, addressed as follows:

To District: Oxnard School District

1051 South A Street Oxnard, California, 93030 Attention: Lisa Cline

Assistant Superintendent, Business & Fiscal Services

Re: [Insert Project Name]

With electronic copy to: Caldwell Flores Winters, Inc.

Oxnard School District Program Manager

6425 Christie Ave., Suite 270 Emeryville, California 94608 Attention: Yuri Calderon

T: 510-596-8170

Email: ycalderon@cfwinc.com

To Consultant: NOLTE – Vertical Five (NV5)

1868 Palma Drive, Suite A

Ventura, CA 93003 Attention: Scott Moors T: (805) 656-6074

Email: scott.moors@nv5.com

All notices, demands, or requests to be given under this Agreement or the WAL shall be given in writing and conclusively shall be deemed received when delivered in any of the following ways: (i) on the date delivered if delivered personally; (ii) on the date sent if sent by facsimile transmission and confirmation of transmission is received; (iii) on the date it is accepted or rejected if sent by certified mail; and (iv) the date it is received if sent by regular United States mail.

- 33. Excusable Delays. Neither Party will be liable to the other for unanticipated delays or failures in performance resulting from causes beyond the reasonable control of that Party, including, but not limited to, acts of God, labor disputes or disturbances, material shortages or rationing, riots, acts of war, governmental regulations, communications or utility failures, or casualties; provided that the delayed Party: (i) gives the other Party prompt written notice of such cause; and (ii) uses its reasonable efforts to correct such failure or delay in its performance. The delayed Party's time for performance or cure under this section will be extended for a period equal to the duration of the cause or sixty (60) days, whichever is less.
- 34. Entire Agreement; Binding Effect. This Agreement including Exhibits hereto, contains the entire understanding of the Parties, and supersedes all other written or oral agreements. Consultant shall be entitled to no other benefits other than those specified herein. No changes, amendments or alternations shall be effective unless in writing and signed by both Parties and approved by District's Board of Trustees. Consultant specifically acknowledges that in entering into this Agreement, Consultant relied solely upon the provisions contained in this Agreement and no others. This Agreement shall be binding upon the heirs, executors, administrators, successors and assigns of the Parties.
- 35. **Amendment**. No changes, amendments to or modifications of this Agreement or the WAL shall be valid, effective or binding unless made in writing and signed by both Parties and approved by the District's Board of Trustees. The Parties agree that this requirement for written modifications cannot be waived and that any attempted waiver shall be void.
- 36. Waiver. Waiver by any Party of any term, condition, or covenant of this Agreement or the WAL shall not constitute a waiver of any other term, condition, or covenant. Waiver by any Party of any breach of the provisions of this Agreement or the WAL shall not constitute a waiver of any other provision or a waiver of any subsequent breach or violation of any provision of this Agreement or the WAL. None of the provisions of this Agreement or the WAL shall be considered waived by either Party unless such waiver is specifically specified in writing. Neither District's review, approval of, nor payment for, any of the Services required under this Agreement or the WAL shall be construed to operate as a waiver of

any rights under this Agreement or the WAL, and Consultant shall remain liable to District in accordance with this Agreement and the WAL for all damages to District caused by Consultant's failure to perform any of the Services to the Standard of Performance. This provision shall survive the termination of this Agreement and the WAL.

- 37. Governing Law. This Agreement and the WAL shall be interpreted, construed and governed according to the laws of the State of California. With respect to litigation involving this Agreement, the WAL or the Services, venue in state trial courts shall lie exclusively in the County of Ventura, California.
- 38. Severability. If any term, condition or covenant of this Agreement or the WAL is declared or determined by any court of competent jurisdiction to be invalid, void or unenforceable, the remaining provisions of this Agreement and the WAL shall not be affected thereby and the Agreement and WAL shall be read and construed without the invalid, void or unenforceable provision(s).
- 39. **Authority to Execute**. The person or persons executing this Agreement on behalf of Consultant represents and warrants that he/she/they has/have the authority to so execute this Agreement and to bind Consultant to the performance of its obligations hereunder.

IN WITNESS WHEREOF, District and Consultant have executed and delivered this Agreement for consultant services as of the date first written above.

| OXNARD SCHOOL DISTRICT: | NOLTE-VERTICAL FIVE: |
|--|---|
| Lia a. Flanz | Sao 8 Mome |
| Signature | Signature |
| Lisa A. Franz, Director, Purchasing Typed Name/Title | Scott Moons/Vice President Typed Name/Title |
| 11-20-13 | 10-30-13 |
| Date | Date |
| Tax Identification Number: 95-6002318 | Tax Identification Number: 94-2706173 |

| Not Project Related |
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| ☑ Project #13-130 |

EXHIBIT A TO AGREEMENT FOR CONSULTANT SERVICES #13-130

WORK AUTHORIZATION PROCEDURES

1. Assignment of Work Authorization

- 1.1. Request For Proposal (RFP): At the sole discretion of District, one or more prequalified professional services consultants shall be solicited with a Request For Proposal ("RFP") for a specific lump sum fixed fee proposal for defined Services to be complete within a defined timeline. For a proposal to be valid it must clearly acknowledge the complete Services requested by District and must include a lump sum fixed fee amount to complete all defined Services, a clearly defined schedule for completion of Services which meets the required timeline defined by District and shows final completion to occur within the Term of this Agreement.
- 1.2. Evaluation of Proposal: District's Program Manager, in consultation with District, shall review each proposal for validity, accuracy, competitiveness, and overall quality of the Services proposed to be performed. In the case where more than one firm is solicited for a scope of defined Services, the Program Manager shall evaluate each proposal thoroughly based on predetermined, objective criteria to ensure a just and fair review of all proposals.
- 1.3. <u>Selection of Consultant:</u> Following evaluation of proposals, the consultant whose proposal exhibits the best value for the benefit of District shall be recommended to the Superintendent for approval.
- 1.4. Work Authorization Letter (WAL): With the approval of the District Superintendent, the Program Manager shall issue a Work Authorization Letter ("WAL") to the selected consultant to perform the defined Services as indicated in the RFP, for the lump sum fixed fee amount reflected in the proposal, with all Services to complete within the timeline indicated in the RFP, and the Term set forth in this Agreement. District retains the right to negotiate all terms of the WAL subsequent to the receipt of proposal(s) in order to clarify the scope of Services, and/or make any adjustments to the fee amount and required schedule prior to issuance of the WAL. The WAL shall be considered a binding agreement, and amendment to this Agreement, once executed by Consultant, approved by the District Board of Trustees, and executed by the Superintendent.
- 1.5. Performance of Services Set Forth in the WAL: Performance of Services set forth in the WAL shall not commence until final approval by the District Superintendent and Board of Trustees, unless expressly authorized by the District Superintendent and Program Manager. During the course of completing the Services, Consultant shall comply will all provisions of this Agreement and the WAL. All Services set forth in the WAL shall be completed within the schedule set forth in the WAL.
- 1.6. <u>Close Out of WAL Services:</u> Upon completion of all Services required by the WAL, Consultant shall submit all required close-out documentation, certifications, records, reports, warranties, and any other information required or requested by District prior to submitting Consultant's invoice for final payment.
- 1.7. <u>WAL Form:</u> See next page for sample Work Authorization Letter.

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| | | | GENERAL INFORMATI | ON | |
| Lispovering or hitues | PROJECT #: | | | DATE: | |
| 374 | SITE NAME: | | | DSA #: | |
| | MASTER AGREEMENT #: | | | OPSC #: | |
| TO SCHOOL DIST | WAL #: | | | VENDOR ID: | |
| | PURSUANT TO | O MASTE | R AGREEMENT BETWE | EN: | |
| | DISTRICT | | | CONSULTANT | |
| OXI | IARD SCHOOL DISTRICT | | Firm Name: | | |
| · | 1051 South A. St. | | Street: | | |
| | Oxnard , CA 93030 | | City, State, Zip: | | |
| | (805) 385-1501 | | Phone: | | |
| | SCOPE OF SERVICE | S TO BE | PERFORMED UNDER TH | HIS WAL | |
| | | | | | |
| | (AT | TACH ADD'L P | AGES AS NECESSARY) | | |
| | SCHEDULE OF SERVI | CES TO B | PERFORMED UNDER | THIS WAL | |
| START DATE: | | | COMPLETION DATE: | | |
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| | FIXED FEE AMOUN | T: | | | |
| This for amount is based a | ipon Consultant's proposal dated | | and subsequent negat | iations mutually agree | d to by all parties |
| This WAL and associated I and such terms, condition Master Agreement wheth | d other provisions required to clean Master Agreement hereby superse s, and other provisions are null an er or not they are directly superse E PARTIES HAVE AGREED TO ANE | ede any and d void and ded by this | l all terms, conditions, and a are not incorporated to any WAL and/or the associated | other provisions of the extent as part of this Master Agreement. | |
| | DISTRICT | | T | CONSULTANT | |
| OVA | DISTRICT | | CONSULTANT: | CONSOLIAINI | |
| OXIV | ARD SCHOOL DISTRICT | | CONSOLIANT | | |
| (SIGNATUR | Ε) | (DATE) | (SIGNATUR | E) | (DATE) |
| | FC | OR DISTRI | CT USE ONLY | | |
| PROJECT MANAGER: | | | PREPARED BY: | | |
| PO #: | | | PO AMOUNT: | | |
| SOURCE OF FUNDS: | ☐ MEASURE "R" ☐ DEF. MAIN | T. DEV. I | EES OTHER: | | |
| COST ID: | | | | | |
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| SPECIAL INSTRUCTIONS: | | | | | |
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| ☑ Project #13-130 | | | | | |

EXHIBIT B TO AGREEMENT FOR CONSULTANT SERVICES #13-130

COMPENSATION & RATE/FEE SCHEDULE

I. The following rates of pay shall apply in the performance of the Services under this Agreement and the WAL:

PROJECT DSA INSPECTIONS FEE SCHEDULE

NOLTE – Vertical Five is pleased to present Fee Schedule for Project Inspection Services for the Oxnard School District.

| <u>Classification</u> | Hourly Rate |
|----------------------------------|--------------------|
| 1. DSA Class 1 Project Inspector | \$ 85 |
| 2. DSA Class 2 Project Inspector | \$ 80 |
| 3. DSA Class 3 Project Inspector | \$ 75 |

- II. Consultant may utilize subcontractors as permitted in the Agreement and the WAL. The hourly rate for any subcontractor shall be consistent with the rate and fee schedule indicated in Section I above, unless other direction is provided with written authorization from District Superintendent or his/her designee.
- III. Claims for reimbursable expenses shall be documented by appropriate invoices and supporting receipts. Consultant may be reimbursed for those reasonable out-of-pocket expenses set forth below that are incurred and paid for by Consultant beyond the typical obligations under this Agreement and the WAL, but only to the extent that such expenses are directly related to Services satisfactorily completed, are approved by District in writing and do not cause the amounts paid to Consultant to exceed the amounts allowed under this Agreement and the WAL. No mark-up of any expense is permitted. The following is the EXCLUSIVE list of reimbursable expenses:
 - A. Travel and Mileage. Consultant must request the travel in writing and justify why the travel should be reimbursed. Travel expenses must be approved in writing by District, in its sole discretion. Trips from any Consultant's office to District's office or to the subject project site will not be approved for reimbursement.
 - B. Reimbursable Reprographic Services. Print sets or copies requested in writing by District beyond the quantities required under the WAL.
 - C. Fees for Subcontractors. Fees for subcontractors hired and paid by Consultant at the written request of District and are permitted in the Agreement and the WAL.
 - D. Fees advanced for securing approval of public agencies having jurisdiction over any project hereunder.

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| ☑ Project #13-130 | | | | | |

- IV. Consultant shall provide to District a complete Schedule of Values (SOV), identifying major work activities required to complete the authorized scope of work. All invoices must reflect the appropriate progress percentage for each SOV item billed, to be verified by District. District will compensate Consultant for the Services performed upon approval by District of a valid and complete invoice, in form and substance acceptable to District. See Exhibit G for required Invoice Approval Form and Billing Cover Sheet. The Billing Cover Sheet shall reflect the approved SOV. In connection with Services that are only partially completed at the time an invoice is paid, notwithstanding any provision of the Agreement, the WAL, or any other document, payment of the invoice does not constitute acceptance of the partially completed work or Service. Each invoice is to include:
 - A. Billing Cover Sheet/SOV with all appropriate progress percentages identified toward completion of the Services.
 - B. Acceptable back-up for billings shall include, but not be limited to:
 - a. Records for all personnel describing the work performed, the number of hours worked, and the hourly rate, for all time charged to the Services.
 - b. Records for all supplies, materials and equipment properly charged to the Services.
 - c. Records for all travel pre-approved by District and properly charged to the Services.
 - d. Records for all subcontractor labor, supplies, equipment, materials, and travel properly charged to the Services.

Unless otherwise directed by District, in writing, completed invoices are to be submitted to the attention of the Director of Purchasing and the Assistant Superintendent, Business and Fiscal Services. To be considered complete, the invoice packet shall include all back-up documentation required by District and sign-off from District staff, Program Manager or project manager assigned by District to supervise the Services.

- V. The total compensation for the Services shall be provided for in the WAL(s) issued subsequent to this Agreement.
- VI. Compensation Upon Termination. In the event that District suspends or terminates this Agreement, the WAL or any of the Services pursuant to Section 11 or Section 12a of the Agreement, District will pay Consultant as provided herein and the WAL for all Services and authorized Additional Work actually performed, and all authorized reimbursable expenses actually incurred and paid, under and in accordance with this Agreement and the WAL, up to and including the date of suspension or termination; provided that such payments shall not exceed the amounts specified in the Agreement and the WAL as compensation for the Services completed, plus any authorized Additional Work and authorized reimbursable expenses completed prior to suspension or termination. No payment for demobilization shall be paid unless District at its sole discretion determines that demobilization or other compensation is appropriate. After a notice of termination is given, Consultant shall submit to District a final claim for payment, in the form and with certifications prescribed by District. Such claim shall be submitted promptly, but in no event later than forty (40) calendar days after the Termination Date specified on the notice of termination. Such payment shall be Consultant's sole and exclusive compensation and District shall have no liability to Consultant for any other compensation or damages, including without limitation, anticipated profit, prospective losses, legal fees or costs associated with legal representation or consequential damages, of any kind.

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| ☑ Project #13-130 | | | | |

EXHIBIT C TO AGREEMENT FOR CONSULTANT SERVICES #13-130

INSURANCE

- I. <u>Insurance Requirements</u>. Consultant shall provide and maintain insurance, acceptable to District Superintendent or District Counsel, in full force and effect throughout the Term of this Agreement and the WAL, against claims for injuries to persons or damages to property which may arise from or in connection with the performance of the work hereunder by Consultant, its agents, subcontractors, representatives and/or employees. Insurance is to be placed with insurers authorized to conduct business in the State of California and with a current A.M. Best's rating of no less than A, as rated by the current edition of Best's Key Rating Guide, published by A.M. Best Company, Oldwick, New Jersey 08858. Consultant shall provide the following scope and limits of insurance:
 - A. <u>Minimum Scope of Insurance</u>. Coverage shall be at least as broad as:
- (1) Commercial General Liability coverage of not less than two million dollars (\$2,000,000) aggregate and one million dollars (\$1,000,000) per occurrence.
 - (2) Auto liability insurance with limits of not less than one million dollars (\$1,000,000).
 - (3) Insurance coverage should include:
 - 1. owned, non-owned and hired vehicles;
 - 2. blanket contractual;
 - 3. broad form property damage;
 - 4. products/completed operations; and
 - 5. personal injury.
 - (4) Workers' Compensation insurance as required by the laws of the State of California.
- (5) Abuse and Molestation coverage of not less than two million dollars (\$2,000,000) per occurrence and five million dollars (\$5,000,000) aggregate.
- (6) Professional liability (Errors and Omissions) insurance, including contractual liability, as appropriate to the Consultant's profession, in an amount of not less than the following:

Accountants, Attorneys, Education Consultants, \$1,000,000

Nurses, Therapists

Architects \$1,000,000 or \$2,000,000

Physicians and Medical Corporations \$5,000,000

Failure to maintain professional liability insurance is a material breach of this Agreement and the WAL and grounds for immediate termination

II. Other Provisions. Insurance policies required by this Agreement shall contain the following provisions:

ND#4819-2103-6308 Exhibit C - page 1 Consultant Services Agreement

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| ☑ Project #13-130 | | | | |

- A. <u>All Policies</u>. Each insurance policy required by this Agreement shall be endorsed and state the coverage shall not be suspended, voided, cancelled by the insurer or either Party to this Agreement, reduced in coverage or in limits except after 30 days' prior written notice by Certified mail, return receipt requested, has been given to District
 - B. General Liability, Automobile Liability, and Abuse/Molestation Coverages.
- (1) District, and its respective elected and appointed officers, officials, employees and volunteers are to be covered as additional insureds (collectively, "additional insureds") as respects the following: liability arising out of activities and/or Services Consultant performs; products and completed operations of Consultant; premises owned, occupied or used by Consultant; automobiles owned, leased, hired or borrowed by Consultant, and Abuse/Molestation. The coverage shall contain no special limitations on the scope of protection afforded to additional insureds.
- (2) Each policy shall state that the coverage provided is primary and any insurance carried by any additional insured is in excess to and non-contributory with Consultant's insurance.
- (3) Consultant's insurance shall apply separately to each insured against whom claim is made or suit is brought, except with respect to the limits of the insurer's liability.
- (4) Any failure to comply with the reporting or other provisions of the policies including breaches of warranties shall not affect coverage provided to any additional insured.
- III. Other Requirements. Consultant agrees to deposit with District, at or before the effective date of this Agreement and the WAL, certificates of insurance necessary to satisfy District that the insurance provisions of this Agreement have been complied with. District may require that Consultant furnish District with copies of original endorsements effecting coverage required by this section. The certificates and endorsements are to be signed by a person authorized by that insurer to bind coverage on its behalf. District reserves the right to inspect complete, certified copies of all required insurance policies, at any time.
- A. If any Services are performed by a subcontractor, Consultant shall furnish certificates and endorsements from each subcontractor identical to those Consultant provides.
- B. Any deductibles or self-insured retentions must be declared to and approved by District. At the option of District, either the insurer shall reduce or eliminate such deductibles or self-insured retentions as respects District or its respective elected or appointed officers, officials, employees and volunteers or the Consultant shall procure a bond guaranteeing payment of losses and related investigations, claim administration, defense expenses and claims.
- C. The procuring of any required policy or policies of insurance shall not be construed to limit Consultant's liability hereunder nor to fulfill the indemnification provisions and requirements of this Agreement.

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| ☑ Project #13-130 |

EXHIBIT D TO AGREEMENT FOR CONSULTANT SERVICES #13-130

CONFLICT OF INTEREST CHECK

Bylaws of the Board 2030(C)E requires that the Superintendent or a designee make a determination, on a case by case basis, concerning whether disclosure will be required from a consultant to comply with District's Conflict of Interest Code (commencing with Bylaws of the Board 2030 BB).

Consultants are required to file disclosures when, pursuant to a contract with District, Consultant will make certain specified government decisions or will perform the same or substantially the same duties for District as a staff person would.

The services to be performed by Consultant under the Agreement to which this Exhibit D is attached [] constitute [X] do not constitute governmental decisions or staff services within the meaning of the Conflict of Interest Code. Therefore, Consultant, [] is [X] is not subject to disclosure obligations.

Date:

Lico A Fronz

Director, Purchasing

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| ☑ Project #13-130 |

EXHIBIT "E" TO AGREEMENT FOR CONSULTANT SERVICES #13-130

BACKGROUND CHECK AND FINGERPRINTING PROCEDURES FOR CONTRACTORS

The successful Bidder will be required to assure that its employees, subcontractors of any tier, material suppliers, and consultants do not have direct contact with the District's students during the performance of the Contract in compliance with Education Code §§ 45125.1 and 45125.2. To assure these provisions, the successful Bidder's supervisor shall be fingerprinted, and proof of same shall be provided to the District prior to start of on-site work. The supervisor will monitor the workers' conduct while on school grounds. In addition, the successful Bidder shall barricade the Work area to separate its workers from the students. Costs associated with this process are the responsibility of the successful Bidder.

The Contractors' construction supervisors or their unsupervised employees who will be working outside of fenced areas during the school hours <u>must</u> have submitted a fingerprint identification card to the Department of Justice (DOJ) and have a proof of clearance in the form of an affidavit filed in the Oxnard School District's Purchasing Office <u>prior to</u> the start of the Work.

California Education Code §§45125.1 and 45125.2 require that criminal checks be completed for contractors (Contracting Firm) who provide architectural, construction, janitorial, administrative, landscape, transportation, food-related, or other similar services to school districts.

The undersigned does hereby certify to the Board of Trustees of the Oxnard School District as follows:

That I am a representative of the Contractor currently under contract ("Contract") with the District; that I am familiar with the facts herein certified, and am authorized and qualified to execute this certificate on behalf of Contractor.

Contractor certifies that it has taken the following actions with respect to the construction Project that is the subject of the Contract:

- 1. Pursuant to Education Code §45125.2, Contractor has installed or will install, prior to commencement of Work, a physical barrier at the Work Site, which will limit contact between Contractor's employees and District pupils at all times (mandatory for all Projects); AND
- 2. The Contractor has complied with the fingerprinting requirements of Education Code §45125.1 with respect to all Contractor's employees and all of its subcontractors' employees who may have contact with District pupils in the course of providing services pursuant to the Contract, and the California Department of Justice has determined that none of those employees has been convicted of a felony, as that term is defined in Education Code §45122.1. A complete and accurate list of Contractor's employees and of all its subcontractors' employees who may come in contact with District pupils during the course and scope of the Contract is attached hereto; AND/OR

| | | | | Not Project Related |
|---|--|---|--------------------------------|---------------------------------------|
| | | | | ☑ Project #13-130 |
| 3. Pursuant to Education C continual supervision of, and more of Justice has ascertained has no each employee who will be super | onitored by, an employ ot been convicted of a v | ee of the Contracto iolent or serious fe | or who the Ca clony. The na | llifornia Department ame and title of |
| Name: Scott Moor | .5 | | | |
| Name: Scott Moor | x | | | |
| AND/OR | | | | |
| 4. The Work on the Contract supplier of any tier of Contract s Contractor's responsibility for b | shall come in contract v | with District pupils. | • | |
| employees of Subcontractors con designated as employees or actir | ming into contact with | District pupils rega | ardless of who | ether they are |
| Date: 16.30.13 | | | | |
| Proper Name of Contractor: | Nolte-Vertice | d Five | | |
| Signature: | 508M- | - | | |
| By: | Scott Moore | 25 | | |
| Its: | | | | |
| | | | | |

| Not Project Related |
|---------------------|
| ☑ Project #13-130 |

EXHIBIT "F" TO AGREEMENT FOR CONSULTANT SERVICES #13-130

SCOPE OF SERVICES – PROJECT DSA INSPECTION (IOR)

The Project Inspector's Scope of Work includes, but is not limited to, the following:

Consultant shall ensure that the work performed in the field is in accordance with DSA approved design documents. The project inspector will be required to monitor all construction activities, review RFIs, change orders, and submittals, and to confirm that construction activities were performed satisfactorily in accordance with approved design.

1. Certifications:

a. Possession and maintenance in good standing of all classes of licensed DSA Project Inspectors' Certificate issued by the Division of the State Architect.

2. Pre-Construction services required:

- a. Familiarity with the project scope and approved drawings and specifications.
- b. Preparation of all required forms for DSA, the Architect and the District.
- c. Participation at all preconstruction meetings.

3. Construction Phase Services Required:

- a. Performance of project inspection in accordance with Sections 4-211, 4-333 and 4-341, Title 24 Part 1, 2010 California Building Standards Administrative Code, Division of State Architect requirements, and all other laws, codes, and regulations governing educational facilities construction inspection.
- b. Daily site inspections with reports to inform Contractor, Architect, District and DSA of non-conforming work and corrective steps required.
- c. Monitoring of daily construction progress relating to the construction schedule, T & M work required, weather delays and like activities.
- d. Verification that all required materials sampling and special inspections are coordinated with construction activities, performed in accordance with project requirements and properly documented.
- e. Tracking of Record Drawing updates by the Contractor.
- f. Prompt filing of all periodic reports required during the construction process.
- g. Attendance at periodic job meetings and visits by DSA and District personnel.
- h. Review of Requests for Information generated by the Contractor.
- i. Observe and document discovered conditions and inform Contractor, Architect and District of such conditions.
- j. Review of periodic pay requests generated by the Contractor.
- k. Review of proposed change orders to verify that such work falls outside of the project scope.

4. Post-Construction Services Required:

- a. Compilation of operations and maintenance manuals, warranties/guarantees, and certificates.
- b. Compilation and completion of all documentation to assure DSA close-out with certification.

| Not Project Related |
|---------------------|
| ☑ Project #13-130 |

5. Reports

As part of the Services, Consultant will prepare and deliver the following tangible work products to District:

a. All DSA required inspections, reporting, processes and procedures required by the DSA Testing & Inspection Listing, and/or required by the Architect of Record.

6. Time

All DSA required reporting shall be delivered to the District concurrent with the submittal to DSA, and pursuant to DSA required timelines. The final inspection report (DSA Form 6) shall be completed and electronic filed within 30 calendar days of the notice of completion.

7. Accuracy Standards

Precision of the inspection reports and other documentation shall be in accordance with the professional standard of care to be expected of professional DSA inspectors licensed to practice in the State of California.

| Not Project Related |
|---------------------|
| ☑ Project #13-130 |

EXHIBIT "G" TO AGREEMENT FOR CONSULTANT SERVICES #13-130

INVOICE APPROVAL LETTER & BILLING COVER SHEET

| DATE: | | |
|--|--|---|
| Project No: [INSERT PR | OJECT NAMEJ | |
| Consultant: NOLTE - Vertical F | ive ("NV5") | |
| NV5 has submitted Invoice No | | the District's Program Manager, Caldwell f Business Services, Lisa Cline. |
| accurate reflection of the work pe | formed to date, is an acin the invoice, and that t | es that the invoice submitted is a true and ccurate representation of the percent work the invoice submitted does not include any d by the District and/or CFW. |
| · | | |
| NOLTE - Vertical Five | Date | |
| The invoice has been reviewed by th | e following and is recomm | nended for payment: |
| Caldwell Flores Winters, Inc. | Date | |
| Oxnard School District Lisa Cline, Assistant Superintendent Business and Fiscal Services | Date | |

Consultant Services Agreement

CONSULTANT/VENDOR PROGRESS BILLING FORM

□ Not Project Related

☑ Project #13-130

Caldwell Flores Winters, Inc. (CFW)
Program Manager for Oxnard School District
1901 Victoria Ave, Suite 106
Oxnard, CA 93035
ATTN: Tylor Middlestadt (tmiddlestadt@cfwinc.com) ö

New Const./Modernization Date of Invoice Billing Period of Invoice **VENDOR NAME** Project Name/Site Purchase Order # Project # Invoice # DATE: INVOICE #; PERIOD COVERED; SUBCONTRACTOR: PREPARED BY: PROJECT TYPE: PROJECT #: EMAIL: PHONE #: FAX #: PROJECT:

| | | | | | C 1 (1 (1)) | Children and | ************************************** | The state of | The same of the same |
|-------|-----------|-----------------------------------|----------------------------|-----------|-----------------|--------------|--|----------------|-------------------------------------|
| | | | BASE CONTRACT BILLING FORM | LING FORM | | | | | |
| | | | | | | COST | TOTAL | | |
| | | | | | % TO | COMPLETED | PREVIOUS % THIS | % THIS | |
| ITEM# | COST CODE | CONTRACT | CONTRACT SCOPE | COST | DATE | TO DATE | BILLINGS | PERIOD | BILLINGS PERIOD CURRENT BILLING |
| | 1 COST ID | Base Contract - fee SCOPE OF WORK | SCOPE OF WORK | FEE | %0 | #VALUE! | 0 | #VALUE! | #VALUE! |
| - 1 | 2 COST ID | Base Contract - Re-imbursables | SCOPE OF WORK | RE-IMB | %0 | #VALUE! | 0 | #VALUE! | #VALUE! |
| | | | | | | | | | |
| | | | | | | | | | |
| | | | | | | | | | |
| | | | | | | | | | |
| | | SUBTOTALS | | #VALUE! | #VALUE! | #VALUE! | \$0.00 | \$0.00 #VALUE! | #VALUE! |

| #VALUE! | #VALUE! | |
|---|------------------------|--|
| TOTAL EARNED ON BASE CONTRACT AND ADDITIONAL AWARDS | TOTAL DUE THIS INVOICE | |

Consultant/Vendor Billing Instructions

Invoice Cover Sheet Set-Up.

- 1 See "billing tab" below for spreadsheet, these are the instructions
- ! Enter Project Site name, DSA project number, Project Type, Invoice #, Date, Your Company Name, fax, phone, etc...
 - 3 Enter PO # (Purchase Order #) provided to you when contract issued.
 - Feel free to include your company logo if you wish
- 5 Enter approved contract agreements, amendments, re-imburseables, allowances, etc. for which you are billing. Include summary scope of work. Enter "Cost Code" provided to you by Program Manager.
- that now. If your contract allows re-imbursables in addition to contract fee, please separate these values. If you require more line items 6 If you wish to break the contract work items down into portions that you would typically separate for progressive payments, please do to complete this step, please highlight the entire last row by clicking on the grey row # at left, press CTRL+C to copy row, right click grey row # immediately below, select "Insert Copied Cells". This can be repeated as many times as necessary. Multiple rows can be copied/inserted in a single step by highlighting multiple rows prior to copying.

- percentages will change automatically. NOTE: Select the (% Complete) billing tab if you prefer to track your billings based on First Billing.

 5 IMPORTANT! When you are entering costs for your first billing, enter values (dollar amounts) ONLY into the green column. The billing tab if you prefer to track your billings as a lump sum billable amount to date. Once lump sum amount is entered, % total project % complete. Once % complete is entered, billable amount will populate automatically. Select the (lump sum) complete will populate automatically.
 - 6 Send invoice based on the Dollar value at the PRE-RETENTION value, if applicable

Subsequent Billings

- 7 Manually input the dollar values from the "cost completed to date" column into the blue "total previous billings" column
 - 8 Enter the corresponding dollar values % complete values into the green column for total work complete to date.
 - 9 Submit a conditional release waiver with the billing. Submit signed pay request certification form.
- 10 Email (tmiddlestadt@cfwinc.com), or mail to the CFW Oxnard office at 1901 Victoria Ave, Suite 106 Oxnard, CA 93035. Please allow 4-6 weeks for invoice processing prior to payment.
 - pending additional contract agreement(s). Incorrect contract amounts, cost codes, or other errors & miscalculations can delay/prevent 11 Please note that invoice amounts which exceed remaining contract balance will not be processed, and will be returned to Vendor processing of payment.
- Invoices not received by the 25th may be delayed until the next billing cycle. Contact the Program Manager with any questions All Consultant/Vendor invoices must be accompanied by this worksheet to ensure proper payment. Invoices without this worksheet may be rejected and may delay payment until the next billing cycle or until the spreadsheet becomes accurate. regarding billing values, or any other information required, prior to submitting a billing. NOTE:

Exhibit G - page 3

Cavignac & Associates

INSURANCE BROKERS License No. OA99520

450 B Street, Suite 1800 San Diego, CA 92101-8005 Phone 619-234-6848
Fax 619-234-8601
Web Site www.cavignac.com

Oxnard School District ATTN: Lisa Franz 1051 South 'A' Street Oxnard, CA, 93030

Oct 29, 2013

Re: NV5, Inc.; BTC Labs - Vertical V, Inc.

To Whom It May Concern:

Enclosed is a certificate of insurance, as requested. If you have questions or require changes, please contact our office via email (certificates@cavignac.com) or fax (619-234-1239). Please include a copy of the certificate with your request or reference ID number 243841.

Sincerely,

Cavignac & Associates Certificate Department certificates@cavignac.com 619-234-1239 (fax)

cc: Danielle Wooten (danielle.wooten@nv5.com)



CERTIFICATE OF LIABILITY INSURANCE

DATE (MM/DD/YYYY) 10/29/2013

THIS CERTIFICATE IS ISSUED AS A MATTER OF INFORMATION ONLY AND CONFERS NO RIGHTS UPON THE CERTIFICATE HOLDER. THIS CERTIFICATE DOES NOT AFFIRMATIVELY OR NEGATIVELY AMEND, EXTEND OR ALTER THE COVERAGE AFFORDED BY THE POLICIES BELOW. THIS CERTIFICATE OF INSURANCE DOES NOT CONSTITUTE A CONTRACT BETWEEN THE ISSUING INSURER(S), AUTHORIZED REPRESENTATIVE OR PRODUCER, AND THE CERTIFICATE HOLDER.

IMPORTANT: If the certificate holder is an ADDITIONAL INSURED, the policy(ies) must be endorsed. If SUBROGATION IS WAIVED, subject to the terms and conditions of the policy, certain policies may require an endorsement. A statement on this certificate does not confer rights to the certificate holder in lieu of such endorsement(s).

| PRODUCER | | CONTACT NAME: Certificate Department | | | |
|---|----------------------------|---|-------------------------|---------|--|
| Cavignac & Associates | | PHONE (A/C, No. Ext): 619-234-6848 | FAX (A/C, No):619-23 | 34-8601 | |
| 450 B Street, Suite 1800 San Diego, CA 92101-8005 | | E-MAIL ADDRESS: certificates@cavignac.com | | | |
| License No. OA99520 | | INSURER(S) AFFORDING COVERAGE | | NAIC# | |
| | | INSURER A: TRAVELERS PROP CAS CO | OF AMER | 25674 | |
| INSURED | | INSURER B: TRAVELERS IND CO OF CT | [| 25682 | |
| NV5, Inc.; BTC Labs - Vertical V, Inc. 1868 Palma Dr., Suite A | ctical V, Inc. | INSURER C: HUDSON INS CO 2505 | | | |
| Ventura, CA 92003 United | States | INSURER D: | | | |
| | | INSURER E : | | | |
| | | INSURER F: | | | |
| COVERAGES | CERTIFICATE NUMBER: 243841 | REVISION NI | MRFR. | | |

THIS IS TO CERTIFY THAT THE POLICIES OF INSURANCE LISTED BELOW HAVE BEEN ISSUED TO THE INSURED NAMED ABOVE FOR THE POLICY PERIOD INDICATED. NOTWITHISTANDING ANY REQUIREMENT, TERM OR CONDITION OF ANY CONTRACT OR OTHER DOCUMENT WITH RESPECT TO WHICH THIS CERTIFICATE MAY BE ISSUED OR MAY PERTAIN, THE INSURANCE AFFORDED BY THE POLICIES DESCRIBED HEREIN IS SUBJECT TO ALL THE TERMS, EXCLUSIONS AND CONDITIONS OF SUCH POLICIES. LIMITS SHOWN MAY HAVE BEEN REDUCED BY PAID CLAIMS.

| INSR LTR | TYPE OF INSURANCE | ADDL | SUBR | POLICY NUMBER | POLICY EFF (MM/DD/YYYY) | POLICY EXP (MM/DD/YYYY) | LIMITS | |
|-------------|--|------|------|---------------|----------------------------|----------------------------|--|-----------------------------|
| В | GENERAL LIABILITY | | | 6806B97547A | | 5/1/2014 | EACH OCCURRENCE \$ | 1,000,000 |
| | X COMMERCIAL GENERAL LIABILITY | | | | | | DAMAGE TO RENTED PREMISES (Ea occurrence) \$ | 1,000,000 |
| | CLAIMS-MADE X OCCUR | | | | | | MED EXP (Any one person) \$ | 10,000 |
| | X Cross Liab/Sev of Int | х | 1 | | | | PERSONAL & ADV INJURY \$ | 1,000,000 |
| | | | | | <u> </u> | | GENERAL AGGREGATE \$ | 2,000,000 |
| | GEN'L AGGREGATE LIMIT APPLIES PER: | | | | | | PRODUCTS - COMP/OP AGG \$ | 2,000,000 |
| | POLICY X PRO- LOC | | l | | | | Deductible \$ | 0 |
| A | AUTOMOBILE LIABILITY | | | BA6B774609 | 7/1/2013 | 5/1/2014 | COMBINED SINGLE LIMIT (Ea accident) \$ | 1,000,000 |
| | X ANY AUTO | | | | | | BODILY INJURY (Per person) \$ | i |
| | ALL OWNED SCHEDULED AUTOS | х | | | | | BODILY INJURY (Per accident) \$ | |
| | HIRED AUTOS NON-OWNED AUTOS | | | | | | PROPERTY DAMAGE (Per accident) \$ | |
| | | | | | | | \$ | |
| A | X UMBRELLA LIAB X OCCUR | | | CUP4076T902 | 7/1/2013 | 5/1/2014 | EACH OCCURRENCE \$ | 5,000,000 |
| | EXCESS LIAB CLAIMS-MADE | | | | | | AGGREGATE \$ | 5,000,000 |
| | DED X RETENTION\$ \$0 | | | | | | s | |
| A | WORKERS COMPENSATION AND EMPLOYERS' LIABILITY | | | UB3893T34A | 5/1/2013 | 5/1/2014 | X WC STATU- TORY LIMITS ER | |
| | ANY PROPRIETOR/PARTNER/EXECUTIVE | N/A | | | , | | E.L. EACH ACCIDENT \$ | 1,000,000 |
| | (Mandatory in NH) | | | | | | E.L. DISEASE - EA EMPLOYEE \$ | 1,000,000 |
| | If yes, describe under DESCRIPTION OF OPERATIONS below | | | | | | E.L. DISEASE - POLICY LIMIT \$ | 1,000,000 |
| С | Professional Liability | | | AEE7246003 | 5/1/2013 | 1 | Ea.Claim Aggreg | \$5,000,000 \$10,000,000 |
| | | | | | | | | |

DESCRIPTION OF OPERATIONS / LOCATIONS / VEHICLES (Attach ACORD 101, Additional Remarks Schedule, if more space is required)

Re: Agreement for Consultant Services #13-154. Additional Insured coverage applies to General and Automobile Liability for Oxnard School District, and its respective elected and appointed officers, officials, employees and volunteers per policy form. Primary coverage applies to General and Automobile Liability per policy form. Prof. Liab. - Claims made, defense costs included within limit, Pollution Liability included per policy form #ADI0510002. Cavignac & Associates will provide 30 days notice of cancellation to the Certificate Holder in the event of policy cancellation.

| CERTIFICATE HOLDER | CANCELLATION |
|--|--|
| Oxnard School District 1051 South 'A' Street Oxnard, CA 93030 United States | SHOULD ANY OF THE ABOVE DESCRIBED POLICIES BE CANCELLED BEFORE THE EXPIRATION DATE THEREOF, NOTICE WILL BE DELIVERED IN ACCORDANCE WITH THE POLICY PROVISIONS. |
| | AUTHORIZED REPRESENTATIVE |
| | Jeffrey W. Cavignac |
| | |

CANCELLATION

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CERTIFICATE HOLDER

THIS ENDORSEMENT CHANGES THE POLICY. PLEASE READ IT CAREFULLY.

BUSINESS AUTO EXTENSION ENDORSEMENT

This endorsement modifies insurance provided under the following:

BUSINESS AUTO COVERAGE FORM

With respect to coverage provided by this endorsement, the provisions of the Coverage Form apply unless modified by the endorsement.

GENERAL DESCRIPTION OF COVERAGE – This endorsement broadens coverage. However, coverage for any injury, damage or medical expenses described in any of the provisions of this endorsement may be excluded or limited by another endorsement to the Coverage Part, and these coverage broadening provisions do not apply to the extent that coverage is excluded or limited by such an endorsement. The following listing is a general coverage description only. Limitations and exclusions may apply to these coverages. Read all the provisions of this endorsement and the rest of your policy carefully to determine rights, duties, and what is and is not covered.

- A. BROAD FORM NAMED INSURED
- **B. BLANKET ADDITIONAL INSURED**
- C. EMPLOYEE HIRED AUTO
- D. EMPLOYEES AS INSURED
- E. SUPPLEMENTARY PAYMENTS INCREASED LIMITS
- F. HIRED AUTO LIMITED WORLDWIDE COVERAGE INDEMNITY BASIS
- G. WAIVER OF DEDUCTIBLE GLASS

PROVISIONS

A. BROAD FORM NAMED INSURED

The following is added to Paragraph A.1., Who Is An Insured, of SECTION II — LIABILITY COVERAGE:

Any organization you newly acquire or form during the policy period over which you maintain 50% or more ownership interest and that is not separately insured for Business Auto Coverage. Coverage under this provision is afforded only until the 180th day after you acquire or form the organization or the end of the policy period, whichever is earlier.

B. BLANKET ADDITIONAL INSURED

The following is added to Paragraph c. in A.1., Who Is An Insured, of SECTION II – LIABILITY COVERAGE:

Any person or organization who is required under a written contract or agreement between you and that person or organization, that is signed and

- H. HIRED AUTO PHYSICAL DAMAGE LOSS OF USE - INCREASED LIMIT
- I. PHYSICAL DAMAGE TRANSPORTATION EXPENSES INCREASED LIMIT
- J. PERSONAL EFFECTS
- K. AIRBAGS
- L. NOTICE AND KNOWLEDGE OF ACCIDENT OR LOSS
- M. BLANKET WAIVER OF SUBROGATION
- N. UNINTENTIONAL ERRORS OR OMISSIONS

executed by you before the "bodily injury" or "property damage" occurs and that is in effect during the policy period, to be named as an additional insured is an "insured" for Liability Coverage, but only for damages to which this insurance applies and only to the extent that person or organization qualifies as an "insured" under the Who Is An Insured provision contained in Section

C. EMPLOYEE HIRED AUTO

 The following is added to Paragraph A.1.,
 Who Is An Insured, of SECTION II - LI-ABILITY COVERAGE:

An "employee" of yours is an "insured" while operating an "auto" hired or rented under a contract or agreement in that "employee's" name, with your permission, while performing duties related to the conduct of your business.

THIS ENDORSEMENT CHANGES THE POLICY. PLEASE READ IT CAREFULLY.

BLANKET ADDITIONAL INSURED (ARCHITECTS, ENGINEERS AND SURVEYORS)

This endorsement modifies insurance provided under the following: COMMERCIAL GENERAL LIABILITY COVERAGE PART

A. The following is added to WHO IS AN INSURED (Section II):

Any person or organization that you agree in a "contract or agreement requiring insurance" to include as an additional insured on this Coverage Part, but only with respect to liability for "bodily injury", "property damage" or "personal injury" caused, in whole or in part, by your acts or omissions or the acts or omissions of those acting on your behalf:

- a. In the performance of your ongoing operations;
- **b.** In connection with premises owned by or rented to you; or
- c. In connection with "your work" and included within the "products-completed operations hazard".

Such person or organization does not qualify as an additional insured for "bodily injury", "property damage" or "personal injury" for which that person or organization has assumed liability in a contract or agreement.

The insurance provided to the additional insured is limited as follows:

- d. This insurance does not apply on any basis to any person or organization for which coverage as an additional insured specifically is added by another endorsement to this Coverage Part.
- e. This insurance does not apply to the rendering of or failure to render any "professional services".
- f. The limits of insurance afforded to the additional insured shall be the limits which you agreed in that "contract or agreement requiring insurance" to provide for that additional insured, or the limits shown in the Declarations for this Coverage Part, whichever are less. This endorsement does not increase the limits of insurance stated in the LIMITS OF INSURANCE (Section III) for this Coverage Part.
- B. The following is added to Paragraph a. of 4. Other Insurance in COMMERCIAL GENERAL LIABILITY CONDITIONS (Section IV):

However, if you specifically agree in a "contract or agreement requiring insurance" that the insurance provided to an additional insured under this Coverage Part must apply on a primary basis, or a primary and non-contributory basis, this insurance is primary to other insurance that is

available to such additional insured which covers such additional insured as a named insured, and we will not share with the other insurance, provided that:

- (1) The "bodily injury" or "property damage" for which coverage is sought occurs; and
- (2) The "personal injury" for which coverage is sought arises out of an offense committed;

after you have entered into that "contract or agreement requiring insurance". But this insurance still is excess over valid and collectible other insurance, whether primary, excess, contingent or on any other basis, that is available to the insured when the insured is an additional insured under any other insurance.

C. The following is added to Paragraph 8. Transfer Of Rights Of Recovery Against Others To Us in COMMERCIAL GENERAL LIABILITY CONDITIONS (Section IV):

We waive any rights of recovery we may have against any person or organization because of payments we make for "bodily injury", "property damage" or "personal injury" arising out of "your work" performed by you, or on your behalf, under a "contract or agreement requiring insurance" with that person or organization. We waive these rights only where you have agreed to do so as part of the "contract or agreement requiring insurance" with such person or organization entered into by you before, and in effect when, the "bodily injury" or "property damage" occurs, or the "personal injury" offense is committed.

D. The following definition is added to **DEFINITIONS** (Section V):

"Contract or agreement requiring insurance" means that part of any contract or agreement under which you are required to include a person or organization as an additional insured on this Coverage Part, provided that the "bodily injury" and "property damage" occurs, and the "personal injury" is caused by an offense committed:

- After you have entered into that contract or agreement;
- **b.** While that part of the contract or agreement is in effect; and
- c. Before the end of the policy period.

OSD BOARD AGENDA ITEM

| Name | of Contributor: Dr. Cesar | Morales/Lisa Cline | Date of Meeting: 5/17/17 |
|--------|--------------------------------------|--|---------------------------|
| A. | Preliminary Study Session: | | |
| B. | Hearing: | | |
| C. | | Agreement Category: | |
| | <u> </u> | Academic | |
| | | Enrichment | |
| | | Special Education | |
| | | Support Services | |
| | | Personnel | |
| | | Legal | |
| | | Facilities | |
| D. | Action Items | | |
| E. | Report/Discussion Items | (no action) | |
| F. | Board Policies | 1 st Reading 2 nd Re | eading |
| | OVAL of WORK AUTH | _ | |
| | • | | ID SPECIAL INSPECTION |
| | ICES for the MARSH les/Cline/CFW) | ALL NEW CLASSROO | M BUILDING PROJECT |
| | | | |
| At the | November 13, 2013, regula | arly scheduled Board Meeting | ng, the Board of Trustees |

At the November 13, 2013, regularly scheduled Board Meeting, the Board of Trustees approved Agreement #13-122 with Earth Systems Southern California to provide Geotechnical Engineering, Material Testing and Special Inspections Services.

The District, in consultation with CFW, recommends issuing Work Authorization Letter #5 to Earth Systems Southern California, to provide Material Testing and Special Inspection Services for the Marshall New Classroom Building Project.

The Work Authorization Letter is issued pursuant to and consists of:

Master Agreement **#13-122**Work Authorization Letter **#5**

Consultant: EARTH SYSTEMS SOUTHERN CALIFORNIA

Date Issued: **05/17/2017**

Fixed Fee Amount: <u>Twenty-Nine Thousand One Hundred Dollars and Zero Cents</u>

(\$29,100.00)

Source of Funds: Master Construct and Implementation Program

The attached Work Authorization Letter describes the scope of services requested from Earth Systems Southern California, and calls for the performance of Material Testing and Special Inspections Services to ensure that the construction work is in accordance with DSA.

FISCAL IMPACT

The Material Testing and Special Inspections Services will be completed for a fee of: **Twenty-Nine Thousand One Hundred Dollars and Zero Cents (\$29,100.00)** to be funded from the Master Construct and Implementation Program.

RECOMMENDATION

It is the recommendation of the Superintendent, and the Deputy Superintendent, Business and Fiscal Services, in consultation with Caldwell Flores Winters, that the Board of Trustees approve WAL #5 for Master Agreement #13-122 with Earth Systems Southern California.

ADDITIONAL MATERIAL(S)

Attached:

- WAL #5 Earth Systems Southern California (1 Page)
- Earth Systems Southern California Proposal, April 10, 2017 (3 Pages)
- Master Agreement #13-122 (41 Pages)

| INSPIRE * Editory All Children Lands All Children All | PROJECT #: SITE NAME: Marshall Element MASTER AGREEMENT #: 13- WAL #: 5 |
|---|---|
| | PURSUANT TO MA |
| | DISTRICT |
| OXNARD | SCHOOL DISTRICT |

WORK AUTHORIZATION LETTER

GENERAL INFORMATION

5/17/2017

DATE: DSA#

ary School 03-116806 122 OPSC# 72538-91

VENDOR ID:

STER AGREEMENT BETWEEN:

| DISTRICT | CONSULTANT | | | |
|------------------------|-------------------|-----------------------------------|--|--|
| OXNARD SCHOOL DISTRICT | Firm Name: | Earth Systems Southern California | | |
| 1051 South A Street | Street: | 1371-A Walter Street | | |
| Oxnard, CA 93030 | City, State, Zip: | Ventura, CA 93003 | | |
| (805) 385-1501 | Phone: | (805)642-6727 | | |

SCOPE OF SERVICES TO BE PERFORMED UNDER THIS WAL

Earth Systems will be performing the following services when required by Division of the State Architect Inspections List, as requested by the Inspector of Record. Concrete batch plant inspections, concrete sampling at site, concrete strength testing, identify and sampling of reinforcing steel, laboratory testing of reinforcing steel, structural composite lumber (SCL) fabrication inspection, post-installed anchor testing, welding inspection at site, welding inspection at fabrication shop and engineering review and consultation.

(ATTĂCH ADDITIONAL PAGES AS NECESSARY)

SCHEDULE OF SERVICES TO BE PERFORMED UNDER THIS WAL

START DATE: Approximately July 1, 2017 **COMPLETION DATE:** Approximately June 30, 2018

FIXED FEE AMOUNT: Twenty-Nine Thousand One Hundred Dollars and Zero Cents (\$29,100.00)

This fee amount is based upon Consultant's proposal dated 4/10/17and subsequent negotiations mutually agreed to by all parties

This WAL is inherently a part of the Master Agreement referenced above. It is bound by the general terms and conditions of the Master Agreement. This WAL describes in detail the Consultants specific Scope of Services, agreed upon lump sum fixed fee, agreed upon schedule for completion of Services, and other provisions required to clearly indicate the required Services, and terms of this WAL.

This WAL and associated Master Agreement hereby supercede any and all terms, conditions, and other provisions of the Consultant's Proposal; and such terms, conditions, and other provisions are null and void, and are not incorporated to any extent as part of this WAL and associated Master Agreement whether or not they are directly superceded by this WAL and/or the associated Master Agreement.

IN WITNESS THEREOF, THE PARTIES HAVE AGREED TO AND EXECUTED THIS WAL AS SET FORTH BELOW:

| DISTRICT | | | CONSULTANT | | | |
|-----------------------|--------------------|-------------|---------------------------|---------------|-----------------|--|
| OXNA | RD SCHOOL DISTRICT | CONS | ULTANT | | | |
| | | | | | | |
| (SIG | NATURE) | (DATE) | (SIGI | NATURE) | (DATE) | |
| FOR DISTRICT USE ONLY | | | | | | |
| PROJECT MANAGER: | | PREP | PREPARED BY: Chris Yafuso | | | |
| P.O. # | | P.O. | AMOUNT: | | | |
| SOURCE OF FUNDS: | ■ MEASURE "R" | DEF. MAINT. | DEV. FEES | OTHER: Maste | r Construct and | |
| COST ID: 6280 | | | | Implementatio | ns Program | |
| | | | | | | |
| (PM AF | PPROVAL SIGNATURE) | _ | | (DATE) | | |



1731-A Walter Street Ventura, CA 93003 (805) 642-6727 Fax (805) 642-1325

Proposal No.: VP-17-100B

April 10, 2017

Oxnard School District c/o Chris Yafuso Caldwell Flores and Winters, Inc. 1901 South Victoria Avenue, Suite 106 Oxnard, CA 93035

Project:

Marshall Elementary School Classroom Building

2900 Thurgood Marshall Drive

Oxnard, California

Subject:

Ref.:

Proposal to Provide Testing and Special Inspection Services during Construction

1. CSDA Design Group, January 28, 2016 (Submittal Date), Approved Project Plans for New Marshall Elementary School Classroom Building.

2. DSA, February 17, 2017, DSA-103 Form, Listing of Structural Tests and Special Inspections -2013 CBC, DSA File No. 56-22, Application No. 03-116806.

Earth Systems Southern California (Earth Systems) is pleased to submit this proposal to provide materials testing and special inspection services during the construction phase for a new classroom building at Marshall Elementary School in Oxnard, California. Although we have not been presented with a construction schedule, based on information provided in the referenced Project Plans, the Listing of Structural Tests and Special Inspections sheet, and our experience with projects of a similar nature, the following scope of work is anticipated:

Concrete Batch Plant Inspection

An Inspector will observe the concrete batching operation at the time concrete is mixed. We anticipate that the batching will be performed off-site, and will not require Prevailing Wage rates for our inspector.

Concrete Sampling at Site

A technician will perform slump and temperature tests and sample the concrete as it is placed. Cylinders will be transported to the lab after initial curing at the site.

Concrete Strength Testing

Concrete cylinders will be stored in a concrete curing room until compression tests are performed. Compression tests will be performed to test concrete strength at the specified intervals.

Identifying and Sampling Reinforcing Steel

Reinforcing steel will be identified, and samples will be gathered and returned to the laboratory for testing, as required.

Laboratory Testing of Reinforcing Steel

Tensile and bend strength testing will be performed on samples of reinforcing steel.

Structural Composite Lumber (SCL) Fabrication Inspection

The assembly of SCL will be inspected at the glu-lam fabrication shop. It is assumed that the fabrication facility will be located in Oregon.

Post-Installed Anchor Testing

Pull testing of post-installed anchors will be performed by one of our special inspectors. (If required, an Inspector will also observe anchor installation.)

Welding Inspection at Site

An Inspector will observe the welding where required by the project plans.

Welding Inspection at Fabrication Shop

An Inspector will observe the welding at the fabrication shop.

Engineering Review and Consultation

Engineering review, consultation, and preparation of reports will be provided, including preparing and filing all required DSA-291 forms within the Project Box. Some of this time is budgeted within each of the categories described above.

Inspection Types Not Expected to Be Necessary

A review of the Testing and Inspection List, and a cursory review of the plans indicates that certain types of inspection will not be necessary, including those pertaining to high strength bolting and masonry.

BASIS FOR CHARGES

The basis of charges for this proposal is the Fee Schedule included with the Agreement for Consultant Services No. 13-122 with the Oxnard School District, except that on-site testing and inspection hourly rates will be increased by the amount that the Department of Industrial Relations has increased Prevailing Wage in the time period since the agreement was reached. Fees will be based on the number of hours of work provided toward the project, and the referenced fee schedule

Our proposal is based on the understanding that all of the on-site services proposed above are subject to California Prevailing Wage law, and that all off-site services are not subject to Prevailing Wage law. In the event that the Department of Industrial Relations issues a required increase in

Prevailing Wage during the time that the project is underway, or if they determine that Prevailing Wage law applies to off-site services, Client agrees to pay Consultant any additional compensation necessary to adjust Consultant's employees' wages to conform to Prevailing Wage law on this project.

ESTIMATED FEES

A schedule of construction has not yet been submitted to Earth Systems. Because of this, the following estimates should only be considered general approximations, and should not be considered not-to-exceed.

Concrete Batch Plant Inspection, On-site Sampling & Laboratory Testing: \$9,400.00
Steel Identification and Testing, and Anchor Pull Testing: \$6,300.00
SCL Fabrication Inspection and Testing: \$4,500.00
Shop & Field Welding Inspection: \$8,900.00
Additional Services: Per Fee Schedule
Total Estimate \$29,100.00

TERMS FOR SERVICES

Terms for Services are included within the Agreement for Consultant Services No. 13-122 that was authorized by the Oxnard School District on November 20, 2013.

Upon acceptance of this proposal, please sign and date a copy and return it to **Earth Systems Southern California**, 1731 Walter Street, Suite A, Ventura, California 93003.

Respectfully submitted,
EARTH SYSTEMS SOUTHERN CALIFORNIA

Patrick V. Boales
Engineering Geologist No. 1346/President

Client Signature and Title

Client Name (in print)

Anthony P. Mazzei
Geotechnical Engineer No. 2823

Date

Copies:

1 - Oxnard School District c/o CFW (via email)

1 - Proposal File

OXNARD SCHOOL DISTRICT AGREEMENT FOR CONSULTANT SERVICES (MASTER AGREEMENT – GEOTECHNICAL ENGINEERING, MATERIALS TESTING, AND SPECIAL INSPECTIONS)

This Agreement for Consultant Services ("Agreement") is entered into as of this 13th day of November, 2013 by and between the **Oxnard School District** ("District"), with offices located at 1051 South A Street, Oxnard, CA 93030, and **Earth Systems Southern California** ("Consultant") with a business address at 1731-A Walter Street, Ventura, CA 93003. District and Consultant are sometimes hereinafter individually referred to as "Party" and hereinafter collectively referred to as the "Parties."

RECITALS

- A. District is authorized by *California Government Code* Section 53060, and Board Policy 4368, to contract with independent contractors for the furnishing of services concerning financial, economic, accounting, engineering, legal, administrative and other matters. District has sought, by issuance of a Request for Qualifications, the performance of certain services, with the precise scope of work to be specified at the time of assignment of work.
- B. Following submission of a Statement of Qualifications for the performance of services, Consultant was prequalified by District to perform services on behalf of District that may be assigned, or not assigned, at the District's sole discretion.
- C. The Parties desire to formalize the prequalification of Consultant for performance of services and desire that the terms of that performance be as particularly defined and described herein.

OPERATIVE PROVISIONS

NOW, THEREFORE, in consideration of the mutual promises and covenants made by the Parties and contained herein and other consideration, the value and adequacy of which are hereby acknowledged, the Parties agree as follows:

- 1. **Incorporation of Recitals and Exhibits**. The Recitals set forth above and all exhibits attached to this Agreement, as hereafter amended, are incorporated by this reference as if fully set forth herein.
- 2. **Master Agreement.** This Agreement sets forth the basic terms and conditions between District and Consultant. It may be supplemented from time to time with an individual Work Authorization Letter ("WAL") which shall be considered an amendment to this Agreement, and which shall be subject to all the terms and conditions of this Agreement, and any further terms and conditions as set forth in the WAL.
- 3. **Scope of Services.** The scope of Services to be assigned to Consultant pursuant to a WAL is further defined in **Exhibit F Scope of Services**, wherein the general responsibilities of Consultant are described pursuant to the discipline(s) for which the Consultant has been deemed prequalified by District as described in this Agreement.
- 4. **Agreement, Scope of Work, and Assignment of Projects.** District may, from time to time, and at the sole discretion of District, assign to Consultant specific services to be performed by Consultant (the "Services") pursuant to a WAL. The WAL assignment procedure and associated forms are set forth in **Exhibit A**, which is attached hereto. This Agreement, together with the WAL, sets forth the terms and

conditions pursuant to which Consultant will perform such Services on behalf of District. The WAL shall particularize and describe, among other things, such project(s) for which Consultant is to perform Services, such Services to be performed by Consultant at such project(s), the timeline for the performance of such Services, and the compensation to be paid to Consultant for the performance of such Services.

- 5. Term of Agreement. Subject to earlier termination as provided below, this Agreement shall remain in effect from November 13, 2013 through November 12, 2018 (the "Term"). This Agreement may be extended only by amendment, signed by the Parties, prior to the expiration of the Term. Such agreement for extension shall be based upon the showing of good and sufficient cause by Consultant that such extension(s) shall be granted. District shall not be obligated to compensate Consultant for any additional costs if such an extension has been granted to this Agreement. Any provision for additional compensation shall be accommodated via the WAL process as indicated in Exhibit A.
- 6. Time for Performance. The scope of the Services set forth in the WAL shall be completed during the Term pursuant to the schedule specified in the WAL. If Services indicated in the WAL cannot be completed within the schedule set forth in the WAL, or if the schedule exceeds the Term of this Agreement, it is the responsibility of Consultant to notify District at least ninety (90) days prior to the expiration of either, with a request for a time extension clearly identifying the cause(s) for the failure to complete the Services within the schedule and/or the Term. Should Consultant fail to provide such notice, and/or the Services not be completed pursuant to that schedule or within the Term, Consultant shall be deemed to be in Default as provided below. District, in its sole discretion, may choose not to enforce the Default provisions of this Agreement and may instead allow Consultant to continue performing the Services.
- 7. Additional Services. Additional Services are services in addition to the Services set forth in the WAL that are provided by Consultant pursuant to a written request by District. Additional Services will require a written request or pre-authorization in writing by District following specific approval of such services by the District Board of Trustees. It is understood and agreed that Consultant shall not perform any Additional Services unless and until Consultant receives specific written approval for such Additional Services from the District Board of Trustees. Any modification of the compensation to be paid to Consultant as a result of Additional Services must be specifically approved in writing by the District Board of Trustees. In the event that the District Board of Trustees approves in writing a modification of the compensation, then Consultant shall be paid for such Additional Services pursuant to Section 8, below. However, it is understood and agreed that if the cause of the Additional Services is the sole or partial responsibility of Consultant, its agents, or any subconsultants or other parties under the charge of Consultant, no additional compensation shall be paid to Consultant. If such conditions exist so as to justify Additional Services as indicated above, which require additional compensation or time in order to be performed, it is the sole responsibility of Consultant to submit a request for Additional Services within ten (10) days of Consultant's discovery of such conditions which require Additional Services. It is understood and agreed that if Consultant performs any services that it claims are Additional Services without receiving prior written approval from the District Board of Trustees, Consultant shall not be paid for such claimed Additional Services.
- 8. Compensation and Method of Payment. This Agreement does not guarantee that District will issue a WAL to Consultant nor does this Agreement guarantee any compensation to Consultant. This Agreement does not create any obligation on the part of District to compensate Consultant absent a WAL indicating compensation due to Consultant once Services are performed. Specific compensation and payment amounts, including approved reimbursable expenses, shall be set forth in the WAL. However, it is understood and agreed that the compensation to be paid to Consultant shall not be in excess of or exceed the rates set forth in Exhibit **B** "Compensation".

- a. Each month Consultant shall furnish to District an original invoice for all work performed and expenses incurred during the preceding month for Services performed pursuant to a WAL. The invoice shall clearly indicate the assigned project, the approved WAL, and shall detail charges by the following categories: labor (by sub-category), travel, materials, equipment, supplies, and sub-consultant contracts. Sub-consultant charges, if any, shall be detailed by the following categories: labor, travel, materials, equipment and supplies. District shall independently review each invoice submitted by Consultant to determine whether the work performed and expenses incurred are in compliance with the provisions of this Agreement and the WAL. In the event that no charges or expenses are disputed, the invoice shall be approved and paid according to the terms set forth in subsection b. In the event any charges or expenses are disputed by District, the original invoice shall be returned by District to Consultant for correction and resubmission.
- b. Except as to any charges for work performed or expenses incurred by Consultant which are disputed by District, District will use its best efforts to cause Consultant to be paid within forty-five (45) days of receipt of Consultant's correct and undisputed invoice.
- c. Payment to Consultant for work performed pursuant to this Agreement and a WAL shall not be deemed to waive any defects in work performed by Consultant.

9. Responsibilities of Consultant:

- a. Consultant shall perform all Services as indicated in this Agreement and the WAL to the satisfaction of District.
- b. The specific Services of Consultant to be performed shall be indicated in the WAL.
- c. Consultant hereby represents and warrants that (a) it is an experienced consultant in the discipline(s) identified in Exhibit F, having the skill and the legal and professional ability and the flexibility necessary to perform all of the Services required under this Agreement; (b) it has the capabilities and resources necessary to perform its obligations hereunder; (c) it is familiar with all current laws, rules, regulations and other restrictions which are and may become applicable to the scope of Services under this Agreement, including but not limited to all local ordinances, building codes, and requirements of all Authorities Having Jurisdiction (AHJ) including but not limited to the Division of State Architect (DSA), the Office of Public School Construction (OPSC), the State Facilities Planning Division (SFPD), California Department of Education (CDE), the California Department of General Services (DGS), the Department of Toxic Substances Control (DTSC), the California Environmental Quality Act (CEQA), Title 24 of the California Code of Regulations, the California Education Code, State and Local Fire Authorities, air quality districts, water quality and control boards, and any/all other AHJ; (d) that it will assume full responsibility for all Services performed and all work prepared and furnished to District by its employees, agents, and subconsultants; (e) that it has sufficient financial strength and resources to undertake and complete the Services provided for under this Agreement within the schedule set forth in the WAL; and (f) that it certifies and covenants that all reports, certifications, studies, analyses, and other documents prepared by Consultant shall be prepared in accordance with all applicable laws, rules, regulations, and other requirements in effect at the time of their preparation, or required at their time of submittal to District and or agencies.
- d. Consultant shall follow accepted industry standards and practices and comply with all federal, state, and local laws and ordinances applicable to the Services required by this Agreement and the WAL.

10. Responsibilities of District.

- a. District will prepare and furnish to Consultant upon Consultant's request, such information as is reasonably necessary to the performance of the Services required under this Agreement and the WAL. Consultant understands that all information provided to Consultant remains the property of District and shall only be removed from District's possession/premises and/or be photocopied, reproduced, distributed, or otherwise made available to others if such activities are expressly approved in writing by District and/or the Program Manager. Failure to comply with the above requirements shall be reasonable cause for termination of this Agreement, and may subject Consultant to liability for damages to District.
- b. If needed by Consultant, District shall provide information as to the requirements and educational program for each project assigned by a WAL, including approved budget and schedule limitations.
- c. District shall facilitate and coordinate cooperation amongst and between District consultants, including but not limited to architects, construction managers, surveyors, geotechnical engineers, inspectors, testing laboratories, hazardous materials specialists, CEQA/DTSC compliance specialists, technology experts, and any other professional consultants District deems necessary to execute the Facilities Implementation Program. Such coordination shall include the distribution of documentation prepared by individual consultants which may be of service to Consultant in the course of completing the Services.
- d. District shall facilitate and coordinate cooperation amongst and between District staff and Consultant, as required to complete the Services.
- e. District shall provide for the timely approval and execution of the WALs, Additional Services requests, invoices, and any other documentation that requires District action in order for Consultant to complete the Services.
- 11. **Suspension.** District may, for any reason or no reason, in District's sole discretion, suspend all or a portion of this Agreement, the WAL, or the Services by giving ten (10) calendar days written notice of suspension to Consultant. In the event such notice is given, Consultant shall cease immediately all work in progress. If District suspends the Services for a period of ninety (90) consecutive calendar days or more and, in addition, if such suspension is not caused by Consultant or the acts or omissions of Consultant, then if the Services are resumed, Consultant's compensation shall be subject to adjustment to provide for actual direct costs and expenses incurred by Consultant as a direct result of the suspension and resumption by District of the Services.
- 12. **Termination**. This Agreement, the WAL, or the Services may be terminated at any time by mutual agreement of the Parties or by either Party as follows:
 - a. District may terminate all or a portion of this Agreement, the WAL, or the Services without cause at any time by giving ten (10) calendar days written notice of termination to Consultant. In the event such notice is given, Consultant shall cease immediately all work in progress; or
 - b. District may terminate all or a portion of this Agreement, the WAL, or the Services for cause in the event of a Default by giving written notice pursuant to Section 15, below; or
 - c. Consultant may terminate this Agreement or the WAL at any time upon thirty (30) calendar days written notice if District fails to make any undisputed payment to Consultant when due and such failure remains uncured for forty-five (45) calendar days after written notice to District.

- 13. **Similar or Identical Services.** In the event that this Agreement, the WAL, or any of the Services are terminated in whole or in part as provided herein, District may procure, upon such terms and in such manner as District may determine appropriate, services similar or identical to those terminated to complete any unfinished Services or new services as needed by District.
- 14. **Inspection and Final Acceptance**. District acceptance of any of work or Services, whether specifically in writing or by virtue of payment, shall not constitute a waiver of any of the provisions of this Agreement or the WAL including, but not limited to, indemnification and insurance provisions.
- 15. **Default**. Failure of Consultant to perform any Services or comply with any provisions of this Agreement or the WAL constitutes a Default. District may terminate all or any portion of this Agreement, the WAL, or the Services for cause in the event of a Default. The termination shall be effective if Consultant fails to cure such Default within thirty (30) calendar days following issuance of written notice thereof by District, or if the cure by its nature takes longer, fails to commence such cure within thirty (30) calendar days from the date of issuance of the notice and diligently prosecutes such cure to the satisfaction of District. If Consultant has not cured the Default, District may hold all invoices and may choose to proceed with payment on said invoices only after the Default is cured to District's satisfaction. In the alternative, District may, in its sole discretion, during the period before Consultant has cured the Default, elect to pay any portion of outstanding invoices that corresponds to Services satisfactorily rendered. Any failure on the part of District to give notice of Consultant's default shall not be deemed to result in a waiver of District's legal rights or any rights arising out of any provision of this Agreement or the WAL.
 - a. In addition to District's termination rights set forth above, District shall have (i) the right to cure Consultant's Default at Consultant's cost, in which case all amounts expended by District in connection with such cure shall accrue interest from the date incurred until repaid to District by Consultant at the rate of ten percent (10%) per annum; and (ii) all other rights and remedies available to District at law and in equity, including, without limitation, an action for damages. District shall have the right to retain unpaid earned balances to offset damages, and/or charge Consultant for all damages above and beyond unpaid balance of WAL.
- 16. Ownership of Documents. All maps, models, designs, drawings, photographs, studies, surveys, reports, data, notes, computer files, files and other documents prepared, developed or discovered by Consultant in the course of providing any Services pursuant to this Agreement or the WAL (collectively and individually, the "Documents") shall become the sole property of District and may be used, reused or otherwise disposed of by District without the permission of Consultant. Upon completion, expiration or termination of this Agreement or the WAL, Consultant shall turn over to District all such Documents.
- 17. **Use of Documents by District**. If and to the extent that District utilizes for any purpose not related to this Agreement or the WAL any Documents, Consultant's guarantees and warranties related to Standard of Performance under this Agreement or the WAL shall not extend to such use of the Documents.
- 18. Consultant's Books and Records. Consultant shall maintain any and all documents and records demonstrating or relating to Consultant's performance of Services pursuant to this Agreement or the WAL for a minimum of four years after termination or expiration of this Agreement and the WAL, or longer if required by law. Such records shall include at minimum a detailed record of daily performance, staff time records, subconsultants time records, documentation of all costs incurred by Consultant that were billed to District, and detailed records of all Consultant fees, overhead, and profit on earned amounts.

- a. Consultant shall maintain any and all ledgers, books of account, invoices, vouchers, canceled checks, or other documents or records evidencing or relating to work, services, expenditures and disbursements charged to District pursuant to this Agreement or the WAL for a minimum of four years, or longer if required by law, all in accordance with generally accepted accounting principles and with sufficient detail so as to permit an accurate evaluation of the Services provided by Consultant pursuant to this Agreement or the WAL.
- b. Any and all such records or documents shall be made available for inspection, audit and copying, at any time during regular business hours, upon request by District or its designated representative. Copies of such documents or records shall be provided directly to District for inspection, audit and copying when it is practical to do so; otherwise, unless an alternative is mutually agreed upon, such documents and records shall be made available at Consultant's address indicated for receipt of notices in this Agreement.
- c. District has the right to acquire custody of such records by written request if Consultant decides to dissolve or terminate its business. Consultant shall deliver or cause to be delivered all such records and documents to District within sixty (60) days of receipt of the request.
- 19. Independent Contractor. Consultant is retained as an independent contractor and is not employed by District. No employee or agent of Consultant shall become, or be considered to be, an employee of District for any purpose. It is agreed that District is interested only in the results obtained from the Services under this Agreement and the WAL and that Consultant shall perform as an independent contractor with sole control of the manner and means of performing the Services required under this Agreement and the WAL. Consultant shall complete this Agreement and the WAL according to its own methods of work which shall be in the exclusive charge and control of Consultant and which shall not be subject to control or supervision by District except as to results of the Services. Consultant shall provide all of its own supplies, equipment, facilities, materials, manpower, and any/all other resources that may become necessary in the course of completing the Services. It is expressly understood and agreed that Consultant and its employees shall in no event be entitled to any benefits to which District employees are entitled, including, but not limited to, overtime, retirement benefits, insurance, vacation, worker's compensation benefits, sick or injury leave or other benefits. Consultant will be responsible for payment of all of Consultant's employees' wages, payroll taxes, employee benefits and any amounts due for federal and state income taxes and Social Security taxes since these taxes will not be withheld from payments under this Agreement or the WAL.
 - a. The personnel performing the Services under this Agreement and the WAL on behalf of Consultant shall at all times be under Consultant's exclusive direction and control. Consultant, its agents or employees shall not at any time or in any manner represent that Consultant or any of Consultant's officers, employees, or agents are in any manner officials, officers, employees or agents of District.
 - b. Consultant shall have no authority to bind District in any manner, or to incur any obligation, debt or liability of any kind on behalf of or against District, whether by contract or otherwise, unless such authority is expressly conferred in writing by District, or under this Agreement.
- 20. Standard of Performance. Consultant represents and warrants that it has the skill, qualifications, experience and facilities necessary to properly perform the Services required under this Agreement and the WAL in a thorough, competent and professional manner. Consultant represents and warrants that its employees and subcontractors have all legally required licenses, permits, qualifications and approvals necessary to perform the Services and that all such licenses and approvals shall be maintained throughout the term of this Agreement and the WAL. Consultant shall at all times faithfully, competently and to the best of its ability, experience and talent, perform all Services

described herein and the WAL. In meeting its obligations under this Agreement and the WAL, Consultant shall employ, at a minimum, the standard of care utilized by persons engaged in providing services similar to those required of Consultant under this Agreement and the WAL for California school districts in or around the same geographic area of District (the "Standard of Performance").

- 21. Confidential Information. All information gained during performance of the Services and all Documents or other work product produced by Consultant in performance of this Agreement and the WAL shall be considered confidential ("confidential information"). Consultant shall not release or disclose any such confidential information, Documents or work product to persons or entities other than District without prior written authorization from the Superintendent of District and/or Program Manager, except as may be required by law. Confidential information does not include information that: (i) Consultant had in its possession prior to considering entering into this Agreement; (ii) becomes public knowledge through no fault of Consultant; (iii) Consultant lawfully acquires from a third party not under an obligation of confidentiality to the disclosing party; or (iv) is independently developed by Consultant without benefit of the information provided by District. In connection with confidential information:
 - a. Consultant shall promptly notify District if it is served with any summons, complaint, subpoena or other discovery request, court order or other request from any party regarding this Agreement or the WAL or the Services performed hereunder or the WAL.
 - b. District retains the right, but has no obligation, to represent Consultant or be present at any deposition, hearing or similar proceeding. Consultant agrees to cooperate fully with District and to provide District with the opportunity to review any response to discovery requests provided by Consultant; provided that this does not imply or mean the right by District to control, direct, or rewrite said response.
- 22. Conflict of Interest; Disclosure of Interest. Consultant covenants that neither it, nor any officer or principal of its firm, has or shall acquire any interest, directly or indirectly, which would conflict in any manner with the interests of District or which would in any way hinder Consultant's performance of the Services under this Agreement or the WAL. Consultant further covenants that in the performance of this Agreement and the WAL, no person having any such interest shall be employed by it as an officer, employee, agent or subcontractor without the express written consent of District. Consultant agrees to at all times avoid conflicts of interest or the appearance of any conflicts of interest with the interests of District in the performance of this Agreement and the WAL.
 - a. Bylaws of the Board 2030(A) E, 2030(B) E and 2030(C) E, as hereinafter amended or renumbered, require that a consultant that qualifies as a "designated employee" must disclose certain financial interests by filing financial interest disclosures. By its initials below, Consultant (i) represents that it has received and reviewed a copy of the Bylaws of the Board 2030(A) E, 2030(B) E and 2030(C) E and that it _____] does [X] does not qualify as a "designated employee"; and (ii) agrees to notify District, in writing, if Consultant believes that it is a "designate employee" and should be filing financial interest disclosures, but has not been previously required to do so by District.

PVB (Initials)

23. Compliance with Applicable Laws. In connection with the Services and its operations, Consultant shall keep itself informed of and comply with all applicable federal, state and local laws, statutes, codes, ordinances, regulations and rules including, but not limited to, minimum wages and/or prohibitions against discrimination, in effect during the Term. Consultant shall obtain any and all licenses, permits and authorizations necessary to perform the Services. Neither District, nor any

elected or appointed boards, officers, officials, employees or agents of District shall be liable, at law or in equity, as a result of any failure of Consultant to comply with this section.

a. Without limiting the generality of the foregoing, Consultant, unless exempted, shall comply with the requirements of Education Code Section 45125.1 with respect to fingerprinting of employees who may have contact with District's pupils. Consultant must complete District's certification form, attached herein as Exhibit E, prior to any of Consultant's employees coming into contact with any of District's pupils. Consultant also agrees to comply with all other operational requirements of District, as may be revised from time to time, including but not limited to any obligations relating to vaccination or testing for infectious diseases.

PVB (Initials)

- 24. Unauthorized Aliens. Consultant hereby promises and agrees to comply with all of the provisions of the Federal Immigration and Nationality Act, 8 U.S.C.A. §§ 1101, et seq., as amended, and in connection therewith, shall not employ "unauthorized aliens" as that term is defined in 8 U.S.C.A. §1324a(h)(3). Should Consultant so employ such individuals for the performance of work and/or Services covered by this Agreement or the WAL, and should any liability or sanctions be imposed against District for such employment, Consultant hereby agrees to and shall reimburse District for the cost of all such liabilities or sanctions imposed, together with any and all costs, including attorneys' fees, incurred by District.
- 25. **Non-Discrimination**. Consultant shall abide by the applicable provisions of the United States Civil Rights Act of 1964 and other provisions of law prohibiting discrimination and shall not discriminate, in any way, against any person on the basis of race, color, religious creed, national origin, ancestry, sex, sexual orientation, age, physical handicap, medical condition or marital status in connection with or related to the performance of this Agreement or the WAL.
- 26. **Disabled Veteran Business Enterprise Participation**. Pursuant to Education Code section 17076.11, District has a participation goal for disabled veteran business enterprises (DVBEs) of at least three (3) percent, per year, of funds expended each year by District on projects that use funds allocated by the State Allocation Board pursuant to the Leroy F. Greene School Facilities Act. Unless waived in writing by District, Consultant shall provide proof of DVBE compliance, in accordance with any applicable policies of District or the State Allocation Board, within thirty (30) days of its execution of this Agreement
- 27. Assignment. The expertise and experience of Consultant are material considerations for this Agreement and the WAL. District has an interest in the qualifications of and capability of the persons and entities that will fulfill the duties and obligations imposed upon Consultant under this Agreement and the WAL. In recognition of that interest, Consultant shall not assign or transfer this Agreement or any portion of this Agreement or any portion of the WAL or the performance of any of Consultant's duties, Services or obligations under this Agreement or the WAL without the prior written consent of District and approved by District's Board of Trustees. Any attempted assignment shall be ineffective, null and void, and shall constitute a material breach of this Agreement and the WAL entitling District to any and all remedies at law or in equity, including summary termination of this Agreement and the WAL.
- 28. **Subcontracting**. Notwithstanding the above, Consultant may utilize subcontractors in the performance of its duties pursuant to this Agreement and the WAL, but only with the prior written consent of District. Consultant shall be as fully responsible to District for the acts and omissions of its subcontractors, and of persons either directly or indirectly employed by Consultant's subcontractors, as if the acts and omissions were performed by Consultant directly.

- 29. **District Administrator. Lisa Franz** shall be in charge of administering this Agreement on behalf of District, (the "Administrator") provided that any written notice or any consent, waiver or approval of District must be signed by the Superintendent or a designated employee of District to be valid. The Administrator has completed **Exhibit D** "Conflict of Interest Check" attached hereto.
- 30. Continuity of Personnel. Consultant shall make every reasonable effort to maintain the stability and continuity of Consultant's staff and subcontractors consistent with the staff proposed as part of the Statement of Qualifications, if any, assigned to perform Services under this Agreement and the WAL.
 - a. Consultant shall provide District and the Administrator a list of all personnel and subcontractors providing Services and shall maintain said list current and up to date at all times during the Term. The list shall include the following information: (1) all full or part-time staff positions by title, including volunteer positions whose direct services are required to provide the Services; (2) a brief description of the functions of each such position and the hours each position works each week or, for part-time positions, each day or month, as appropriate; (3) the professional degree, if applicable, and experience required for each position; and (4) the name of the person responsible for fulfilling the terms of this Agreement and the WAL.
- 31. **Indemnification**. To the fullest extent permitted by law, Consultant shall defend and indemnify District and its officials, elected board members, employees and agents ("Indemnified Parties") from and against all claims that arise out of, pertain to, or relate to the negligence, recklessness, or willful misconduct of the Consultant, its officers, employees, consultants, subcontractors, or agents, pursuant to this Agreement and/or the WAL, but not for any loss, injury, death or damage caused by the active negligence or willful misconduct of any of the Indemnified Parties.
 - a. Consultant agrees to obtain executed indemnity agreements with provisions identical to the above from each and every subcontractor retained or employed by Consultant in the performance of this Agreement and the WAL. Failure of District to monitor compliance with these requirements imposes no additional obligations on District and will in no way act as a waiver of any rights hereunder. Consultant's obligation to indemnify and defend District as set forth above is binding on the successors, assigns or heirs of Consultant and shall survive the termination of this Agreement and the WAL.

PVB (Initials)

- 32. **Insurance**. Consultant agrees to obtain and maintain in full force and effect during the term of this Agreement the insurance policies set forth in **Exhibit C** "Insurance" and made a part of this Agreement. All insurance policies shall be subject to approval by District as to form and content. These requirements are subject to amendment or waiver if so approved in writing by the District Superintendent.
- 33. **Notices**. All notices required or permitted to be given under this Agreement or the WAL shall be in writing and shall be personally delivered, or sent by telecopier or certified mail, postage prepaid and return receipt requested, addressed as follows:

To District: Oxnard School District

1051 South A Street Oxnard, California, 93030 Attention: Lisa Cline

Assistant Superintendent, Business & Fiscal Services

Re: [Insert Project Name]

With electronic copy to: Caldwell Flores Winters, Inc.

Oxnard School District Program Manager

6425 Christie Ave., Suite 270 Emeryville, California 94608 Attention: Yuri Calderon

T: 510-596-8170

Email: ycalderon@cfwinc.com

To Consultant: Earth Systems

1731-A Walter Street Ventura, CA 93003 Attention: Paul Mooney T: (805) 642-6727

Email: pmooney@earthsys.com

All notices, demands, or requests to be given under this Agreement or the WAL shall be given in writing and conclusively shall be deemed received when delivered in any of the following ways: (i) on the date delivered if delivered personally; (ii) on the date sent if sent by facsimile transmission and confirmation of transmission is received; (iii) on the date it is accepted or rejected if sent by certified mail; and (iv) the date it is received if sent by regular United States mail.

- 34. Excusable Delays. Neither Party will be liable to the other for unanticipated delays or failures in performance resulting from causes beyond the reasonable control of that Party, including, but not limited to, acts of God, labor disputes or disturbances, material shortages or rationing, riots, acts of war, governmental regulations, communications or utility failures, or casualties; provided that the delayed Party: (i) gives the other Party prompt written notice of such cause; and (ii) uses its reasonable efforts to correct such failure or delay in its performance. The delayed Party's time for performance or cure under this section will be extended for a period equal to the duration of the cause or sixty (60) days, whichever is less.
- 35. Entire Agreement; Binding Effect. This Agreement including Exhibits hereto, contains the entire understanding of the Parties, and supersedes all other written or oral agreements. Consultant shall be entitled to no other benefits other than those specified herein. No changes, amendments or alternations shall be effective unless in writing and signed by both Parties and approved by District's Board of Trustees. Consultant specifically acknowledges that in entering into this Agreement, Consultant relied solely upon the provisions contained in this Agreement and no others. This Agreement shall be binding upon the heirs, executors, administrators, successors and assigns of the Parties.
- 36. Amendment. No changes, amendments to or modifications of this Agreement or the WAL shall be valid, effective or binding unless made in writing and signed by both Parties and approved by the District's Board of Trustees. The Parties agree that this requirement for written modifications cannot be waived and that any attempted waiver shall be void.
- 37. Waiver. Waiver by any Party of any term, condition, or covenant of this Agreement or the WAL shall not constitute a waiver of any other term, condition, or covenant. Waiver by any Party of any breach of the provisions of this Agreement or the WAL shall not constitute a waiver of any other provision or a waiver of any subsequent breach or violation of any provision of this Agreement or the WAL. None of the provisions of this Agreement or the WAL shall be considered waived by either Party unless such waiver is specifically specified in writing. Neither District's review, approval of, nor payment for, any of the Services required under this Agreement or the WAL shall be construed to operate as a waiver of

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any rights under this Agreement or the WAL, and Consultant shall remain liable to District in accordance with this Agreement and the WAL for all damages to District caused by Consultant's failure to perform any of the Services to the Standard of Performance. This provision shall survive the termination of this Agreement and the WAL.

- 38. Governing Law. This Agreement and the WAL shall be interpreted, construed and governed according to the laws of the State of California. With respect to litigation involving this Agreement, the WAL or the Services, venue in state trial courts shall lie exclusively in the County of Ventura, California.
- 39. Severability. If any term, condition or covenant of this Agreement or the WAL is declared or determined by any court of competent jurisdiction to be invalid, void or unenforceable, the remaining provisions of this Agreement and the WAL shall not be affected thereby and the Agreement and WAL shall be read and construed without the invalid, void or unenforceable provision(s).
- 40. Authority to Execute. The person or persons executing this Agreement on behalf of Consultant represents and warrants that he/she/they has/have the authority to so execute this Agreement and to bind Consultant to the performance of its obligations hereunder.

IN WITNESS WHEREOF, District and Consultant have executed and delivered this Agreement for consultant services as of the date first written above.

| OXNARD SCHOOL DISTRICT: | EARTH SYSTEMS SOUTHERN CALIFORNIA: | |
|--|---|--|
| Signature Signature | Patrick V. Breles Signature | |
| Lisa A. Franz, Director, Purchasing Typed Name/Title | Patrick V. Boales, President Typed Name/Title | |
| -20- 3 Date | November 1, 2013 Date | |
| Tax Identification Number: 95-6002318 | Tax Identification Number: 95-4709565 | |

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| ☑ Project #13-122 | |

EXHIBIT A TO AGREEMENT FOR CONSULTANT SERVICES #13-122

WORK AUTHORIZATION PROCEDURES

1. Assignment of Work Authorization

- 1.1. Request For Proposal (RFP): At the sole discretion of District, one or more prequalified professional services consultants shall be solicited with a Request For Proposal ("RFP") for a specific lump sum fixed fee proposal for defined Services to be complete within a defined timeline. For a proposal to be valid it must clearly acknowledge the complete Services requested by District and must include a lump sum fixed fee amount to complete all defined Services, a clearly defined schedule for completion of Services which meets the required timeline defined by District and shows final completion to occur within the Term of this Agreement.
- 1.2. <u>Evaluation of Proposal:</u> District's Program Manager, in consultation with District, shall review each proposal for validity, accuracy, competitiveness, and overall quality of the Services proposed to be performed. In the case where more than one firm is solicited for a scope of defined Services, the Program Manager shall evaluate each proposal thoroughly based on predetermined, objective criteria to ensure a just and fair review of all proposals.
- 1.3. <u>Selection of Consultant:</u> Following evaluation of proposals, the consultant whose proposal exhibits the best value for the benefit of District shall be recommended to the Superintendent for approval.
- 1.4. Work Authorization Letter (WAL): With the approval of the District Superintendent, the Program Manager shall issue a Work Authorization Letter ("WAL") to the selected consultant to perform the defined Services as indicated in the RFP, for the lump sum fixed fee amount reflected in the proposal, with all Services to complete within the timeline indicated in the RFP, and the Term set forth in this Agreement. District retains the right to negotiate all terms of the WAL subsequent to the receipt of proposal(s) in order to clarify the scope of Services, and/or make any adjustments to the fee amount and required schedule prior to issuance of the WAL. The WAL shall be considered a binding agreement, and amendment to this Agreement, once executed by Consultant, approved by the District Board of Trustees, and executed by the Superintendent.
- 1.5. Performance of Services Set Forth in the WAL: Performance of Services set forth in the WAL shall not commence until final approval by the District Superintendent and Board of Trustees, unless expressly authorized by the District Superintendent and Program Manager. During the course of completing the Services, Consultant shall comply will all provisions of this Agreement and the WAL. All Services set forth in the WAL shall be completed within the schedule set forth in the WAL.
- 1.6. <u>Close Out of WAL Services:</u> Upon completion of all Services required by the WAL, Consultant shall submit all required close-out documentation, certifications, records, reports, warranties, and any other information required or requested by District prior to submitting Consultant's invoice for final payment.
- 1.7. WAL Form: See next page for sample Work Authorization Letter.

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| ☑ Project #13-122 | |

| INSPIRE · EA | WORK A | UTHORIZATION LE | TTER (WAL) | |
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| S S S S S S S S S S S S S S S S S S S | | GENERAL INFORMATIO | N | |
| Lighton cases to he have. | PROJECT #: | | DATE: | |
| 376 | SITE NAME: | | DSA #: | |
| 7 | MASTER AGREEMENT #: | | OPSC #: | |
| SCHOOL DIS. | WAL #: | | VENDOR ID: | |
| | | R AGREEMENT BETWEE | | |
| | DISTRICT | | CONSULTANT | |
| OXN | ARD SCHOOL DISTRICT | Firm Name: | | |
| | 1051 South A. St. | Street: | | |
| | Oxnard , CA 93030 (805) 385-1501 | City, State, Zip: | | |
| | SCOPE OF SERVICES TO BE | Phone: PERFORMED LINDER THE | S WAI | |
| | | PAGES AS NECESSARY) | | |
| | SCHEDULE OF SERVICES TO E | | HIS WAL | |
| START DATE: | | COMPLETION DATE: | | |
| | FIXED FEE AMOUNT: | | | |
| This fee amount is based t | ipon Consultant's proposal dated | , and subsequent negotio | tions mutually agreed to by all parties. | |
| and such terms, condition Master Agreement wheth | Master Agreement hereby supersede any ar s, and other provisions are null and void and er or not they are directly superseded by thi | d are not incorporated to any e s WAL and/or the associated I | Master Agreement. | |
| | DISTRICT | | CONSULTANT | |
| ИХО | IARD SCHOOL DISTRICT | CONSULTANT: | | |
| (SIGNATUR | E) (DATE) | (SIGNATURE | (DATE) | |
| | | RICT USE ONLY | National Section 1997 | |
| PROJECT MANAGER: | | PREPARED BY: | | |
| PO #: | | PO AMOUNT: | | |
| SOURCE OF FUNDS: | □ MEASURE "R" □ DEF. MAINT. □ DEV | FEES DOTHER: | | |
| COST ID: | | | | |
| | | | | |
| (PM APPRO) | /AL SIGNATURE) | (DATE) | | |
| SPECIAL INSTRUCTIONS: | | | | |

EXHIBIT B TO AGREEMENT FOR CONSULTANT SERVICES #13-122

COMPENSATION & RATE/FEE SCHEDULE

I. The following rates of pay shall apply in the performance of the Services under this Agreement and the WAL:

| Professional Personnel (hourly) |
|--|
| Staff Engineer/Geologist\$110.00 |
| Senior Engineer/Geologist\$150.00 |
| Laboratory Technician\$75.00 |
| Technical Personnel (hourly) for |
| Non-Prevailing Wage Services |
| Technician (Off-Site or for Sample Pickup)\$72.00 |
| Batch Plant Inspector (Off-Site) \$72.00 |
| Special Inspector for Shop Welding or Steel Fabrication |
| the Shop (Off-Site Shops Only)\$75.00 |
| Mileage Changes |
| Mileage Charges |
| A mileage charge of \$20.00 will be applied to all non- |
| prevailing wage trips, with the exception of shop |
| welding and/or off-site steel fabrication assuming the |
| shops are local. For non-local shops, project-specific |
| terms can be arranged. |
| Technical Personnel (hourly) for |
| On-Site (Prevailing Wage) Services |
| Soil Technician or Anchor Pull Tester\$83.00 |
| Concrete Sampling Technician\$83.00 |
| Special Inspector \$85.00 |
| Mileage Charges |
| A mileage charge of \$20.00 will be applied to all |
| technician trips to school sites, but none will be applied |
| to special inspector trips. |
| Other |
| Certified Payroll \$40.00/person/payroll |

plus copying fees

LABORATORY SERVICES

(Partial Listing of Available Tests)

SOIL

| Moisture Content of Soils: ASTM D 2216 | \$32.00 |
|--|----------|
| Expansion Index: UBC Std 29-2: ASTM D 4829. | \$150.00 |
| Maximum Density/Optimum Moisture Test: ASTM D 1557 or D 698: CTM 216 Full Curve (4" Mold) Full Curve (6" Mold) | |
| Sieve Analysis (washed): ASTM D 422. D 1140: CTM 202 | \$140.00 |
| Sieve and Hydrometer Analysis: ASTM D 422: CTM 203 | \$215.00 |
| Resistance "R" Value of Soils: ASTM D 2844; CTM 301 Untreated Soils Soils with Additives | |
| Soil Corrosivity Analysis and Testing (pH. Resistivity, Sulfates) | \$150.00 |
| Sand Equivalent: ASTM D 2419: CTM 217 Special Sample Preparation | |

CONCRETE

Concrete Aggregate

| Sieve Analysis: Washed: ASTM C 117. ASTM C 136: CTM 202 | \$150.00 |
|--|----------------|
| Sieve Analysis Passing #200 Sieve only: ASTM C 117; CTM 202 | \$95.00 |
| Specific Gravity: | |
| Coarse Aggregate: ASTM C 127: CTM 206 | \$75.00 |
| Fine Aggregate: ASTM C 128: CTM 207 | \$110.00 |
| Potential Reactivity of Aggregate by Chemical Method: ASTM C 289 | Per Quote |
| Unit Weight of Aggregate: ASTM C 29: CTM 212 | \$75.00 |
| Special Sample Preparation | . \$75.00/hour |

Cylinders, Beams, and Cores

| Compression Test of Cast Cylinders (all sizes): ASTM C 39 | \$30.00* |
|--|--------------|
| Compression Test of Cored Samples: ASTM C 42 | \$55.00* |
| Compression Test Gunite Samples | \$100.00* |
| Flexural Strength, Simple Beam with Third Point Loading: ASTM C 78 | \$105.00 |
| Special Sample Preparation | \$75.00/hour |

^{*}No per cylinder pickup fees, no charge for cylinder molds, and no report charges.

ASPHALT CONCRETE

Miscellaneous Tests

| Bulk Specific Gravity of Compacted Specimens and Core Samples: | |
|--|----------|
| ASTM D 2726, ASTM D 1188; CTM 308 | \$40.00 |
| Specific Gravity, Theoretical Maximum: ASTM D 2041 | \$105.00 |
| Marshall Method: ASTM D 1559 (Set of 3 Specimens) | \$330.00 |
| Asphalt Content of Hot Mix by Ignition Method with wash and gradation | \$290.00 |
| Extraction of Oil from A.C. Mixtures: ASTM D 2172 Method A | |
| Moisture Content: CTM 370 | \$47.00 |
| Sieve Analysis: Washed: ASTM C 117, C 136; CTM 202 Sieve Analysis Passing #200 Sieve only: ASTM C 117; CTM 202 | |
| Specific Gravity: Coarse Aggregate: ASTM C 127; CTM 206 Fine Aggregate: ASTM C 128; CTM 207; CTM 208 | |
| Unit Weight of Aggregate: ASTM C 29; CTM 212 | \$75.00 |
| Sand Equivalent: ASTM D 2419: CTM 217 | \$110.00 |

AGGREGATE BASE

| Sieve Analysis: ASTM C 117, C 136; CTM 202\$140.00 |
|---|
| Resistance "R" Value of Aggregate: ASTM D 2844; CTM 301\$340.00 |
| Sand Equivalent: ASTM D 2419; CTM 217 |
| MASONRY |
| Concrete Block (Per Specimen) |
| Compression Test on Masonry Cores: ASTM C 140\$45.00 |
| Absorption (set of 3 required): ASTM C 140\$40.00 |
| Moisture Content as received (set of 3 required): ASTM C 140\$30.00 |
| Shrinkage (set of 3 required): ASTM C 426\$95.00 |
| Specific Gravity and Unit Weight (set of 3 required): ASTM C 140\$35.00 |
| Mortar and Grout (Per Specimen) |
| Compression, 2" x 4" Mortar Cylinders: UBC Std. 24-22, ASTM C 109, each\$35.00 |
| Compression, 3" x 3" x 6" Grout Prisms: UBC Std. 24-22, ASTM C 942, each\$35.00 |
| Compression, 2" Cubes (set of 3 required)\$35.00 |
| Special Sample Preparation |
| Masonry Prisms |
| Compression Test, Grouted Prisms (includes cutting): ASTM E 447; UBC 24-26 \$150.00 |
| Brick/Paving Units (Per Specimen) |
| Absorption and Saturation Coefficient: ASTM C 67/ASTM C 936\$55.00 |

Compression Test: ASTM C 67/ASTM C 936.....\$55.00

STEEL

| Reinforcing Bar Tests |
|--|
| Tensile and Bend Tests, #2 through #9: ASTM A 615\$115.00 |
| Tensile and Bend Tests, #10 through #18: ASTM A 615 Per Quote |
| Unit Weight of Coating (Galvanized)\$105.00 |
| Structural Steel |
| Tensile and Bend Test (sample preparation not included)\$115.00 |
| Machining Charges, per sample |
| Unit Weight of Galvanized Coating\$110.00 |
| Pipe |
| Tensile Test (sample preparation not included)\$57.00 |
| Flattening Test (sample preparation not included)\$40.00 |
| High Strength Bolts Palty Next and Washen Load and Handman Spite Testing (Per Set) 6250.00 |
| Bolt; Nut and Washer Load and Hardness Suite Testing (Per Set)\$250.00 |

MISCELLANEOUS CHARGES FOR SPECIALTY EQUIPMENT

| Anchor or Bolt Pullout Test Equipment | \$75.00/day |
|---------------------------------------|-------------|
| Torque Wrench | \$50.00/day |
| Skidmore Device. | \$75.00/day |

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| ☑ Project #13-122 |

- II. Consultant may utilize subcontractors as permitted in the Agreement and the WAL. The hourly rate for any subcontractor shall be consistent with the rate and fee schedule indicated in Section I above, unless other direction is provided with written authorization from District Superintendent or his/her designee.
- III. Claims for reimbursable expenses shall be documented by appropriate invoices and supporting receipts. Consultant may be reimbursed for those reasonable out-of-pocket expenses set forth below that are incurred and paid for by Consultant beyond the typical obligations under this Agreement and the WAL, but only to the extent that such expenses are directly related to Services satisfactorily completed, are approved by District in writing and do not cause the amounts paid to Consultant to exceed the amounts allowed under this Agreement and the WAL. No mark-up of any expense is permitted. The following is the EXCLUSIVE list of reimbursable expenses:
 - A. Travel and Mileage. Consultant must request the travel in writing and justify why the travel should be reimbursed. Travel expenses must be approved in writing by District, in its sole discretion. Trips from any Consultant's office to District's office or to the subject project site will not be approved for reimbursement.
 - B. Reimbursable Reprographic Services. Print sets or copies requested in writing by District beyond the quantities required under the WAL.
 - C. Fees for Subcontractors. Fees for subcontractors hired and paid by Consultant at the written request of District and are permitted in the Agreement and the WAL.
 - D. Fees advanced for securing approval of public agencies having jurisdiction over any project hereunder.
- IV. Consultant shall provide to District a complete Schedule of Values (SOV), identifying major work activities required to complete the authorized scope of work. All invoices must reflect the appropriate progress percentage for each SOV item billed, to be verified by District. District will compensate Consultant for the Services performed upon approval by District of a valid and complete invoice, in form and substance acceptable to District. See Exhibit G for required Invoice Approval Form and Billing Cover Sheet. The Billing Cover Sheet shall reflect the approved SOV. In connection with Services that are only partially completed at the time an invoice is paid, notwithstanding any provision of the Agreement, the WAL, or any other document, payment of the invoice does not constitute acceptance of the partially completed work or Service. Each invoice is to include:
 - A. Billing Cover Sheet/SOV with all appropriate progress percentages identified toward completion of the Services
 - B. Acceptable back-up for billings shall include, but not be limited to:
 - a. Records for all personnel describing the work performed, the number of hours worked, and the hourly rate, for all time charged to the Services.
 - b. Records for all supplies, materials and equipment properly charged to the Services.
 - c. Records for all travel pre-approved by District and properly charged to the Services.
 - d. Records for all subcontractor labor, supplies, equipment, materials, and travel properly charged to the Services.

Unless otherwise directed by District, in writing, completed invoices are to be submitted to the attention of the Director of Purchasing and the Assistant Superintendent, Business and Fiscal Services. To be considered complete,

| Not Project Related |
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| ☑ Project #13-122 |

the invoice packet shall include all back-up documentation required by District and sign-off from District staff, Program Manager or project manager assigned by District to supervise the Services.

- V. The total compensation for the Services shall be provided for in the WAL(s) issued subsequent to this Agreement.
- VI. Compensation Upon Termination. In the event that District suspends or terminates this Agreement, the WAL or any of the Services pursuant to Section 11 or Section 12a of the Agreement, District will pay Consultant as provided herein and the WAL for all Services and authorized Additional Work actually performed, and all authorized reimbursable expenses actually incurred and paid, under and in accordance with this Agreement and the WAL, up to and including the date of suspension or termination; provided that such payments shall not exceed the amounts specified in the Agreement and the WAL as compensation for the Services completed, plus any authorized Additional Work and authorized reimbursable expenses completed prior to suspension or termination. No payment for demobilization shall be paid unless District at its sole discretion determines that demobilization or other compensation is appropriate. After a notice of termination is given, Consultant shall submit to District a final claim for payment, in the form and with certifications prescribed by District. Such claim shall be submitted promptly, but in no event later than forty (40) calendar days after the Termination Date specified on the notice of termination. Such payment shall be Consultant's sole and exclusive compensation and District shall have no liability to Consultant for any other compensation or damages, including without limitation, anticipated profit, prospective losses, legal fees or costs associated with legal representation or consequential damages, of any kind.

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EXHIBIT C TO AGREEMENT FOR CONSULTANT SERVICES #13-122

INSURANCE

- I. <u>Insurance Requirements</u>. Consultant shall provide and maintain insurance, acceptable to District Superintendent or District Counsel, in full force and effect throughout the Term of this Agreement and the WAL, against claims for injuries to persons or damages to property which may arise from or in connection with the performance of the work hereunder by Consultant, its agents, subcontractors, representatives and/or employees. Insurance is to be placed with insurers authorized to conduct business in the State of California and with a current A.M. Best's rating of no less than A, as rated by the current edition of Best's Key Rating Guide, published by A.M. Best Company, Oldwick, New Jersey 08858. Consultant shall provide the following scope and limits of insurance:
 - A. Minimum Scope of Insurance. Coverage shall be at least as broad as:
- (1) Commercial General Liability coverage of not less than two million dollars (\$2,000,000) aggregate and one million dollars (\$1,000,000) per occurrence.
 - (2) Auto liability insurance with limits of not less than one million dollars (\$1,000,000).
 - (3) Insurance coverage should include:
 - 1. owned, non-owned and hired vehicles;
 - 2. blanket contractual;
 - 3. broad form property damage;
 - 4. products/completed operations; and
 - 5. personal injury.
 - (4) Workers' Compensation insurance as required by the laws of the State of California.
- (5) Abuse and Molestation coverage of not less than two million dollars (\$2,000,000) per occurrence and five million dollars (\$5,000,000) aggregate.
- (6) Professional liability (Errors and Omissions) insurance, including contractual liability, as appropriate to the Consultant's profession, in an amount of not less than the following:

Accountants, Attorneys, Education Consultants,

\$1,000,000

Nurses, Therapists

Architects

\$1,000,000 or \$2,000,000

Physicians and Medical Corporations

\$5,000,000

Failure to maintain professional liability insurance is a material breach of this Agreement and the WAL and grounds for immediate termination

II. Other Provisions. Insurance policies required by this Agreement shall contain the following provisions:

ND#4819-2103-6308 Exhibit C - page 1 Consultant Services Agreement

| Not Project Related |
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A. <u>All Policies</u>. Each insurance policy required by this Agreement shall be endorsed and state the coverage shall not be suspended, voided, cancelled by the insurer or either Party to this Agreement, reduced in coverage or in limits except after 30 days' prior written notice by Certified mail, return receipt requested, has been given to District

B. General Liability, Automobile Liability, and Abuse/Molestation Coverages.

- (1) District, and its respective elected and appointed officers, officials, employees and volunteers are to be covered as additional insureds (collectively, "additional insureds") as respects the following: liability arising out of activities and/or Services Consultant performs; products and completed operations of Consultant; premises owned, occupied or used by Consultant; automobiles owned, leased, hired or borrowed by Consultant, and Abuse/Molestation. The coverage shall contain no special limitations on the scope of protection afforded to additional insureds.
- (2) Each policy shall state that the coverage provided is primary and any insurance carried by any additional insured is in excess to and non-contributory with Consultant's insurance.
- (3) Consultant's insurance shall apply separately to each insured against whom claim is made or suit is brought, except with respect to the limits of the insurer's liability.
- (4) Any failure to comply with the reporting or other provisions of the policies including breaches of warranties shall not affect coverage provided to any additional insured.
- III. Other Requirements. Consultant agrees to deposit with District, at or before the effective date of this Agreement and the WAL, certificates of insurance necessary to satisfy District that the insurance provisions of this Agreement have been complied with. District may require that Consultant furnish District with copies of original endorsements effecting coverage required by this section. The certificates and endorsements are to be signed by a person authorized by that insurer to bind coverage on its behalf. District reserves the right to inspect complete, certified copies of all required insurance policies, at any time.
- A. If any Services are performed by a subcontractor, Consultant shall furnish certificates and endorsements from each subcontractor identical to those Consultant provides.
- B. Any deductibles or self-insured retentions must be declared to and approved by District. At the option of District, either the insurer shall reduce or eliminate such deductibles or self-insured retentions as respects District or its respective elected or appointed officers, officials, employees and volunteers or the Consultant shall procure a bond guaranteeing payment of losses and related investigations, claim administration, defense expenses and claims.
- C. The procuring of any required policy or policies of insurance shall not be construed to limit Consultant's liability hereunder nor to fulfill the indemnification provisions and requirements of this Agreement.

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EXHIBIT D TO AGREEMENT FOR CONSULTANT SERVICES #13-122

CONFLICT OF INTEREST CHECK

Bylaws of the Board 2030(C)E requires that the Superintendent or a designee make a determination, on a case by case basis, concerning whether disclosure will be required from a consultant to comply with District's Conflict of Interest Code (commencing with Bylaws of the Board 2030 BB).

Consultants are required to file disclosures when, pursuant to a contract with District, Consultant will make certain specified government decisions or will perform the same or substantially the same duties for District as a staff person would.

The services to be performed by Consultant under the Agreement to which this Exhibit D is attached [] constitute [X] do not constitute governmental decisions or staff services within the meaning of the Conflict of Interest Code. Therefore, Consultant, [] is [X] is not subject to disclosure obligations.

| Date | e: | |
|------|----------------------|--|
| | | |
| Bv: | | |
| _ , | Lisa A. Franz | |
| | Director, Purchasing | |

| Not Project Related |
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EXHIBIT "E" TO AGREEMENT FOR CONSULTANT SERVICES #13-122

BACKGROUND CHECK AND FINGERPRINTING PROCEDURES FOR CONTRACTORS

The successful Bidder will be required to assure that its employees, subcontractors of any tier, material suppliers, and consultants do not have direct contact with the District's students during the performance of the Contract in compliance with Education Code §§ 45125.1 and 45125.2. To assure these provisions, the successful Bidder's supervisor shall be fingerprinted, and proof of same shall be provided to the District prior to start of on-site work. The supervisor will monitor the workers' conduct while on school grounds. In addition, the successful Bidder shall barricade the Work area to separate its workers from the students. Costs associated with this process are the responsibility of the successful Bidder.

The Contractors' construction supervisors or their unsupervised employees who will be working outside of fenced areas during the school hours <u>must</u> have submitted a fingerprint identification card to the Department of Justice (DOJ) and have a proof of clearance in the form of an affidavit filed in the Oxnard School District's Purchasing Office **prior to** the start of the Work.

California Education Code §§45125.1 and 45125.2 require that criminal checks be completed for contractors (Contracting Firm) who provide architectural, construction, janitorial, administrative, landscape, transportation, food-related, or other similar services to school districts.

The undersigned does hereby certify to the Board of Trustees of the Oxnard School District as follows:

That I am a representative of the Contractor currently under contract ("Contract") with the District; that I am familiar with the facts herein certified, and am authorized and qualified to execute this certificate on behalf of Contractor.

Contractor certifies that it has taken the following actions with respect to the construction Project that is the subject of the Contract:

- 1. Pursuant to Education Code §45125.2, Contractor has installed or will install, prior to commencement of Work, a physical barrier at the Work Site, which will limit contact between Contractor's employees and District pupils at all times (mandatory for all Projects); AND
- 2. The Contractor has complied with the fingerprinting requirements of Education Code §45125.1 with respect to all Contractor's employees and all of its subcontractors' employees who may have contact with District pupils in the course of providing services pursuant to the Contract, and the California Department of Justice has determined that none of those employees has been convicted of a felony, as that term is defined in Education Code §45122.1. A complete and accurate list of Contractor's employees and of all its subcontractors' employees who may come in contact with District pupils during the course and scope of the Contract is attached hereto; AND/OR

| continual supervision of, and of Justice has ascertained has | Code §45125.2, Contractor certifies that all employees will be under the monitored by, an employee of the Contractor who the California Department not been convicted of a violent or serious felony. The name and title of apervising Contractor's employees and its subcontractors' employees is: |
|--|---|
| Name: See Attached | List |
| Title: | |
| AND/OR | |
| | tract is at an unoccupied school site and no employee and/or subcontractor or et shall come in contract with District pupils. |
| employees of Subcontractors | r background clearance extends to all of its employees, Subcontractors, and coming into contact with District pupils regardless of whether they are cting as independent contractors of the Contractor. |
| Date: November 1, 2013 | |
| Proper Name of Contractor: | Earth Systems Southern California |
| Signature: | Tand 5 Mitoria, VP. |
| Ву: | Paul E. Mooney, Vice President |
| Its: | |
| | |

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1731-A Walter Street Ventura, CA 93003 (805) 642-6727 Fax (805) 642-1325

November 1, 2013

List of Employees of Earth Systems Southern California who have been through fingerprinting at Ventura County Sheriff's Department or the "Live Scan" process at other locations and found to not be convicted of any serious or violent felony as defined by Penal Code Sections 1192.7(c) and 667.5(c).

Richard M. Beard Geotechnical Engineer

Patrick V. Boales Engineering Geologist

Anthony P. Mazzei Geotechnical Engineer

Paul E. Mooney Engineering Geologist

Todd J. Tranby Engineering Geologist

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EXHIBIT "F" TO AGREEMENT FOR CONSULTANT SERVICES #13-122

SCOPE OF SERVICES – GEOTECHNICAL ENGINEERING

The Geotechnical's Scope of Work includes, but is not limited to, the following:

Consultant shall ensure that project design documents are representative of actual soils conditions, including bearing capacity and recommended slab and foundation designs. The geotechnical engineer will also be required to monitor certain construction activities, as determined by the architect of record, and to confirm that construction activities were performed satisfactorily and achieved required compaction.

1. Borings:

- a. The location and depth of the proposed borings proposed by the Consultant shall be submitted by the Consultant for District approval. Quantity and locations of proposed borings must be adequate to satisfy requirements of any and all state and federal agencies, laws and regulations governing K12 construction. If the Consultant finds it necessary to change the location or depth of any of these proposed borings, the Architect of Record shall be notified and a new location or depth shall be agreed upon between the Architect and the Consultant.
- b. If unusual conditions are encountered, including but not limited to unanticipated materials which cannot be penetrated by standard sampling equipment, the Consultant shall immediately consult with the Architect of Record for the Project.
- c. The Consultant shall advise the Architect of Record as to any further exploration and testing required to obtain information that the Consultant requires for a professional interpretation of subsoil conditions at the building site and shall perform such additional work as authorized by the Owner after consultation with the Architect of Record. The extent of exploration undertaken shall be consistent with the scope of the Project as indicated by the information given above and by any drawings attached hereto.
- d. Unless otherwise stipulated, drilling and sampling will be performed in accordance with current applicable ASTM (American Society of Testing and Materials) standards and other standards, including, but not limited to ASTM standards D1586, D1587 and D2113.
- e. The field logs and boring maps shall be prepared either by a Geotechnical Engineer or by an experienced soils technician acting under the supervision of a Geotechnical Engineer. All samples shall be preserved by the Consultant until all foundations are complete and accepted by DSA.

2. Drilling and sampling methods and protection of property:

a. The Consultant shall contact the Owner and all utility companies for information regarding buried utilities and structures and shall take all reasonable precautions to prevent damage to property both visible and concealed. All drilling and digging locations shall be coordinated with verified underground utility locations to avoid damaging existing infrastructure and/or utilities. Consultant is responsible for any and all impacts, damages, and delays caused by boring operations that damage existing infrastructure and/or utilities. The Consultant shall reasonably restore the site to the condition existing prior to the Consultant's entry and work. Such restoration shall include, but not be limited to, backfilling of borings, patching of slabs and pavements, and repair of lawns and

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- plantings. Each boring should be temporarily plugged, pending additional groundwater readings. At the completion of the groundwater readings, the borings shall be permanently plugged, including patching of slabs and pavements.
- b. Again, field logs and boring maps shall be prepared either by a Geotechnical Engineer or by an experienced soils technician acting under the supervision of a Geotechnical Engineer. All samples shall be preserved by the Consultant until all foundations are complete and accepted by DSA.

3. Percolation Testing:

a. The Consultant shall perform percolation testing at a minimum of three (3) locations agreed upon between the District, Architect of Record, and Consultant.

As part of the Services, Consultant will prepare and deliver the following tangible work products to District:

4. Reports

- a. The Consultant shall prepare both draft and final reports reflecting the results of all investigation, analysis, study and findings. The reports shall be prepared on white paper, 8 1/2 x 11 inches, suitable for photocopying, and shall be bound in booklet form.
- b. The Consultant shall prepare reports in accordance with the items listed below:
 - i. All data required to be recorded according to the ASTM standards or other standard test methods employed shall be obtained, recorded in the field and referenced to boring numbers; soil shall be classified in the field logs in accordance with applicable ASTM standards and other standards, including, but not limited to, ASTM standard D2488. Classification for final logs shall be based on field information, results of tests, and further inspection of samples in the laboratory by the Geotechnical Engineer preparing the reports. The Report shall:
 - Include a chart illustrating the soil classification criteria and the terminology and symbols used on the boring logs;
 - Identify the ASTM standards or other recognized standard sampling and test methods utilized; and.
 - Provide a plot plan giving dimensioned locations, size, & depths of test borings, and percolation testing locations.
 - Provide vertical sections for each boring plotted and graphically presented showing number of borings, sampling method used, date of start and finish, surface elevations, description of soil and thickness of each layer, depth to loss or gain of drilling fluid, hydraulic pressure required or number of blows per foot (N value for each sample) and, where applicable, depth to wet cave-in, depth to artesian head, groundwater elevation and time when water reading was made and presence of gases. Note the location of strata containing organic materials, wet materials or other inconsistencies that might affect engineering conclusions. The report shall also:
 - Describe the existing surface conditions and summarize the subsurface conditions, including percolation rates and related information;
 - Provide appropriate subsurface profiles of rock or other bearing stratum;
 - Estimate potential variations in elevation and movements of subsurface water due to seasonal influences; and,
 - Report all laboratory determinations of soil properties.

- c. Disposition of Samples: After all laboratory tests have been completed, dispose of samples after foundation installation is complete and accepted by DSA
- d. Foundation Engineering Evaluation and Recommendations: The Consultant shall analyze the information developed by investigation or otherwise available to the Consultant, including those aspects of the subsurface conditions which may affect design and construction of proposed structures, and shall consult with the Architect of Record on the design and engineering requirements of the Project. Based on such analysis and consultation, the Consultant shall submit a professional evaluation and recommendations for the necessary areas of consideration including, but not limited to, the items listed below:
- i. Foundation support of the structure and slabs, including bearing pressures, bearing elevations, foundation design recommendations and anticipated settlement.
- ii. Anticipation of, and management of, groundwater for design of structures and pavements.
- iii. Lateral earth pressures for design of walls below grade, including backfill, compaction and subdrainage, and their requirements.
- iv. Soil material and compaction requirements for site fill, construction backfill, and for the support of structures and pavements.
- v. Subgrade modules for design of pavements or slabs.
- vi. Temporary excavation and temporary protection, such as excavation sheeting, underpinning and temporary dewatering systems.
- vii. Stability of slopes.
- viii. Seismic activity.
- ix. Frost penetration depth and effect.
- x. Analysis of the effect of weather or construction equipment or both on soil during construction.
- xi. Analysis of soils to ascertain presence of potentially expansive, deleterious, chemically active or corrosive materials or conditions, or presence of gas.
- xii. Evaluation of depth of material requiring rock excavation and methods of removal.
- e. Report Submittal and Approval: A draft report shall be submitted to the District and Architect of Record for review and comment prior to the preparation of a final report for submittal to the District. Thereafter, the final report shall be prepared by the Consultant and shall comply with all requirements of those State and Federal authorities having jurisdiction over K-12 construction. The Consultant shall evaluate and respond to all comments in a prompt and satisfactory manner. The Geotechnical Engineering report will be submitted by the Architect of Record to the State as part of the DSA approval process for this project.

5. Construction Phase Services

- a. Respond to all RFI's generated related to the Consultant's report prepared pursuant to this RFP and perform field observation duties as required by T-24 Part1, Sections 4-211, 4-214, 4-215, 4-216 and 4-217.
- b. During performance of the Services, Consultant will keep District appraised of the status of performance by delivering the following status reports under the indicated schedule:

STATUS REPORT FOR ACTIVITY:

A. Work plan and schedule for completion of services

B. Confirmation of completion of boring, drilling, sampling & testing activities

DUE DATE

NTP + 3 days

NTP + 15 days

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C. Draft geotechnical engineering report for District review & comments

NTP + 25 days

D. Final geotechnical engineering report for District approval

NTP + 30 days

6. Time

The final geotechnical engineering report shall be completed and hard copies with electronic files transmitted within 30 calendar days of the notice to proceed.

7. Accuracy Standards

Precision of the geotechnical engineering report and recommendations shall be in accordance with the professional standard of care to be expected of professional engineers and geologists licensed to practice within the State of California.

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SCOPE OF SERVICES (PART 2 OF 2) – Materials Testing Laboratory & Special Inspections

The Materials Testing Laboratory & Special Inspector's Scope of Work includes, but is not limited to, the following:

Consultant shall ensure that the materials, means, and methods utilized in the field are in accordance with DSA approved design documents and Title 24 and its referenced standards. Consultant shall be responsible for verifying that such materials are manufactured, fabricated, assembled, and constructed in accordance with the approved design.

1. Qualifications and Special Inspection Services:

a. The geotechnical portions of this project shall be performed under the direction of a Geotechnical Engineer, which shall be the Geotechnical Engineer of Record for the geotechnical portions of this project shall be performed under the direction of a Geotechnical Engineer, which shall be the Geotechnical Engineer of Record for the project. A technician with a nuclear gauge shall perform density and moisture testing in the field during grading, utility trench backfilling, and pavement operations utilizing ASTM D2922, D3017, and ASTM D1556 methods. Laboratory maximum density and optimum moisture determination shall be performed in accordance with ASTM D1557 or D698. Asphalt pavement placement and testing shall be performed in accordance with Caltrans methods.

2. General Scope of Services:

- a. Perform a site reconnaissance, review the geotechnical engineering report for the Project, review the drawings, and prepare a transfer of geotechnical engineer of record responsibility letter.
- b. Project management, consultation during construction, and preparation of daily field, foundation excavation observation, and final grading reports.
- c. Ensure that soils conditions are in conformance to soils report.
- d. Foundation inspection.
- e. Caisson, drilled piers or driven piles inspection.
- f. As-graded soils reports.
- g. Observations and testing during site clearing and mass grading.
- h. Observing the foundations excavations for structures.
- i. Observation and testing during backfilling of utility trenches.
- j. Observation and testing during backfilling around retaining walls.
- k. Observation and testing during subgrade preparation and base rock placement in asphalt paved areas.
- 1. Observation and testing during asphalt concrete placement.
- m. Perform the Sampling and Testing of Materials and Testing of Work-in-Place as may be required by the DSA Testing and Inspection Listing, and as required by the DISTRICT. The Testing shall be performed in accordance with ASTM test methods and California test methods as appropriate.

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All Laboratory testing shall be accomplished in a DSA-certified laboratory. The required testing and special inspection shall include, but not be limited to:

i. Soil, Aggregate & Asphalt

- Maximum Dry Density
- Expansion Index (ASTM D4318)
- R-Value
- Sand Equivalent
- Sieve Analysis (ASTM C136)
- Hveem Stability
- Asphalt Extraction (ASTM 2172)
- Hardness and Abrasion
- Atterberg limits (ASTM 4318)
- No. 200 Sieve Analysis (ASTM D422)
- Specific Gravity C127lC128
- Asphalt and Asphaltic Concrete Gradation (ASTM C136)
- Asphalt and Asphaltic Concrete Specific Gravity (ASTM Dl 188)
- Asphalt and Asphaltic Concrete Stability & Flow Marshall (ASTM DI 559)
- Asphalt and Asphaltic Concrete Abrasion (ASTM C131)
- Asphalt and Asphaltic Concrete Unit Weight (ASTM D2726)
- Asphalt Cores

3. Observation and Testing:

a. Observation and testing shall consist of visual observation of earthwork activities and taking field density and moisture tests for the purpose of ascertaining that the work is in substantial conformance with the contract documents. Such observation and testing shall not be relied upon by others as acceptance of the work nor shall it be construed to relieve the contractor in any way from the contractor's obligation and responsibilities under the construction contract. Specifically, but without limitations, observation and testing shall not require the technician and engineer to assume responsibilities for the means and methods of construction nor for safety on the jobsite. Consultant's performance of its work shall not result in safety hazards on the site.

4. Concrete Mix Design Review:

- a. Types of Inspection Services Provided. Inspection services shall be provided for concrete, prestressed concrete, reinforcing steel and prestressing steel, batch plant, insulating concrete, lightweight concrete, field sampling (slump, air entertainment, unit weight and yield tests), concrete coring, proof testing (installed epoxy & non-shrink grout bolts) and proof testing (installed wedge and expansion anchors).
- b. Laboratory Review. The Consultant shall review the proposed concrete mixes in its laboratory for conformance with the specifications.
- c. Tests to be Performed. The Consultant shall perform the following tests:
 - i. Concrete Compression Tests
 - Concrete Cylinders (ASTM C29)
 - Concrete Cores (ASTM C39)
 - Lightweight Concrete (ASTM C495)

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- Insulating Concrete (ASTM C332)
- ii. Concrete Flexural Tests
 - Flexural Test (ASTM C2931C78)
- iii. Steel Reinforcing
 - Tensile (ASTM A61 5)
 - Bend (ASTM A61 5)
- iv. Concrete Aggregate
 - Conformance Test (ASTM C33)
 (Sieve Analysis, Deleterious Substances & Soundness)

5. Reinforcing Steel Placement:

- a. Prior to the pours, the consultant shall inspect the reinforcing steel placement to determine that it is according to plans and specifications. The consultant shall check:
 - i. Bars. Size and spacing of bars.
 - ii. Splices. Location and length of splices.
 - iii. Clearances. Check clearances.
 - iv. Cleanliness of Bars. Observe cleanliness of bars.
 - v. Spacing tolerances. Confirm spacing tolerances.
 - vi. Steel Support. Proper support of steel with ties.

5. Concrete Placement:

- a. During the pours, the Consultant shall be on site continuously, as required by code, to monitor placement. The Consultant shall:
 - i. Bar Displacement Determine that no bars are displaced during the pouring.
 - ii. Cleanliness of Steel. Observe cleanliness of steel.
 - iii. *Placement*. Determine adequacy of placement and vibratory equipment.
 - iv. Delivery Rate. Determine proper delivery rate of concrete and monitor batch times.
 - v. Correct Mix. Determine that the correct mix is being utilized.
 - vi. *Slump*. Monitor slump of each truck.
 - vii. Temperature. Record temperature of air and concrete.
 - viii. Cast Cylinders. Cast cylinders for compression tests at the specified frequency.
 - ix. Air Checks. Perform air checks, if required by specifications, during concrete placement.
 - x. Anchor Bolt/Dowel Installation. Observe anchor bolt/dowel installation operations to determine hold depth, embedment and cleanliness, as well as materials and workmanship. The Consultant shall inspect to determine that all dowels are installed in accordance with contract documents and/or manufacturer's requirements.

6. Compression Testing:

a. The consultant shall transport all samples to CONSULTANT'S laboratory for compression testing in strict accordance with ASTM requirements. The CONSULTANT shall distribute compression test reports to the appropriate parties.

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7. Mix Design Review:

- a. *Grout and Mortar Mixes*. The CONSULTANT shall review the proposed grout and mortar mixes in CONSULTANT'S laboratory for conformance with the specifications.
- b. *Masonry Wall Prisms*. During preparation of masonry wall prisms, sampling and placing of all masonry units, placement of reinforcement, and inspection of grout space immediately prior to closing or cleanouts and during all grouting operations.
- c. Laboratory Tests. Laboratory tests shall include:
 - i. Masonry Compression Tests
 - Mortar (UBC 21 16)
 - Grout (UBC 21 18lASTM GI 01 9)
 - Masonry Prism (ASTM E447)
 - Masonry Cores (ASTM C42)
 - Shear Tests Masonry Cores (UBC 2405(c)4.C)
 - Dry Shrinkage Masonry Units (ASTM C426)
 - Sample Pick-up & Delivery
 - ii. Steel Reinforcing
 - Tensile (ASTM A61 5)
 - Bend (ASTM A61 5)
 - Steel Tagging, Pick-up and Delivery
 - iii. Concrete Aggregate
 - Conformance Test (ASTM C404)
 (Sieve Analysis, Deleterious Substances and Soundness)

8. Duties:

- a. The consultant's duties shall include the following:
 - i. Review mill test certifications of block and reinforcing steel.
 - ii. Inspect to determine size and spacing of dowels.
 - iii. Inspect to determine that cleanouts are provided for high-lift grouting methods.
 - iv. Inspect proper lay-up of block units.
 - v. Inspect reinforcing steel prior to grouting.
 - vi. Inspect dowels, anchor bolts and inserts to make sure they are in place and properly secured prior to grouting.
 - vii. Inspect to determine proper consolidation of grout.
 - viii. Check that curing requirements are being followed.

9. Structural Steel:

- a. Inspection Services. The CONSULTANT shall provide inspection services for the following:
 - i. Field Welding
 - ii. High Strength Bolting
 - iii. Metal Decking
 - iv. Welded Stud Connectors
 - v. Fabrication Shop

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- b. *Non-Destructive Examinations, Fabrication, Field Testing*. The CONSULTANT shall provide the following Non-Destructive Examinations (Field Testing) in strict conformance with ASTM standards:
 - i. Ultrasonic Examination
 - ii. Magnetic Particle Examination
 - iii. Liquid Penetrant Examination
 - iv. Radiographic Examination
- c. *Non-Destructive Examinations, Fabrication Shop Testing.* The CONSULTANT shall provide the following Non-Destructive Examinations (Fabrication Shop Testing):
 - i. Ultrasonic Examination
 - ii. Magnetic Particle Examination
 - iii. Liquid Penetrant Examination
 - iv. Radiographic Examination
- d. Laboratory Tests. Laboratory tests shall be performed on the following:
 - i. High strength bolts
 - ii. Hardness Test (ASTM A325)
 - iii. Tensile Strength (ASTM F606)

10. Reports

As part of the Services, Consultant will prepare and deliver the following tangible work products to District:

a. All DSA required inspections, reporting, processes and procedures required by the DSA Testing & Inspection Listing, and/or required by the Architect of Record.

11. Time

All DSA required reporting shall be delivered to the District concurrent with the submittal to DSA, and pursuant to DSA required timelines. The final inspection report (DSA Form 6) shall be completed and electronic filed within 30 calendar days of the notice of completion.

12. Accuracy Standards

Precision of the soils and materials testing and inspection reports and recommendations shall be in accordance with the professional standard of care to be expected of professional engineers, geologists, and inspectors licensed to practice in the State of California, and acceptable to the Architect of Record and the Division of State Architect.

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EXHIBIT "G"TO AGREEMENT FOR CONSULTANT SERVICES #13-122

INVOICE APPROVAL LETTER & BILLING COVER SHEET

| DATE: | |
|--|--|
| Project No: [INSERT PROJECT N | AME] |
| Consultant: Earth Systems Southern Califo | ornia ("Earth Systems") |
| | for review by the District's Program Manager, Assistant Superintendent, Business & Fiscal Services, Lisa |
| and accurate reflection of the work performed | estems, hereby certifies that the invoice submitted is a true to date, is an accurate representation of the percent work pice, and that the invoice submitted does not include any baid, or rejected by the District and/or CFW. |
| Earth Systems Southern California Da | nte |
| The invoice has been reviewed by the following | g and is recommended for payment: |
| Caldwell Flores Winters, Inc. Da | nte |
| Oxnard School District Da Lisa Cline, Assistant Superintendent, Business and Fiscal Services | nte |

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CONSULTANT/VENDOR PROGRESS BILLING FORM

TO: Caldwell Flores Winters, Inc. (CFW)
Program Manager for Oxnard School District
1901 Victoria Ave, Suite 106
Oxnard, CA 93035
ATTN: Tylor Middlestadt (tmiddlestadt@cfwinc.com)

PROJECT:
PROJECT ## Project Name/Site
PROJECT ## Project ## New Const./Modernization
DATE:
INVOICE ## Billing Period of Invoice # Billing Period of Invoice # Billing Period of Invoice # Purchase Order # Purchase Order # Purchase Order # PHONE ## PHONE ## PHONE ## PHONE ## PHONE ## PAX ##

| | | | 10 TO 4 0TH 100 TO 4 0 | | | | | | |
|-------|-----------|---------------------|----------------------------|-----------|---------|-----------|-------------------|----------------|---------------------------------|
| | | | BASE CONTRACT BILLING FORM | LING FORM | | | | | |
| | | | | | | COST | TOTAL | | |
| | | | | | % TO | COMPLETED | PREVIOUS % THIS | % THIS | |
| ITEM# | COSTCODE | CONTRACT | CONTRACT SCOPE | COST | DATE | TO DATE | BILLINGS | PERIOD | BILLINGS PERIOD CURRENT BILLING |
| 10 | COSTID | Base Contract - fee | SCOPE OF WORK | FEE | %0 | #VALUE! | 0 | #VALUE! | #VALUE! |
| 2 C | 2 COST ID | nbursables | SCOPE OF WORK | RE-IMB | %0 | #VALUE! | 0 | #VALUE! | #VALUE! |
| | | | | | | | | | |
| | | | | | | | | | |
| | | | | | | | | | |
| | | | | | | | | | |
| | | SUBTOTALS | | #VALUE! | #VALUE! | #VALUE! | \$0.00 | \$0.00 #VALUE! | #VALUE! |

| #VALUE! | #VALUE! |
|---|------------------------|
| TOTAL EARNED ON BASE CONTRACT AND ADDITIONAL AWARDS | TOTAL DUE THIS INVOICE |

Consultant/Vendor Billing Instructions

Invoice Cover Sheet Set-Up.

- I See "billing tab" below for spreadsheet, these are the instructions
- 2 Enter Project Site name. DSA project number. Project Type. Invoice #. Date. Your Company Name. fax. phone. etc...
- 3 Enter PO # (Purchase Order #) provided to you when contract issued.
- Feel free to include your company logo if you wish
- Enter approved contract agreements, amendments, re-imburseables, allowances, etc. for which you are billing. Include summary scope of work. Enter "Cost Code" provided to you by Program Manager.
- that now. If your contract allows re-imbursables in addition to contract fee, please separate these values. If you require more line items 6 If you wish to break the contract work items down into portions that you would typically separate for progressive payments, please do to complete this step, please highlight the entire last row by clicking on the grey row # at left, press CTRL+C to copy row, right click grey row # immediately below, select "Insert Copied Cells". This can be repeated as many times as necessary. Multiple rows can be copredimserted in a single step by highlighting multiple rows prior to copying

- percentages will change automatically. NOTE: Select the (% Complete) billing tab if you prefer to track your billings based on First Billing. 5 IMPORTANT! When you are entering costs for your first billing. enter values (dollar amounts) ONLY into the green column. The billing tab if you prefer to track your billings as a lump sum billable amount to date. Once lump sum amount is entered. % total project % complete. Once % complete is entered, billable amount will populate automatically. Select the (lump sum) complete will populate automatically.
- 6 Send invoice based on the Dollar value at the PRE-RETENTION value, if applicable

Subsequent Billings

- Manually input the dollar values from the "cost completed to date" column into the blue "total previous billings" column
 - 8 Enter the corresponding dollar values. 90 complete values into the green column for total work complete to date.
- 9 Submit a conditional release waiver with the billing. Submit signed pay request certification form
- 10 Email (tmiddlestadt@cfwinc.com), or mail to the CFW Oxnard office at 1901 Victoria Ave. Suite 106 Oxnard, CA 93035. Please allow 4-6 weeks for invoice processing prior to payment.
 - pending additional contract agreement(s). Incorrect contract amounts, cost codes, or other errors & miscalculations can delay prevent 11 Please note that invoice amounts which exceed remaining contract balance will not be processed, and will be returned to Vendor processing of payment.
- Invoices not received by the 25th may be delayed until the next billing cycle. Contact the Program Manager with any questions All Consultant/Vendor invoices must be accompanied by this worksheet to ensure proper payment. Invoices without this worksheet may be rejected and may delay payment until the next billing cycle or until the spreadsheet becomes accurate. regarding billing values, or any other information required, prior to submitting a billing NOTE:

ACORD. CERTIFICATE OF LIABILITY INSURANCE DATE (MM/DD/YYYY) 10/29/2013 THIS CERTIFICATE IS ISSUED AS A MATTER OF INFORMATION ONLY AND CONFERS NO RIGHTS UPON THE CERTIFICATE Dealey, Renton & Associates HOLDER. THIS CERTIFICATE DOES NOT AMEND, EXTEND OR P. O. Box 12675 ALTER THE COVERAGE AFFORDED BY THE POLICIES BELOW. Oakland, CA 94604-2675 510 465-3090 **INSURERS AFFORDING COVERAGE** NAIC# INSURED INSURER A: Hartford Fire Ins. Co. 19682 SCG, Inc., dba Earth Systems INSURER B: American Automobile Ins. Co. 21849 Southern California INSURER C: Lexington Ins. Co. 1731-A Walter Street INSURER D: Ventura CA 93303 INSURER E: **COVERAGES** THE POLICIES OF INSURANCE LISTED BELOW HAVE BEEN ISSUED TO THE INSURED NAMED ABOVE FOR THE POLICY PERIOD INDICATED. NOTWITHSTANDING ANY REQUIREMENT, TERM OR CONDITION OF ANY CONTRACT OR OTHER DOCUMENT WITH RESPECT TO WHICH THIS CERTIFICATE MAY BE ISSUED OR MAY PERTAIN, THE INSURANCE AFFORDED BY THE POLICIES DESCRIBED HEREIN IS SUBJECT TO ALL THE TERMS, EXCLUSIONS AND CONDITIONS OF SUCH POLICIES. AGGREGATE LIMITS SHOWN MAY HAVE BEEN REDUCED BY PAID CLAIMS. INSR IADD'L POLICY EFFECTIVE DATE (MM/DD/YY) TYPE OF INSURANCE POLICY NUMBER LTR INSRI **GENERAL LIABILITY** 57CESOA2013 04/01/13 04/01/14 EACH OCCURRENCE Α \$1,000,000 DAMAGE TO RENTED PREMISES (Ea occurre X COMMERCIAL GENERAL LIABILITY \$1,000,000 CLAIMS MADE | X OCCUR MED EXP (Any one person) \$10,000 X PD Ded:25,000 PERSONAL & ADV INJURY \$1,000,000 GENERAL AGGREGATE \$2,000,000 GEN'L AGGREGATE LIMIT APPLIES PER PRODUCTS - COMP/OP AGG \$2,000,000 X POLICY 57UUNUO0049 04/01/14 Α AUTOMOBILE LIABILITY 04/01/13 COMBINED SINGLE LIMIT (Ea accident) \$1,000,000 Х ANY AUTO ALL OWNED AUTOS BODILY INJURY (Per person) SCHEDULED AUTOS Х HIRED AUTOS **BODILY INJURY** \$ Х NON-OWNED AUTOS PROPERTY DAMAGE \$ (Per accident) GARAGE LIABILITY AUTO ONLY - EA ACCIDENT ANY AUTO \$ EA ACC OTHER THAN AGG EXCESS/UMBRELLA LIABILITY **EACH OCCURRENCE** AGGREGATE \$ CLAIMS MADE OCCUR \$ DEDUCTIBLE RETENTION X WC STATU-WZP81008532 04/01/13 04/01/14 WORKERS COMPENSATION AND EMPLOYERS' LIABILITY E.L. EACH ACCIDENT s1,000,000 ANY PROPRIETOR/PARTNER/EXECUTIVE OFFICER/MEMBER EXCLUDED? E.L. DISEASE - EA EMPLOYEE \$1,000,000 f yes, describe under SPECIAL PROVISIONS below E.L. DISEASE - POLICY LIMIT | \$1,000,000 013001511 12/19/12 12/19/13 OTHER Professional \$1,000,000 per claim \$2,000,000 annl aggr. Liability DESCRIPTION OF OPERATIONS / LOCATIONS / VEHICLES / EXCLUSIONS ADDED BY ENDORSEMENT / SPECIAL PROVISIONS General Liability Excludes Claims Arising Out of the Performance of Professional Services. RE: Master Agreement. Oxnard School District, and its respective elected and appointed officers, officials, employees and volunteers are additional insureds as respects to General and Automobile Liability per policy form wording. Such insurance is Primary & Non-Contributory with Severability of Interest clause. See attachments. **CERTIFICATE HOLDER** SHOULD ANY OF THE ABOVE DESCRIBED POLICIES BE CANCELLED BEFORE THE EXPIRATION **Oxnard School District** DATE THEREOF, THE ISSUING INSURER WILL ENDEAVOR TO MAIL __30_ DAYS WRITTEN Attn: Lisa Cline, Asst. Superintendent, NOTICE TO THE CERTIFICATE HOLDER NAMED TO THE LEFT. BUT FAILURE TO DO SO SHALL IMPOSE NO OBLIGATION OR LIABILITY OF ANY KIND UPON THE INSURER. ITS AGENTS OR **Business & Fiscal Services** 1051 South A Street REPRESENTATIVES.

AUTHORIZED REPRESENTATIVE

which I A Telson

CCB

ACORD 25 (2001/08) 1 of 1

Oxnard, CA 93030

#S785082/M552372

© ACORD CORPORATION 1988

POLICY NUMBER: 57CESOA2013

THIS ENDORSEMENT CHANGES THE POLICY. PLEASE READ IT CAREFULLY.

ADDITIONAL INSURED - OWNERS, LESSEES OR CONTRACTORS - SCHEDULED PERSON OR ORGANIZATION

This endorsement modifies insurance provided under the following:

COMMERCIAL GENERAL LIABILITY COVERAGE PART

SCHEDULE

Name Of Additional Insured Person(s) Or Organization(s):

Location(s) Of Covered Operations

SCHEDULE NAME OF ADDITIONAL INSURED PERSONS OR ORGANIZATIONS CONT: Oxnard School District, and its respective elected and appointed officers, officials, employees and volunteers

Oxnard School District
Attn: Lisa Cline, Asst. Superintendent,
Business & Fiscal Services
1051 South A Street

Information required to complete this Schedule, if not shown above, will be shown in the Declarations.

- A. Section II Who Is An Insured is amended to include as an additional insured the person(s) or organization(s) shown in the Schedule, but only with respect to liability for "bodily injury", "property damage" or "personal and advertising injury" caused, in whole or in part, by:
 - 1. Your acts or omissions; or
 - 2. The acts or omissions of those acting on your behalf:

in the performance of your ongoing operations for the additional insured(s) at the location(s) designated above. **B.** With respect to the insurance afforded to these additional insureds, the following additional exclusions apply:

This insurance does not apply to "bodily injury" or "property damage" occurring after:

- All work, including materials, parts or equipment furnished in connection with such work, on the project (other than service, maintenance or repairs) to be performed by or on behalf of the additional insured(s) at the location of the covered operations has been completed; or
- 2. That portion of "your work" out of which the injury or damage arises has been put to its intended use by any person or organization other than another contractor or subcontractor engaged in performing operations for a principal as a part of the same project.

EXCERPTS FROM CA 00001 (1001) HARTFORD BUSINESS AUTO COVERAGE

Insured: SCG, Inc., dba Earth Systems
Policy Number:57UUNUO0049
Policy Effective Dates: 04/01/13

Additional Insured:

SCHEDULE NAME OF ADDITIONAL INSURED PERSONS OR ORGANIZATIONS CONT: Oxnard School District, and its respective elected and appointed officers, officials, employees and volunteers

Additional Insured: SECTION II - LIABILITY COVERAGE

- 1. WHO IS AN INSURED: The following are "insureds"
- c. Anyone liable for the conduct of an "insured"...but only to the extent of that liability.

Primary Insurance: SECTION IV - BUSINESS AUTO CONDITIONS

- B. General Conditions 5. Other Insurance
- a. For any covered "auto" you own, this Coverage Form provides primary insurance. For any covered "auto" you don't own, the insurance provide by this Coverage Form is excess over any other collectible insurance.
- c. Regardless of the provisions of paragraph a. above, this Coverage Form's Liability Coverage is primary for any liability assumed under an "insured contract".

Cross Liability Clause: SECTION V – DEFINITIONS

G. "Insured" means any person or organization qualifying as an insured in the Who is An Insured provision of the applicable coverage. Except with respect to the Limit of Insurance, the coverage afforded applies separately to each insured who is seeking coverage or against whom a claim or "suit" is brought.

EXCERPTS FROM HA9916 (0302) HARTFORD COMMERCIAL AUTOMOBILE BROAD FORM ENDORSEMENT

15. WAIVER OF SUBROGATION – We waive any right of recovery we may have against any person or organization with whom you have a written contract that requires such waiver because of payments we make for damages under this Coverage Form.

OSD BOARD AGENDA ITEM

| Name | of Contributor: Dr. Cesar Morales/Lisa Cline | Date of Meeting: 5/17/17 |
|--------------|---|--------------------------|
| A. | Preliminary Study Session: | |
| B. | Hearing: | |
| C. | Consent Agenda X Agreement Category: Academic Enrichment Special Education Support Services Personnel Legal Facilities | |
| D. | Action Items | |
| E. | Report/Discussion Items (no action) | |
| F. | | eading |
| SOUT SERV | HERN CALIFORNIA, for GEOTECHNICAL OF | |

At the November 13, 2013, regularly scheduled Board Meeting, the Board of Trustees approved Agreement #13-122 with Earth Systems Southern California to provide Geotechnical Engineering, Material Testing and Special Inspections Services.

The District, in consultation with CFW, recommends issuing Work Authorization Letter #6 to Earth Systems Southern California, to provide Geotechnical Observation & Testing Services for the Marshall New Classroom Building Project.

The Work Authorization Letter is issued pursuant to and consists of:

Master Agreement #13-122
Work Authorization Letter #6

Consultant: EARTH SYSTEMS SOUTHERN CALIFORNIA

Date Issued: 05/17/2017

Fixed Fee Amount: <u>Twenty Thousand Dollars and Zero Cents (\$20,000.00)</u>

Source of Funds: Master Construct and Implementation Program

The attached Work Authorization Letter describes the scope of services requested from Earth Systems Southern California, and calls for the performance of Geotechnical Observation & Testing Services to ensure that the construction work is in accordance with DSA.

FISCAL IMPACT

The Geotechnical Observation & Testing Services will be completed for a fee of: <u>Twenty Thousand Dollars and Zero Cents (\$20,000.00)</u> to be funded from the Master Construct and Implementation Program.

RECOMMENDATION

It is the recommendation of the Superintendent, and the Deputy Superintendent, Business and Fiscal Services, in consultation with Caldwell Flores Winters, that the Board of Trustees approve WAL #6 for Master Agreement #13-122 with Earth Systems Southern California.

ADDITIONAL MATERIAL(S)

Attached:

- WAL #6 Earth Systems Southern California (1 Page)
- Earth Systems Southern California Proposal, April 10, 2017 (4 Pages)
- Master Agreement #13-122 (41 Pages)

| INSPIRE - EA | WORK AUTHORIZATION LETTER | | | |
|---|---|---|--|--|
| | GENERAL INFORMATION | | | |
| Amproveding the deliberer | PROJECT #: | | DATE : 5/17/2017 | |
| All Children | SITE NAME: Marshall Element | ary School | DSA # 03-116806 | |
| S. MARKET | MASTER AGREEMENT #: 13- | 122 | OPSC # 72538-91 | |
| CHOOL DIS | WAL #: 6 | | VENDOR ID: | |
| | PURSUANT TO MAS | STER AGREEMENT BE | ETWEEN: | |
| 0 | DISTRICT | | CONSULTANT | |
| OXNARD S | SCHOOL DISTRICT | Firm Name: | Earth Systems Southern California | |
| | South A Street | Street: | 1371-A Walter Street | |
| | rd, CA 93030 | City, State, Zip: | | |
| (805 | 5) 385-1501 | Phone: | (805)642-6727 | |
| | SCOPE OF SERVICES TO I | BE PERFORMED UND | DER THIS WAL | |
| testing within fire departm hardscape work, compaction | ent turnaround and other hard on testing in utility and storm d dation observation and testing (ATTACH ADDITIO | scape areas, laborate rain trench backfills, , project manageme NAL PAGES AS NECES | SSARY) | |
| | SCHEDULE OF SERVICES TO | | | |
| START DATE: Appro | oximately July 1, 2017 | COMPLETION D | DATE: Approximately June 30, 2018 | |
| FIXED F | EE AMOUNT: Twenty Thousa | and Dollars and Zero | o Cents (\$20,000.00) | |
| This fee amount is based u | pon Consultant's proposal dated 4/ | /10/17 | and subsequent negotiations mutually agreed to by all parties | |
| This WAL describes in detail the C | | s, agreed upon lump sur | general terms and conditions of the Master Agreement. Im fixed fee, agreed upon schedule for completion of If this WAL. | |
| such terms, conditions, and other | | e not incorporated to ar | s, and other provisions of the Consultant's Proposal; and any extent as part of this WAL and associated Master Master Agreement. | |
| IN WITNESS THEREOF, THE PAR | RTIES HAVE AGREED TO AND EXEC | UTED THIS WAL AS SET | ET FORTH BELOW: | |

| DISTRICT | | | | CONSULTANT | |
|-------------------------|-----------------------|--------------|------------------|----------------------|----------|
| 0 | XNARD SCHOOL DISTRICT | cc | NSULTANT | | |
| | | | | | |
| | (SIGNATURE) | (DATE) | | (SIGNATURE) | (DATE) |
| | · | FOR DISTRICT | USE ONLY | | , , |
| PROJECT MANAGER: | | PF | EPARED BY: Chris | s Yafuso | |
| P.O. # | | P.0 | D. AMOUNT: | | |
| SOURCE OF FUNDS: | ■ MEASURE "R" | DEF. MAIN | T. DEV. FEES | OTHER: Master Consti | ruct and |
| COST ID: 6280 | | | | Implementations Prog | gram |
| | | | | | |
| | | | | | |
| (PM APPROVAL SIGNATURE) | | (DATE) | | | |
| | _ | | · | <u> </u> | |



1731-A Walter Street Ventura, CA 93003 (805) 642-6727 Fax (805) 642-1325

April 10, 2017

Proposal No.: VP-17-100A

Oxnard School District c/o Chris Yafuso Caldwell Flores and Winters, Inc. 1901 South Victoria Avenue, Suite 106 Oxnard, CA 93035

Project:

Marshall Elementary School Classroom Building

2900 Thurgood Marshall Drive

Oxnard, California

Subject:

Proposal to Provide Geotechnical Observation and Testing Services during

Construction

Ref.:

1. CSDA Design Group, January 28, 2016 (Submittal Date), Approved Project Plans for New Marshall Elementary School Classroom Building.

2. DSA, February 17, 2017, DSA-103 Form, Listing of Structural Tests and Special Inspections -2013 CBC, DSA File No. 56-22, Application No. 03-116806.

Earth Systems Southern California (Earth Systems) is pleased to submit this proposal to provide geotechnical observation and testing services during the construction phase for a new classroom building at Marshall Elementary School. Although we have not been presented with a construction schedule, based on information provided in the referenced Project Plans, the Listing of Structural Tests and Special Inspections sheet, and our experience with projects of a similar nature, the following scope of work is anticipated:

Site Grading, Including Retaining Wall Backfill

Attendance will be provided by the Project Professional at the pre-job conference. When construction starts, geotechnical observations and compaction testing will be performed as necessary during the rough grading operations and retaining wall backfill operations. Compaction testing will be performed in general accordance with ASTM D 6938. Project management (including site visits) and project review will be provided as deemed necessary by the Project Professional. The intent of such services is for the Project Professional to be kept aware of the status of the job so that questions pertaining to geotechnical details can be answered in a minimal amount of time, and so that "certification" can be issued soon after completion of the grading. A Final Grading Report will be issued as soon as possible after completion of the rough grading.

Laboratory Testing during Site Grading and Retaining Wall Backfill

Maximum density-optimum moisture curves will be run per ASTM D 1557 to be used for calculating relative densities of soils tested for compaction. An expansion index test will be run per ASTM D 4829 after grading is completed.

Compaction Testing within New Fire Department Turnaround and Other Hardscape Areas

Testing of compaction of subgrade soils and aggregate base materials in the proposed fire department hammerhead turnaround and other hardscape areas will be performed in general accordance with ASTM D 6938 on an intermittent basis. Test results for compaction tests taken in turnaround and hardscape areas will be presented in written reports. Fees for analysis and final structural paving section recommendations will be provided.

Laboratory Testing for Parking Lots and Hardscape Work

Maximum density-optimum moisture curves will be run per ASTM D 1557 to be used for calculating relative densities of soils and aggregate base materials tested for compaction. Gradation tests will be performed on aggregate base samples in accordance with ASTM D 422. Resistance ("R") value tests will be run on parking lot subgrade soils in accordance with California Test Method 301. The R-value tests will be used to engineer final designs of the structural paving sections.

Compaction Testing in Utility and Storm Drain Trench Backfills

Compaction testing will be performed on an intermittent basis within trench backfills for storm drains and utilities, including electrical, water, gas, and sewer. Compaction testing will be conducted in general accordance with ASTM D 6938. This proposal does not include observations during placement of utilities, trench backfill compaction operations, or related operations. Compaction test results will be presented in written reports.

Laboratory Testing for Utility Trench Backfills

Maximum density-optimum moisture curves will be run per ASTM D 1557 to be used for calculating relative densities of soils tested for compaction within trench backfills. If necessary, sand equivalents and/or gradations will be performed.

Geotechnical Foundation Observations and Testing

Footing excavation observations will be performed prior to placement of reinforcing steel. Verification of footing and slab subgrade premoistening will be performed for each building. Written reports documenting results of inspections and tests will be provided under the fees set forth herein.

Project Management, Engineering Review, and Consultation

Project management, engineering review, consultation, and preparation of reports will be provided by the Professional Staff of Earth Systems, including preparing and filing all required DSA-293 forms within the Project Box. Some of this time is budgeted within each of the categories described above.

BASIS FOR CHARGES

The basis of charges for this proposal is the Fee Schedule included with the Agreement for Consultant Services No. 13-122 with the Oxnard School District, except that on-site testing and inspection hourly rates will be increased by the amount that the Department of Industrial Relations has increased Prevailing Wage in the time period since the agreement was reached. Fees will be based on the number of hours of work provided toward the project, and the referenced fee schedule

Our proposal is based on the understanding that all of the on-site services proposed above are subject to California Prevailing Wage law, and that all off-site services are not subject to Prevailing Wage law. In the event that the Department of Industrial Relations issues a required increase in Prevailing Wage during the time that the project is underway, or if they determine that Prevailing Wage law applies to off-site services, Client agrees to pay Consultant any additional compensation necessary to adjust Consultant's employees' wages to conform to Prevailing Wage law on this project.

ESTIMATED FEES

A schedule of construction has not yet been submitted to Earth Systems. Because of this, the following estimates should only be considered general approximations, and should not be considered not-to-exceed.

Geotechnical observation & compaction testing during rough grading and retaining wall backfills, including laboratory testing: \$13,400.00
Compaction testing in turnaround & other hardscape areas, including laboratory testing: \$2,150.00
Compaction testing in utility & storm drain trench backfills, including laboratory testing: \$3,050.00
Geotechnical foundation observations & testing, including pier installation: \$1,400.00
Additional Services: Per Fee Schedule
Total Estimate \$20,000.00

TERMS FOR SERVICES

Terms for Services are included within the Agreement for Consultant Services No. 13-122 that was authorized by the Oxnard School District on November 20, 2013.

Upon acceptance of this proposal, please sign and date a copy and return it to Earth Systems Southern California, 1731 Walter Street, Suite A, Ventura, California 93003.

Respectfully submitted,

| EARTH SYSTEMS SOUTHERN CALIFORNIA | Agreed to and Accepted |
|--|----------------------------|
| Patrick & Bales | |
| Patrick V. Boales | |
| Engineering Geologist No. 1346/President | Client Signature and Title |
| altons | Client Name (in print) |
| Anthony P. Mazzei | |
| Geotechnical Engineer No. 2823 | |
| | Date |

- Copies:
- 1 Oxnard School District c/o CFW (via email)
- 1 Proposal File

OXNARD SCHOOL DISTRICT AGREEMENT FOR CONSULTANT SERVICES (MASTER AGREEMENT – GEOTECHNICAL ENGINEERING, MATERIALS TESTING, AND SPECIAL INSPECTIONS)

This Agreement for Consultant Services ("Agreement") is entered into as of this 13th day of November, 2013 by and between the **Oxnard School District** ("District"), with offices located at 1051 South A Street, Oxnard, CA 93030, and **Earth Systems Southern California** ("Consultant") with a business address at 1731-A Walter Street, Ventura, CA 93003. District and Consultant are sometimes hereinafter individually referred to as "Party" and hereinafter collectively referred to as the "Parties."

RECITALS

- A. District is authorized by *California Government Code* Section 53060, and Board Policy 4368, to contract with independent contractors for the furnishing of services concerning financial, economic, accounting, engineering, legal, administrative and other matters. District has sought, by issuance of a Request for Qualifications, the performance of certain services, with the precise scope of work to be specified at the time of assignment of work.
- B. Following submission of a Statement of Qualifications for the performance of services, Consultant was prequalified by District to perform services on behalf of District that may be assigned, or not assigned, at the District's sole discretion.
- C. The Parties desire to formalize the prequalification of Consultant for performance of services and desire that the terms of that performance be as particularly defined and described herein.

OPERATIVE PROVISIONS

NOW, THEREFORE, in consideration of the mutual promises and covenants made by the Parties and contained herein and other consideration, the value and adequacy of which are hereby acknowledged, the Parties agree as follows:

- 1. **Incorporation of Recitals and Exhibits**. The Recitals set forth above and all exhibits attached to this Agreement, as hereafter amended, are incorporated by this reference as if fully set forth herein.
- 2. **Master Agreement.** This Agreement sets forth the basic terms and conditions between District and Consultant. It may be supplemented from time to time with an individual Work Authorization Letter ("WAL") which shall be considered an amendment to this Agreement, and which shall be subject to all the terms and conditions of this Agreement, and any further terms and conditions as set forth in the WAL.
- 3. **Scope of Services.** The scope of Services to be assigned to Consultant pursuant to a WAL is further defined in **Exhibit F Scope of Services**, wherein the general responsibilities of Consultant are described pursuant to the discipline(s) for which the Consultant has been deemed prequalified by District as described in this Agreement.
- 4. **Agreement, Scope of Work, and Assignment of Projects.** District may, from time to time, and at the sole discretion of District, assign to Consultant specific services to be performed by Consultant (the "Services") pursuant to a WAL. The WAL assignment procedure and associated forms are set forth in **Exhibit A**, which is attached hereto. This Agreement, together with the WAL, sets forth the terms and

conditions pursuant to which Consultant will perform such Services on behalf of District. The WAL shall particularize and describe, among other things, such project(s) for which Consultant is to perform Services, such Services to be performed by Consultant at such project(s), the timeline for the performance of such Services, and the compensation to be paid to Consultant for the performance of such Services.

- 5. Term of Agreement. Subject to earlier termination as provided below, this Agreement shall remain in effect from November 13, 2013 through November 12, 2018 (the "Term"). This Agreement may be extended only by amendment, signed by the Parties, prior to the expiration of the Term. Such agreement for extension shall be based upon the showing of good and sufficient cause by Consultant that such extension(s) shall be granted. District shall not be obligated to compensate Consultant for any additional costs if such an extension has been granted to this Agreement. Any provision for additional compensation shall be accommodated via the WAL process as indicated in Exhibit A.
- 6. Time for Performance. The scope of the Services set forth in the WAL shall be completed during the Term pursuant to the schedule specified in the WAL. If Services indicated in the WAL cannot be completed within the schedule set forth in the WAL, or if the schedule exceeds the Term of this Agreement, it is the responsibility of Consultant to notify District at least ninety (90) days prior to the expiration of either, with a request for a time extension clearly identifying the cause(s) for the failure to complete the Services within the schedule and/or the Term. Should Consultant fail to provide such notice, and/or the Services not be completed pursuant to that schedule or within the Term, Consultant shall be deemed to be in Default as provided below. District, in its sole discretion, may choose not to enforce the Default provisions of this Agreement and may instead allow Consultant to continue performing the Services.
- 7. Additional Services. Additional Services are services in addition to the Services set forth in the WAL that are provided by Consultant pursuant to a written request by District. Additional Services will require a written request or pre-authorization in writing by District following specific approval of such services by the District Board of Trustees. It is understood and agreed that Consultant shall not perform any Additional Services unless and until Consultant receives specific written approval for such Additional Services from the District Board of Trustees. Any modification of the compensation to be paid to Consultant as a result of Additional Services must be specifically approved in writing by the District Board of Trustees. In the event that the District Board of Trustees approves in writing a modification of the compensation, then Consultant shall be paid for such Additional Services pursuant to Section 8, below. However, it is understood and agreed that if the cause of the Additional Services is the sole or partial responsibility of Consultant, its agents, or any subconsultants or other parties under the charge of Consultant, no additional compensation shall be paid to Consultant. If such conditions exist so as to justify Additional Services as indicated above, which require additional compensation or time in order to be performed, it is the sole responsibility of Consultant to submit a request for Additional Services within ten (10) days of Consultant's discovery of such conditions which require Additional Services. It is understood and agreed that if Consultant performs any services that it claims are Additional Services without receiving prior written approval from the District Board of Trustees, Consultant shall not be paid for such claimed Additional Services.
- 8. Compensation and Method of Payment. This Agreement does not guarantee that District will issue a WAL to Consultant nor does this Agreement guarantee any compensation to Consultant. This Agreement does not create any obligation on the part of District to compensate Consultant absent a WAL indicating compensation due to Consultant once Services are performed. Specific compensation and payment amounts, including approved reimbursable expenses, shall be set forth in the WAL. However, it is understood and agreed that the compensation to be paid to Consultant shall not be in excess of or exceed the rates set forth in Exhibit **B** "Compensation".

- a. Each month Consultant shall furnish to District an original invoice for all work performed and expenses incurred during the preceding month for Services performed pursuant to a WAL. The invoice shall clearly indicate the assigned project, the approved WAL, and shall detail charges by the following categories: labor (by sub-category), travel, materials, equipment, supplies, and sub-consultant contracts. Sub-consultant charges, if any, shall be detailed by the following categories: labor, travel, materials, equipment and supplies. District shall independently review each invoice submitted by Consultant to determine whether the work performed and expenses incurred are in compliance with the provisions of this Agreement and the WAL. In the event that no charges or expenses are disputed, the invoice shall be approved and paid according to the terms set forth in subsection b. In the event any charges or expenses are disputed by District, the original invoice shall be returned by District to Consultant for correction and resubmission.
- b. Except as to any charges for work performed or expenses incurred by Consultant which are disputed by District, District will use its best efforts to cause Consultant to be paid within forty-five (45) days of receipt of Consultant's correct and undisputed invoice.
- c. Payment to Consultant for work performed pursuant to this Agreement and a WAL shall not be deemed to waive any defects in work performed by Consultant.

9. Responsibilities of Consultant:

- a. Consultant shall perform all Services as indicated in this Agreement and the WAL to the satisfaction of District.
- b. The specific Services of Consultant to be performed shall be indicated in the WAL.
- c. Consultant hereby represents and warrants that (a) it is an experienced consultant in the discipline(s) identified in Exhibit F, having the skill and the legal and professional ability and the flexibility necessary to perform all of the Services required under this Agreement; (b) it has the capabilities and resources necessary to perform its obligations hereunder; (c) it is familiar with all current laws, rules, regulations and other restrictions which are and may become applicable to the scope of Services under this Agreement, including but not limited to all local ordinances, building codes, and requirements of all Authorities Having Jurisdiction (AHJ) including but not limited to the Division of State Architect (DSA), the Office of Public School Construction (OPSC), the State Facilities Planning Division (SFPD), California Department of Education (CDE), the California Department of General Services (DGS), the Department of Toxic Substances Control (DTSC), the California Environmental Quality Act (CEQA), Title 24 of the California Code of Regulations, the California Education Code, State and Local Fire Authorities, air quality districts, water quality and control boards, and any/all other AHJ; (d) that it will assume full responsibility for all Services performed and all work prepared and furnished to District by its employees, agents, and subconsultants; (e) that it has sufficient financial strength and resources to undertake and complete the Services provided for under this Agreement within the schedule set forth in the WAL; and (f) that it certifies and covenants that all reports, certifications, studies, analyses, and other documents prepared by Consultant shall be prepared in accordance with all applicable laws, rules, regulations, and other requirements in effect at the time of their preparation, or required at their time of submittal to District and or agencies.
- d. Consultant shall follow accepted industry standards and practices and comply with all federal, state, and local laws and ordinances applicable to the Services required by this Agreement and the WAL.

Consultant Services Agreement

10. Responsibilities of District.

- a. District will prepare and furnish to Consultant upon Consultant's request, such information as is reasonably necessary to the performance of the Services required under this Agreement and the WAL. Consultant understands that all information provided to Consultant remains the property of District and shall only be removed from District's possession/premises and/or be photocopied, reproduced, distributed, or otherwise made available to others if such activities are expressly approved in writing by District and/or the Program Manager. Failure to comply with the above requirements shall be reasonable cause for termination of this Agreement, and may subject Consultant to liability for damages to District.
- b. If needed by Consultant, District shall provide information as to the requirements and educational program for each project assigned by a WAL, including approved budget and schedule limitations.
- c. District shall facilitate and coordinate cooperation amongst and between District consultants, including but not limited to architects, construction managers, surveyors, geotechnical engineers, inspectors, testing laboratories, hazardous materials specialists, CEQA/DTSC compliance specialists, technology experts, and any other professional consultants District deems necessary to execute the Facilities Implementation Program. Such coordination shall include the distribution of documentation prepared by individual consultants which may be of service to Consultant in the course of completing the Services.
- d. District shall facilitate and coordinate cooperation amongst and between District staff and Consultant, as required to complete the Services.
- e. District shall provide for the timely approval and execution of the WALs, Additional Services requests, invoices, and any other documentation that requires District action in order for Consultant to complete the Services.
- 11. **Suspension.** District may, for any reason or no reason, in District's sole discretion, suspend all or a portion of this Agreement, the WAL, or the Services by giving ten (10) calendar days written notice of suspension to Consultant. In the event such notice is given, Consultant shall cease immediately all work in progress. If District suspends the Services for a period of ninety (90) consecutive calendar days or more and, in addition, if such suspension is not caused by Consultant or the acts or omissions of Consultant, then if the Services are resumed, Consultant's compensation shall be subject to adjustment to provide for actual direct costs and expenses incurred by Consultant as a direct result of the suspension and resumption by District of the Services.
- 12. **Termination**. This Agreement, the WAL, or the Services may be terminated at any time by mutual agreement of the Parties or by either Party as follows:
 - a. District may terminate all or a portion of this Agreement, the WAL, or the Services without cause at any time by giving ten (10) calendar days written notice of termination to Consultant. In the event such notice is given, Consultant shall cease immediately all work in progress; or
 - b. District may terminate all or a portion of this Agreement, the WAL, or the Services for cause in the event of a Default by giving written notice pursuant to Section 15, below; or
 - c. Consultant may terminate this Agreement or the WAL at any time upon thirty (30) calendar days written notice if District fails to make any undisputed payment to Consultant when due and such failure remains uncured for forty-five (45) calendar days after written notice to District.

- 13. **Similar or Identical Services.** In the event that this Agreement, the WAL, or any of the Services are terminated in whole or in part as provided herein, District may procure, upon such terms and in such manner as District may determine appropriate, services similar or identical to those terminated to complete any unfinished Services or new services as needed by District.
- 14. **Inspection and Final Acceptance**. District acceptance of any of work or Services, whether specifically in writing or by virtue of payment, shall not constitute a waiver of any of the provisions of this Agreement or the WAL including, but not limited to, indemnification and insurance provisions.
- 15. **Default**. Failure of Consultant to perform any Services or comply with any provisions of this Agreement or the WAL constitutes a Default. District may terminate all or any portion of this Agreement, the WAL, or the Services for cause in the event of a Default. The termination shall be effective if Consultant fails to cure such Default within thirty (30) calendar days following issuance of written notice thereof by District, or if the cure by its nature takes longer, fails to commence such cure within thirty (30) calendar days from the date of issuance of the notice and diligently prosecutes such cure to the satisfaction of District. If Consultant has not cured the Default, District may hold all invoices and may choose to proceed with payment on said invoices only after the Default is cured to District's satisfaction. In the alternative, District may, in its sole discretion, during the period before Consultant has cured the Default, elect to pay any portion of outstanding invoices that corresponds to Services satisfactorily rendered. Any failure on the part of District to give notice of Consultant's default shall not be deemed to result in a waiver of District's legal rights or any rights arising out of any provision of this Agreement or the WAL.
 - a. In addition to District's termination rights set forth above, District shall have (i) the right to cure Consultant's Default at Consultant's cost, in which case all amounts expended by District in connection with such cure shall accrue interest from the date incurred until repaid to District by Consultant at the rate of ten percent (10%) per annum; and (ii) all other rights and remedies available to District at law and in equity, including, without limitation, an action for damages. District shall have the right to retain unpaid earned balances to offset damages, and/or charge Consultant for all damages above and beyond unpaid balance of WAL.
- 16. Ownership of Documents. All maps, models, designs, drawings, photographs, studies, surveys, reports, data, notes, computer files, files and other documents prepared, developed or discovered by Consultant in the course of providing any Services pursuant to this Agreement or the WAL (collectively and individually, the "Documents") shall become the sole property of District and may be used, reused or otherwise disposed of by District without the permission of Consultant. Upon completion, expiration or termination of this Agreement or the WAL, Consultant shall turn over to District all such Documents.
- 17. **Use of Documents by District**. If and to the extent that District utilizes for any purpose not related to this Agreement or the WAL any Documents, Consultant's guarantees and warranties related to Standard of Performance under this Agreement or the WAL shall not extend to such use of the Documents.
- 18. Consultant's Books and Records. Consultant shall maintain any and all documents and records demonstrating or relating to Consultant's performance of Services pursuant to this Agreement or the WAL for a minimum of four years after termination or expiration of this Agreement and the WAL, or longer if required by law. Such records shall include at minimum a detailed record of daily performance, staff time records, subconsultants time records, documentation of all costs incurred by Consultant that were billed to District, and detailed records of all Consultant fees, overhead, and profit on earned amounts.

- a. Consultant shall maintain any and all ledgers, books of account, invoices, vouchers, canceled checks, or other documents or records evidencing or relating to work, services, expenditures and disbursements charged to District pursuant to this Agreement or the WAL for a minimum of four years, or longer if required by law, all in accordance with generally accepted accounting principles and with sufficient detail so as to permit an accurate evaluation of the Services provided by Consultant pursuant to this Agreement or the WAL.
- b. Any and all such records or documents shall be made available for inspection, audit and copying, at any time during regular business hours, upon request by District or its designated representative. Copies of such documents or records shall be provided directly to District for inspection, audit and copying when it is practical to do so; otherwise, unless an alternative is mutually agreed upon, such documents and records shall be made available at Consultant's address indicated for receipt of notices in this Agreement.
- c. District has the right to acquire custody of such records by written request if Consultant decides to dissolve or terminate its business. Consultant shall deliver or cause to be delivered all such records and documents to District within sixty (60) days of receipt of the request.
- 19. Independent Contractor. Consultant is retained as an independent contractor and is not employed by District. No employee or agent of Consultant shall become, or be considered to be, an employee of District for any purpose. It is agreed that District is interested only in the results obtained from the Services under this Agreement and the WAL and that Consultant shall perform as an independent contractor with sole control of the manner and means of performing the Services required under this Agreement and the WAL. Consultant shall complete this Agreement and the WAL according to its own methods of work which shall be in the exclusive charge and control of Consultant and which shall not be subject to control or supervision by District except as to results of the Services. Consultant shall provide all of its own supplies, equipment, facilities, materials, manpower, and any/all other resources that may become necessary in the course of completing the Services. It is expressly understood and agreed that Consultant and its employees shall in no event be entitled to any benefits to which District employees are entitled, including, but not limited to, overtime, retirement benefits, insurance, vacation, worker's compensation benefits, sick or injury leave or other benefits. Consultant will be responsible for payment of all of Consultant's employees' wages, payroll taxes, employee benefits and any amounts due for federal and state income taxes and Social Security taxes since these taxes will not be withheld from payments under this Agreement or the WAL.
 - a. The personnel performing the Services under this Agreement and the WAL on behalf of Consultant shall at all times be under Consultant's exclusive direction and control. Consultant, its agents or employees shall not at any time or in any manner represent that Consultant or any of Consultant's officers, employees, or agents are in any manner officials, officers, employees or agents of District.
 - b. Consultant shall have no authority to bind District in any manner, or to incur any obligation, debt or liability of any kind on behalf of or against District, whether by contract or otherwise, unless such authority is expressly conferred in writing by District, or under this Agreement.
- 20. Standard of Performance. Consultant represents and warrants that it has the skill, qualifications, experience and facilities necessary to properly perform the Services required under this Agreement and the WAL in a thorough, competent and professional manner. Consultant represents and warrants that its employees and subcontractors have all legally required licenses, permits, qualifications and approvals necessary to perform the Services and that all such licenses and approvals shall be maintained throughout the term of this Agreement and the WAL. Consultant shall at all times faithfully, competently and to the best of its ability, experience and talent, perform all Services

described herein and the WAL. In meeting its obligations under this Agreement and the WAL, Consultant shall employ, at a minimum, the standard of care utilized by persons engaged in providing services similar to those required of Consultant under this Agreement and the WAL for California school districts in or around the same geographic area of District (the "Standard of Performance").

- 21. Confidential Information. All information gained during performance of the Services and all Documents or other work product produced by Consultant in performance of this Agreement and the WAL shall be considered confidential ("confidential information"). Consultant shall not release or disclose any such confidential information, Documents or work product to persons or entities other than District without prior written authorization from the Superintendent of District and/or Program Manager, except as may be required by law. Confidential information does not include information that: (i) Consultant had in its possession prior to considering entering into this Agreement; (ii) becomes public knowledge through no fault of Consultant; (iii) Consultant lawfully acquires from a third party not under an obligation of confidentiality to the disclosing party; or (iv) is independently developed by Consultant without benefit of the information provided by District. In connection with confidential information:
 - a. Consultant shall promptly notify District if it is served with any summons, complaint, subpoena or other discovery request, court order or other request from any party regarding this Agreement or the WAL or the Services performed hereunder or the WAL.
 - b. District retains the right, but has no obligation, to represent Consultant or be present at any deposition, hearing or similar proceeding. Consultant agrees to cooperate fully with District and to provide District with the opportunity to review any response to discovery requests provided by Consultant; provided that this does not imply or mean the right by District to control, direct, or rewrite said response.
- 22. Conflict of Interest; Disclosure of Interest. Consultant covenants that neither it, nor any officer or principal of its firm, has or shall acquire any interest, directly or indirectly, which would conflict in any manner with the interests of District or which would in any way hinder Consultant's performance of the Services under this Agreement or the WAL. Consultant further covenants that in the performance of this Agreement and the WAL, no person having any such interest shall be employed by it as an officer, employee, agent or subcontractor without the express written consent of District. Consultant agrees to at all times avoid conflicts of interest or the appearance of any conflicts of interest with the interests of District in the performance of this Agreement and the WAL.
 - a. Bylaws of the Board 2030(A) E, 2030(B) E and 2030(C) E, as hereinafter amended or renumbered, require that a consultant that qualifies as a "designated employee" must disclose certain financial interests by filing financial interest disclosures. By its initials below, Consultant (i) represents that it has received and reviewed a copy of the Bylaws of the Board 2030(A) E, 2030(B) E and 2030(C) E and that it _____] does [X] does not qualify as a "designated employee"; and (ii) agrees to notify District, in writing, if Consultant believes that it is a "designate employee" and should be filing financial interest disclosures, but has not been previously required to do so by District.

PVB (Initials)

23. Compliance with Applicable Laws. In connection with the Services and its operations, Consultant shall keep itself informed of and comply with all applicable federal, state and local laws, statutes, codes, ordinances, regulations and rules including, but not limited to, minimum wages and/or prohibitions against discrimination, in effect during the Term. Consultant shall obtain any and all licenses, permits and authorizations necessary to perform the Services. Neither District, nor any

elected or appointed boards, officers, officials, employees or agents of District shall be liable, at law or in equity, as a result of any failure of Consultant to comply with this section.

a. Without limiting the generality of the foregoing, Consultant, unless exempted, shall comply with the requirements of Education Code Section 45125.1 with respect to fingerprinting of employees who may have contact with District's pupils. Consultant must complete District's certification form, attached herein as Exhibit E, prior to any of Consultant's employees coming into contact with any of District's pupils. Consultant also agrees to comply with all other operational requirements of District, as may be revised from time to time, including but not limited to any obligations relating to vaccination or testing for infectious diseases.

PVB (Initials)

- 24. Unauthorized Aliens. Consultant hereby promises and agrees to comply with all of the provisions of the Federal Immigration and Nationality Act, 8 U.S.C.A. §§ 1101, et seq., as amended, and in connection therewith, shall not employ "unauthorized aliens" as that term is defined in 8 U.S.C.A. §1324a(h)(3). Should Consultant so employ such individuals for the performance of work and/or Services covered by this Agreement or the WAL, and should any liability or sanctions be imposed against District for such employment, Consultant hereby agrees to and shall reimburse District for the cost of all such liabilities or sanctions imposed, together with any and all costs, including attorneys' fees, incurred by District.
- 25. **Non-Discrimination**. Consultant shall abide by the applicable provisions of the United States Civil Rights Act of 1964 and other provisions of law prohibiting discrimination and shall not discriminate, in any way, against any person on the basis of race, color, religious creed, national origin, ancestry, sex, sexual orientation, age, physical handicap, medical condition or marital status in connection with or related to the performance of this Agreement or the WAL.
- 26. **Disabled Veteran Business Enterprise Participation**. Pursuant to Education Code section 17076.11, District has a participation goal for disabled veteran business enterprises (DVBEs) of at least three (3) percent, per year, of funds expended each year by District on projects that use funds allocated by the State Allocation Board pursuant to the Leroy F. Greene School Facilities Act. Unless waived in writing by District, Consultant shall provide proof of DVBE compliance, in accordance with any applicable policies of District or the State Allocation Board, within thirty (30) days of its execution of this Agreement
- 27. Assignment. The expertise and experience of Consultant are material considerations for this Agreement and the WAL. District has an interest in the qualifications of and capability of the persons and entities that will fulfill the duties and obligations imposed upon Consultant under this Agreement and the WAL. In recognition of that interest, Consultant shall not assign or transfer this Agreement or any portion of this Agreement or any portion of the WAL or the performance of any of Consultant's duties, Services or obligations under this Agreement or the WAL without the prior written consent of District and approved by District's Board of Trustees. Any attempted assignment shall be ineffective, null and void, and shall constitute a material breach of this Agreement and the WAL entitling District to any and all remedies at law or in equity, including summary termination of this Agreement and the WAL.
- 28. **Subcontracting**. Notwithstanding the above, Consultant may utilize subcontractors in the performance of its duties pursuant to this Agreement and the WAL, but only with the prior written consent of District. Consultant shall be as fully responsible to District for the acts and omissions of its subcontractors, and of persons either directly or indirectly employed by Consultant's subcontractors, as if the acts and omissions were performed by Consultant directly.

- 29. **District Administrator. Lisa Franz** shall be in charge of administering this Agreement on behalf of District, (the "Administrator") provided that any written notice or any consent, waiver or approval of District must be signed by the Superintendent or a designated employee of District to be valid. The Administrator has completed **Exhibit D** "Conflict of Interest Check" attached hereto.
- 30. Continuity of Personnel. Consultant shall make every reasonable effort to maintain the stability and continuity of Consultant's staff and subcontractors consistent with the staff proposed as part of the Statement of Qualifications, if any, assigned to perform Services under this Agreement and the WAL.
 - a. Consultant shall provide District and the Administrator a list of all personnel and subcontractors providing Services and shall maintain said list current and up to date at all times during the Term. The list shall include the following information: (1) all full or part-time staff positions by title, including volunteer positions whose direct services are required to provide the Services; (2) a brief description of the functions of each such position and the hours each position works each week or, for part-time positions, each day or month, as appropriate; (3) the professional degree, if applicable, and experience required for each position; and (4) the name of the person responsible for fulfilling the terms of this Agreement and the WAL.
- 31. **Indemnification**. To the fullest extent permitted by law, Consultant shall defend and indemnify District and its officials, elected board members, employees and agents ("Indemnified Parties") from and against all claims that arise out of, pertain to, or relate to the negligence, recklessness, or willful misconduct of the Consultant, its officers, employees, consultants, subcontractors, or agents, pursuant to this Agreement and/or the WAL, but not for any loss, injury, death or damage caused by the active negligence or willful misconduct of any of the Indemnified Parties.
 - a. Consultant agrees to obtain executed indemnity agreements with provisions identical to the above from each and every subcontractor retained or employed by Consultant in the performance of this Agreement and the WAL. Failure of District to monitor compliance with these requirements imposes no additional obligations on District and will in no way act as a waiver of any rights hereunder. Consultant's obligation to indemnify and defend District as set forth above is binding on the successors, assigns or heirs of Consultant and shall survive the termination of this Agreement and the WAL.

PVB (Initials)

- 32. **Insurance**. Consultant agrees to obtain and maintain in full force and effect during the term of this Agreement the insurance policies set forth in **Exhibit C** "Insurance" and made a part of this Agreement. All insurance policies shall be subject to approval by District as to form and content. These requirements are subject to amendment or waiver if so approved in writing by the District Superintendent.
- 33. **Notices**. All notices required or permitted to be given under this Agreement or the WAL shall be in writing and shall be personally delivered, or sent by telecopier or certified mail, postage prepaid and return receipt requested, addressed as follows:

To District: Oxnard School District

1051 South A Street Oxnard, California, 93030 Attention: Lisa Cline

Assistant Superintendent, Business & Fiscal Services

Re: [Insert Project Name]

With electronic copy to: Caldwell Flores Winters, Inc.

Oxnard School District Program Manager

6425 Christie Ave., Suite 270 Emeryville, California 94608 Attention: Yuri Calderon

T: 510-596-8170

Email: ycalderon@cfwinc.com

To Consultant: Earth Systems

1731-A Walter Street Ventura, CA 93003 Attention: Paul Mooney T: (805) 642-6727

Email: pmooney@earthsys.com

All notices, demands, or requests to be given under this Agreement or the WAL shall be given in writing and conclusively shall be deemed received when delivered in any of the following ways: (i) on the date delivered if delivered personally; (ii) on the date sent if sent by facsimile transmission and confirmation of transmission is received; (iii) on the date it is accepted or rejected if sent by certified mail; and (iv) the date it is received if sent by regular United States mail.

- 34. Excusable Delays. Neither Party will be liable to the other for unanticipated delays or failures in performance resulting from causes beyond the reasonable control of that Party, including, but not limited to, acts of God, labor disputes or disturbances, material shortages or rationing, riots, acts of war, governmental regulations, communications or utility failures, or casualties; provided that the delayed Party: (i) gives the other Party prompt written notice of such cause; and (ii) uses its reasonable efforts to correct such failure or delay in its performance. The delayed Party's time for performance or cure under this section will be extended for a period equal to the duration of the cause or sixty (60) days, whichever is less.
- 35. Entire Agreement; Binding Effect. This Agreement including Exhibits hereto, contains the entire understanding of the Parties, and supersedes all other written or oral agreements. Consultant shall be entitled to no other benefits other than those specified herein. No changes, amendments or alternations shall be effective unless in writing and signed by both Parties and approved by District's Board of Trustees. Consultant specifically acknowledges that in entering into this Agreement, Consultant relied solely upon the provisions contained in this Agreement and no others. This Agreement shall be binding upon the heirs, executors, administrators, successors and assigns of the Parties.
- 36. Amendment. No changes, amendments to or modifications of this Agreement or the WAL shall be valid, effective or binding unless made in writing and signed by both Parties and approved by the District's Board of Trustees. The Parties agree that this requirement for written modifications cannot be waived and that any attempted waiver shall be void.
- 37. Waiver. Waiver by any Party of any term, condition, or covenant of this Agreement or the WAL shall not constitute a waiver of any other term, condition, or covenant. Waiver by any Party of any breach of the provisions of this Agreement or the WAL shall not constitute a waiver of any other provision or a waiver of any subsequent breach or violation of any provision of this Agreement or the WAL. None of the provisions of this Agreement or the WAL shall be considered waived by either Party unless such waiver is specifically specified in writing. Neither District's review, approval of, nor payment for, any of the Services required under this Agreement or the WAL shall be construed to operate as a waiver of

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any rights under this Agreement or the WAL, and Consultant shall remain liable to District in accordance with this Agreement and the WAL for all damages to District caused by Consultant's failure to perform any of the Services to the Standard of Performance. This provision shall survive the termination of this Agreement and the WAL.

- 38. Governing Law. This Agreement and the WAL shall be interpreted, construed and governed according to the laws of the State of California. With respect to litigation involving this Agreement, the WAL or the Services, venue in state trial courts shall lie exclusively in the County of Ventura, California.
- 39. Severability. If any term, condition or covenant of this Agreement or the WAL is declared or determined by any court of competent jurisdiction to be invalid, void or unenforceable, the remaining provisions of this Agreement and the WAL shall not be affected thereby and the Agreement and WAL shall be read and construed without the invalid, void or unenforceable provision(s).
- 40. Authority to Execute. The person or persons executing this Agreement on behalf of Consultant represents and warrants that he/she/they has/have the authority to so execute this Agreement and to bind Consultant to the performance of its obligations hereunder.

IN WITNESS WHEREOF, District and Consultant have executed and delivered this Agreement for consultant services as of the date first written above.

| OXNARD SCHOOL DISTRICT: | EARTH SYSTEMS SOUTHERN CALIFORNIA: | |
|--|---|--|
| Signature Signature | Patrick V. Breles Signature | |
| Lisa A. Franz, Director, Purchasing Typed Name/Title | Patrick V. Boales, President Typed Name/Title | |
| -20- 3 Date | November 1, 2013 Date | |
| Tax Identification Number: 95-6002318 | Tax Identification Number: 95-4709565 | |

| Not Project Related |
|---------------------|
| ☑ Project #13-122 |

EXHIBIT A TO AGREEMENT FOR CONSULTANT SERVICES #13-122

WORK AUTHORIZATION PROCEDURES

1. Assignment of Work Authorization

- 1.1. Request For Proposal (RFP): At the sole discretion of District, one or more prequalified professional services consultants shall be solicited with a Request For Proposal ("RFP") for a specific lump sum fixed fee proposal for defined Services to be complete within a defined timeline. For a proposal to be valid it must clearly acknowledge the complete Services requested by District and must include a lump sum fixed fee amount to complete all defined Services, a clearly defined schedule for completion of Services which meets the required timeline defined by District and shows final completion to occur within the Term of this Agreement.
- 1.2. <u>Evaluation of Proposal:</u> District's Program Manager, in consultation with District, shall review each proposal for validity, accuracy, competitiveness, and overall quality of the Services proposed to be performed. In the case where more than one firm is solicited for a scope of defined Services, the Program Manager shall evaluate each proposal thoroughly based on predetermined, objective criteria to ensure a just and fair review of all proposals.
- 1.3. <u>Selection of Consultant:</u> Following evaluation of proposals, the consultant whose proposal exhibits the best value for the benefit of District shall be recommended to the Superintendent for approval.
- 1.4. Work Authorization Letter (WAL): With the approval of the District Superintendent, the Program Manager shall issue a Work Authorization Letter ("WAL") to the selected consultant to perform the defined Services as indicated in the RFP, for the lump sum fixed fee amount reflected in the proposal, with all Services to complete within the timeline indicated in the RFP, and the Term set forth in this Agreement. District retains the right to negotiate all terms of the WAL subsequent to the receipt of proposal(s) in order to clarify the scope of Services, and/or make any adjustments to the fee amount and required schedule prior to issuance of the WAL. The WAL shall be considered a binding agreement, and amendment to this Agreement, once executed by Consultant, approved by the District Board of Trustees, and executed by the Superintendent.
- 1.5. Performance of Services Set Forth in the WAL: Performance of Services set forth in the WAL shall not commence until final approval by the District Superintendent and Board of Trustees, unless expressly authorized by the District Superintendent and Program Manager. During the course of completing the Services, Consultant shall comply will all provisions of this Agreement and the WAL. All Services set forth in the WAL shall be completed within the schedule set forth in the WAL.
- 1.6. <u>Close Out of WAL Services:</u> Upon completion of all Services required by the WAL, Consultant shall submit all required close-out documentation, certifications, records, reports, warranties, and any other information required or requested by District prior to submitting Consultant's invoice for final payment.
- 1.7. WAL Form: See next page for sample Work Authorization Letter.

| Not Project Related | | |
|---------------------|--|--|
| ☑ Project #13-122 | | |

| INSPIRE · EAG. WORK AUTHORIZATION LETTER (WAL) | | | | | |
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| 376 | SITE NAME: | | DSA #: | | |
| 7 | MASTER AGREEMENT #: | | OPSC #: | | |
| SCHOOL DIS. | WAL #: | | VENDOR ID: | | |
| | | R AGREEMENT BETWEE | | | |
| | DISTRICT | | CONSULTANT | | |
| OXN | ARD SCHOOL DISTRICT | Firm Name: | | | |
| | 1051 South A. St. | Street: | | | |
| | Oxnard , CA 93030 (805) 385-1501 | City, State, Zip: | | | |
| | SCOPE OF SERVICES TO BE | | Phone: | | |
| | | PAGES AS NECESSARY) | | | |
| | SCHEDULE OF SERVICES TO E | | HIS WAL | | |
| START DATE: | | COMPLETION DATE: | | | |
| | FIXED FEE AMOUNT: | | | | |
| This fee amount is based t | ipon Consultant's proposal dated | , and subsequent negotio | tions mutually agreed to by all parties. | | |
| and such terms, condition Master Agreement wheth | Master Agreement hereby supersede any ar s, and other provisions are null and void and er or not they are directly superseded by thi | d are not incorporated to any e s WAL and/or the associated I | Master Agreement. | | |
| | DISTRICT | | CONSULTANT | | |
| ИХО | IARD SCHOOL DISTRICT | CONSULTANT: | | | |
| (SIGNATUR | E) (DATE) | (SIGNATURE | (DATE) | | |
| | | RICT USE ONLY | National Section 1997 | | |
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| PO #: | | PO AMOUNT: | | | |
| SOURCE OF FUNDS: | □ MEASURE "R" □ DEF. MAINT. □ DEV | FEES DOTHER: | | | |
| COST ID: | | | | | |
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| (PM APPRO) | /AL SIGNATURE) | (DATE) | | | |
| SPECIAL INSTRUCTIONS: | | | | | |

EXHIBIT B TO AGREEMENT FOR CONSULTANT SERVICES #13-122

COMPENSATION & RATE/FEE SCHEDULE

I. The following rates of pay shall apply in the performance of the Services under this Agreement and the WAL:

| Professional Personnel (hourly) |
|--|
| Staff Engineer/Geologist\$110.00 |
| Senior Engineer/Geologist\$150.00 |
| Laboratory Technician\$75.00 |
| Technical Personnel (hourly) for |
| Non-Prevailing Wage Services |
| Technician (Off-Site or for Sample Pickup)\$72.00 |
| Batch Plant Inspector (Off-Site) \$72.00 |
| Special Inspector for Shop Welding or Steel Fabrication |
| the Shop (Off-Site Shops Only)\$75.00 |
| Mileage Changes |
| Mileage Charges |
| A mileage charge of \$20.00 will be applied to all non- |
| prevailing wage trips, with the exception of shop |
| welding and/or off-site steel fabrication assuming the |
| shops are local. For non-local shops, project-specific |
| terms can be arranged. |
| Technical Personnel (hourly) for |
| On-Site (Prevailing Wage) Services |
| Soil Technician or Anchor Pull Tester\$83.00 |
| Concrete Sampling Technician\$83.00 |
| Special Inspector \$85.00 |
| Mileage Charges |
| A mileage charge of \$20.00 will be applied to all |
| technician trips to school sites, but none will be applied |
| to special inspector trips. |
| Other |
| Certified Payroll \$40.00/person/payroll |

plus copying fees

LABORATORY SERVICES

(Partial Listing of Available Tests)

SOIL

| Moisture Content of Soils: ASTM D 2216 | \$32.00 |
|--|----------|
| Expansion Index: UBC Std 29-2: ASTM D 4829. | \$150.00 |
| Maximum Density/Optimum Moisture Test: ASTM D 1557 or D 698: CTM 216 Full Curve (4" Mold) Full Curve (6" Mold) | |
| Sieve Analysis (washed): ASTM D 422. D 1140: CTM 202 | \$140.00 |
| Sieve and Hydrometer Analysis: ASTM D 422: CTM 203 | \$215.00 |
| Resistance "R" Value of Soils: ASTM D 2844; CTM 301 Untreated Soils Soils with Additives | |
| Soil Corrosivity Analysis and Testing (pH. Resistivity, Sulfates) | \$150.00 |
| Sand Equivalent: ASTM D 2419: CTM 217 Special Sample Preparation | |

CONCRETE

Concrete Aggregate

| Sieve Analysis: Washed: ASTM C 117. ASTM C 136: CTM 202 | \$150.00 |
|--|----------------|
| Sieve Analysis Passing #200 Sieve only: ASTM C 117; CTM 202 | \$95.00 |
| Specific Gravity: | |
| Coarse Aggregate: ASTM C 127: CTM 206 | \$75.00 |
| Fine Aggregate: ASTM C 128: CTM 207 | \$110.00 |
| Potential Reactivity of Aggregate by Chemical Method: ASTM C 289 | Per Quote |
| Unit Weight of Aggregate: ASTM C 29: CTM 212 | \$75.00 |
| Special Sample Preparation | . \$75.00/hour |

Cylinders, Beams, and Cores

| Compression Test of Cast Cylinders (all sizes): ASTM C 39 | \$30.00* |
|--|--------------|
| Compression Test of Cored Samples: ASTM C 42 | \$55.00* |
| Compression Test Gunite Samples | \$100.00* |
| Flexural Strength, Simple Beam with Third Point Loading: ASTM C 78 | \$105.00 |
| Special Sample Preparation | \$75.00/hour |

^{*}No per cylinder pickup fees, no charge for cylinder molds, and no report charges.

ASPHALT CONCRETE

Miscellaneous Tests

| Bulk Specific Gravity of Compacted Specimens and Core Samples: | |
|--|----------|
| ASTM D 2726, ASTM D 1188; CTM 308 | \$40.00 |
| Specific Gravity, Theoretical Maximum: ASTM D 2041 | \$105.00 |
| Marshall Method: ASTM D 1559 (Set of 3 Specimens) | \$330.00 |
| Asphalt Content of Hot Mix by Ignition Method with wash and gradation | \$290.00 |
| Extraction of Oil from A.C. Mixtures: ASTM D 2172 Method A | |
| Moisture Content: CTM 370 | \$47.00 |
| Sieve Analysis: Washed: ASTM C 117, C 136; CTM 202 Sieve Analysis Passing #200 Sieve only: ASTM C 117; CTM 202 | |
| Specific Gravity: Coarse Aggregate: ASTM C 127; CTM 206 Fine Aggregate: ASTM C 128; CTM 207; CTM 208 | |
| Unit Weight of Aggregate: ASTM C 29; CTM 212 | \$75.00 |
| Sand Equivalent: ASTM D 2419: CTM 217 | \$110.00 |

AGGREGATE BASE

| Sieve Analysis: ASTM C 117, C 136; CTM 202\$140.00 |
|---|
| Resistance "R" Value of Aggregate: ASTM D 2844; CTM 301\$340.00 |
| Sand Equivalent: ASTM D 2419; CTM 217 |
| MASONRY |
| Concrete Block (Per Specimen) |
| Compression Test on Masonry Cores: ASTM C 140\$45.00 |
| Absorption (set of 3 required): ASTM C 140\$40.00 |
| Moisture Content as received (set of 3 required): ASTM C 140\$30.00 |
| Shrinkage (set of 3 required): ASTM C 426\$95.00 |
| Specific Gravity and Unit Weight (set of 3 required): ASTM C 140\$35.00 |
| Mortar and Grout (Per Specimen) |
| Compression, 2" x 4" Mortar Cylinders: UBC Std. 24-22, ASTM C 109, each\$35.00 |
| Compression, 3" x 3" x 6" Grout Prisms: UBC Std. 24-22, ASTM C 942, each\$35.00 |
| Compression, 2" Cubes (set of 3 required)\$35.00 |
| Special Sample Preparation |
| Masonry Prisms |
| Compression Test, Grouted Prisms (includes cutting): ASTM E 447; UBC 24-26 \$150.00 |
| Brick/Paving Units (Per Specimen) |
| Absorption and Saturation Coefficient: ASTM C 67/ASTM C 936\$55.00 |

Compression Test: ASTM C 67/ASTM C 936.....\$55.00

STEEL

| Reinforcing Bar Tests |
|--|
| Tensile and Bend Tests, #2 through #9: ASTM A 615\$115.00 |
| Tensile and Bend Tests, #10 through #18: ASTM A 615 Per Quote |
| Unit Weight of Coating (Galvanized)\$105.00 |
| Structural Steel |
| Tensile and Bend Test (sample preparation not included)\$115.00 |
| Machining Charges, per sample |
| Unit Weight of Galvanized Coating\$110.00 |
| Pipe |
| Tensile Test (sample preparation not included)\$57.00 |
| Flattening Test (sample preparation not included)\$40.00 |
| High Strength Bolts Palty Next and Washen Load and Handman Spite Testing (Per Set) 6250.00 |
| Bolt; Nut and Washer Load and Hardness Suite Testing (Per Set)\$250.00 |

MISCELLANEOUS CHARGES FOR SPECIALTY EQUIPMENT

| Anchor or Bolt Pullout Test Equipment | \$75.00/day |
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| Torque Wrench | \$50.00/day |
| Skidmore Device. | \$75.00/day |

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- II. Consultant may utilize subcontractors as permitted in the Agreement and the WAL. The hourly rate for any subcontractor shall be consistent with the rate and fee schedule indicated in Section I above, unless other direction is provided with written authorization from District Superintendent or his/her designee.
- III. Claims for reimbursable expenses shall be documented by appropriate invoices and supporting receipts. Consultant may be reimbursed for those reasonable out-of-pocket expenses set forth below that are incurred and paid for by Consultant beyond the typical obligations under this Agreement and the WAL, but only to the extent that such expenses are directly related to Services satisfactorily completed, are approved by District in writing and do not cause the amounts paid to Consultant to exceed the amounts allowed under this Agreement and the WAL. No mark-up of any expense is permitted. The following is the EXCLUSIVE list of reimbursable expenses:
 - A. Travel and Mileage. Consultant must request the travel in writing and justify why the travel should be reimbursed. Travel expenses must be approved in writing by District, in its sole discretion. Trips from any Consultant's office to District's office or to the subject project site will not be approved for reimbursement.
 - B. Reimbursable Reprographic Services. Print sets or copies requested in writing by District beyond the quantities required under the WAL.
 - C. Fees for Subcontractors. Fees for subcontractors hired and paid by Consultant at the written request of District and are permitted in the Agreement and the WAL.
 - D. Fees advanced for securing approval of public agencies having jurisdiction over any project hereunder.
- IV. Consultant shall provide to District a complete Schedule of Values (SOV), identifying major work activities required to complete the authorized scope of work. All invoices must reflect the appropriate progress percentage for each SOV item billed, to be verified by District. District will compensate Consultant for the Services performed upon approval by District of a valid and complete invoice, in form and substance acceptable to District. See Exhibit G for required Invoice Approval Form and Billing Cover Sheet. The Billing Cover Sheet shall reflect the approved SOV. In connection with Services that are only partially completed at the time an invoice is paid, notwithstanding any provision of the Agreement, the WAL, or any other document, payment of the invoice does not constitute acceptance of the partially completed work or Service. Each invoice is to include:
 - A. Billing Cover Sheet/SOV with all appropriate progress percentages identified toward completion of the Services
 - B. Acceptable back-up for billings shall include, but not be limited to:
 - a. Records for all personnel describing the work performed, the number of hours worked, and the hourly rate, for all time charged to the Services.
 - b. Records for all supplies, materials and equipment properly charged to the Services.
 - c. Records for all travel pre-approved by District and properly charged to the Services.
 - d. Records for all subcontractor labor, supplies, equipment, materials, and travel properly charged to the Services.

Unless otherwise directed by District, in writing, completed invoices are to be submitted to the attention of the Director of Purchasing and the Assistant Superintendent, Business and Fiscal Services. To be considered complete,

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the invoice packet shall include all back-up documentation required by District and sign-off from District staff, Program Manager or project manager assigned by District to supervise the Services.

- V. The total compensation for the Services shall be provided for in the WAL(s) issued subsequent to this Agreement.
- VI. Compensation Upon Termination. In the event that District suspends or terminates this Agreement, the WAL or any of the Services pursuant to Section 11 or Section 12a of the Agreement, District will pay Consultant as provided herein and the WAL for all Services and authorized Additional Work actually performed, and all authorized reimbursable expenses actually incurred and paid, under and in accordance with this Agreement and the WAL, up to and including the date of suspension or termination; provided that such payments shall not exceed the amounts specified in the Agreement and the WAL as compensation for the Services completed, plus any authorized Additional Work and authorized reimbursable expenses completed prior to suspension or termination. No payment for demobilization shall be paid unless District at its sole discretion determines that demobilization or other compensation is appropriate. After a notice of termination is given, Consultant shall submit to District a final claim for payment, in the form and with certifications prescribed by District. Such claim shall be submitted promptly, but in no event later than forty (40) calendar days after the Termination Date specified on the notice of termination. Such payment shall be Consultant's sole and exclusive compensation and District shall have no liability to Consultant for any other compensation or damages, including without limitation, anticipated profit, prospective losses, legal fees or costs associated with legal representation or consequential damages, of any kind.

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EXHIBIT C TO AGREEMENT FOR CONSULTANT SERVICES #13-122

INSURANCE

- I. <u>Insurance Requirements</u>. Consultant shall provide and maintain insurance, acceptable to District Superintendent or District Counsel, in full force and effect throughout the Term of this Agreement and the WAL, against claims for injuries to persons or damages to property which may arise from or in connection with the performance of the work hereunder by Consultant, its agents, subcontractors, representatives and/or employees. Insurance is to be placed with insurers authorized to conduct business in the State of California and with a current A.M. Best's rating of no less than A, as rated by the current edition of Best's Key Rating Guide, published by A.M. Best Company, Oldwick, New Jersey 08858. Consultant shall provide the following scope and limits of insurance:
 - A. Minimum Scope of Insurance. Coverage shall be at least as broad as:
- (1) Commercial General Liability coverage of not less than two million dollars (\$2,000,000) aggregate and one million dollars (\$1,000,000) per occurrence.
 - (2) Auto liability insurance with limits of not less than one million dollars (\$1,000,000).
 - (3) Insurance coverage should include:
 - 1. owned, non-owned and hired vehicles;
 - 2. blanket contractual;
 - 3. broad form property damage;
 - 4. products/completed operations; and
 - 5. personal injury.
 - (4) Workers' Compensation insurance as required by the laws of the State of California.
- (5) Abuse and Molestation coverage of not less than two million dollars (\$2,000,000) per occurrence and five million dollars (\$5,000,000) aggregate.
- (6) Professional liability (Errors and Omissions) insurance, including contractual liability, as appropriate to the Consultant's profession, in an amount of not less than the following:

Accountants, Attorneys, Education Consultants,

\$1,000,000

Nurses, Therapists

Architects

\$1,000,000 or \$2,000,000

Physicians and Medical Corporations

\$5,000,000

Failure to maintain professional liability insurance is a material breach of this Agreement and the WAL and grounds for immediate termination

II. Other Provisions. Insurance policies required by this Agreement shall contain the following provisions:

ND#4819-2103-6308 Exhibit C - page 1 Consultant Services Agreement

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A. <u>All Policies</u>. Each insurance policy required by this Agreement shall be endorsed and state the coverage shall not be suspended, voided, cancelled by the insurer or either Party to this Agreement, reduced in coverage or in limits except after 30 days' prior written notice by Certified mail, return receipt requested, has been given to District

B. General Liability, Automobile Liability, and Abuse/Molestation Coverages.

- (1) District, and its respective elected and appointed officers, officials, employees and volunteers are to be covered as additional insureds (collectively, "additional insureds") as respects the following: liability arising out of activities and/or Services Consultant performs; products and completed operations of Consultant; premises owned, occupied or used by Consultant; automobiles owned, leased, hired or borrowed by Consultant, and Abuse/Molestation. The coverage shall contain no special limitations on the scope of protection afforded to additional insureds.
- (2) Each policy shall state that the coverage provided is primary and any insurance carried by any additional insured is in excess to and non-contributory with Consultant's insurance.
- (3) Consultant's insurance shall apply separately to each insured against whom claim is made or suit is brought, except with respect to the limits of the insurer's liability.
- (4) Any failure to comply with the reporting or other provisions of the policies including breaches of warranties shall not affect coverage provided to any additional insured.
- III. Other Requirements. Consultant agrees to deposit with District, at or before the effective date of this Agreement and the WAL, certificates of insurance necessary to satisfy District that the insurance provisions of this Agreement have been complied with. District may require that Consultant furnish District with copies of original endorsements effecting coverage required by this section. The certificates and endorsements are to be signed by a person authorized by that insurer to bind coverage on its behalf. District reserves the right to inspect complete, certified copies of all required insurance policies, at any time.
- A. If any Services are performed by a subcontractor, Consultant shall furnish certificates and endorsements from each subcontractor identical to those Consultant provides.
- B. Any deductibles or self-insured retentions must be declared to and approved by District. At the option of District, either the insurer shall reduce or eliminate such deductibles or self-insured retentions as respects District or its respective elected or appointed officers, officials, employees and volunteers or the Consultant shall procure a bond guaranteeing payment of losses and related investigations, claim administration, defense expenses and claims.
- C. The procuring of any required policy or policies of insurance shall not be construed to limit Consultant's liability hereunder nor to fulfill the indemnification provisions and requirements of this Agreement.

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EXHIBIT D TO AGREEMENT FOR CONSULTANT SERVICES #13-122

CONFLICT OF INTEREST CHECK

Bylaws of the Board 2030(C)E requires that the Superintendent or a designee make a determination, on a case by case basis, concerning whether disclosure will be required from a consultant to comply with District's Conflict of Interest Code (commencing with Bylaws of the Board 2030 BB).

Consultants are required to file disclosures when, pursuant to a contract with District, Consultant will make certain specified government decisions or will perform the same or substantially the same duties for District as a staff person would.

The services to be performed by Consultant under the Agreement to which this Exhibit D is attached [] constitute [X] do not constitute governmental decisions or staff services within the meaning of the Conflict of Interest Code. Therefore, Consultant, [] is [X] is not subject to disclosure obligations.

| Date: | | |
|-------|----------------------|--|
| | | |
| Bv: | | |
| _ , | Lisa A. Franz | |
| | Director, Purchasing | |

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EXHIBIT "E" TO AGREEMENT FOR CONSULTANT SERVICES #13-122

BACKGROUND CHECK AND FINGERPRINTING PROCEDURES FOR CONTRACTORS

The successful Bidder will be required to assure that its employees, subcontractors of any tier, material suppliers, and consultants do not have direct contact with the District's students during the performance of the Contract in compliance with Education Code §§ 45125.1 and 45125.2. To assure these provisions, the successful Bidder's supervisor shall be fingerprinted, and proof of same shall be provided to the District prior to start of on-site work. The supervisor will monitor the workers' conduct while on school grounds. In addition, the successful Bidder shall barricade the Work area to separate its workers from the students. Costs associated with this process are the responsibility of the successful Bidder.

The Contractors' construction supervisors or their unsupervised employees who will be working outside of fenced areas during the school hours <u>must</u> have submitted a fingerprint identification card to the Department of Justice (DOJ) and have a proof of clearance in the form of an affidavit filed in the Oxnard School District's Purchasing Office **prior to** the start of the Work.

California Education Code §§45125.1 and 45125.2 require that criminal checks be completed for contractors (Contracting Firm) who provide architectural, construction, janitorial, administrative, landscape, transportation, food-related, or other similar services to school districts.

The undersigned does hereby certify to the Board of Trustees of the Oxnard School District as follows:

That I am a representative of the Contractor currently under contract ("Contract") with the District; that I am familiar with the facts herein certified, and am authorized and qualified to execute this certificate on behalf of Contractor.

Contractor certifies that it has taken the following actions with respect to the construction Project that is the subject of the Contract:

- 1. Pursuant to Education Code §45125.2, Contractor has installed or will install, prior to commencement of Work, a physical barrier at the Work Site, which will limit contact between Contractor's employees and District pupils at all times (mandatory for all Projects); AND
- 2. The Contractor has complied with the fingerprinting requirements of Education Code §45125.1 with respect to all Contractor's employees and all of its subcontractors' employees who may have contact with District pupils in the course of providing services pursuant to the Contract, and the California Department of Justice has determined that none of those employees has been convicted of a felony, as that term is defined in Education Code §45122.1. A complete and accurate list of Contractor's employees and of all its subcontractors' employees who may come in contact with District pupils during the course and scope of the Contract is attached hereto; AND/OR

| continual supervision of, and of Justice has ascertained has | Code §45125.2, Contractor certifies that all employees will be under the monitored by, an employee of the Contractor who the California Department not been convicted of a violent or serious felony. The name and title of apervising Contractor's employees and its subcontractors' employees is: |
|--|---|
| Name: See Attached | List |
| Title: | |
| AND/OR | |
| | tract is at an unoccupied school site and no employee and/or subcontractor or et shall come in contract with District pupils. |
| employees of Subcontractors | r background clearance extends to all of its employees, Subcontractors, and coming into contact with District pupils regardless of whether they are cting as independent contractors of the Contractor. |
| Date: November 1, 2013 | |
| Proper Name of Contractor: | Earth Systems Southern California |
| Signature: | Tand 5 Mitoria, VP. |
| Ву: | Paul E. Mooney, Vice President |
| Its: | |
| | |

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1731-A Walter Street Ventura, CA 93003 (805) 642-6727 Fax (805) 642-1325

November 1, 2013

List of Employees of Earth Systems Southern California who have been through fingerprinting at Ventura County Sheriff's Department or the "Live Scan" process at other locations and found to not be convicted of any serious or violent felony as defined by Penal Code Sections 1192.7(c) and 667.5(c).

Richard M. Beard Geotechnical Engineer

Patrick V. Boales Engineering Geologist

Anthony P. Mazzei Geotechnical Engineer

Paul E. Mooney Engineering Geologist

Todd J. Tranby Engineering Geologist

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EXHIBIT "F" TO AGREEMENT FOR CONSULTANT SERVICES #13-122

SCOPE OF SERVICES - GEOTECHNICAL ENGINEERING

The Geotechnical's Scope of Work includes, but is not limited to, the following:

Consultant shall ensure that project design documents are representative of actual soils conditions, including bearing capacity and recommended slab and foundation designs. The geotechnical engineer will also be required to monitor certain construction activities, as determined by the architect of record, and to confirm that construction activities were performed satisfactorily and achieved required compaction.

1. Borings:

- a. The location and depth of the proposed borings proposed by the Consultant shall be submitted by the Consultant for District approval. Quantity and locations of proposed borings must be adequate to satisfy requirements of any and all state and federal agencies, laws and regulations governing K12 construction. If the Consultant finds it necessary to change the location or depth of any of these proposed borings, the Architect of Record shall be notified and a new location or depth shall be agreed upon between the Architect and the Consultant.
- b. If unusual conditions are encountered, including but not limited to unanticipated materials which cannot be penetrated by standard sampling equipment, the Consultant shall immediately consult with the Architect of Record for the Project.
- c. The Consultant shall advise the Architect of Record as to any further exploration and testing required to obtain information that the Consultant requires for a professional interpretation of subsoil conditions at the building site and shall perform such additional work as authorized by the Owner after consultation with the Architect of Record. The extent of exploration undertaken shall be consistent with the scope of the Project as indicated by the information given above and by any drawings attached hereto.
- d. Unless otherwise stipulated, drilling and sampling will be performed in accordance with current applicable ASTM (American Society of Testing and Materials) standards and other standards, including, but not limited to ASTM standards D1586, D1587 and D2113.
- e. The field logs and boring maps shall be prepared either by a Geotechnical Engineer or by an experienced soils technician acting under the supervision of a Geotechnical Engineer. All samples shall be preserved by the Consultant until all foundations are complete and accepted by DSA.

2. Drilling and sampling methods and protection of property:

a. The Consultant shall contact the Owner and all utility companies for information regarding buried utilities and structures and shall take all reasonable precautions to prevent damage to property both visible and concealed. All drilling and digging locations shall be coordinated with verified underground utility locations to avoid damaging existing infrastructure and/or utilities. Consultant is responsible for any and all impacts, damages, and delays caused by boring operations that damage existing infrastructure and/or utilities. The Consultant shall reasonably restore the site to the condition existing prior to the Consultant's entry and work. Such restoration shall include, but not be limited to, backfilling of borings, patching of slabs and pavements, and repair of lawns and

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- plantings. Each boring should be temporarily plugged, pending additional groundwater readings. At the completion of the groundwater readings, the borings shall be permanently plugged, including patching of slabs and pavements.
- b. Again, field logs and boring maps shall be prepared either by a Geotechnical Engineer or by an experienced soils technician acting under the supervision of a Geotechnical Engineer. All samples shall be preserved by the Consultant until all foundations are complete and accepted by DSA.

3. Percolation Testing:

a. The Consultant shall perform percolation testing at a minimum of three (3) locations agreed upon between the District, Architect of Record, and Consultant.

As part of the Services, Consultant will prepare and deliver the following tangible work products to District:

4. Reports

- a. The Consultant shall prepare both draft and final reports reflecting the results of all investigation, analysis, study and findings. The reports shall be prepared on white paper, 8 1/2 x 11 inches, suitable for photocopying, and shall be bound in booklet form.
- b. The Consultant shall prepare reports in accordance with the items listed below:
 - i. All data required to be recorded according to the ASTM standards or other standard test methods employed shall be obtained, recorded in the field and referenced to boring numbers; soil shall be classified in the field logs in accordance with applicable ASTM standards and other standards, including, but not limited to, ASTM standard D2488. Classification for final logs shall be based on field information, results of tests, and further inspection of samples in the laboratory by the Geotechnical Engineer preparing the reports. The Report shall:
 - Include a chart illustrating the soil classification criteria and the terminology and symbols used on the boring logs;
 - Identify the ASTM standards or other recognized standard sampling and test methods utilized; and.
 - Provide a plot plan giving dimensioned locations, size, & depths of test borings, and percolation testing locations.
 - Provide vertical sections for each boring plotted and graphically presented showing number of borings, sampling method used, date of start and finish, surface elevations, description of soil and thickness of each layer, depth to loss or gain of drilling fluid, hydraulic pressure required or number of blows per foot (N value for each sample) and, where applicable, depth to wet cave-in, depth to artesian head, groundwater elevation and time when water reading was made and presence of gases. Note the location of strata containing organic materials, wet materials or other inconsistencies that might affect engineering conclusions. The report shall also:
 - Describe the existing surface conditions and summarize the subsurface conditions, including percolation rates and related information;
 - Provide appropriate subsurface profiles of rock or other bearing stratum;
 - Estimate potential variations in elevation and movements of subsurface water due to seasonal influences; and,
 - Report all laboratory determinations of soil properties.

- c. Disposition of Samples: After all laboratory tests have been completed, dispose of samples after foundation installation is complete and accepted by DSA
- d. Foundation Engineering Evaluation and Recommendations: The Consultant shall analyze the information developed by investigation or otherwise available to the Consultant, including those aspects of the subsurface conditions which may affect design and construction of proposed structures, and shall consult with the Architect of Record on the design and engineering requirements of the Project. Based on such analysis and consultation, the Consultant shall submit a professional evaluation and recommendations for the necessary areas of consideration including, but not limited to, the items listed below:
- i. Foundation support of the structure and slabs, including bearing pressures, bearing elevations, foundation design recommendations and anticipated settlement.
- ii. Anticipation of, and management of, groundwater for design of structures and pavements.
- iii. Lateral earth pressures for design of walls below grade, including backfill, compaction and subdrainage, and their requirements.
- iv. Soil material and compaction requirements for site fill, construction backfill, and for the support of structures and pavements.
- v. Subgrade modules for design of pavements or slabs.
- vi. Temporary excavation and temporary protection, such as excavation sheeting, underpinning and temporary dewatering systems.
- vii. Stability of slopes.
- viii. Seismic activity.
- ix. Frost penetration depth and effect.
- x. Analysis of the effect of weather or construction equipment or both on soil during construction.
- xi. Analysis of soils to ascertain presence of potentially expansive, deleterious, chemically active or corrosive materials or conditions, or presence of gas.
- xii. Evaluation of depth of material requiring rock excavation and methods of removal.
- e. Report Submittal and Approval: A draft report shall be submitted to the District and Architect of Record for review and comment prior to the preparation of a final report for submittal to the District. Thereafter, the final report shall be prepared by the Consultant and shall comply with all requirements of those State and Federal authorities having jurisdiction over K-12 construction. The Consultant shall evaluate and respond to all comments in a prompt and satisfactory manner. The Geotechnical Engineering report will be submitted by the Architect of Record to the State as part of the DSA approval process for this project.

5. Construction Phase Services

- a. Respond to all RFI's generated related to the Consultant's report prepared pursuant to this RFP and perform field observation duties as required by T-24 Part1, Sections 4-211, 4-214, 4-215, 4-216 and 4-217.
- b. During performance of the Services, Consultant will keep District appraised of the status of performance by delivering the following status reports under the indicated schedule:

STATUS REPORT FOR ACTIVITY:

A. Work plan and schedule for completion of services

B. Confirmation of completion of boring, drilling, sampling & testing activities

DUE DATE

NTP + 3 days

NTP + 15 days

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C. Draft geotechnical engineering report for District review & comments

NTP + 25 days

D. Final geotechnical engineering report for District approval

NTP + 30 days

6. Time

The final geotechnical engineering report shall be completed and hard copies with electronic files transmitted within 30 calendar days of the notice to proceed.

7. Accuracy Standards

Precision of the geotechnical engineering report and recommendations shall be in accordance with the professional standard of care to be expected of professional engineers and geologists licensed to practice within the State of California.

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SCOPE OF SERVICES (PART 2 OF 2) – Materials Testing Laboratory & Special Inspections

The Materials Testing Laboratory & Special Inspector's Scope of Work includes, but is not limited to, the following:

Consultant shall ensure that the materials, means, and methods utilized in the field are in accordance with DSA approved design documents and Title 24 and its referenced standards. Consultant shall be responsible for verifying that such materials are manufactured, fabricated, assembled, and constructed in accordance with the approved design.

1. Qualifications and Special Inspection Services:

a. The geotechnical portions of this project shall be performed under the direction of a Geotechnical Engineer, which shall be the Geotechnical Engineer of Record for the geotechnical portions of this project shall be performed under the direction of a Geotechnical Engineer, which shall be the Geotechnical Engineer of Record for the project. A technician with a nuclear gauge shall perform density and moisture testing in the field during grading, utility trench backfilling, and pavement operations utilizing ASTM D2922, D3017, and ASTM D1556 methods. Laboratory maximum density and optimum moisture determination shall be performed in accordance with ASTM D1557 or D698. Asphalt pavement placement and testing shall be performed in accordance with Caltrans methods.

2. General Scope of Services:

- a. Perform a site reconnaissance, review the geotechnical engineering report for the Project, review the drawings, and prepare a transfer of geotechnical engineer of record responsibility letter.
- b. Project management, consultation during construction, and preparation of daily field, foundation excavation observation, and final grading reports.
- c. Ensure that soils conditions are in conformance to soils report.
- d. Foundation inspection.
- e. Caisson, drilled piers or driven piles inspection.
- f. As-graded soils reports.
- g. Observations and testing during site clearing and mass grading.
- h. Observing the foundations excavations for structures.
- i. Observation and testing during backfilling of utility trenches.
- j. Observation and testing during backfilling around retaining walls.
- k. Observation and testing during subgrade preparation and base rock placement in asphalt paved areas.
- 1. Observation and testing during asphalt concrete placement.
- m. Perform the Sampling and Testing of Materials and Testing of Work-in-Place as may be required by the DSA Testing and Inspection Listing, and as required by the DISTRICT. The Testing shall be performed in accordance with ASTM test methods and California test methods as appropriate.

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All Laboratory testing shall be accomplished in a DSA-certified laboratory. The required testing and special inspection shall include, but not be limited to:

i. Soil, Aggregate & Asphalt

- Maximum Dry Density
- Expansion Index (ASTM D4318)
- R-Value
- Sand Equivalent
- Sieve Analysis (ASTM C136)
- Hveem Stability
- Asphalt Extraction (ASTM 2172)
- Hardness and Abrasion
- Atterberg limits (ASTM 4318)
- No. 200 Sieve Analysis (ASTM D422)
- Specific Gravity C127lC128
- Asphalt and Asphaltic Concrete Gradation (ASTM C136)
- Asphalt and Asphaltic Concrete Specific Gravity (ASTM Dl 188)
- Asphalt and Asphaltic Concrete Stability & Flow Marshall (ASTM DI 559)
- Asphalt and Asphaltic Concrete Abrasion (ASTM C131)
- Asphalt and Asphaltic Concrete Unit Weight (ASTM D2726)
- Asphalt Cores

3. Observation and Testing:

a. Observation and testing shall consist of visual observation of earthwork activities and taking field density and moisture tests for the purpose of ascertaining that the work is in substantial conformance with the contract documents. Such observation and testing shall not be relied upon by others as acceptance of the work nor shall it be construed to relieve the contractor in any way from the contractor's obligation and responsibilities under the construction contract. Specifically, but without limitations, observation and testing shall not require the technician and engineer to assume responsibilities for the means and methods of construction nor for safety on the jobsite. Consultant's performance of its work shall not result in safety hazards on the site.

4. Concrete Mix Design Review:

- a. Types of Inspection Services Provided. Inspection services shall be provided for concrete, prestressed concrete, reinforcing steel and prestressing steel, batch plant, insulating concrete, lightweight concrete, field sampling (slump, air entertainment, unit weight and yield tests), concrete coring, proof testing (installed epoxy & non-shrink grout bolts) and proof testing (installed wedge and expansion anchors).
- b. *Laboratory Review*. The Consultant shall review the proposed concrete mixes in its laboratory for conformance with the specifications.
- c. Tests to be Performed. The Consultant shall perform the following tests:
 - i. Concrete Compression Tests
 - Concrete Cylinders (ASTM C29)
 - Concrete Cores (ASTM C39)
 - Lightweight Concrete (ASTM C495)

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- Insulating Concrete (ASTM C332)
- ii. Concrete Flexural Tests
 - Flexural Test (ASTM C2931C78)
- iii. Steel Reinforcing
 - Tensile (ASTM A61 5)
 - Bend (ASTM A61 5)
- iv. Concrete Aggregate
 - Conformance Test (ASTM C33)
 (Sieve Analysis, Deleterious Substances & Soundness)

5. Reinforcing Steel Placement:

- a. Prior to the pours, the consultant shall inspect the reinforcing steel placement to determine that it is according to plans and specifications. The consultant shall check:
 - i. Bars. Size and spacing of bars.
 - ii. Splices. Location and length of splices.
 - iii. Clearances. Check clearances.
 - iv. Cleanliness of Bars. Observe cleanliness of bars.
 - v. Spacing tolerances. Confirm spacing tolerances.
 - vi. Steel Support. Proper support of steel with ties.

5. Concrete Placement:

- a. During the pours, the Consultant shall be on site continuously, as required by code, to monitor placement. The Consultant shall:
 - i. Bar Displacement Determine that no bars are displaced during the pouring.
 - ii. Cleanliness of Steel. Observe cleanliness of steel.
 - iii. *Placement*. Determine adequacy of placement and vibratory equipment.
 - iv. Delivery Rate. Determine proper delivery rate of concrete and monitor batch times.
 - v. Correct Mix. Determine that the correct mix is being utilized.
 - vi. *Slump*. Monitor slump of each truck.
 - vii. Temperature. Record temperature of air and concrete.
 - viii. Cast Cylinders. Cast cylinders for compression tests at the specified frequency.
 - ix. Air Checks. Perform air checks, if required by specifications, during concrete placement.
 - x. Anchor Bolt/Dowel Installation. Observe anchor bolt/dowel installation operations to determine hold depth, embedment and cleanliness, as well as materials and workmanship. The Consultant shall inspect to determine that all dowels are installed in accordance with contract documents and/or manufacturer's requirements.

6. Compression Testing:

a. The consultant shall transport all samples to CONSULTANT'S laboratory for compression testing in strict accordance with ASTM requirements. The CONSULTANT shall distribute compression test reports to the appropriate parties.

| Not Project Related |
|---------------------|
| ☑ Project #13-122 |

7. Mix Design Review:

- a. *Grout and Mortar Mixes*. The CONSULTANT shall review the proposed grout and mortar mixes in CONSULTANT'S laboratory for conformance with the specifications.
- b. *Masonry Wall Prisms*. During preparation of masonry wall prisms, sampling and placing of all masonry units, placement of reinforcement, and inspection of grout space immediately prior to closing or cleanouts and during all grouting operations.
- c. Laboratory Tests. Laboratory tests shall include:
 - i. Masonry Compression Tests
 - Mortar (UBC 21 16)
 - Grout (UBC 21 18lASTM GI 01 9)
 - Masonry Prism (ASTM E447)
 - Masonry Cores (ASTM C42)
 - Shear Tests Masonry Cores (UBC 2405(c)4.C)
 - Dry Shrinkage Masonry Units (ASTM C426)
 - Sample Pick-up & Delivery
 - ii. Steel Reinforcing
 - Tensile (ASTM A61 5)
 - Bend (ASTM A61 5)
 - Steel Tagging, Pick-up and Delivery
 - iii. Concrete Aggregate
 - Conformance Test (ASTM C404)
 (Sieve Analysis, Deleterious Substances and Soundness)

8. Duties:

- a. The consultant's duties shall include the following:
 - i. Review mill test certifications of block and reinforcing steel.
 - ii. Inspect to determine size and spacing of dowels.
 - iii. Inspect to determine that cleanouts are provided for high-lift grouting methods.
 - iv. Inspect proper lay-up of block units.
 - v. Inspect reinforcing steel prior to grouting.
 - vi. Inspect dowels, anchor bolts and inserts to make sure they are in place and properly secured prior to grouting.
 - vii. Inspect to determine proper consolidation of grout.
 - viii. Check that curing requirements are being followed.

9. Structural Steel:

- a. Inspection Services. The CONSULTANT shall provide inspection services for the following:
 - i. Field Welding
 - ii. High Strength Bolting
 - iii. Metal Decking
 - iv. Welded Stud Connectors
 - v. Fabrication Shop

| Not Project Related |
|---------------------|
| ☑ Project #13-122 |

- b. *Non-Destructive Examinations, Fabrication, Field Testing*. The CONSULTANT shall provide the following Non-Destructive Examinations (Field Testing) in strict conformance with ASTM standards:
 - i. Ultrasonic Examination
 - ii. Magnetic Particle Examination
 - iii. Liquid Penetrant Examination
 - iv. Radiographic Examination
- c. *Non-Destructive Examinations, Fabrication Shop Testing.* The CONSULTANT shall provide the following Non-Destructive Examinations (Fabrication Shop Testing):
 - i. Ultrasonic Examination
 - ii. Magnetic Particle Examination
 - iii. Liquid Penetrant Examination
 - iv. Radiographic Examination
- d. Laboratory Tests. Laboratory tests shall be performed on the following:
 - i. High strength bolts
 - ii. Hardness Test (ASTM A325)
 - iii. Tensile Strength (ASTM F606)

10. Reports

As part of the Services, Consultant will prepare and deliver the following tangible work products to District:

a. All DSA required inspections, reporting, processes and procedures required by the DSA Testing & Inspection Listing, and/or required by the Architect of Record.

11. Time

All DSA required reporting shall be delivered to the District concurrent with the submittal to DSA, and pursuant to DSA required timelines. The final inspection report (DSA Form 6) shall be completed and electronic filed within 30 calendar days of the notice of completion.

12. Accuracy Standards

Precision of the soils and materials testing and inspection reports and recommendations shall be in accordance with the professional standard of care to be expected of professional engineers, geologists, and inspectors licensed to practice in the State of California, and acceptable to the Architect of Record and the Division of State Architect.

| Not Project Related |
|---------------------|
| ☑ Project #13-122 |

EXHIBIT "G"TO AGREEMENT FOR CONSULTANT SERVICES #13-122

INVOICE APPROVAL LETTER & BILLING COVER SHEET

| DATE: | |
|---|--|
| Project No: [INSERT PROJEC | CT NAME] |
| Consultant: Earth Systems Southern | California ("Earth Systems") |
| • | To for review by the District's Program Manager and Assistant Superintendent, Business & Fiscal Services, Lisa |
| and accurate reflection of the work perforcompleted for the phase identified in the | rth Systems, hereby certifies that the invoice submitted is a true ormed to date, is an accurate representation of the percent work e invoice, and that the invoice submitted does not include any ously paid, or rejected by the District and/or CFW. |
| Earth Systems Southern California | Date |
| The invoice has been reviewed by the following | lowing and is recommended for payment: |
| Caldwell Flores Winters, Inc. | Date |
| Oxnard School District Lisa Cline, Assistant Superintendent, Business and Fiscal Services | Date |

□ Not Project Related☑ Project #13-122

CONSULTANT/VENDOR PROGRESS BILLING FORM

TO: Caldwell Flores Winters, Inc. (CFW)
Program Manager for Oxnard School District
1901 Victoria Ave, Suite 106
Oxnard, CA 93035
ATTN: Tylor Middlestadt (tmiddlestadt@cfwinc.com)

PROJECT:
PROJECT ## Project Name/Site
PROJECT ## Project ## New Const./Modernization
DATE:
INVOICE ## Billing Period of Invoice # Billing Period of Invoice # Billing Period of Invoice # Purchase Order # Purchase Order # Purchase Order # PHONE ## PHONE ## PHONE ## PHONE ## PHONE ## PAX ##

| | | | 10 TO 4 0T1400 TO 4 0 | | | | | | |
|-------|-----------|---------------------|----------------------------|-----------|---------|-----------|-------------------|----------------|---------------------------------|
| | | | BASE CONTRACT BILLING FORM | LING FORM | | | | | |
| | | | | | | COST | TOTAL | | |
| | | | | | % TO | COMPLETED | PREVIOUS % THIS | % THIS | |
| ITEM# | COSTCODE | CONTRACT | CONTRACT SCOPE | COST | DATE | TO DATE | BILLINGS | PERIOD | BILLINGS PERIOD CURRENT BILLING |
| 10 | COSTID | Base Contract - fee | SCOPE OF WORK | FEE | %0 | #VALUE! | 0 | #VALUE! | #VALUE! |
| 2 C | 2 COST ID | nbursables | SCOPE OF WORK | RE-IMB | %0 | #VALUE! | 0 | #VALUE! | #VALUE! |
| | | | | | | | | | |
| | | | | | | | | | |
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| | | | | | | | | | |
| | | SUBTOTALS | | #VALUE! | #VALUE! | #VALUE! | \$0.00 | \$0.00 #VALUE! | #VALUE! |

| #VALUE! | #VALUE! |
|---|------------------------|
| TOTAL EARNED ON BASE CONTRACT AND ADDITIONAL AWARDS | TOTAL DUE THIS INVOICE |

Consultant/Vendor Billing Instructions

Invoice Cover Sheet Set-Up.

- I See "billing tab" below for spreadsheet, these are the instructions
- 2 Enter Project Site name. DSA project number. Project Type. Invoice #. Date. Your Company Name. fax. phone. etc...
- 3 Enter PO # (Purchase Order #) provided to you when contract issued.
- Feel free to include your company logo if you wish
- Enter approved contract agreements, amendments, re-imburseables, allowances, etc. for which you are billing. Include summary scope of work. Enter "Cost Code" provided to you by Program Manager.
- that now. If your contract allows re-imbursables in addition to contract fee, please separate these values. If you require more line items 6 If you wish to break the contract work items down into portions that you would typically separate for progressive payments, please do to complete this step, please highlight the entire last row by clicking on the grey row # at left, press CTRL+C to copy row, right click grey row # immediately below, select "Insert Copied Cells". This can be repeated as many times as necessary. Multiple rows can be copredimserted in a single step by highlighting multiple rows prior to copying

- percentages will change automatically. NOTE: Select the (% Complete) billing tab if you prefer to track your billings based on First Billing. 5 IMPORTANT! When you are entering costs for your first billing. enter values (dollar amounts) ONLY into the green column. The billing tab if you prefer to track your billings as a lump sum billable amount to date. Once lump sum amount is entered. % total project % complete. Once % complete is entered, billable amount will populate automatically. Select the (lump sum) complete will populate automatically.
- 6 Send invoice based on the Dollar value at the PRE-RETENTION value, if applicable

Subsequent Billings

- Manually input the dollar values from the "cost completed to date" column into the blue "total previous billings" column
 - 8 Enter the corresponding dollar values. 90 complete values into the green column for total work complete to date.
- 9 Submit a conditional release waiver with the billing. Submit signed pay request certification form
- 10 Email (tmiddlestadt@cfwinc.com), or mail to the CFW Oxnard office at 1901 Victoria Ave. Suite 106 Oxnard, CA 93035. Please allow 4-6 weeks for invoice processing prior to payment.
 - pending additional contract agreement(s). Incorrect contract amounts, cost codes, or other errors & miscalculations can delay prevent 11 Please note that invoice amounts which exceed remaining contract balance will not be processed, and will be returned to Vendor processing of payment.
- Invoices not received by the 25th may be delayed until the next billing cycle. Contact the Program Manager with any questions All Consultant/Vendor invoices must be accompanied by this worksheet to ensure proper payment. Invoices without this worksheet may be rejected and may delay payment until the next billing cycle or until the spreadsheet becomes accurate. regarding billing values, or any other information required, prior to submitting a billing NOTE:

ACORD. CERTIFICATE OF LIABILITY INSURANCE DATE (MM/DD/YYYY) 10/29/2013 THIS CERTIFICATE IS ISSUED AS A MATTER OF INFORMATION ONLY AND CONFERS NO RIGHTS UPON THE CERTIFICATE Dealey, Renton & Associates HOLDER. THIS CERTIFICATE DOES NOT AMEND, EXTEND OR P. O. Box 12675 ALTER THE COVERAGE AFFORDED BY THE POLICIES BELOW. Oakland, CA 94604-2675 510 465-3090 **INSURERS AFFORDING COVERAGE** NAIC# INSURED INSURER A: Hartford Fire Ins. Co. 19682 SCG, Inc., dba Earth Systems INSURER B: American Automobile Ins. Co. 21849 Southern California INSURER C: Lexington Ins. Co. 1731-A Walter Street INSURER D: Ventura CA 93303 INSURER E: **COVERAGES** THE POLICIES OF INSURANCE LISTED BELOW HAVE BEEN ISSUED TO THE INSURED NAMED ABOVE FOR THE POLICY PERIOD INDICATED. NOTWITHSTANDING ANY REQUIREMENT, TERM OR CONDITION OF ANY CONTRACT OR OTHER DOCUMENT WITH RESPECT TO WHICH THIS CERTIFICATE MAY BE ISSUED OR MAY PERTAIN, THE INSURANCE AFFORDED BY THE POLICIES DESCRIBED HEREIN IS SUBJECT TO ALL THE TERMS, EXCLUSIONS AND CONDITIONS OF SUCH POLICIES. AGGREGATE LIMITS SHOWN MAY HAVE BEEN REDUCED BY PAID CLAIMS. INSR IADD'L POLICY EFFECTIVE DATE (MM/DD/YY) TYPE OF INSURANCE POLICY NUMBER LTR INSRI **GENERAL LIABILITY** 57CESOA2013 04/01/13 04/01/14 EACH OCCURRENCE Α \$1,000,000 DAMAGE TO RENTED PREMISES (Ea occurre X COMMERCIAL GENERAL LIABILITY \$1,000,000 CLAIMS MADE | X OCCUR MED EXP (Any one person) \$10,000 X PD Ded:25,000 PERSONAL & ADV INJURY \$1,000,000 GENERAL AGGREGATE \$2,000,000 GEN'L AGGREGATE LIMIT APPLIES PER PRODUCTS - COMP/OP AGG \$2,000,000 X POLICY 57UUNUO0049 04/01/14 Α AUTOMOBILE LIABILITY 04/01/13 COMBINED SINGLE LIMIT (Ea accident) \$1,000,000 Х ANY AUTO ALL OWNED AUTOS BODILY INJURY (Per person) SCHEDULED AUTOS Х HIRED AUTOS **BODILY INJURY** \$ Х NON-OWNED AUTOS PROPERTY DAMAGE \$ (Per accident) GARAGE LIABILITY AUTO ONLY - EA ACCIDENT ANY AUTO \$ EA ACC OTHER THAN AGG EXCESS/UMBRELLA LIABILITY **EACH OCCURRENCE** AGGREGATE \$ CLAIMS MADE OCCUR \$ DEDUCTIBLE RETENTION X WC STATU-WZP81008532 04/01/13 04/01/14 WORKERS COMPENSATION AND EMPLOYERS' LIABILITY E.L. EACH ACCIDENT s1,000,000 ANY PROPRIETOR/PARTNER/EXECUTIVE OFFICER/MEMBER EXCLUDED? E.L. DISEASE - EA EMPLOYEE \$1,000,000 f yes, describe under SPECIAL PROVISIONS below E.L. DISEASE - POLICY LIMIT | \$1,000,000 013001511 12/19/12 12/19/13 OTHER Professional \$1,000,000 per claim \$2,000,000 annl aggr. Liability DESCRIPTION OF OPERATIONS / LOCATIONS / VEHICLES / EXCLUSIONS ADDED BY ENDORSEMENT / SPECIAL PROVISIONS General Liability Excludes Claims Arising Out of the Performance of Professional Services. RE: Master Agreement. Oxnard School District, and its respective elected and appointed officers, officials, employees and volunteers are additional insureds as respects to General and Automobile Liability per policy form wording. Such insurance is Primary & Non-Contributory with Severability of Interest clause. See attachments. **CERTIFICATE HOLDER** SHOULD ANY OF THE ABOVE DESCRIBED POLICIES BE CANCELLED BEFORE THE EXPIRATION **Oxnard School District** DATE THEREOF, THE ISSUING INSURER WILL ENDEAVOR TO MAIL __30_ DAYS WRITTEN Attn: Lisa Cline, Asst. Superintendent, NOTICE TO THE CERTIFICATE HOLDER NAMED TO THE LEFT. BUT FAILURE TO DO SO SHALL IMPOSE NO OBLIGATION OR LIABILITY OF ANY KIND UPON THE INSURER. ITS AGENTS OR **Business & Fiscal Services** 1051 South A Street REPRESENTATIVES.

AUTHORIZED REPRESENTATIVE

which I A Telson

CCB

ACORD 25 (2001/08) 1 of 1

Oxnard, CA 93030

#S785082/M552372

© ACORD CORPORATION 1988

POLICY NUMBER: 57CESOA2013

THIS ENDORSEMENT CHANGES THE POLICY. PLEASE READ IT CAREFULLY.

ADDITIONAL INSURED - OWNERS, LESSEES OR CONTRACTORS - SCHEDULED PERSON OR ORGANIZATION

This endorsement modifies insurance provided under the following:

COMMERCIAL GENERAL LIABILITY COVERAGE PART

SCHEDULE

Name Of Additional Insured Person(s) Or Organization(s):

Location(s) Of Covered Operations

SCHEDULE NAME OF ADDITIONAL INSURED PERSONS OR ORGANIZATIONS CONT: Oxnard School District, and its respective elected and appointed officers, officials, employees and volunteers

Oxnard School District
Attn: Lisa Cline, Asst. Superintendent,
Business & Fiscal Services
1051 South A Street

Information required to complete this Schedule, if not shown above, will be shown in the Declarations.

- A. Section II Who Is An Insured is amended to include as an additional insured the person(s) or organization(s) shown in the Schedule, but only with respect to liability for "bodily injury", "property damage" or "personal and advertising injury" caused, in whole or in part, by:
 - 1. Your acts or omissions; or
 - 2. The acts or omissions of those acting on your behalf:

in the performance of your ongoing operations for the additional insured(s) at the location(s) designated above. **B.** With respect to the insurance afforded to these additional insureds, the following additional exclusions apply:

This insurance does not apply to "bodily injury" or "property damage" occurring after:

- All work, including materials, parts or equipment furnished in connection with such work, on the project (other than service, maintenance or repairs) to be performed by or on behalf of the additional insured(s) at the location of the covered operations has been completed; or
- 2. That portion of "your work" out of which the injury or damage arises has been put to its intended use by any person or organization other than another contractor or subcontractor engaged in performing operations for a principal as a part of the same project.

EXCERPTS FROM CA 00001 (1001) HARTFORD BUSINESS AUTO COVERAGE

Insured: SCG, Inc., dba Earth Systems
Policy Number:57UUNUO0049
Policy Effective Dates: 04/01/13

Additional Insured:

SCHEDULE NAME OF ADDITIONAL INSURED PERSONS OR ORGANIZATIONS CONT: Oxnard School District, and its respective elected and appointed officers, officials, employees and volunteers

Additional Insured: SECTION II - LIABILITY COVERAGE

- 1. WHO IS AN INSURED: The following are "insureds"
- c. Anyone liable for the conduct of an "insured"...but only to the extent of that liability.

Primary Insurance: SECTION IV - BUSINESS AUTO CONDITIONS

- B. General Conditions 5. Other Insurance
- a. For any covered "auto" you own, this Coverage Form provides primary insurance. For any covered "auto" you don't own, the insurance provide by this Coverage Form is excess over any other collectible insurance.
- c. Regardless of the provisions of paragraph a. above, this Coverage Form's Liability Coverage is primary for any liability assumed under an "insured contract".

Cross Liability Clause: SECTION V – DEFINITIONS

G. "Insured" means any person or organization qualifying as an insured in the Who is An Insured provision of the applicable coverage. Except with respect to the Limit of Insurance, the coverage afforded applies separately to each insured who is seeking coverage or against whom a claim or "suit" is brought.

EXCERPTS FROM HA9916 (0302) HARTFORD COMMERCIAL AUTOMOBILE BROAD FORM ENDORSEMENT

15. WAIVER OF SUBROGATION – We waive any right of recovery we may have against any person or organization with whom you have a written contract that requires such waiver because of payments we make for damages under this Coverage Form.

OSD BOARD AGENDA ITEM

| Name | of Contributor: Dr. Cesar | Morales/Lisa Cline | Date of Meeting: | 5/17/17 |
|----------------|---|--|------------------|---------|
| A. B. C. | Preliminary Study Session: Hearing: Consent Agenda X | Agreement Category: Academic Enrichment Special Education Support Services Personnel Legal | | |
| D. E. F. | Action Items Report/Discussion Items Board Policies | Facilities (no action) | eading | |
| SOUT SERV | OVAL of WORK AUTH HERN CALIFORNIA, fo ICES for the HARRING ECT (Morales/Cline/CFW) | r GEOTECHNICAL OB GTON EARLY CHILD | SERVATION & | |
| | November 13, 2013, regula | • | • | |

At the November 13, 2013, regularly scheduled Board Meeting, the Board of Trustees approved Agreement #13-122 with Earth Systems Southern California to provide Geotechnical Engineering, Material Testing and Special Inspections Services.

The District, in consultation with CFW, recommends issuing Work Authorization Letter #7 to Earth Systems Southern California, to provide Geotechnical Observation & Testing Services for the Harrington Early Child Development Center Project.

The Work Authorization Letter is issued pursuant to and consists of:

Master Agreement #13-122
Work Authorization Letter #7

Consultant: EARTH SYSTEMS SOUTHERN CALIFORNIA

Date Issued: **05/17/2017**

Fixed Fee Amount: Nine Thousand Four Hundred Dollars and Zero Cents

(\$9,400.00)

Source of Funds: Master Construct and Implementation Program

The attached Work Authorization Letter describes the scope of services requested from Earth Systems Southern California, and calls for the performance of Geotechnical Observation & Testing Services to ensure that the construction work is in accordance with DSA.

FISCAL IMPACT

The Geotechnical Observation & Testing Services will be completed for a fee of: <u>Nine</u> <u>Thousand Four Hundred Dollars and Zero Cents (\$9,400.00)</u> to be funded from the Master Construct and Implementation Program.

RECOMMENDATION

It is the recommendation of the Superintendent, and the Deputy Superintendent, Business and Fiscal Services, in consultation with Caldwell Flores Winters, that the Board of Trustees approve WAL #7 for Master Agreement #13-122 with Earth Systems Southern California.

ADDITIONAL MATERIAL(S)

Attached:

- WAL #7 Earth Systems Southern California (1 Page)
- Earth Systems Southern California Proposal, April 24, 2017 (4 Pages)
- Master Agreement #13-122 (41 Pages)



| WORK AUTHO | ORIZATION LET | TER | |
|---|---------------|-----------|--|
| GENERAL | INFORMATION | | |
| PROJECT #: | DATE: | 5/17/2017 | |
| SITE NAME: Harrington Elementary School | DSA# | 03-116673 | |
| MASTER AGREEMENT #: 13-122 | OPSC# | 72538-90 | |
| WAL#: 7 | VENDOR ID | D: | |

PURSUANT TO MASTER AGREEMENT BETWEEN:

| DISTRICT | | CONSULTANT |
|------------------------|-------------------|-----------------------------------|
| OXNARD SCHOOL DISTRICT | Firm Name: | Earth Systems Southern California |
| 1051 South A Street | Street: | 1371-A Walter Street |
| Oxnard, CA 93030 | City, State, Zip: | Ventura, CA 93003 |
| (805) 385-1501 | Phone: | (805)642-6727 |

SCOPE OF SERVICES TO BE PERFORMED UNDER THIS WAL

Earth Systems will be performing the following services when required by Division of the State Architect Inspections List, as requested by the Inspector of Record. Participation at the preconstruction conference, geotechnical observation and compaction testing during grading operations, laboratory testing during site grading, compaction testing within new hardscape areas, laboratory testing for hardscape work, compaction testing in utility and storm drain trench backfills, laboratory testing for utility trench backfills, geotechnical foundation observation and testing, project management, engineering review and consultation.

(ATTACH ADDITIONAL PAGES AS NECESSARY)

SCHEDULE OF SERVICES TO BE PERFORMED UNDER THIS WAL

START DATE: Approximately July 1, 2017 COMPLETION DATE: Approximately June 30, 2018

FIXED FEE AMOUNT: Nine Thousand Four Hundred Dollars and Zero Cents (\$9,400.00)

This fee amount is based upon Consultant's proposal dated 4/10/17 and subsequent negotiations mutually agreed to by all parties

This WAL is inherently a part of the Master Agreement referenced above. It is bound by the general terms and conditions of the Master Agreement. This WAL describes in detail the Consultants specific Scope of Services, agreed upon lump sum fixed fee, agreed upon schedule for completion of Services, and other provisions required to clearly indicate the required Services, and terms of this WAL.

This WAL and associated Master Agreement hereby supercede any and all terms, conditions, and other provisions of the Consultant's Proposal; and such terms, conditions, and other provisions are null and void, and are not incorporated to any extent as part of this WAL and associated Master Agreement whether or not they are directly superceded by this WAL and/or the associated Master Agreement.

IN WITNESS THEREOF, THE PARTIES HAVE AGREED TO AND EXECUTED THIS WAL AS SET FORTH BELOW:

| | DISTRICT | | | CONSULTANT | |
|------------------|----------------------|----------------|---------------------|---------------|-----------------|
| ОХІ | NARD SCHOOL DISTRICT | CON | SULTANT | | |
| | | | | | |
| (5 | Signature) | (DATE) | (SIG | SNATURE) | (DATE) |
| | | FOR DISTRICT U | SE ONLY | | |
| PROJECT MANAGER: | | PREI | PARED BY: Chris Yaf | uso | |
| P.O. # | | P.O. | AMOUNT: | | |
| SOURCE OF FUNDS: | ■ MEASURE "R" | DEF. MAINT. | DEV. FEES | OTHER: Maste | r Construct and |
| COST ID: 6280 | | | | Implementatio | ons Program |
| | | | | | |
| (PM | APPROVAL SIGNATURE) | | | (DATE) | |



1731-A Walter Street Ventura, CA 93003 (805) 642-6727 Fax (805) 642-1325

April 24, 2017

Proposal No.: VP-17-110A

Oxnard School District c/o Chris Yafuso Caldwell Flores and Winters, Inc. 1901 South Victoria Avenue, Suite 106 Oxnard, CA 93035

Project:

Harrington Child Development Center

2501 Gisler Avenue Oxnard, California

Subject:

Proposal to Provide Geotechnical Observation and Testing Services during

Construction

Ref.:

1. Dougherty and Dougherty Architects, July 22, 2016 (DSA Approval Date), Approved Project Plans for Harrington Early Child Development Center.

2. DSA, July 22, 2016, DSA-103 Form, Listing of Structural Tests and Special Inspections -2013 CBC, DSA File No. 56-22, Application No. 03-116673.

Earth Systems Southern California (Earth Systems) is pleased to submit this proposal to provide geotechnical observation and testing services during the construction phase for the proposed Child Development Center to be located on the campus of Harrington Elementary School. Although we have not been presented with a construction schedule, based on information provided in the referenced Project Plans, the Listing of Structural Tests and Special Inspections sheet, and our experience with projects of a similar nature, the following scope of work is anticipated:

Site Grading

Attendance will be provided by the Project Professional at the pre-job conference. When construction starts, geotechnical observations and compaction testing will be performed as necessary during the rough grading operations. Compaction testing will be performed in general accordance with ASTM D 6938. Project management (including site visits) and project review will be provided as deemed necessary by the Project Professional. The intent of such services is for the Project Professional to be kept aware of the status of the job so that questions pertaining to geotechnical details can be answered in a minimal amount of time, and so that "certification" can be issued soon after completion of the grading. A Final Grading Report will be issued as soon as possible after completion of the rough grading.

Laboratory Testing during Site Grading

Maximum density-optimum moisture curves will be run per ASTM D 1557 to be used for calculating relative densities of soils tested for compaction. An expansion index test will be run per ASTM D 4829 after grading is completed.

Compaction Testing within New Hardscape Areas

Testing of compaction of subgrade soils and aggregate base materials in proposed hardscape areas will be performed in general accordance with ASTM D 6938 on an intermittent basis. Test results for compaction tests taken in hardscape areas will be presented in written reports.

Laboratory Testing for Hardscape Work

Maximum density-optimum moisture curves will be run per ASTM D 1557 to be used for calculating relative densities of soils and aggregate base materials tested for compaction. Gradation tests will be performed on aggregate base samples in accordance with ASTM D 422.

Compaction Testing in Utility and Storm Drain Trench Backfills

Compaction testing will be performed on an intermittent basis within trench backfills for utilities, including electrical, water, gas, and sewer. Compaction testing will be conducted in general accordance with ASTM D 6938. This proposal does not include observations during placement of utilities, trench backfill compaction operations, or related operations. Compaction test results will be presented in written reports.

Laboratory Testing for Utility Trench Backfills

Maximum density-optimum moisture curves will be run per ASTM D 1557 to be used for calculating relative densities of soils tested for compaction within trench backfills. If necessary, sand equivalents and/or gradations will be performed.

Geotechnical Foundation Observations and Testing

Footing excavation observations will be performed prior to placement of reinforcing steel. Verification of footing and slab subgrade premoistening will be performed for all new foundations. Written reports documenting results of inspections and tests will be provided under the fees set forth herein.

Project Management, Engineering Review, and Consultation

Project management, engineering review, consultation, and preparation of reports will be provided by the Professional Staff of Earth Systems, including preparing and filing all required DSA-293 forms within the Project Box. Some of this time is budgeted within each of the categories described above.

BASIS FOR CHARGES

The basis of charges for this proposal is the Fee Schedule included with the Agreement for Consultant Services No. 13-122 with the Oxnard School District, except that on-site testing and inspection hourly rates will be increased by the amount that the Department of Industrial Relations has increased Prevailing Wage in the time period since the agreement was reached. Fees will be based on the number of hours of work provided toward the project, and the referenced fee schedule

Our proposal is based on the understanding that all of the on-site services proposed above are subject to California Prevailing Wage law, and that all off-site services are not subject to Prevailing Wage law. In the event that the Department of Industrial Relations issues a required increase in Prevailing Wage during the time that the project is underway, or if they determine that Prevailing Wage law applies to off-site services, Client agrees to pay Consultant any additional compensation necessary to adjust Consultant's employees' wages to conform to Prevailing Wage law on this project.

ESTIMATED FEES

A schedule of construction has not yet been submitted to Earth Systems. Because of this, the following estimates should only be considered general approximations, and should not be considered not-to-exceed.

Geotechnical observation & compaction testing during rough grading,

| | · · | 0 | | | 0, | |
|-----------------------------|---------------------|-------------|----------|---------|---------|------------------|
| including laboratory to | esting: | | | | | \$4,900.00 |
| Compaction testing in hard | dscape areas, incl | uding lab | oratory | testin | g• | \$1,600.00 |
| Compaction testing in utili | ty trench backfill: | s, includii | ng labor | atory t | esting: | \$1,500.00 |
| Geotechnical foundation of | bservations & te | sting: | | | | \$1,400.00 |
| Additional Services: | | | | | | Per Fee Schedule |
| Total Estimate | | | | | | \$9,400,00 |

TERMS FOR SERVICES

Terms for Services are included within the Agreement for Consultant Services No. 13-122 that was authorized by the Oxnard School District on November 20, 2013.

Upon acceptance of this proposal, please sign and date a copy and return it to Earth Systems Southern California, 1731 Walter Street, Suite A, Ventura, California 93003.

Respectfully submitted,

EARTH SYSTEMS SOUTHERN CALIFORNIA

Agreed to and Accepted

Patrick V. Boales

Engineering Geologist No. 1346/President

Client Signature and Title

Anthony P. Mazzei

Geotechnical Engineer No. 2823

Client Name (in print)

Date

Copies:

- 1 Oxnard School District c/o CFW (via email)
- 1 Proposal File

OXNARD SCHOOL DISTRICT AGREEMENT FOR CONSULTANT SERVICES (MASTER AGREEMENT – GEOTECHNICAL ENGINEERING, MATERIALS TESTING, AND SPECIAL INSPECTIONS)

This Agreement for Consultant Services ("Agreement") is entered into as of this 13th day of November, 2013 by and between the **Oxnard School District** ("District"), with offices located at 1051 South A Street, Oxnard, CA 93030, and **Earth Systems Southern California** ("Consultant") with a business address at 1731-A Walter Street, Ventura, CA 93003. District and Consultant are sometimes hereinafter individually referred to as "Party" and hereinafter collectively referred to as the "Parties."

RECITALS

- A. District is authorized by *California Government Code* Section 53060, and Board Policy 4368, to contract with independent contractors for the furnishing of services concerning financial, economic, accounting, engineering, legal, administrative and other matters. District has sought, by issuance of a Request for Qualifications, the performance of certain services, with the precise scope of work to be specified at the time of assignment of work.
- B. Following submission of a Statement of Qualifications for the performance of services, Consultant was prequalified by District to perform services on behalf of District that may be assigned, or not assigned, at the District's sole discretion.
- C. The Parties desire to formalize the prequalification of Consultant for performance of services and desire that the terms of that performance be as particularly defined and described herein.

OPERATIVE PROVISIONS

NOW, THEREFORE, in consideration of the mutual promises and covenants made by the Parties and contained herein and other consideration, the value and adequacy of which are hereby acknowledged, the Parties agree as follows:

- 1. **Incorporation of Recitals and Exhibits**. The Recitals set forth above and all exhibits attached to this Agreement, as hereafter amended, are incorporated by this reference as if fully set forth herein.
- 2. **Master Agreement.** This Agreement sets forth the basic terms and conditions between District and Consultant. It may be supplemented from time to time with an individual Work Authorization Letter ("WAL") which shall be considered an amendment to this Agreement, and which shall be subject to all the terms and conditions of this Agreement, and any further terms and conditions as set forth in the WAL.
- 3. **Scope of Services.** The scope of Services to be assigned to Consultant pursuant to a WAL is further defined in **Exhibit F Scope of Services**, wherein the general responsibilities of Consultant are described pursuant to the discipline(s) for which the Consultant has been deemed prequalified by District as described in this Agreement.
- 4. **Agreement, Scope of Work, and Assignment of Projects.** District may, from time to time, and at the sole discretion of District, assign to Consultant specific services to be performed by Consultant (the "Services") pursuant to a WAL. The WAL assignment procedure and associated forms are set forth in **Exhibit A**, which is attached hereto. This Agreement, together with the WAL, sets forth the terms and

conditions pursuant to which Consultant will perform such Services on behalf of District. The WAL shall particularize and describe, among other things, such project(s) for which Consultant is to perform Services, such Services to be performed by Consultant at such project(s), the timeline for the performance of such Services, and the compensation to be paid to Consultant for the performance of such Services.

- 5. Term of Agreement. Subject to earlier termination as provided below, this Agreement shall remain in effect from November 13, 2013 through November 12, 2018 (the "Term"). This Agreement may be extended only by amendment, signed by the Parties, prior to the expiration of the Term. Such agreement for extension shall be based upon the showing of good and sufficient cause by Consultant that such extension(s) shall be granted. District shall not be obligated to compensate Consultant for any additional costs if such an extension has been granted to this Agreement. Any provision for additional compensation shall be accommodated via the WAL process as indicated in Exhibit A.
- 6. Time for Performance. The scope of the Services set forth in the WAL shall be completed during the Term pursuant to the schedule specified in the WAL. If Services indicated in the WAL cannot be completed within the schedule set forth in the WAL, or if the schedule exceeds the Term of this Agreement, it is the responsibility of Consultant to notify District at least ninety (90) days prior to the expiration of either, with a request for a time extension clearly identifying the cause(s) for the failure to complete the Services within the schedule and/or the Term. Should Consultant fail to provide such notice, and/or the Services not be completed pursuant to that schedule or within the Term, Consultant shall be deemed to be in Default as provided below. District, in its sole discretion, may choose not to enforce the Default provisions of this Agreement and may instead allow Consultant to continue performing the Services.
- 7. Additional Services. Additional Services are services in addition to the Services set forth in the WAL that are provided by Consultant pursuant to a written request by District. Additional Services will require a written request or pre-authorization in writing by District following specific approval of such services by the District Board of Trustees. It is understood and agreed that Consultant shall not perform any Additional Services unless and until Consultant receives specific written approval for such Additional Services from the District Board of Trustees. Any modification of the compensation to be paid to Consultant as a result of Additional Services must be specifically approved in writing by the District Board of Trustees. In the event that the District Board of Trustees approves in writing a modification of the compensation, then Consultant shall be paid for such Additional Services pursuant to Section 8, below. However, it is understood and agreed that if the cause of the Additional Services is the sole or partial responsibility of Consultant, its agents, or any subconsultants or other parties under the charge of Consultant, no additional compensation shall be paid to Consultant. If such conditions exist so as to justify Additional Services as indicated above, which require additional compensation or time in order to be performed, it is the sole responsibility of Consultant to submit a request for Additional Services within ten (10) days of Consultant's discovery of such conditions which require Additional Services. It is understood and agreed that if Consultant performs any services that it claims are Additional Services without receiving prior written approval from the District Board of Trustees, Consultant shall not be paid for such claimed Additional Services.
- 8. Compensation and Method of Payment. This Agreement does not guarantee that District will issue a WAL to Consultant nor does this Agreement guarantee any compensation to Consultant. This Agreement does not create any obligation on the part of District to compensate Consultant absent a WAL indicating compensation due to Consultant once Services are performed. Specific compensation and payment amounts, including approved reimbursable expenses, shall be set forth in the WAL. However, it is understood and agreed that the compensation to be paid to Consultant shall not be in excess of or exceed the rates set forth in Exhibit <u>B</u> "Compensation".

- a. Each month Consultant shall furnish to District an original invoice for all work performed and expenses incurred during the preceding month for Services performed pursuant to a WAL. The invoice shall clearly indicate the assigned project, the approved WAL, and shall detail charges by the following categories: labor (by sub-category), travel, materials, equipment, supplies, and sub-consultant contracts. Sub-consultant charges, if any, shall be detailed by the following categories: labor, travel, materials, equipment and supplies. District shall independently review each invoice submitted by Consultant to determine whether the work performed and expenses incurred are in compliance with the provisions of this Agreement and the WAL. In the event that no charges or expenses are disputed, the invoice shall be approved and paid according to the terms set forth in subsection b. In the event any charges or expenses are disputed by District, the original invoice shall be returned by District to Consultant for correction and resubmission.
- b. Except as to any charges for work performed or expenses incurred by Consultant which are disputed by District, District will use its best efforts to cause Consultant to be paid within forty-five (45) days of receipt of Consultant's correct and undisputed invoice.
- c. Payment to Consultant for work performed pursuant to this Agreement and a WAL shall not be deemed to waive any defects in work performed by Consultant.

9. Responsibilities of Consultant:

- a. Consultant shall perform all Services as indicated in this Agreement and the WAL to the satisfaction of District.
- b. The specific Services of Consultant to be performed shall be indicated in the WAL.
- c. Consultant hereby represents and warrants that (a) it is an experienced consultant in the discipline(s) identified in Exhibit F, having the skill and the legal and professional ability and the flexibility necessary to perform all of the Services required under this Agreement; (b) it has the capabilities and resources necessary to perform its obligations hereunder; (c) it is familiar with all current laws, rules, regulations and other restrictions which are and may become applicable to the scope of Services under this Agreement, including but not limited to all local ordinances, building codes, and requirements of all Authorities Having Jurisdiction (AHJ) including but not limited to the Division of State Architect (DSA), the Office of Public School Construction (OPSC), the State Facilities Planning Division (SFPD), California Department of Education (CDE), the California Department of General Services (DGS), the Department of Toxic Substances Control (DTSC), the California Environmental Quality Act (CEQA), Title 24 of the California Code of Regulations, the California Education Code, State and Local Fire Authorities, air quality districts, water quality and control boards, and any/all other AHJ; (d) that it will assume full responsibility for all Services performed and all work prepared and furnished to District by its employees, agents, and subconsultants; (e) that it has sufficient financial strength and resources to undertake and complete the Services provided for under this Agreement within the schedule set forth in the WAL; and (f) that it certifies and covenants that all reports, certifications, studies, analyses, and other documents prepared by Consultant shall be prepared in accordance with all applicable laws, rules, regulations, and other requirements in effect at the time of their preparation, or required at their time of submittal to District and or agencies.
- d. Consultant shall follow accepted industry standards and practices and comply with all federal, state, and local laws and ordinances applicable to the Services required by this Agreement and the WAL.

10. Responsibilities of District.

- a. District will prepare and furnish to Consultant upon Consultant's request, such information as is reasonably necessary to the performance of the Services required under this Agreement and the WAL. Consultant understands that all information provided to Consultant remains the property of District and shall only be removed from District's possession/premises and/or be photocopied, reproduced, distributed, or otherwise made available to others if such activities are expressly approved in writing by District and/or the Program Manager. Failure to comply with the above requirements shall be reasonable cause for termination of this Agreement, and may subject Consultant to liability for damages to District.
- b. If needed by Consultant, District shall provide information as to the requirements and educational program for each project assigned by a WAL, including approved budget and schedule limitations.
- c. District shall facilitate and coordinate cooperation amongst and between District consultants, including but not limited to architects, construction managers, surveyors, geotechnical engineers, inspectors, testing laboratories, hazardous materials specialists, CEQA/DTSC compliance specialists, technology experts, and any other professional consultants District deems necessary to execute the Facilities Implementation Program. Such coordination shall include the distribution of documentation prepared by individual consultants which may be of service to Consultant in the course of completing the Services.
- d. District shall facilitate and coordinate cooperation amongst and between District staff and Consultant, as required to complete the Services.
- e. District shall provide for the timely approval and execution of the WALs, Additional Services requests, invoices, and any other documentation that requires District action in order for Consultant to complete the Services.
- 11. **Suspension.** District may, for any reason or no reason, in District's sole discretion, suspend all or a portion of this Agreement, the WAL, or the Services by giving ten (10) calendar days written notice of suspension to Consultant. In the event such notice is given, Consultant shall cease immediately all work in progress. If District suspends the Services for a period of ninety (90) consecutive calendar days or more and, in addition, if such suspension is not caused by Consultant or the acts or omissions of Consultant, then if the Services are resumed, Consultant's compensation shall be subject to adjustment to provide for actual direct costs and expenses incurred by Consultant as a direct result of the suspension and resumption by District of the Services.
- 12. **Termination**. This Agreement, the WAL, or the Services may be terminated at any time by mutual agreement of the Parties or by either Party as follows:
 - a. District may terminate all or a portion of this Agreement, the WAL, or the Services without cause at any time by giving ten (10) calendar days written notice of termination to Consultant. In the event such notice is given, Consultant shall cease immediately all work in progress; or
 - b. District may terminate all or a portion of this Agreement, the WAL, or the Services for cause in the event of a Default by giving written notice pursuant to Section 15, below; or
 - c. Consultant may terminate this Agreement or the WAL at any time upon thirty (30) calendar days written notice if District fails to make any undisputed payment to Consultant when due and such failure remains uncured for forty-five (45) calendar days after written notice to District.

- 13. **Similar or Identical Services.** In the event that this Agreement, the WAL, or any of the Services are terminated in whole or in part as provided herein, District may procure, upon such terms and in such manner as District may determine appropriate, services similar or identical to those terminated to complete any unfinished Services or new services as needed by District.
- 14. **Inspection and Final Acceptance**. District acceptance of any of work or Services, whether specifically in writing or by virtue of payment, shall not constitute a waiver of any of the provisions of this Agreement or the WAL including, but not limited to, indemnification and insurance provisions.
- 15. **Default**. Failure of Consultant to perform any Services or comply with any provisions of this Agreement or the WAL constitutes a Default. District may terminate all or any portion of this Agreement, the WAL, or the Services for cause in the event of a Default. The termination shall be effective if Consultant fails to cure such Default within thirty (30) calendar days following issuance of written notice thereof by District, or if the cure by its nature takes longer, fails to commence such cure within thirty (30) calendar days from the date of issuance of the notice and diligently prosecutes such cure to the satisfaction of District. If Consultant has not cured the Default, District may hold all invoices and may choose to proceed with payment on said invoices only after the Default is cured to District's satisfaction. In the alternative, District may, in its sole discretion, during the period before Consultant has cured the Default, elect to pay any portion of outstanding invoices that corresponds to Services satisfactorily rendered. Any failure on the part of District to give notice of Consultant's default shall not be deemed to result in a waiver of District's legal rights or any rights arising out of any provision of this Agreement or the WAL.
 - a. In addition to District's termination rights set forth above, District shall have (i) the right to cure Consultant's Default at Consultant's cost, in which case all amounts expended by District in connection with such cure shall accrue interest from the date incurred until repaid to District by Consultant at the rate of ten percent (10%) per annum; and (ii) all other rights and remedies available to District at law and in equity, including, without limitation, an action for damages. District shall have the right to retain unpaid earned balances to offset damages, and/or charge Consultant for all damages above and beyond unpaid balance of WAL.
- 16. Ownership of Documents. All maps, models, designs, drawings, photographs, studies, surveys, reports, data, notes, computer files, files and other documents prepared, developed or discovered by Consultant in the course of providing any Services pursuant to this Agreement or the WAL (collectively and individually, the "Documents") shall become the sole property of District and may be used, reused or otherwise disposed of by District without the permission of Consultant. Upon completion, expiration or termination of this Agreement or the WAL, Consultant shall turn over to District all such Documents.
- 17. **Use of Documents by District**. If and to the extent that District utilizes for any purpose not related to this Agreement or the WAL any Documents, Consultant's guarantees and warranties related to Standard of Performance under this Agreement or the WAL shall not extend to such use of the Documents.
- 18. Consultant's Books and Records. Consultant shall maintain any and all documents and records demonstrating or relating to Consultant's performance of Services pursuant to this Agreement or the WAL for a minimum of four years after termination or expiration of this Agreement and the WAL, or longer if required by law. Such records shall include at minimum a detailed record of daily performance, staff time records, subconsultants time records, documentation of all costs incurred by Consultant that were billed to District, and detailed records of all Consultant fees, overhead, and profit on earned amounts.

- a. Consultant shall maintain any and all ledgers, books of account, invoices, vouchers, canceled checks, or other documents or records evidencing or relating to work, services, expenditures and disbursements charged to District pursuant to this Agreement or the WAL for a minimum of four years, or longer if required by law, all in accordance with generally accepted accounting principles and with sufficient detail so as to permit an accurate evaluation of the Services provided by Consultant pursuant to this Agreement or the WAL.
- b. Any and all such records or documents shall be made available for inspection, audit and copying, at any time during regular business hours, upon request by District or its designated representative. Copies of such documents or records shall be provided directly to District for inspection, audit and copying when it is practical to do so; otherwise, unless an alternative is mutually agreed upon, such documents and records shall be made available at Consultant's address indicated for receipt of notices in this Agreement.
- c. District has the right to acquire custody of such records by written request if Consultant decides to dissolve or terminate its business. Consultant shall deliver or cause to be delivered all such records and documents to District within sixty (60) days of receipt of the request.
- 19. Independent Contractor. Consultant is retained as an independent contractor and is not employed by District. No employee or agent of Consultant shall become, or be considered to be, an employee of District for any purpose. It is agreed that District is interested only in the results obtained from the Services under this Agreement and the WAL and that Consultant shall perform as an independent contractor with sole control of the manner and means of performing the Services required under this Agreement and the WAL. Consultant shall complete this Agreement and the WAL according to its own methods of work which shall be in the exclusive charge and control of Consultant and which shall not be subject to control or supervision by District except as to results of the Services. Consultant shall provide all of its own supplies, equipment, facilities, materials, manpower, and any/all other resources that may become necessary in the course of completing the Services. It is expressly understood and agreed that Consultant and its employees shall in no event be entitled to any benefits to which District employees are entitled, including, but not limited to, overtime, retirement benefits, insurance, vacation, worker's compensation benefits, sick or injury leave or other benefits. Consultant will be responsible for payment of all of Consultant's employees' wages, payroll taxes, employee benefits and any amounts due for federal and state income taxes and Social Security taxes since these taxes will not be withheld from payments under this Agreement or the WAL.
 - a. The personnel performing the Services under this Agreement and the WAL on behalf of Consultant shall at all times be under Consultant's exclusive direction and control. Consultant, its agents or employees shall not at any time or in any manner represent that Consultant or any of Consultant's officers, employees, or agents are in any manner officials, officers, employees or agents of District.
 - b. Consultant shall have no authority to bind District in any manner, or to incur any obligation, debt or liability of any kind on behalf of or against District, whether by contract or otherwise, unless such authority is expressly conferred in writing by District, or under this Agreement.
- 20. Standard of Performance. Consultant represents and warrants that it has the skill, qualifications, experience and facilities necessary to properly perform the Services required under this Agreement and the WAL in a thorough, competent and professional manner. Consultant represents and warrants that its employees and subcontractors have all legally required licenses, permits, qualifications and approvals necessary to perform the Services and that all such licenses and approvals shall be maintained throughout the term of this Agreement and the WAL. Consultant shall at all times faithfully, competently and to the best of its ability, experience and talent, perform all Services

described herein and the WAL. In meeting its obligations under this Agreement and the WAL, Consultant shall employ, at a minimum, the standard of care utilized by persons engaged in providing services similar to those required of Consultant under this Agreement and the WAL for California school districts in or around the same geographic area of District (the "Standard of Performance").

- 21. Confidential Information. All information gained during performance of the Services and all Documents or other work product produced by Consultant in performance of this Agreement and the WAL shall be considered confidential ("confidential information"). Consultant shall not release or disclose any such confidential information, Documents or work product to persons or entities other than District without prior written authorization from the Superintendent of District and/or Program Manager, except as may be required by law. Confidential information does not include information that: (i) Consultant had in its possession prior to considering entering into this Agreement; (ii) becomes public knowledge through no fault of Consultant; (iii) Consultant lawfully acquires from a third party not under an obligation of confidentiality to the disclosing party; or (iv) is independently developed by Consultant without benefit of the information provided by District. In connection with confidential information:
 - a. Consultant shall promptly notify District if it is served with any summons, complaint, subpoena or other discovery request, court order or other request from any party regarding this Agreement or the WAL or the Services performed hereunder or the WAL.
 - b. District retains the right, but has no obligation, to represent Consultant or be present at any deposition, hearing or similar proceeding. Consultant agrees to cooperate fully with District and to provide District with the opportunity to review any response to discovery requests provided by Consultant; provided that this does not imply or mean the right by District to control, direct, or rewrite said response.
- 22. Conflict of Interest; Disclosure of Interest. Consultant covenants that neither it, nor any officer or principal of its firm, has or shall acquire any interest, directly or indirectly, which would conflict in any manner with the interests of District or which would in any way hinder Consultant's performance of the Services under this Agreement or the WAL. Consultant further covenants that in the performance of this Agreement and the WAL, no person having any such interest shall be employed by it as an officer, employee, agent or subcontractor without the express written consent of District. Consultant agrees to at all times avoid conflicts of interest or the appearance of any conflicts of interest with the interests of District in the performance of this Agreement and the WAL.
 - a. Bylaws of the Board 2030(A) E, 2030(B) E and 2030(C) E, as hereinafter amended or renumbered, require that a consultant that qualifies as a "designated employee" must disclose certain financial interests by filing financial interest disclosures. By its initials below, Consultant (i) represents that it has received and reviewed a copy of the Bylaws of the Board 2030(A) E, 2030(B) E and 2030(C) E and that it _____] does [X] does not qualify as a "designated employee"; and (ii) agrees to notify District, in writing, if Consultant believes that it is a "designate employee" and should be filing financial interest disclosures, but has not been previously required to do so by District.

PVB (Initials)

23. Compliance with Applicable Laws. In connection with the Services and its operations, Consultant shall keep itself informed of and comply with all applicable federal, state and local laws, statutes, codes, ordinances, regulations and rules including, but not limited to, minimum wages and/or prohibitions against discrimination, in effect during the Term. Consultant shall obtain any and all licenses, permits and authorizations necessary to perform the Services. Neither District, nor any

elected or appointed boards, officers, officials, employees or agents of District shall be liable, at law or in equity, as a result of any failure of Consultant to comply with this section.

a. Without limiting the generality of the foregoing, Consultant, unless exempted, shall comply with the requirements of Education Code Section 45125.1 with respect to fingerprinting of employees who may have contact with District's pupils. Consultant must complete District's certification form, attached herein as Exhibit E, prior to any of Consultant's employees coming into contact with any of District's pupils. Consultant also agrees to comply with all other operational requirements of District, as may be revised from time to time, including but not limited to any obligations relating to vaccination or testing for infectious diseases.

PVB (Initials)

- 24. Unauthorized Aliens. Consultant hereby promises and agrees to comply with all of the provisions of the Federal Immigration and Nationality Act, 8 U.S.C.A. §§ 1101, et seq., as amended, and in connection therewith, shall not employ "unauthorized aliens" as that term is defined in 8 U.S.C.A. §1324a(h)(3). Should Consultant so employ such individuals for the performance of work and/or Services covered by this Agreement or the WAL, and should any liability or sanctions be imposed against District for such employment, Consultant hereby agrees to and shall reimburse District for the cost of all such liabilities or sanctions imposed, together with any and all costs, including attorneys' fees, incurred by District.
- 25. **Non-Discrimination**. Consultant shall abide by the applicable provisions of the United States Civil Rights Act of 1964 and other provisions of law prohibiting discrimination and shall not discriminate, in any way, against any person on the basis of race, color, religious creed, national origin, ancestry, sex, sexual orientation, age, physical handicap, medical condition or marital status in connection with or related to the performance of this Agreement or the WAL.
- 26. **Disabled Veteran Business Enterprise Participation**. Pursuant to Education Code section 17076.11, District has a participation goal for disabled veteran business enterprises (DVBEs) of at least three (3) percent, per year, of funds expended each year by District on projects that use funds allocated by the State Allocation Board pursuant to the Leroy F. Greene School Facilities Act. Unless waived in writing by District, Consultant shall provide proof of DVBE compliance, in accordance with any applicable policies of District or the State Allocation Board, within thirty (30) days of its execution of this Agreement
- 27. Assignment. The expertise and experience of Consultant are material considerations for this Agreement and the WAL. District has an interest in the qualifications of and capability of the persons and entities that will fulfill the duties and obligations imposed upon Consultant under this Agreement and the WAL. In recognition of that interest, Consultant shall not assign or transfer this Agreement or any portion of this Agreement or any portion of the WAL or the performance of any of Consultant's duties, Services or obligations under this Agreement or the WAL without the prior written consent of District and approved by District's Board of Trustees. Any attempted assignment shall be ineffective, null and void, and shall constitute a material breach of this Agreement and the WAL entitling District to any and all remedies at law or in equity, including summary termination of this Agreement and the WAL.
- 28. **Subcontracting**. Notwithstanding the above, Consultant may utilize subcontractors in the performance of its duties pursuant to this Agreement and the WAL, but only with the prior written consent of District. Consultant shall be as fully responsible to District for the acts and omissions of its subcontractors, and of persons either directly or indirectly employed by Consultant's subcontractors, as if the acts and omissions were performed by Consultant directly.

- 29. **District Administrator. Lisa Franz** shall be in charge of administering this Agreement on behalf of District, (the "Administrator") provided that any written notice or any consent, waiver or approval of District must be signed by the Superintendent or a designated employee of District to be valid. The Administrator has completed **Exhibit D** "Conflict of Interest Check" attached hereto.
- 30. Continuity of Personnel. Consultant shall make every reasonable effort to maintain the stability and continuity of Consultant's staff and subcontractors consistent with the staff proposed as part of the Statement of Qualifications, if any, assigned to perform Services under this Agreement and the WAL.
 - a. Consultant shall provide District and the Administrator a list of all personnel and subcontractors providing Services and shall maintain said list current and up to date at all times during the Term. The list shall include the following information: (1) all full or part-time staff positions by title, including volunteer positions whose direct services are required to provide the Services; (2) a brief description of the functions of each such position and the hours each position works each week or, for part-time positions, each day or month, as appropriate; (3) the professional degree, if applicable, and experience required for each position; and (4) the name of the person responsible for fulfilling the terms of this Agreement and the WAL.
- 31. **Indemnification**. To the fullest extent permitted by law, Consultant shall defend and indemnify District and its officials, elected board members, employees and agents ("Indemnified Parties") from and against all claims that arise out of, pertain to, or relate to the negligence, recklessness, or willful misconduct of the Consultant, its officers, employees, consultants, subcontractors, or agents, pursuant to this Agreement and/or the WAL, but not for any loss, injury, death or damage caused by the active negligence or willful misconduct of any of the Indemnified Parties.
 - a. Consultant agrees to obtain executed indemnity agreements with provisions identical to the above from each and every subcontractor retained or employed by Consultant in the performance of this Agreement and the WAL. Failure of District to monitor compliance with these requirements imposes no additional obligations on District and will in no way act as a waiver of any rights hereunder. Consultant's obligation to indemnify and defend District as set forth above is binding on the successors, assigns or heirs of Consultant and shall survive the termination of this Agreement and the WAL.

PVB (Initials)

- 32. **Insurance**. Consultant agrees to obtain and maintain in full force and effect during the term of this Agreement the insurance policies set forth in **Exhibit C** "Insurance" and made a part of this Agreement. All insurance policies shall be subject to approval by District as to form and content. These requirements are subject to amendment or waiver if so approved in writing by the District Superintendent.
- 33. **Notices**. All notices required or permitted to be given under this Agreement or the WAL shall be in writing and shall be personally delivered, or sent by telecopier or certified mail, postage prepaid and return receipt requested, addressed as follows:

To District: Oxnard School District

1051 South A Street Oxnard, California, 93030 Attention: Lisa Cline

Assistant Superintendent, Business & Fiscal Services

Re: [Insert Project Name]

With electronic copy to: Caldwell Flores Winters, Inc.

Oxnard School District Program Manager

6425 Christie Ave., Suite 270 Emeryville, California 94608 Attention: Yuri Calderon

T: 510-596-8170

Email: ycalderon@cfwinc.com

To Consultant: Earth Systems

1731-A Walter Street Ventura, CA 93003 Attention: Paul Mooney T: (805) 642-6727

Email: pmooney@earthsys.com

All notices, demands, or requests to be given under this Agreement or the WAL shall be given in writing and conclusively shall be deemed received when delivered in any of the following ways: (i) on the date delivered if delivered personally; (ii) on the date sent if sent by facsimile transmission and confirmation of transmission is received; (iii) on the date it is accepted or rejected if sent by certified mail; and (iv) the date it is received if sent by regular United States mail.

- 34. Excusable Delays. Neither Party will be liable to the other for unanticipated delays or failures in performance resulting from causes beyond the reasonable control of that Party, including, but not limited to, acts of God, labor disputes or disturbances, material shortages or rationing, riots, acts of war, governmental regulations, communications or utility failures, or casualties; provided that the delayed Party: (i) gives the other Party prompt written notice of such cause; and (ii) uses its reasonable efforts to correct such failure or delay in its performance. The delayed Party's time for performance or cure under this section will be extended for a period equal to the duration of the cause or sixty (60) days, whichever is less.
- 35. Entire Agreement; Binding Effect. This Agreement including Exhibits hereto, contains the entire understanding of the Parties, and supersedes all other written or oral agreements. Consultant shall be entitled to no other benefits other than those specified herein. No changes, amendments or alternations shall be effective unless in writing and signed by both Parties and approved by District's Board of Trustees. Consultant specifically acknowledges that in entering into this Agreement, Consultant relied solely upon the provisions contained in this Agreement and no others. This Agreement shall be binding upon the heirs, executors, administrators, successors and assigns of the Parties.
- 36. Amendment. No changes, amendments to or modifications of this Agreement or the WAL shall be valid, effective or binding unless made in writing and signed by both Parties and approved by the District's Board of Trustees. The Parties agree that this requirement for written modifications cannot be waived and that any attempted waiver shall be void.
- 37. Waiver. Waiver by any Party of any term, condition, or covenant of this Agreement or the WAL shall not constitute a waiver of any other term, condition, or covenant. Waiver by any Party of any breach of the provisions of this Agreement or the WAL shall not constitute a waiver of any other provision or a waiver of any subsequent breach or violation of any provision of this Agreement or the WAL. None of the provisions of this Agreement or the WAL shall be considered waived by either Party unless such waiver is specifically specified in writing. Neither District's review, approval of, nor payment for, any of the Services required under this Agreement or the WAL shall be construed to operate as a waiver of

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any rights under this Agreement or the WAL, and Consultant shall remain liable to District in accordance with this Agreement and the WAL for all damages to District caused by Consultant's failure to perform any of the Services to the Standard of Performance. This provision shall survive the termination of this Agreement and the WAL.

- 38. Governing Law. This Agreement and the WAL shall be interpreted, construed and governed according to the laws of the State of California. With respect to litigation involving this Agreement, the WAL or the Services, venue in state trial courts shall lie exclusively in the County of Ventura, California.
- 39. Severability. If any term, condition or covenant of this Agreement or the WAL is declared or determined by any court of competent jurisdiction to be invalid, void or unenforceable, the remaining provisions of this Agreement and the WAL shall not be affected thereby and the Agreement and WAL shall be read and construed without the invalid, void or unenforceable provision(s).
- 40. Authority to Execute. The person or persons executing this Agreement on behalf of Consultant represents and warrants that he/she/they has/have the authority to so execute this Agreement and to bind Consultant to the performance of its obligations hereunder.

IN WITNESS WHEREOF, District and Consultant have executed and delivered this Agreement for consultant services as of the date first written above.

| OXNARD SCHOOL DISTRICT: | EARTH SYSTEMS SOUTHERN CALIFORNIA: | |
|--|---|--|
| Signature Signature | Patrick V. Breles Signature | |
| Lisa A. Franz, Director, Purchasing Typed Name/Title | Patrick V. Boales, President Typed Name/Title | |
| -20- 3 Date | November 1, 2013 Date | |
| Tax Identification Number: 95-6002318 | Tax Identification Number: 95-4709565 | |

| Not Project Related |
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| ☑ Project #13-122 |

EXHIBIT A TO AGREEMENT FOR CONSULTANT SERVICES #13-122

WORK AUTHORIZATION PROCEDURES

1. Assignment of Work Authorization

- 1.1. Request For Proposal (RFP): At the sole discretion of District, one or more prequalified professional services consultants shall be solicited with a Request For Proposal ("RFP") for a specific lump sum fixed fee proposal for defined Services to be complete within a defined timeline. For a proposal to be valid it must clearly acknowledge the complete Services requested by District and must include a lump sum fixed fee amount to complete all defined Services, a clearly defined schedule for completion of Services which meets the required timeline defined by District and shows final completion to occur within the Term of this Agreement.
- 1.2. <u>Evaluation of Proposal:</u> District's Program Manager, in consultation with District, shall review each proposal for validity, accuracy, competitiveness, and overall quality of the Services proposed to be performed. In the case where more than one firm is solicited for a scope of defined Services, the Program Manager shall evaluate each proposal thoroughly based on predetermined, objective criteria to ensure a just and fair review of all proposals.
- 1.3. <u>Selection of Consultant:</u> Following evaluation of proposals, the consultant whose proposal exhibits the best value for the benefit of District shall be recommended to the Superintendent for approval.
- 1.4. Work Authorization Letter (WAL): With the approval of the District Superintendent, the Program Manager shall issue a Work Authorization Letter ("WAL") to the selected consultant to perform the defined Services as indicated in the RFP, for the lump sum fixed fee amount reflected in the proposal, with all Services to complete within the timeline indicated in the RFP, and the Term set forth in this Agreement. District retains the right to negotiate all terms of the WAL subsequent to the receipt of proposal(s) in order to clarify the scope of Services, and/or make any adjustments to the fee amount and required schedule prior to issuance of the WAL. The WAL shall be considered a binding agreement, and amendment to this Agreement, once executed by Consultant, approved by the District Board of Trustees, and executed by the Superintendent.
- 1.5. Performance of Services Set Forth in the WAL: Performance of Services set forth in the WAL shall not commence until final approval by the District Superintendent and Board of Trustees, unless expressly authorized by the District Superintendent and Program Manager. During the course of completing the Services, Consultant shall comply will all provisions of this Agreement and the WAL. All Services set forth in the WAL shall be completed within the schedule set forth in the WAL.
- 1.6. <u>Close Out of WAL Services:</u> Upon completion of all Services required by the WAL, Consultant shall submit all required close-out documentation, certifications, records, reports, warranties, and any other information required or requested by District prior to submitting Consultant's invoice for final payment.
- 1.7. WAL Form: See next page for sample Work Authorization Letter.

| Not Project Related | |
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| ☑ Project #13-122 | |

| INSPIRE · EA | WORK AUTHORIZATION LETTER (WAL) | | | |
|---|--|--|--|--|
| S S S S S S S S S S S S S S S S S S S | | GENERAL INFORMATIO | N | |
| Lagran cases to heave. | PROJECT #: | | DATE: | |
| 376 | SITE NAME: | | DSA #: | |
| 7 | MASTER AGREEMENT #: | | OPSC #: | |
| WAL #: | | | VENDOR ID: | |
| | | R AGREEMENT BETWEE | | |
| DISTRICT | | | CONSULTANT | |
| OXN | ARD SCHOOL DISTRICT | Firm Name: | | |
| | 1051 South A. St. | Street: | | |
| | Oxnard , CA 93030 (805) 385-1501 | City, State, Zip: Phone: | | |
| | SCOPE OF SERVICES TO BE | | S WAI | |
| | | PAGES AS NECESSARY) | | |
| | SCHEDULE OF SERVICES TO E | | HIS WAL | |
| START DATE: | | COMPLETION DATE: | | |
| | FIXED FEE AMOUNT: | | | |
| This fee amount is based t | ipon Consultant's proposal dated | , and subsequent negotio | tions mutually agreed to by all parties. | |
| and such terms, condition Master Agreement wheth | Master Agreement hereby supersede any ar s, and other provisions are null and void and er or not they are directly superseded by thi | d are not incorporated to any e s WAL and/or the associated I | Master Agreement. | |
| | DISTRICT | | CONSULTANT | |
| ИХО | IARD SCHOOL DISTRICT | CONSULTANT: | | |
| (SIGNATUR | E) (DATE) | (SIGNATURE | (DATE) | |
| | | RICT USE ONLY | National Section 1997 | |
| PROJECT MANAGER: | | PREPARED BY: | | |
| PO #: | | PO AMOUNT: | | |
| SOURCE OF FUNDS: | □ MEASURE "R" □ DEF. MAINT. □ DEV | FEES DOTHER: | | |
| COST ID: | | | | |
| | | | | |
| (PM APPRO) | /AL SIGNATURE) | (DATE) | | |
| SPECIAL INSTRUCTIONS: | | | | |

EXHIBIT B TO AGREEMENT FOR CONSULTANT SERVICES #13-122

COMPENSATION & RATE/FEE SCHEDULE

I. The following rates of pay shall apply in the performance of the Services under this Agreement and the WAL:

| Professional Personnel (hourly) |
|--|
| Staff Engineer/Geologist\$110.00 |
| Senior Engineer/Geologist\$150.00 |
| Laboratory Technician\$75.00 |
| Technical Personnel (hourly) for |
| Non-Prevailing Wage Services |
| Technician (Off-Site or for Sample Pickup)\$72.00 |
| Batch Plant Inspector (Off-Site) \$72.00 |
| Special Inspector for Shop Welding or Steel Fabrication |
| the Shop (Off-Site Shops Only)\$75.00 |
| Mileage Changes |
| Mileage Charges |
| A mileage charge of \$20.00 will be applied to all non- |
| prevailing wage trips, with the exception of shop |
| welding and/or off-site steel fabrication assuming the |
| shops are local. For non-local shops, project-specific |
| terms can be arranged. |
| Technical Personnel (hourly) for |
| On-Site (Prevailing Wage) Services |
| Soil Technician or Anchor Pull Tester\$83.00 |
| Concrete Sampling Technician\$83.00 |
| Special Inspector \$85.00 |
| Mileage Charges |
| A mileage charge of \$20.00 will be applied to all |
| technician trips to school sites, but none will be applied |
| to special inspector trips. |
| Other |
| Certified Payroll \$40.00/person/payroll |

plus copying fees

LABORATORY SERVICES

(Partial Listing of Available Tests)

SOIL

| Moisture Content of Soils: ASTM D 2216 | \$32.00 |
|--|----------|
| Expansion Index: UBC Std 29-2: ASTM D 4829. | \$150.00 |
| Maximum Density/Optimum Moisture Test: ASTM D 1557 or D 698: CTM 216 Full Curve (4" Mold) Full Curve (6" Mold) | |
| Sieve Analysis (washed): ASTM D 422. D 1140: CTM 202 | \$140.00 |
| Sieve and Hydrometer Analysis: ASTM D 422: CTM 203 | \$215.00 |
| Resistance "R" Value of Soils: ASTM D 2844; CTM 301 Untreated Soils Soils with Additives | |
| Soil Corrosivity Analysis and Testing (pH. Resistivity, Sulfates) | \$150.00 |
| Sand Equivalent: ASTM D 2419: CTM 217 Special Sample Preparation | |

CONCRETE

Concrete Aggregate

| Sieve Analysis: Washed: ASTM C 117. ASTM C 136: CTM 202 | \$150.00 |
|--|----------------|
| Sieve Analysis Passing #200 Sieve only: ASTM C 117; CTM 202 | \$95.00 |
| Specific Gravity: | |
| Coarse Aggregate: ASTM C 127: CTM 206 | \$75.00 |
| Fine Aggregate: ASTM C 128: CTM 207 | \$110.00 |
| Potential Reactivity of Aggregate by Chemical Method: ASTM C 289 | Per Quote |
| Unit Weight of Aggregate: ASTM C 29: CTM 212 | \$75.00 |
| Special Sample Preparation | . \$75.00/hour |

Cylinders, Beams, and Cores

| Compression Test of Cast Cylinders (all sizes): ASTM C 39 | \$30.00* |
|--|--------------|
| Compression Test of Cored Samples: ASTM C 42 | \$55.00* |
| Compression Test Gunite Samples | \$100.00* |
| Flexural Strength, Simple Beam with Third Point Loading: ASTM C 78 | \$105.00 |
| Special Sample Preparation | \$75.00/hour |

^{*}No per cylinder pickup fees, no charge for cylinder molds, and no report charges.

ASPHALT CONCRETE

Miscellaneous Tests

| Bulk Specific Gravity of Compacted Specimens and Core Samples: | |
|--|----------|
| ASTM D 2726, ASTM D 1188; CTM 308 | \$40.00 |
| Specific Gravity, Theoretical Maximum: ASTM D 2041 | \$105.00 |
| Marshall Method: ASTM D 1559 (Set of 3 Specimens) | \$330.00 |
| Asphalt Content of Hot Mix by Ignition Method with wash and gradation | \$290.00 |
| Extraction of Oil from A.C. Mixtures: ASTM D 2172 Method A | |
| Moisture Content: CTM 370 | \$47.00 |
| Sieve Analysis: Washed: ASTM C 117, C 136; CTM 202 Sieve Analysis Passing #200 Sieve only: ASTM C 117; CTM 202 | |
| Specific Gravity: Coarse Aggregate: ASTM C 127; CTM 206 Fine Aggregate: ASTM C 128; CTM 207; CTM 208 | |
| Unit Weight of Aggregate: ASTM C 29; CTM 212 | \$75.00 |
| Sand Equivalent: ASTM D 2419: CTM 217 | \$110.00 |

AGGREGATE BASE

| Sieve Analysis: ASTM C 117, C 136; CTM 202\$140.00 |
|---|
| Resistance "R" Value of Aggregate: ASTM D 2844; CTM 301\$340.00 |
| Sand Equivalent: ASTM D 2419; CTM 217 |
| MASONRY |
| Concrete Block (Per Specimen) |
| Compression Test on Masonry Cores: ASTM C 140\$45.00 |
| Absorption (set of 3 required): ASTM C 140\$40.00 |
| Moisture Content as received (set of 3 required): ASTM C 140\$30.00 |
| Shrinkage (set of 3 required): ASTM C 426\$95.00 |
| Specific Gravity and Unit Weight (set of 3 required): ASTM C 140\$35.00 |
| Mortar and Grout (Per Specimen) |
| Compression, 2" x 4" Mortar Cylinders: UBC Std. 24-22, ASTM C 109, each\$35.00 |
| Compression, 3" x 3" x 6" Grout Prisms: UBC Std. 24-22, ASTM C 942, each\$35.00 |
| Compression, 2" Cubes (set of 3 required)\$35.00 |
| Special Sample Preparation |
| Masonry Prisms |
| Compression Test, Grouted Prisms (includes cutting): ASTM E 447; UBC 24-26 \$150.00 |
| Brick/Paving Units (Per Specimen) |
| Absorption and Saturation Coefficient: ASTM C 67/ASTM C 936\$55.00 |

Compression Test: ASTM C 67/ASTM C 936.....\$55.00

STEEL

| Reinforcing Bar Tests |
|--|
| Tensile and Bend Tests, #2 through #9: ASTM A 615\$115.00 |
| Tensile and Bend Tests, #10 through #18: ASTM A 615 Per Quote |
| Unit Weight of Coating (Galvanized)\$105.00 |
| Structural Steel |
| Tensile and Bend Test (sample preparation not included)\$115.00 |
| Machining Charges, per sample |
| Unit Weight of Galvanized Coating\$110.00 |
| Pipe |
| Tensile Test (sample preparation not included)\$57.00 |
| Flattening Test (sample preparation not included)\$40.00 |
| High Strength Bolts |
| Bolt; Nut and Washer Load and Hardness Suite Testing (Per Set)\$250.00 |

MISCELLANEOUS CHARGES FOR SPECIALTY EQUIPMENT

| Anchor or Bolt Pullout Test Equipment | \$75.00/day |
|---------------------------------------|-------------|
| Torque Wrench | \$50.00/day |
| Skidmore Device | \$75.00/day |

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- II. Consultant may utilize subcontractors as permitted in the Agreement and the WAL. The hourly rate for any subcontractor shall be consistent with the rate and fee schedule indicated in Section I above, unless other direction is provided with written authorization from District Superintendent or his/her designee.
- III. Claims for reimbursable expenses shall be documented by appropriate invoices and supporting receipts. Consultant may be reimbursed for those reasonable out-of-pocket expenses set forth below that are incurred and paid for by Consultant beyond the typical obligations under this Agreement and the WAL, but only to the extent that such expenses are directly related to Services satisfactorily completed, are approved by District in writing and do not cause the amounts paid to Consultant to exceed the amounts allowed under this Agreement and the WAL. No mark-up of any expense is permitted. The following is the EXCLUSIVE list of reimbursable expenses:
 - A. Travel and Mileage. Consultant must request the travel in writing and justify why the travel should be reimbursed. Travel expenses must be approved in writing by District, in its sole discretion. Trips from any Consultant's office to District's office or to the subject project site will not be approved for reimbursement.
 - B. Reimbursable Reprographic Services. Print sets or copies requested in writing by District beyond the quantities required under the WAL.
 - C. Fees for Subcontractors. Fees for subcontractors hired and paid by Consultant at the written request of District and are permitted in the Agreement and the WAL.
 - D. Fees advanced for securing approval of public agencies having jurisdiction over any project hereunder.
- IV. Consultant shall provide to District a complete Schedule of Values (SOV), identifying major work activities required to complete the authorized scope of work. All invoices must reflect the appropriate progress percentage for each SOV item billed, to be verified by District. District will compensate Consultant for the Services performed upon approval by District of a valid and complete invoice, in form and substance acceptable to District. See Exhibit G for required Invoice Approval Form and Billing Cover Sheet. The Billing Cover Sheet shall reflect the approved SOV. In connection with Services that are only partially completed at the time an invoice is paid, notwithstanding any provision of the Agreement, the WAL, or any other document, payment of the invoice does not constitute acceptance of the partially completed work or Service. Each invoice is to include:
 - A. Billing Cover Sheet/SOV with all appropriate progress percentages identified toward completion of the Services
 - B. Acceptable back-up for billings shall include, but not be limited to:
 - a. Records for all personnel describing the work performed, the number of hours worked, and the hourly rate, for all time charged to the Services.
 - b. Records for all supplies, materials and equipment properly charged to the Services.
 - c. Records for all travel pre-approved by District and properly charged to the Services.
 - d. Records for all subcontractor labor, supplies, equipment, materials, and travel properly charged to the Services.

Unless otherwise directed by District, in writing, completed invoices are to be submitted to the attention of the Director of Purchasing and the Assistant Superintendent, Business and Fiscal Services. To be considered complete,

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the invoice packet shall include all back-up documentation required by District and sign-off from District staff, Program Manager or project manager assigned by District to supervise the Services.

- V. The total compensation for the Services shall be provided for in the WAL(s) issued subsequent to this Agreement.
- VI. Compensation Upon Termination. In the event that District suspends or terminates this Agreement, the WAL or any of the Services pursuant to Section 11 or Section 12a of the Agreement, District will pay Consultant as provided herein and the WAL for all Services and authorized Additional Work actually performed, and all authorized reimbursable expenses actually incurred and paid, under and in accordance with this Agreement and the WAL, up to and including the date of suspension or termination; provided that such payments shall not exceed the amounts specified in the Agreement and the WAL as compensation for the Services completed, plus any authorized Additional Work and authorized reimbursable expenses completed prior to suspension or termination. No payment for demobilization shall be paid unless District at its sole discretion determines that demobilization or other compensation is appropriate. After a notice of termination is given, Consultant shall submit to District a final claim for payment, in the form and with certifications prescribed by District. Such claim shall be submitted promptly, but in no event later than forty (40) calendar days after the Termination Date specified on the notice of termination. Such payment shall be Consultant's sole and exclusive compensation and District shall have no liability to Consultant for any other compensation or damages, including without limitation, anticipated profit, prospective losses, legal fees or costs associated with legal representation or consequential damages, of any kind.

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EXHIBIT C TO AGREEMENT FOR CONSULTANT SERVICES #13-122

INSURANCE

- I. <u>Insurance Requirements</u>. Consultant shall provide and maintain insurance, acceptable to District Superintendent or District Counsel, in full force and effect throughout the Term of this Agreement and the WAL, against claims for injuries to persons or damages to property which may arise from or in connection with the performance of the work hereunder by Consultant, its agents, subcontractors, representatives and/or employees. Insurance is to be placed with insurers authorized to conduct business in the State of California and with a current A.M. Best's rating of no less than A, as rated by the current edition of Best's Key Rating Guide, published by A.M. Best Company, Oldwick, New Jersey 08858. Consultant shall provide the following scope and limits of insurance:
 - A. Minimum Scope of Insurance. Coverage shall be at least as broad as:
- (1) Commercial General Liability coverage of not less than two million dollars (\$2,000,000) aggregate and one million dollars (\$1,000,000) per occurrence.
 - (2) Auto liability insurance with limits of not less than one million dollars (\$1,000,000).
 - (3) Insurance coverage should include:
 - 1. owned, non-owned and hired vehicles;
 - 2. blanket contractual;
 - 3. broad form property damage;
 - 4. products/completed operations; and
 - 5. personal injury.
 - (4) Workers' Compensation insurance as required by the laws of the State of California.
- (5) Abuse and Molestation coverage of not less than two million dollars (\$2,000,000) per occurrence and five million dollars (\$5,000,000) aggregate.
- (6) Professional liability (Errors and Omissions) insurance, including contractual liability, as appropriate to the Consultant's profession, in an amount of not less than the following:

Accountants, Attorneys, Education Consultants,

\$1,000,000

Nurses, Therapists

Architects

\$1,000,000 or \$2,000,000

Physicians and Medical Corporations

\$5,000,000

Failure to maintain professional liability insurance is a material breach of this Agreement and the WAL and grounds for immediate termination

II. Other Provisions. Insurance policies required by this Agreement shall contain the following provisions:

ND#4819-2103-6308 Exhibit C - page 1 Consultant Services Agreement

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A. <u>All Policies</u>. Each insurance policy required by this Agreement shall be endorsed and state the coverage shall not be suspended, voided, cancelled by the insurer or either Party to this Agreement, reduced in coverage or in limits except after 30 days' prior written notice by Certified mail, return receipt requested, has been given to District

B. General Liability, Automobile Liability, and Abuse/Molestation Coverages.

- (1) District, and its respective elected and appointed officers, officials, employees and volunteers are to be covered as additional insureds (collectively, "additional insureds") as respects the following: liability arising out of activities and/or Services Consultant performs; products and completed operations of Consultant; premises owned, occupied or used by Consultant; automobiles owned, leased, hired or borrowed by Consultant, and Abuse/Molestation. The coverage shall contain no special limitations on the scope of protection afforded to additional insureds.
- (2) Each policy shall state that the coverage provided is primary and any insurance carried by any additional insured is in excess to and non-contributory with Consultant's insurance.
- (3) Consultant's insurance shall apply separately to each insured against whom claim is made or suit is brought, except with respect to the limits of the insurer's liability.
- (4) Any failure to comply with the reporting or other provisions of the policies including breaches of warranties shall not affect coverage provided to any additional insured.
- III. Other Requirements. Consultant agrees to deposit with District, at or before the effective date of this Agreement and the WAL, certificates of insurance necessary to satisfy District that the insurance provisions of this Agreement have been complied with. District may require that Consultant furnish District with copies of original endorsements effecting coverage required by this section. The certificates and endorsements are to be signed by a person authorized by that insurer to bind coverage on its behalf. District reserves the right to inspect complete, certified copies of all required insurance policies, at any time.
- A. If any Services are performed by a subcontractor, Consultant shall furnish certificates and endorsements from each subcontractor identical to those Consultant provides.
- B. Any deductibles or self-insured retentions must be declared to and approved by District. At the option of District, either the insurer shall reduce or eliminate such deductibles or self-insured retentions as respects District or its respective elected or appointed officers, officials, employees and volunteers or the Consultant shall procure a bond guaranteeing payment of losses and related investigations, claim administration, defense expenses and claims.
- C. The procuring of any required policy or policies of insurance shall not be construed to limit Consultant's liability hereunder nor to fulfill the indemnification provisions and requirements of this Agreement.

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EXHIBIT D TO AGREEMENT FOR CONSULTANT SERVICES #13-122

CONFLICT OF INTEREST CHECK

Bylaws of the Board 2030(C)E requires that the Superintendent or a designee make a determination, on a case by case basis, concerning whether disclosure will be required from a consultant to comply with District's Conflict of Interest Code (commencing with Bylaws of the Board 2030 BB).

Consultants are required to file disclosures when, pursuant to a contract with District, Consultant will make certain specified government decisions or will perform the same or substantially the same duties for District as a staff person would.

The services to be performed by Consultant under the Agreement to which this Exhibit D is attached [] constitute [X] do not constitute governmental decisions or staff services within the meaning of the Conflict of Interest Code. Therefore, Consultant, [] is [X] is not subject to disclosure obligations.

| Date | e: | |
|------|----------------------|--|
| | | |
| Bv: | | |
| _ , | Lisa A. Franz | |
| | Director, Purchasing | |

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EXHIBIT "E" TO AGREEMENT FOR CONSULTANT SERVICES #13-122

BACKGROUND CHECK AND FINGERPRINTING PROCEDURES FOR CONTRACTORS

The successful Bidder will be required to assure that its employees, subcontractors of any tier, material suppliers, and consultants do not have direct contact with the District's students during the performance of the Contract in compliance with Education Code §§ 45125.1 and 45125.2. To assure these provisions, the successful Bidder's supervisor shall be fingerprinted, and proof of same shall be provided to the District prior to start of on-site work. The supervisor will monitor the workers' conduct while on school grounds. In addition, the successful Bidder shall barricade the Work area to separate its workers from the students. Costs associated with this process are the responsibility of the successful Bidder.

The Contractors' construction supervisors or their unsupervised employees who will be working outside of fenced areas during the school hours <u>must</u> have submitted a fingerprint identification card to the Department of Justice (DOJ) and have a proof of clearance in the form of an affidavit filed in the Oxnard School District's Purchasing Office **prior to** the start of the Work.

California Education Code §§45125.1 and 45125.2 require that criminal checks be completed for contractors (Contracting Firm) who provide architectural, construction, janitorial, administrative, landscape, transportation, food-related, or other similar services to school districts.

The undersigned does hereby certify to the Board of Trustees of the Oxnard School District as follows:

That I am a representative of the Contractor currently under contract ("Contract") with the District; that I am familiar with the facts herein certified, and am authorized and qualified to execute this certificate on behalf of Contractor.

Contractor certifies that it has taken the following actions with respect to the construction Project that is the subject of the Contract:

- 1. Pursuant to Education Code §45125.2, Contractor has installed or will install, prior to commencement of Work, a physical barrier at the Work Site, which will limit contact between Contractor's employees and District pupils at all times (mandatory for all Projects); AND
- 2. The Contractor has complied with the fingerprinting requirements of Education Code §45125.1 with respect to all Contractor's employees and all of its subcontractors' employees who may have contact with District pupils in the course of providing services pursuant to the Contract, and the California Department of Justice has determined that none of those employees has been convicted of a felony, as that term is defined in Education Code §45122.1. A complete and accurate list of Contractor's employees and of all its subcontractors' employees who may come in contact with District pupils during the course and scope of the Contract is attached hereto; AND/OR

| continual supervision of, and of Justice has ascertained has | Code §45125.2, Contractor certifies that all employees will be under the monitored by, an employee of the Contractor who the California Department not been convicted of a violent or serious felony. The name and title of apervising Contractor's employees and its subcontractors' employees is: |
|--|---|
| Name: See Attached | List |
| Title: | |
| AND/OR | |
| | tract is at an unoccupied school site and no employee and/or subcontractor or et shall come in contract with District pupils. |
| employees of Subcontractors | r background clearance extends to all of its employees, Subcontractors, and coming into contact with District pupils regardless of whether they are cting as independent contractors of the Contractor. |
| Date: November 1, 2013 | |
| Proper Name of Contractor: | Earth Systems Southern California |
| Signature: | Tand 5 Mitoria, VP. |
| Ву: | Paul E. Mooney, Vice President |
| Its: | |
| | |

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1731-A Walter Street Ventura, CA 93003 (805) 642-6727 Fax (805) 642-1325

November 1, 2013

List of Employees of Earth Systems Southern California who have been through fingerprinting at Ventura County Sheriff's Department or the "Live Scan" process at other locations and found to not be convicted of any serious or violent felony as defined by Penal Code Sections 1192.7(c) and 667.5(c).

Richard M. Beard Geotechnical Engineer

Patrick V. Boales Engineering Geologist

Anthony P. Mazzei Geotechnical Engineer

Paul E. Mooney Engineering Geologist

Todd J. Tranby Engineering Geologist

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EXHIBIT "F" TO AGREEMENT FOR CONSULTANT SERVICES #13-122

SCOPE OF SERVICES - GEOTECHNICAL ENGINEERING

The Geotechnical's Scope of Work includes, but is not limited to, the following:

Consultant shall ensure that project design documents are representative of actual soils conditions, including bearing capacity and recommended slab and foundation designs. The geotechnical engineer will also be required to monitor certain construction activities, as determined by the architect of record, and to confirm that construction activities were performed satisfactorily and achieved required compaction.

1. Borings:

- a. The location and depth of the proposed borings proposed by the Consultant shall be submitted by the Consultant for District approval. Quantity and locations of proposed borings must be adequate to satisfy requirements of any and all state and federal agencies, laws and regulations governing K12 construction. If the Consultant finds it necessary to change the location or depth of any of these proposed borings, the Architect of Record shall be notified and a new location or depth shall be agreed upon between the Architect and the Consultant.
- b. If unusual conditions are encountered, including but not limited to unanticipated materials which cannot be penetrated by standard sampling equipment, the Consultant shall immediately consult with the Architect of Record for the Project.
- c. The Consultant shall advise the Architect of Record as to any further exploration and testing required to obtain information that the Consultant requires for a professional interpretation of subsoil conditions at the building site and shall perform such additional work as authorized by the Owner after consultation with the Architect of Record. The extent of exploration undertaken shall be consistent with the scope of the Project as indicated by the information given above and by any drawings attached hereto.
- d. Unless otherwise stipulated, drilling and sampling will be performed in accordance with current applicable ASTM (American Society of Testing and Materials) standards and other standards, including, but not limited to ASTM standards D1586, D1587 and D2113.
- e. The field logs and boring maps shall be prepared either by a Geotechnical Engineer or by an experienced soils technician acting under the supervision of a Geotechnical Engineer. All samples shall be preserved by the Consultant until all foundations are complete and accepted by DSA.

2. Drilling and sampling methods and protection of property:

a. The Consultant shall contact the Owner and all utility companies for information regarding buried utilities and structures and shall take all reasonable precautions to prevent damage to property both visible and concealed. All drilling and digging locations shall be coordinated with verified underground utility locations to avoid damaging existing infrastructure and/or utilities. Consultant is responsible for any and all impacts, damages, and delays caused by boring operations that damage existing infrastructure and/or utilities. The Consultant shall reasonably restore the site to the condition existing prior to the Consultant's entry and work. Such restoration shall include, but not be limited to, backfilling of borings, patching of slabs and pavements, and repair of lawns and

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| ☑ Project #13-122 |

- plantings. Each boring should be temporarily plugged, pending additional groundwater readings. At the completion of the groundwater readings, the borings shall be permanently plugged, including patching of slabs and pavements.
- b. Again, field logs and boring maps shall be prepared either by a Geotechnical Engineer or by an experienced soils technician acting under the supervision of a Geotechnical Engineer. All samples shall be preserved by the Consultant until all foundations are complete and accepted by DSA.

3. Percolation Testing:

a. The Consultant shall perform percolation testing at a minimum of three (3) locations agreed upon between the District, Architect of Record, and Consultant.

As part of the Services, Consultant will prepare and deliver the following tangible work products to District:

4. Reports

- a. The Consultant shall prepare both draft and final reports reflecting the results of all investigation, analysis, study and findings. The reports shall be prepared on white paper, 8 1/2 x 11 inches, suitable for photocopying, and shall be bound in booklet form.
- b. The Consultant shall prepare reports in accordance with the items listed below:
 - i. All data required to be recorded according to the ASTM standards or other standard test methods employed shall be obtained, recorded in the field and referenced to boring numbers; soil shall be classified in the field logs in accordance with applicable ASTM standards and other standards, including, but not limited to, ASTM standard D2488. Classification for final logs shall be based on field information, results of tests, and further inspection of samples in the laboratory by the Geotechnical Engineer preparing the reports. The Report shall:
 - Include a chart illustrating the soil classification criteria and the terminology and symbols used on the boring logs;
 - Identify the ASTM standards or other recognized standard sampling and test methods utilized; and.
 - Provide a plot plan giving dimensioned locations, size, & depths of test borings, and percolation testing locations.
 - Provide vertical sections for each boring plotted and graphically presented showing number of borings, sampling method used, date of start and finish, surface elevations, description of soil and thickness of each layer, depth to loss or gain of drilling fluid, hydraulic pressure required or number of blows per foot (N value for each sample) and, where applicable, depth to wet cave-in, depth to artesian head, groundwater elevation and time when water reading was made and presence of gases. Note the location of strata containing organic materials, wet materials or other inconsistencies that might affect engineering conclusions. The report shall also:
 - Describe the existing surface conditions and summarize the subsurface conditions, including percolation rates and related information;
 - Provide appropriate subsurface profiles of rock or other bearing stratum;
 - Estimate potential variations in elevation and movements of subsurface water due to seasonal influences; and,
 - Report all laboratory determinations of soil properties.

- c. Disposition of Samples: After all laboratory tests have been completed, dispose of samples after foundation installation is complete and accepted by DSA
- d. Foundation Engineering Evaluation and Recommendations: The Consultant shall analyze the information developed by investigation or otherwise available to the Consultant, including those aspects of the subsurface conditions which may affect design and construction of proposed structures, and shall consult with the Architect of Record on the design and engineering requirements of the Project. Based on such analysis and consultation, the Consultant shall submit a professional evaluation and recommendations for the necessary areas of consideration including, but not limited to, the items listed below:
- i. Foundation support of the structure and slabs, including bearing pressures, bearing elevations, foundation design recommendations and anticipated settlement.
- ii. Anticipation of, and management of, groundwater for design of structures and pavements.
- iii. Lateral earth pressures for design of walls below grade, including backfill, compaction and subdrainage, and their requirements.
- iv. Soil material and compaction requirements for site fill, construction backfill, and for the support of structures and pavements.
- v. Subgrade modules for design of pavements or slabs.
- vi. Temporary excavation and temporary protection, such as excavation sheeting, underpinning and temporary dewatering systems.
- vii. Stability of slopes.
- viii. Seismic activity.
- ix. Frost penetration depth and effect.
- x. Analysis of the effect of weather or construction equipment or both on soil during construction.
- xi. Analysis of soils to ascertain presence of potentially expansive, deleterious, chemically active or corrosive materials or conditions, or presence of gas.
- xii. Evaluation of depth of material requiring rock excavation and methods of removal.
- e. Report Submittal and Approval: A draft report shall be submitted to the District and Architect of Record for review and comment prior to the preparation of a final report for submittal to the District. Thereafter, the final report shall be prepared by the Consultant and shall comply with all requirements of those State and Federal authorities having jurisdiction over K-12 construction. The Consultant shall evaluate and respond to all comments in a prompt and satisfactory manner. The Geotechnical Engineering report will be submitted by the Architect of Record to the State as part of the DSA approval process for this project.

5. Construction Phase Services

- a. Respond to all RFI's generated related to the Consultant's report prepared pursuant to this RFP and perform field observation duties as required by T-24 Part1, Sections 4-211, 4-214, 4-215, 4-216 and 4-217.
- b. During performance of the Services, Consultant will keep District appraised of the status of performance by delivering the following status reports under the indicated schedule:

STATUS REPORT FOR ACTIVITY:

A. Work plan and schedule for completion of services

B. Confirmation of completion of boring, drilling, sampling & testing activities

DUE DATE

NTP + 3 days

NTP + 15 days

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C. Draft geotechnical engineering report for District review & comments

NTP + 25 days

D. Final geotechnical engineering report for District approval

NTP + 30 days

6. Time

The final geotechnical engineering report shall be completed and hard copies with electronic files transmitted within 30 calendar days of the notice to proceed.

7. Accuracy Standards

Precision of the geotechnical engineering report and recommendations shall be in accordance with the professional standard of care to be expected of professional engineers and geologists licensed to practice within the State of California.

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SCOPE OF SERVICES (PART 2 OF 2) – Materials Testing Laboratory & Special Inspections

The Materials Testing Laboratory & Special Inspector's Scope of Work includes, but is not limited to, the following:

Consultant shall ensure that the materials, means, and methods utilized in the field are in accordance with DSA approved design documents and Title 24 and its referenced standards. Consultant shall be responsible for verifying that such materials are manufactured, fabricated, assembled, and constructed in accordance with the approved design.

1. Qualifications and Special Inspection Services:

a. The geotechnical portions of this project shall be performed under the direction of a Geotechnical Engineer, which shall be the Geotechnical Engineer of Record for the geotechnical portions of this project shall be performed under the direction of a Geotechnical Engineer, which shall be the Geotechnical Engineer of Record for the project. A technician with a nuclear gauge shall perform density and moisture testing in the field during grading, utility trench backfilling, and pavement operations utilizing ASTM D2922, D3017, and ASTM D1556 methods. Laboratory maximum density and optimum moisture determination shall be performed in accordance with ASTM D1557 or D698. Asphalt pavement placement and testing shall be performed in accordance with Caltrans methods.

2. General Scope of Services:

- a. Perform a site reconnaissance, review the geotechnical engineering report for the Project, review the drawings, and prepare a transfer of geotechnical engineer of record responsibility letter.
- b. Project management, consultation during construction, and preparation of daily field, foundation excavation observation, and final grading reports.
- c. Ensure that soils conditions are in conformance to soils report.
- d. Foundation inspection.
- e. Caisson, drilled piers or driven piles inspection.
- f. As-graded soils reports.
- g. Observations and testing during site clearing and mass grading.
- h. Observing the foundations excavations for structures.
- i. Observation and testing during backfilling of utility trenches.
- j. Observation and testing during backfilling around retaining walls.
- k. Observation and testing during subgrade preparation and base rock placement in asphalt paved areas.
- 1. Observation and testing during asphalt concrete placement.
- m. Perform the Sampling and Testing of Materials and Testing of Work-in-Place as may be required by the DSA Testing and Inspection Listing, and as required by the DISTRICT. The Testing shall be performed in accordance with ASTM test methods and California test methods as appropriate.

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All Laboratory testing shall be accomplished in a DSA-certified laboratory. The required testing and special inspection shall include, but not be limited to:

i. Soil, Aggregate & Asphalt

- Maximum Dry Density
- Expansion Index (ASTM D4318)
- R-Value
- Sand Equivalent
- Sieve Analysis (ASTM C136)
- Hveem Stability
- Asphalt Extraction (ASTM 2172)
- Hardness and Abrasion
- Atterberg limits (ASTM 4318)
- No. 200 Sieve Analysis (ASTM D422)
- Specific Gravity C127lC128
- Asphalt and Asphaltic Concrete Gradation (ASTM C136)
- Asphalt and Asphaltic Concrete Specific Gravity (ASTM Dl 188)
- Asphalt and Asphaltic Concrete Stability & Flow Marshall (ASTM DI 559)
- Asphalt and Asphaltic Concrete Abrasion (ASTM C131)
- Asphalt and Asphaltic Concrete Unit Weight (ASTM D2726)
- Asphalt Cores

3. Observation and Testing:

a. Observation and testing shall consist of visual observation of earthwork activities and taking field density and moisture tests for the purpose of ascertaining that the work is in substantial conformance with the contract documents. Such observation and testing shall not be relied upon by others as acceptance of the work nor shall it be construed to relieve the contractor in any way from the contractor's obligation and responsibilities under the construction contract. Specifically, but without limitations, observation and testing shall not require the technician and engineer to assume responsibilities for the means and methods of construction nor for safety on the jobsite. Consultant's performance of its work shall not result in safety hazards on the site.

4. Concrete Mix Design Review:

- a. Types of Inspection Services Provided. Inspection services shall be provided for concrete, prestressed concrete, reinforcing steel and prestressing steel, batch plant, insulating concrete, lightweight concrete, field sampling (slump, air entertainment, unit weight and yield tests), concrete coring, proof testing (installed epoxy & non-shrink grout bolts) and proof testing (installed wedge and expansion anchors).
- b. Laboratory Review. The Consultant shall review the proposed concrete mixes in its laboratory for conformance with the specifications.
- c. Tests to be Performed. The Consultant shall perform the following tests:
 - i. Concrete Compression Tests
 - Concrete Cylinders (ASTM C29)
 - Concrete Cores (ASTM C39)
 - Lightweight Concrete (ASTM C495)

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- Insulating Concrete (ASTM C332)
- ii. Concrete Flexural Tests
 - Flexural Test (ASTM C2931C78)
- iii. Steel Reinforcing
 - Tensile (ASTM A61 5)
 - Bend (ASTM A61 5)
- iv. Concrete Aggregate
 - Conformance Test (ASTM C33)
 (Sieve Analysis, Deleterious Substances & Soundness)

5. Reinforcing Steel Placement:

- a. Prior to the pours, the consultant shall inspect the reinforcing steel placement to determine that it is according to plans and specifications. The consultant shall check:
 - i. Bars. Size and spacing of bars.
 - ii. Splices. Location and length of splices.
 - iii. Clearances. Check clearances.
 - iv. Cleanliness of Bars. Observe cleanliness of bars.
 - v. Spacing tolerances. Confirm spacing tolerances.
 - vi. Steel Support. Proper support of steel with ties.

5. Concrete Placement:

- a. During the pours, the Consultant shall be on site continuously, as required by code, to monitor placement. The Consultant shall:
 - i. Bar Displacement Determine that no bars are displaced during the pouring.
 - ii. Cleanliness of Steel. Observe cleanliness of steel.
 - iii. *Placement*. Determine adequacy of placement and vibratory equipment.
 - iv. Delivery Rate. Determine proper delivery rate of concrete and monitor batch times.
 - v. Correct Mix. Determine that the correct mix is being utilized.
 - vi. *Slump*. Monitor slump of each truck.
 - vii. Temperature. Record temperature of air and concrete.
 - viii. Cast Cylinders. Cast cylinders for compression tests at the specified frequency.
 - ix. Air Checks. Perform air checks, if required by specifications, during concrete placement.
 - x. Anchor Bolt/Dowel Installation. Observe anchor bolt/dowel installation operations to determine hold depth, embedment and cleanliness, as well as materials and workmanship. The Consultant shall inspect to determine that all dowels are installed in accordance with contract documents and/or manufacturer's requirements.

6. Compression Testing:

a. The consultant shall transport all samples to CONSULTANT'S laboratory for compression testing in strict accordance with ASTM requirements. The CONSULTANT shall distribute compression test reports to the appropriate parties.

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7. Mix Design Review:

- a. *Grout and Mortar Mixes*. The CONSULTANT shall review the proposed grout and mortar mixes in CONSULTANT'S laboratory for conformance with the specifications.
- b. *Masonry Wall Prisms*. During preparation of masonry wall prisms, sampling and placing of all masonry units, placement of reinforcement, and inspection of grout space immediately prior to closing or cleanouts and during all grouting operations.
- c. Laboratory Tests. Laboratory tests shall include:
 - i. Masonry Compression Tests
 - Mortar (UBC 21 16)
 - Grout (UBC 21 18lASTM GI 01 9)
 - Masonry Prism (ASTM E447)
 - Masonry Cores (ASTM C42)
 - Shear Tests Masonry Cores (UBC 2405(c)4.C)
 - Dry Shrinkage Masonry Units (ASTM C426)
 - Sample Pick-up & Delivery
 - ii. Steel Reinforcing
 - Tensile (ASTM A61 5)
 - Bend (ASTM A61 5)
 - Steel Tagging, Pick-up and Delivery
 - iii. Concrete Aggregate
 - Conformance Test (ASTM C404)
 (Sieve Analysis, Deleterious Substances and Soundness)

8. Duties:

- a. The consultant's duties shall include the following:
 - i. Review mill test certifications of block and reinforcing steel.
 - ii. Inspect to determine size and spacing of dowels.
 - iii. Inspect to determine that cleanouts are provided for high-lift grouting methods.
 - iv. Inspect proper lay-up of block units.
 - v. Inspect reinforcing steel prior to grouting.
 - vi. Inspect dowels, anchor bolts and inserts to make sure they are in place and properly secured prior to grouting.
 - vii. Inspect to determine proper consolidation of grout.
 - viii. Check that curing requirements are being followed.

9. Structural Steel:

- a. Inspection Services. The CONSULTANT shall provide inspection services for the following:
 - i. Field Welding
 - ii. High Strength Bolting
 - iii. Metal Decking
 - iv. Welded Stud Connectors
 - v. Fabrication Shop

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- b. *Non-Destructive Examinations, Fabrication, Field Testing*. The CONSULTANT shall provide the following Non-Destructive Examinations (Field Testing) in strict conformance with ASTM standards:
 - i. Ultrasonic Examination
 - ii. Magnetic Particle Examination
 - iii. Liquid Penetrant Examination
 - iv. Radiographic Examination
- c. *Non-Destructive Examinations, Fabrication Shop Testing.* The CONSULTANT shall provide the following Non-Destructive Examinations (Fabrication Shop Testing):
 - i. Ultrasonic Examination
 - ii. Magnetic Particle Examination
 - iii. Liquid Penetrant Examination
 - iv. Radiographic Examination
- d. Laboratory Tests. Laboratory tests shall be performed on the following:
 - i. High strength bolts
 - ii. Hardness Test (ASTM A325)
 - iii. Tensile Strength (ASTM F606)

10. Reports

As part of the Services, Consultant will prepare and deliver the following tangible work products to District:

a. All DSA required inspections, reporting, processes and procedures required by the DSA Testing & Inspection Listing, and/or required by the Architect of Record.

11. Time

All DSA required reporting shall be delivered to the District concurrent with the submittal to DSA, and pursuant to DSA required timelines. The final inspection report (DSA Form 6) shall be completed and electronic filed within 30 calendar days of the notice of completion.

12. Accuracy Standards

Precision of the soils and materials testing and inspection reports and recommendations shall be in accordance with the professional standard of care to be expected of professional engineers, geologists, and inspectors licensed to practice in the State of California, and acceptable to the Architect of Record and the Division of State Architect.

| Not Project Related |
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EXHIBIT "G"TO AGREEMENT FOR CONSULTANT SERVICES #13-122

INVOICE APPROVAL LETTER & BILLING COVER SHEET

| DATE: | |
|--|--|
| Project No: [INSERT PROJECT N | AME] |
| Consultant: Earth Systems Southern Califo | ornia ("Earth Systems") |
| | for review by the District's Program Manager, Assistant Superintendent, Business & Fiscal Services, Lisa |
| and accurate reflection of the work performed | estems, hereby certifies that the invoice submitted is a true to date, is an accurate representation of the percent work pice, and that the invoice submitted does not include any baid, or rejected by the District and/or CFW. |
| Earth Systems Southern California Da | nte |
| The invoice has been reviewed by the following | g and is recommended for payment: |
| Caldwell Flores Winters, Inc. Da | nte |
| Oxnard School District Da Lisa Cline, Assistant Superintendent, Business and Fiscal Services | nte |

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CONSULTANT/VENDOR PROGRESS BILLING FORM

TO: Caldwell Flores Winters, Inc. (CFW)
Program Manager for Oxnard School District
1901 Victoria Ave, Suite 106
Oxnard, CA 93035
ATTN: Tylor Middlestadt (tmiddlestadt@cfwinc.com)

PROJECT:
PROJECT ## Project Name/Site
PROJECT ## Project ## New Const./Modernization
DATE:
INVOICE ## Billing Period of Invoice # Billing Period of Invoice # Billing Period of Invoice # Purchase Order # Purchase Order # Purchase Order # PHONE ## PHONE ## PHONE ## PHONE ## PHONE ## PAX ##

| | | | 10 TO 4 0T1400 TO 4 0 | | | | | | |
|-------|-----------|---------------------|----------------------------|-----------|---------|-----------|-------------------|----------------|---------------------------------|
| | | | BASE CONTRACT BILLING FORM | LING FORM | | | | | |
| | | | | | | COST | TOTAL | | |
| | | | | | % TO | COMPLETED | PREVIOUS % THIS | % THIS | |
| ITEM# | COSTCODE | CONTRACT | CONTRACT SCOPE | COST | DATE | TO DATE | BILLINGS | PERIOD | BILLINGS PERIOD CURRENT BILLING |
| 10 | COSTID | Base Contract - fee | SCOPE OF WORK | FEE | %0 | #VALUE! | 0 | #VALUE! | #VALUE! |
| 2 C | 2 COST ID | nbursables | SCOPE OF WORK | RE-IMB | %0 | #VALUE! | 0 | #VALUE! | #VALUE! |
| | | | | | | | | | |
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| | | SUBTOTALS | | #VALUE! | #VALUE! | #VALUE! | \$0.00 | \$0.00 #VALUE! | #VALUE! |

| #VALUE! | #VALUE! |
|---|------------------------|
| TOTAL EARNED ON BASE CONTRACT AND ADDITIONAL AWARDS | TOTAL DUE THIS INVOICE |

Consultant/Vendor Billing Instructions

Invoice Cover Sheet Set-Up.

- I See "billing tab" below for spreadsheet, these are the instructions
- 2 Enter Project Site name. DSA project number. Project Type. Invoice #. Date. Your Company Name. fax. phone. etc...
- 3 Enter PO # (Purchase Order #) provided to you when contract issued.
- Feel free to include your company logo if you wish
- Enter approved contract agreements, amendments, re-imburseables, allowances, etc. for which you are billing. Include summary scope of work. Enter "Cost Code" provided to you by Program Manager.
- that now. If your contract allows re-imbursables in addition to contract fee, please separate these values. If you require more line items 6 If you wish to break the contract work items down into portions that you would typically separate for progressive payments, please do to complete this step, please highlight the entire last row by clicking on the grey row # at left, press CTRL+C to copy row, right click grey row # immediately below, select "Insert Copied Cells". This can be repeated as many times as necessary. Multiple rows can be copredimserted in a single step by highlighting multiple rows prior to copying

- percentages will change automatically. NOTE: Select the (% Complete) billing tab if you prefer to track your billings based on First Billing. 5 IMPORTANT! When you are entering costs for your first billing. enter values (dollar amounts) ONLY into the green column. The billing tab if you prefer to track your billings as a lump sum billable amount to date. Once lump sum amount is entered. % total project % complete. Once % complete is entered, billable amount will populate automatically. Select the (lump sum) complete will populate automatically.
- 6 Send invoice based on the Dollar value at the PRE-RETENTION value, if applicable

Subsequent Billings

- Manually input the dollar values from the "cost completed to date" column into the blue "total previous billings" column
 - 8 Enter the corresponding dollar values. 90 complete values into the green column for total work complete to date.
- 9 Submit a conditional release waiver with the billing. Submit signed pay request certification form
- 10 Email (tmiddlestadt@cfwinc.com), or mail to the CFW Oxnard office at 1901 Victoria Ave. Suite 106 Oxnard, CA 93035. Please allow 4-6 weeks for invoice processing prior to payment.
 - pending additional contract agreement(s). Incorrect contract amounts, cost codes, or other errors & miscalculations can delay prevent 11 Please note that invoice amounts which exceed remaining contract balance will not be processed, and will be returned to Vendor processing of payment.
- Invoices not received by the 25th may be delayed until the next billing cycle. Contact the Program Manager with any questions All Consultant/Vendor invoices must be accompanied by this worksheet to ensure proper payment. Invoices without this worksheet may be rejected and may delay payment until the next billing cycle or until the spreadsheet becomes accurate. regarding billing values, or any other information required, prior to submitting a billing NOTE:

ACORD. CERTIFICATE OF LIABILITY INSURANCE DATE (MM/DD/YYYY) 10/29/2013 THIS CERTIFICATE IS ISSUED AS A MATTER OF INFORMATION ONLY AND CONFERS NO RIGHTS UPON THE CERTIFICATE Dealey, Renton & Associates HOLDER. THIS CERTIFICATE DOES NOT AMEND, EXTEND OR P. O. Box 12675 ALTER THE COVERAGE AFFORDED BY THE POLICIES BELOW. Oakland, CA 94604-2675 510 465-3090 **INSURERS AFFORDING COVERAGE** NAIC# INSURED INSURER A: Hartford Fire Ins. Co. 19682 SCG, Inc., dba Earth Systems INSURER B: American Automobile Ins. Co. 21849 Southern California INSURER C: Lexington Ins. Co. 1731-A Walter Street INSURER D: Ventura CA 93303 INSURER E: **COVERAGES** THE POLICIES OF INSURANCE LISTED BELOW HAVE BEEN ISSUED TO THE INSURED NAMED ABOVE FOR THE POLICY PERIOD INDICATED. NOTWITHSTANDING ANY REQUIREMENT, TERM OR CONDITION OF ANY CONTRACT OR OTHER DOCUMENT WITH RESPECT TO WHICH THIS CERTIFICATE MAY BE ISSUED OR MAY PERTAIN, THE INSURANCE AFFORDED BY THE POLICIES DESCRIBED HEREIN IS SUBJECT TO ALL THE TERMS, EXCLUSIONS AND CONDITIONS OF SUCH POLICIES. AGGREGATE LIMITS SHOWN MAY HAVE BEEN REDUCED BY PAID CLAIMS. INSR IADD'L POLICY EFFECTIVE DATE (MM/DD/YY) TYPE OF INSURANCE POLICY NUMBER LTR INSRI **GENERAL LIABILITY** 57CESOA2013 04/01/13 04/01/14 EACH OCCURRENCE Α \$1,000,000 DAMAGE TO RENTED PREMISES (Ea occurre X COMMERCIAL GENERAL LIABILITY \$1,000,000 CLAIMS MADE | X OCCUR MED EXP (Any one person) \$10,000 X PD Ded:25,000 PERSONAL & ADV INJURY \$1,000,000 GENERAL AGGREGATE \$2,000,000 GEN'L AGGREGATE LIMIT APPLIES PER PRODUCTS - COMP/OP AGG \$2,000,000 X POLICY 57UUNUO0049 04/01/14 Α AUTOMOBILE LIABILITY 04/01/13 COMBINED SINGLE LIMIT (Ea accident) \$1,000,000 Х ANY AUTO ALL OWNED AUTOS BODILY INJURY (Per person) SCHEDULED AUTOS Х HIRED AUTOS **BODILY INJURY** \$ Х NON-OWNED AUTOS PROPERTY DAMAGE \$ (Per accident) GARAGE LIABILITY AUTO ONLY - EA ACCIDENT ANY AUTO \$ EA ACC OTHER THAN AGG EXCESS/UMBRELLA LIABILITY **EACH OCCURRENCE** AGGREGATE \$ CLAIMS MADE OCCUR \$ DEDUCTIBLE RETENTION X WC STATU-WZP81008532 04/01/13 04/01/14 WORKERS COMPENSATION AND EMPLOYERS' LIABILITY E.L. EACH ACCIDENT s1,000,000 ANY PROPRIETOR/PARTNER/EXECUTIVE OFFICER/MEMBER EXCLUDED? E.L. DISEASE - EA EMPLOYEE \$1,000,000 f yes, describe under SPECIAL PROVISIONS below E.L. DISEASE - POLICY LIMIT | \$1,000,000 013001511 12/19/12 12/19/13 OTHER Professional \$1,000,000 per claim \$2,000,000 annl aggr. Liability DESCRIPTION OF OPERATIONS / LOCATIONS / VEHICLES / EXCLUSIONS ADDED BY ENDORSEMENT / SPECIAL PROVISIONS General Liability Excludes Claims Arising Out of the Performance of Professional Services. RE: Master Agreement. Oxnard School District, and its respective elected and appointed officers, officials, employees and volunteers are additional insureds as respects to General and Automobile Liability per policy form wording. Such insurance is Primary & Non-Contributory with Severability of Interest clause. See attachments. **CERTIFICATE HOLDER** SHOULD ANY OF THE ABOVE DESCRIBED POLICIES BE CANCELLED BEFORE THE EXPIRATION **Oxnard School District** DATE THEREOF, THE ISSUING INSURER WILL ENDEAVOR TO MAIL __30_ DAYS WRITTEN Attn: Lisa Cline, Asst. Superintendent, NOTICE TO THE CERTIFICATE HOLDER NAMED TO THE LEFT. BUT FAILURE TO DO SO SHALL IMPOSE NO OBLIGATION OR LIABILITY OF ANY KIND UPON THE INSURER. ITS AGENTS OR **Business & Fiscal Services** 1051 South A Street REPRESENTATIVES.

AUTHORIZED REPRESENTATIVE

which I A Telson

CCB

ACORD 25 (2001/08) 1 of 1

Oxnard, CA 93030

#S785082/M552372

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POLICY NUMBER: 57CESOA2013

THIS ENDORSEMENT CHANGES THE POLICY. PLEASE READ IT CAREFULLY.

ADDITIONAL INSURED - OWNERS, LESSEES OR CONTRACTORS - SCHEDULED PERSON OR ORGANIZATION

This endorsement modifies insurance provided under the following:

COMMERCIAL GENERAL LIABILITY COVERAGE PART

SCHEDULE

Name Of Additional Insured Person(s) Or Organization(s):

Location(s) Of Covered Operations

SCHEDULE NAME OF ADDITIONAL INSURED PERSONS OR ORGANIZATIONS CONT: Oxnard School District, and its respective elected and appointed officers, officials, employees and volunteers

Oxnard School District
Attn: Lisa Cline, Asst. Superintendent,
Business & Fiscal Services
1051 South A Street

Information required to complete this Schedule, if not shown above, will be shown in the Declarations.

- A. Section II Who Is An Insured is amended to include as an additional insured the person(s) or organization(s) shown in the Schedule, but only with respect to liability for "bodily injury", "property damage" or "personal and advertising injury" caused, in whole or in part, by:
 - 1. Your acts or omissions; or
 - 2. The acts or omissions of those acting on your behalf:

in the performance of your ongoing operations for the additional insured(s) at the location(s) designated above. **B.** With respect to the insurance afforded to these additional insureds, the following additional exclusions apply:

This insurance does not apply to "bodily injury" or "property damage" occurring after:

- All work, including materials, parts or equipment furnished in connection with such work, on the project (other than service, maintenance or repairs) to be performed by or on behalf of the additional insured(s) at the location of the covered operations has been completed; or
- 2. That portion of "your work" out of which the injury or damage arises has been put to its intended use by any person or organization other than another contractor or subcontractor engaged in performing operations for a principal as a part of the same project.

EXCERPTS FROM CA 00001 (1001) HARTFORD BUSINESS AUTO COVERAGE

Insured: SCG, Inc., dba Earth Systems
Policy Number:57UUNUO0049
Policy Effective Dates: 04/01/13

Additional Insured:

SCHEDULE NAME OF ADDITIONAL INSURED PERSONS OR ORGANIZATIONS CONT: Oxnard School District, and its respective elected and appointed officers, officials, employees and volunteers

Additional Insured: SECTION II - LIABILITY COVERAGE

- 1. WHO IS AN INSURED: The following are "insureds"
- c. Anyone liable for the conduct of an "insured"...but only to the extent of that liability.

Primary Insurance: SECTION IV - BUSINESS AUTO CONDITIONS

- B. General Conditions 5. Other Insurance
- a. For any covered "auto" you own, this Coverage Form provides primary insurance. For any covered "auto" you don't own, the insurance provide by this Coverage Form is excess over any other collectible insurance.
- c. Regardless of the provisions of paragraph a. above, this Coverage Form's Liability Coverage is primary for any liability assumed under an "insured contract".

Cross Liability Clause: SECTION V – DEFINITIONS

G. "Insured" means any person or organization qualifying as an insured in the Who is An Insured provision of the applicable coverage. Except with respect to the Limit of Insurance, the coverage afforded applies separately to each insured who is seeking coverage or against whom a claim or "suit" is brought.

EXCERPTS FROM HA9916 (0302) HARTFORD COMMERCIAL AUTOMOBILE BROAD FORM ENDORSEMENT

15. WAIVER OF SUBROGATION – We waive any right of recovery we may have against any person or organization with whom you have a written contract that requires such waiver because of payments we make for damages under this Coverage Form.

OSD BOARD AGENDA ITEM

| Name | of Contributor: Dr. Cesa | r Morales/Lisa Cline | Date of Meeting: | 5/17/17 |
|-------|----------------------------|--|------------------|---------|
| A. | Preliminary Study Session: | | | |
| B. | Hearing: | | | |
| C. | Consent Agenda X | Agreement Category: Academic Enrichment Special Education Support Services Personnel Legal Facilities | | |
| D. | Action Items | | | |
| E. | Report/Discussion Items | (no action) | | |
| F. | Board Policies | 1 st Reading 2 nd Re | eading | |
| Contr | | from the Lemonwood E.S payment of Additional W | | - |

The Oxnard School District ("District") Board of Trustees ("Board") Facilities Implementation Plan first adopted in January 2013, calls for the reconstruction of the Lemonwood K-8 School ("Project"). The Project includes the construction of new school facilities at the existing Lemonwood school site. The new facilities will provide for a complete K-8 educational program and will consist of a new combined administration and library building, a new multi-purpose room/gymnasium, a 2-story classroom building, kindergarten classroom building and playfields, hardscape and green space to service the new school.

During the Regular Meeting of March 2, 2016, the Board of Trustees Approved Item D-5, the Construction Services Agreement between the Oxnard School District and Swinerton Builders for the Project. During that Meeting, the inclusion of a <u>Seven Hundred Forty-Seven Thousand Seven Hundred Nine Dollar</u> (\$747,709.00) Contractor Contingency was explained. The Contractor Contingency is for payment of very specific items of Work: (1) additional costs resulting from discrepancies in the bid buy-out process; (2) conflicts, discrepancies or errors in the Construction Documents; (3) work required by the Inspector of Record or any governmental agency involved with the permitting or approval/certification process that is not otherwise shown in the Construction Documents; and (4) any other items of cost agreed to in writing by the Contractor and District to be included in the Contractor Contingency.

Contractor Contingency Allocation No. 006 provides a combination of fourteen (14) Proposed Change Order Items due to discrepancies or errors in the Construction Documents or additional work required by IOR, or another Jurisdictional Agency, not in plans. Contractor Contingency Allocation No. 006 will not increase Contract Time.

FISCAL IMPACT

Contractor Contingency Allocation No. 006 will be deducted from the Contractor Contingency line item of the GMP Construction Services Agreement in the amount of <u>FORTY THOUSAND</u> <u>TWO HUNDRED TWENTY-THREE DOLLARS AND SIXTEEN CENTS</u> (\$40,223.16). The Contractor Contingency is included within the approved total of the Construction Services Agreement for the Lemonwood K-8 Reconstruction Project. The Remaining Contractor Contingency Balance after Allocation No. 006 will be <u>Two Hundred Seventeen Thousand Six Hundred Ninety-Five Dollars and Nineteen Cents</u> (\$217,695.19).

RECOMMENDATION

It is the recommendation of the Superintendent, and the Deputy Superintendent, Business and Fiscal Services, in conjunction with Caldwell Flores Winters, Inc., that the Board of Trustees approve Contingency Allocation No. 006 to the Construction Services Agreement #15-198 with Swinerton Builders, for additional items of Work related to the Lemonwood Elementary School Reconstruction Project under the Lease-Leaseback delivery method pursuant to Section 17406 of the California Education Code.

ADDITIONAL MATERIAL

Attached:

- Contingency Allocation No. 006 (3 Pages)
- Swinerton PCI No. 0008.1 (4 Pages)
- Swinerton PCI No. 0023 (3 Pages)
- Swinerton PCI No. 0071 (18 Pages)
- Swinerton PCI No. 0084 (3 Pages)
- Swinerton PCI No. 0098 (10 Pages)
- Swinerton PCI No. 0115 (14 Pages)
- Swinerton PCI No. 0118 (12 Pages)
- Swinerton PCI No. 0149 (14 Pages)
- Swinerton PCI No. 0170 (12 Pages)
- Swinerton PCI No. 0171 (11 Pages)
- Swinerton PCI No. 0174 (17 Pages)
- Swinerton PCI No. 0175 (3 Pages)
- Swinerton PCI No. 0188 (4 Pages)
- Swinerton PCI No. 0189 (4 Pages)



CONTRACTOR CONTINGENCY ALLOCATION **APPROVAL**

Date: May 17, 2017 CONTRACTOR CONTINGENCY ALLOCATION NO. 006

PROJECT: LEMONWOOD K-8 RECONSTRUCTION PROJECT **Oxnard School District** OWNER:

O.S.D. BID No.

1051 South A Street O.S.D. Agreement No.15-198 Oxnard, CA. 93030

> ARCHITECT SVA Architects, Inc.

> > 3 MacArthur Place, Suite 850

Santa Ana, CA 92707 **CONTRACTOR:**

Swinerton Builders

865 S. Figueroa St., Ste. 3000 Architects Proj. No.: 2013-40121

Los Angeles, CA 90017 D.S.A. File No.: 56-22 Attn: Michael Darquea D.S.A. App. No.: 03-116026

CONFORMANCE WITH CONTRACT DOCUMENTS, PROJECT MANUAL, DRAWINGS AND SPECIFICATION. AII Contractor Contingency Allocation work shall be in strict conformance with the Contract Documents, Project Manual, Drawings, and Specifications as they pertain to work of a similar nature.

ORIGINAL CONTRACTOR CONTINGENCY SUM \$ 747,709.00

NET CHANGE - ALL PREVIOUS CONTRACTOR CONTINGENCY ALLOCATIONS (\$ 489,790.65)

ADJUSTED CONTINGENCY SUM \$ 257,918.35

NET CHANGE -(\$ 40,223.16)

Total Contingency Allocations to Date: (\$ 530,013.81)

ADJUSTED CONTRACTOR CONTINGENCY SUM THROUGH NO.:006 \$ 217,695.19

| Item | Description | Additional Cost related to Bid/Buy- out | Conflicts, Discrepancies or Errors in the Construction Documents | Additional Work required by IOR, or another Jurisdictional Agency, not in plans | Other Item of Cost agreed to by District and Contractor |
|------|--|---|--|--|--|
| 1. | PCI 0008 Kitchen redesign | | | (\$1,362.14) | |
| 2. | PCI 0023 Increase elevator capacity to 3500 lbs. | | | \$2,181.33 | |
| 3. | PCI 0071 Revision to structural wall at elevator | | \$8,125.32 | | |
| 4. | PCI 0084 Credit for Owner furnished soap and towel dispensers | | (\$640.00) | | |
| 5. | PCI 0098 Delete roof drains at MPR | | (\$12,699.81) | | |
| 6. | PCI 0115 Add water heater and faucet at room 1-133 | | \$3,305.81 | | |
| 7. | PCI 0118 Add electronic trap primers | | \$3,794.41 | | |
| 8. | PCI 0149 Furnish and install fixture mounts | | \$3,613.37 | | |
| 9. | PCI 0170 Furnish and install power, wire, switches and controls per RFI 0193 | | \$7,724.06 | | |
| 10. | PCI 0171 Furnish and install conduit, wire, switches and controls per Bulletin 24 | | \$3,867.49 | | |
| 11. | PCI 0174 Install fan coil condensate drain lines | | \$11,577.37 | | |
| 12. | hardware to allow for new scuppers | | \$7,573.93 | | |
| | PCI 0188 Extend furred wall to accommodate piping | | \$1,169.38 | | |
| 14. | PCI 0189 Lower window header due to ceiling height conflict | | \$1,992.64 | | |
| | Totals | | \$39,403.97 | \$819.19 | |

| Total Contractor Contingency Allocation Approval No. 006 | 5 \$ <u>40,223.16</u> |
|--|--|
| *NOT VALID UNTIL SIGNED BY THE ARCHITECT, CONTRACTOR AND D | EPUTY SUPT. BUSINESS SERVICES OR PURCHASING DIRECTOR |
| APPROVAL (REQUIRED): | |
| ARCHITECT: | DATE: |
| CONTRACTOR: | DATE: |

| RECOMMENDED FOR APPROVAL: | |
|---|-------|
| | |
| DEPUTY SUPERINTENDENT BUSINESS AND FISCAL SERVICES: | DATE: |
| APPROVAL (REQUIRED): | |
| DEPUTY SUPT./PURCHASING DIRECTOR: | DATE: |



April 11, 2017

Oxnard School District 1051 South A Street Oxnard, CA, 93030

Attn: Ms. Marlene Hickle, CFW Inc.

Subject: Swinerton Builders Job 16055106 - Lemonwood K-8 School LLB

PCI No. 0008.1 CCD 001 Kitchen Re-design

Dear Ms. Hickle,

We request a Change Order to our contract for the following:

CCD 001 - Kitchen Redesign. Major scope changes included in this change include the following: Kitchen furnishings and equipment, electrical, plumbing, wall finishes, etc.

| Phase | Category | Description | Subcontractor | Quote |
|--------|----------|---|---|------------|
| 015290 | 71150 | Blueprint Service | Company of the law of | 184.41 |
| 033100 | 71140 | CCD 001 - Kitchen Redesign. Major scope changes included in this change include the following: Kitchen furnishings and equipment, electrical, plumbing, wall finishes, etc. | SWINERTON BUILDERS | 3,500.00 |
| 092900 | 71140 | CCD 001 - Kitchen Redesign. Major scope changes included in this change include the following: Kitchen furnishings and equipment, electrical, plumbing, wall finishes, etc. | RUTHERFORD CO. | 2,254.00 |
| 099100 | 71140 | CCD 001 - Kitchen Redesign. Major scope changes included in this change include the following: Kitchen furnishings and equipment, electrical, plumbing, wall finishes, etc. | Triumph Painting | 2,691.28 |
| 114000 | 71140 | CCD 001 - Kitchen Redesign. Major scope changes included in this change include the following: Kitchen furnishings and equipment, electrical, plumbing, wall finishes, etc. | R.W. SMITH & CO. | 29,372.71 |
| 220010 | 71140 | CCD 001 - Kitchen Redesign. Major scope changes included in this change include the following: Kitchen furnishings and equipment, electrical, plumbing, wall finishes, etc. | CITY COMMERCIAL PLUMBING, INC. | 14,878.00 |
| 260010 | 71140 | CCD 001 - Kitchen Redesign. Major scope changes included in this change include the following: Kitchen furnishings and equipment, electrical, plumbing, wall finishes, etc. | TAFT ELECTRIC COMPANY | 14,638.00 |
| 510005 | 71180 | CCD 001 - Kitchen Redesign | | .00 |
| 510005 | 71180 | Kitchen allowance | | -75,000.00 |

mt. 4/11/17

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| | | | Subtotal | -7,481.60 |
|--------|-------|-------------------|-----------------|-----------|
| 007480 | 71160 | Subguard | 1.15% | 776.46 |
| 007410 | 71160 | Builders Risk | 0.6% | 409.77 |
| 007420 | 71160 | General Insurance | 1.15% | 785.39 |
| 007510 | 71160 | P&P Bond | 1% | 673.34 |
| 991000 | 79999 | Change Order Fee | 5% | 3,474.50 |
| | | | Markup Subtotal | 6,119.46 |
| | | 发展,并是1967年1 | PCI Total | -1,362.14 |

TOTAL AMOUNT OF THIS CHANGE ORDER REQUEST: -1,362.14.

Please NOTE:

» The incorporation of this revision in to the contractual scope of work may have an impact on our schedule, which is yet to be finalized. Once determined, the job schedule will be adjusted accordingly to show the effect of this revision on the final project completion date.

The terms (cost and schedule impact) of this change order request are subject to review and a requote if not accepted within days of its issuance.

This request does not include additional cost or delay due to late approval.

| X We HAVE NOT proceeded with this revised work per you | ur instructions. Please issue a change order. |
|---|--|
| Upon acceptance of this change order request, a formal change of acknowledges that Swinerton Builders is directed to proceed with | order will be issued. Acceptance also the above change in scope. |
| If you have any questions or comments pertaining to this matter, | please contact the undersigned. |
| Sincerely, Swinerton Builders | Quotation accepted by: Oxnard School District |
| Bill Gray | Ву: |
| Date: 4/11/2017 | Date: |



Rutherford Co., Inc.

2107 Crystal Street Los Angeles, CA 90039

Phone: (323) 666-5284 / Fax: (323) 665-0328

www.rutherfordco.net

Date: 10/18/16

RCI Job #: 16-075

RCI COR #: 001

GC Tracking #:

CHANGE ORDER REQUEST

EMAIL: bgray@swinerton.com
To: Swinerton.com

ATTN .: Bill Gray

JOB NAME: LEMONWOOD K-8 SCHOOL

DESCRIPTION OF WORK:

DSA CCD #140: MPR Bldg. Kitcehn/ Restroom Re-Design. Added and deleted work at janitor room.

| BREAKDOWN: | | HR. RATE | QTY. | UNIT | AMOUNT | COMMENTS |
|-----------------|------------------------|----------|--------|-------|--|----------|
| LABOR | Regular-Journeyman | \$72.00 | 20 | HRS | \$ 1,440.00 | |
| | Regular-Foreman | \$0.00 | 0 | HRS | \$ (14) 10- 10- 10- 10- 10- 10- 10- 10- 10- | |
| | Regular-Superintendent | \$0.00 | 0 | HRS | \$ - | |
| | Safety/QC Manager | \$0.00 | 0 | HRS | \$ - | |
| | Overtime-Journeyman | \$0.00 | 0 | HRS | \$ | |
| | Doubletime-Journeyman | \$0.00 | 0 | HRS | \$ 4 | |
| MATERIAL | | \$477.00 | + | Tax | \$ 519.93 | |
| EQUIPMENT | | \$0.00 | 0 | Day | \$ - | |
| | | \$0.00 | 0 | Day | \$ - | |
| | | \$0.00 | 0 | Day | \$ | |
| SCAFFOLD | | \$0.00 | 0 | Day | \$ _ | |
| SUBS/MISC. | | | | | | 10 |
| FREIGHT/DELIVER | <i>(</i> | \$0.00 | 0 | LS | \$ \(\tau_{\color}\) | |
| | | \$0.00 | 0 | LS | \$ - | |
| | | \$0.00 | 0 | LS | \$. s= | |
| | | | SUB | TOTAL | \$ 1,959.93 | |
| | | 15.0% | OHP MA | ARKUP | \$ 293.99 | |
| | | | | | | |

COR TOTAL: \$

2,254

QUALIFICATIONS

1. ADDITIONAL TIME MAY BE REQUIRED ON THE PROJECT SCHEDULE FOR THE WORK DESCRIBED ABOVE 2. ALL GAS/ELECTRIC EQUIPMENT USED FOR THIS COR WILL BE CHARGED AT A 1-DAY MINIMUM RENTAL

"THIS PROPOSAL IS FOR THE DESCRIBED WORK ONLY. PRICING IS BASED ON THE CURRENT PROJECT STATUS. RUTHERFORD IS ENTITLED TO COMPENSATION FOR ADDITIONAL COSTS IF THE PROJECT STATUS CHANGES BEFORE APPROVAL. FURTHERMORE, THE STATED PRICE DOES NOT INCLUDE ANY AMOUNT FOR COSTS RESULTING FROM IMPACTS, WHETHER THE IMPACTS ARE CAUSED BY SCHEDULING, RESCHEDULING, OUT OF SEQUENCE OPERATIONS, TRADE CONGESTION, OTHER DISRUPTIONS, DELAYS OR ACCELERATION. RUTHERFORD EXPRESSLY RESERVES THE RIGHT TO COLLECT FULL OVERHEAD AND PROFIT FOR ANY OF SUCH IMPACTS."

| Submitted By: | Approved By: |
|-----------------|--------------|
| Project Manager | |

Rutherford Co., Inc.

| ADDENDUM NO.: | |
|---------------|--|
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RUTHERFORD CO., INC.

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April 5, 2017

Oxnard School District 1051 South A Street Oxnard, CA, 93030

Attn: Ms. Marlene Hickle, CFW Inc.

Subject: Swinerton Builders Job 16055106 - Lemonwood K-8 School LLB

PCI No. 0023 Increase elevator capacity to 3500#

4/17/17 and are proported och five och

Dear Ms. Hickle,

We request a Change Order to our contract for the following:

Increase elevator capacity to 3500 lb., increase cab size to accommodate gurney access per City of Oxnard Fire Dept.

| Phase | Category | Description | Subcontractor | Quote |
|--------|----------|---|-----------------------|----------|
| 142000 | 71140 | Increase elevator capacity to 3500 lb., increase cab size to accommodate gurney access per City of Oxnard Fire Dept | E.N DELL COMPANY INC. | 2,000.00 |
| | | | Subtotal | 2,000.00 |
| 007480 | 71160 | Subguard | 1.15% | 23.00 |
| 007410 | 71160 | Builders Risk | 0.6% | 12.14 |
| 007420 | 71160 | General Insurance | 1.15% | 23.27 |
| 007510 | 71160 | P&P Bond | 1% | 20.00 |
| 991000 | 79999 | Change Order Fee | 5% | 102.92 |
| | | | Markup Subtotal | 181.33 |
| 4.45 | | | PCI Total | 2,181.33 |

TOTAL AMOUNT OF THIS CHANGE ORDER REQUEST: 2,181.33.

Please NOTE:

» The incorporation of this revision in to the contractual scope of work may have an impact on our schedule, which is yet to be finalized. Once determined, the job schedule will be adjusted accordingly to show the effect of this revision on the final project completion date.

» The terms (cost and schedule impact) of this change order request are subject to review and a requote if not accepted within days of its issuance.

» This request does not include additional cost or delay due to late approval.

X We HAVE NOT proceeded with this revised work per your instructions. Please issue a change order.

MH -4/17/17



Upon acceptance of this change order request, a formal change order will be issued. Acceptance also acknowledges that Swinerton Builders is directed to proceed with the above change in scope.

If you have any questions or comments pertaining to this matter, please contact the undersigned.

| Sincerely, Swinerton Builders | Quotation accepted by: Oxnard School District | | |
|----------------------------------|--|--|--|
| WKSUM) | - | | |
| Bill Gray PM 4/05/2017 | Ву: | | |
| Date: | Date: | | |

elevator. He needs a ROM. Can you give a \$ amount that I can forward to Tom for his information. Tom needs this information to assist in the decision if pursuing a variance from the Fire Marshal, or just making the call to change the design to a 3500lb

Thanks,

Nalani Scanlon Senior PE | SWINERTON BUILDERS 865 S. Figueroa Street, Suite 3000 | Los Angeles, CA 90017 T 805.832.4993 | C 213.334.1807 | www.swinerton.com JOBSITE OFFICE: 2200 Carnegie Ct., Oxnard, CA 93033 nscanlon@swinerton.com INTEGRITY | LEADERSHIP | PASSION | EXCELLENCE

From: Glenn Gammons [mailto:ggammons@republicelevator.com]
Sent: Wednesday, August 10, 2016 8:57 AM

To: Nalani Scanlon
Subject: RE: Lemonwood Elevator

Hello Nalani,

Good talking with you. For our part, I have been informed that our price will increase \$2,000 to make it a 3500 lb capacity elevator.

I have attached our planning guide for your use indicating the required hoist way size necessary for 3500 lb elevator. I should have revised shops tomorrow.

Best Regards,

Glenn Gammons

Republic Elevator Company Phone: 805-683-6302

Fax: 805-683-8948

Email: ggammons@republicelevator.com

From: Nalani Scanlon [mailto:NScanlon@swinerton.com]

Sent: Wednesday, August 10, 2016 8:25 AM



April 5, 2017

Oxnard School District 1051 South A Street Oxnard, CA, 93030

Attn: Ms. Marlene Hickle, CFW Inc.

Subject: Swinerton Builders Job 16055106 - Lemonwood K-8 School LLB

PCI No. 0071 CCD 015 RFI 0085 Revised shearwall at Elevator

Dear Ms. Hickle.

We request a Change Order to our contract for the following:

School LLB at Elevator Work.

QCA. Revise column location and hold down requirements at shear wall adjacent to elevator. Out of sequence work due to RFI and resulting CCD. Forced to do interim and follow up work.

| Phase | Category | Description | Subcontractor | Quote |
|--------|----------|--|--------------------|----------|
| 033100 | 71140 | CCD 015 Structural shear wall changes at elevator wall | SWINERTON BUILDERS | 6,807.50 |
| | | 建模型的工作 | Subtotal | 6,807.50 |
| 007480 | 71160 | Subguard | 1.15% | 78.29 |
| 007410 | 71160 | Builders Risk | 0.6% | 41.32 |
| 007420 | 71160 | General Insurance | 1.15% | 79.19 |
| 007510 | 71160 | P&P Bond | 1% | 68.08 |
| 91000 | 79999 | Change Order Fee | 15% | 1,050.94 |
| | | 新发展的 为现实 | Markup Subtotal | 1,317.82 |
| | | | PCI Total | 8,125.32 |

TOTAL AMOUNT OF THIS CHANGE ORDER REQUEST: 8.125.32.

Please NOTE:

- The incorporation of this revision in to the contractual scope of work may have an impact on our schedule, which is yet to be finalized. Once determined, the job schedule will be adjusted accordingly to show the effect of this revision on the final project completion date.
- The terms (cost and schedule impact) of this change order request are subject to review and a requote if not accepted within days of its issuance.
- This request does not include additional cost or delay due to late approval.

We HAVE NOT proceeded with this revised work per your instructions. Please issue a change order.

m # 1 4 17/17 glata work



Upon acceptance of this change order request, a formal change order will be issued. Acceptance also acknowledges that Swinerton Builders is directed to proceed with the above change in scope.

If you have any questions or comments pertaining to this matter, please contact the undersigned.

| Sincerely, Swinerton Builders | Quotation accepted by: Oxnard School District |
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| Bill Gray | Ву: |
| PM 4/05/2017 Date: | Date: |

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| PROJECT: LEMONWO | DD K- | 6 | EB JOB NO | - 16 | 05510 | e | - | |
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| CUSTOMER: DUINELTON | 1 Dur | NERS | _ DATE: | 10-1 | 4-16 | DAY | 1: WED | NESDA |
|-------------------------|--|---------|-----------|--|-----------|----------|-------------|----------|
| PROJECT: LEMAN Was | | | | | 55100 | 0 | | |
| CONTRACT NO. | WO NO. | | _ SB COST | | | | *** | |
| DESCRIPTION OF WORK: | RE | -SET | ELE | ANCI | tor R. | Boo | JTS | For |
| | CCD | # | 15 | | | | | |
| | | | LABOR | | | | | |
| EMPLOYEE | CLASS | | HOURS | | | RATE | | AMOUN' |
| ADAM DRAND | G.F. | S.T. | O.T. | D.T. | S.T. | O.T. | D.T. | THIN COL |
| JORGE MARTINEZ | C.E. | 8 | | | | | | |
| UBEN CASTURITA | J.C. | 8 | | | | | | |
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| DESCRIPTION | .O.*/QT | RATE | COST | TAX | FREIGHT | MAF | RK-UP | AMOUNT |
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| | | | | | | Tota | I Materials | |
| | EQI | JIPMENT | SUBCONT | RACTO | RS | | | |
| DESCR | RIPTION | | | HOURS | RATE | COST | MARK-UP | AMOUNT |
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| | | | | 444-45-11 | <u> </u> | | UP./SUB'S | |
| 11) Muss | and the second s | ******* | | | | PA | GE TOTAL | |
| WINERTON REPRESENTATIVE | i i | DATE | - | OWNER'S | REPRESE | VITATIVE | 4 | DATE |

| CUSTOMER: SWINELT | and bui | 4DERS | DATE | : 10 - | 21-11 | p DA' | Y: FRIC | YAY |
|--------------------------|--|---|----------------------|---------|--|-----------|-------------|---------------|
| PROJECT: Lenon War | 00 K-8 | > | SB JOB NO |) | | | | |
| CONTRACT NO. | WO NO | | _ SB COS | т | | | | |
| MIX # 3F40L005 ADMIX FOR | > WITH | MAS | 33 TERLIEF PIT | 300 | D WX | F (| CONCE | ETE G |
| | | | | WI | ius | | | |
| | CCD | # | 15 | | ***** | | | |
| | | | | | | | | |
| | | | LABOR HOURS | | | DATE | | |
| EMPLOYEE SANY COTA | CLASS | S.T. | O.T. | D.T. | S.T. | RATE O.T. | D.T. | AMOUNT |
| JOGE MARTINEZ | C.F. | 2 | | | | | | |
| ADAM DRAND | G.F. | 2 | | | | | | |
| | | | | | | | | |
| | | | | | | | | |
| | | N/I | ATERIALS | | *** | | otal Labor | |
| DESCRIPTION | .O,*/QT | RATE | COST | TAX | FREIGHT | MAF | RK-UP | AMOUNT |
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| DESC | RIPTION | | | HOURS | RATE | COST | MARK-UP | AMOUNT |
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| 1) Million | The same of the sa | | | | | PAC | GE TOTAL | |
| WINERTON REPRESENTATIV | Ē ī | DATE | 7 | OWNER'S | REPRESEN | ITATIVE | | DATE |

| CUSTOMER: SWINERTO | N Bu | LDER | DATE | : 10-7 | 5-16 | DAY | : TVEST | AY |
|---------------------------------|--|--------------|----------------------------------|---|---|---------|-------------|----------|
| PROJECT: LEMON WEES |) K-6 | > 5 | B JOB NO | | | | | |
| CONTRACT NO. | WO NO. | | SB COST | T | | | | |
| DESCRIPTION OF WORK: GRADE AGO | PLAC | E | Conk | RETE | A | 5 | LAB | ON |
| GRADE ARO | and | E | LEVA | TOR | Pr- | | | |
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| | | | Michael Arman Arman Constitution | | | | | |
| | | | LABOR | | | | | |
| EMPLOYEE | CLASS | | HOURS | | | RATE | | ANACHANT |
| · · | | S.T. | O.T. | D.T. | S.T. | O.T. | D.T. | AMOUNT |
| ADAM DURAND | G.F | 9 | | | | | | |
| JORGE MARTINEZ | C.F. | 4 | | | | | | |
| SAM GOTA | J.C | 4 | | | | | | |
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| | man de la companya de | n.a | ATERIAL | | | ٦ | otal Labor | |
| DESCRIPTION | I.O.*/QT | RATE | COST | TAX | FREIGHT | MAF | RK-UP | AMOUNT |
| DECOTAL TION | 1.0.7021 | 101112 | | | T. C. C. C. | 1017 11 | | TWOOTT |
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| | ll | | | | | Tota | l Materials | |
| | FOI | HPMENT | SUBCON | TRACTO | 25 | 100 | i Materiais | |
| DESCR | | 541 101L/411 | | HOURS | RATE | COST | MARK-UP | AMOUNT |
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| | | 1 | | | | | GE TOTAL | |
| William | | | | | | | | |
| NAMED TON DEDDESCRITATIVE | | DATE | | CHAINTEDIS | DEDDECEN | TATHE | | DATE |



APPLICATION FOR APPROVAL OF CONSTRUCTION CHANGE DOCUMENT – CCD CATEGORY A

CCD Category A is for construction changes to or affecting Structural Safety, Fire & Line Safety

This form shall be completed by the Design Professional in General Respublic with California Code of Regulations, Title 24, Part 1, Section 4-338 (c) and in compliance

School District/Owner: Oxnard School District

Project Name/School: Lemonwood K-8 Reconstruction

03

| APPLICANT | | | | | |
|-----------------------------|----------------------------------|----------------------------|--------------|--|--|
| CCD #: 15 | Date Submitted: 9/19/16 | Attached Page | S?. LINU | | |
| Firm Name: SVA Architects | , Inc | Contact N | Tom Bardwell | | |
| Email: tbardwell@sva-archti | ects.com | Phone Number: 949-809-3380 | | | |
| Address: 3 MacArthur Place | , Suite 850 | | | | |
| City: Santa Ana | | State: CA | Zip:92707 | | |
| A DSA 301-N, DSA 301-F | P, or 90-Day Letter has been 155 | ded to | | | |
| DESIGN PROFESSIONAL | . IN GENERAL RESPONSIB | LE CHARGE | | | |
| Name of Design Profession | nal in General Responsible C | harge: Robert Simo | ns | | |
| Professional License #: C-1 | 8301 | Avch | ifecture | | |
| | | | | | |

| Professional License #: C-18301 | Archi | ilecture |
|--------------------------------------|--------------------|---------------------------------------|
| Design Professi Documents have been | area Ch | truction Change ate requirements o |
| into the consumers. | | for incorporation |
| Signature: | that M. Simons | |
| DESIGN | DNAL IN GEN PESPON | GE |

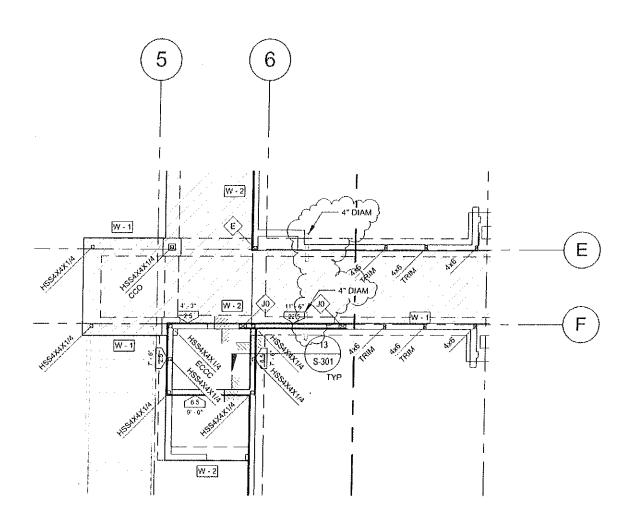
by the Responsibile Design.

Brief description of const Change (attach addition Attached SKS-1 to SKS-3 sheet to accommodate field conditions at the elevator door on the ground floor. The double

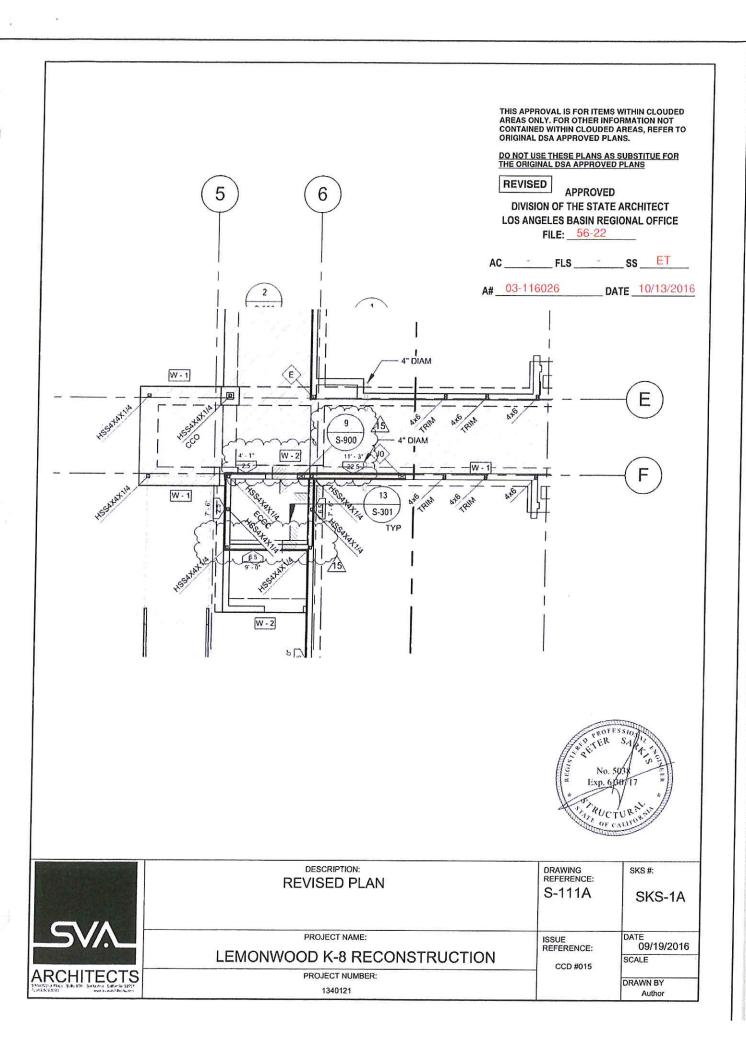
hold down will be replaced by 4 extended anchor bolts in the adjacent HSS post base plate in addition to a single hold down. The wall lengths have been revised by less than 25.

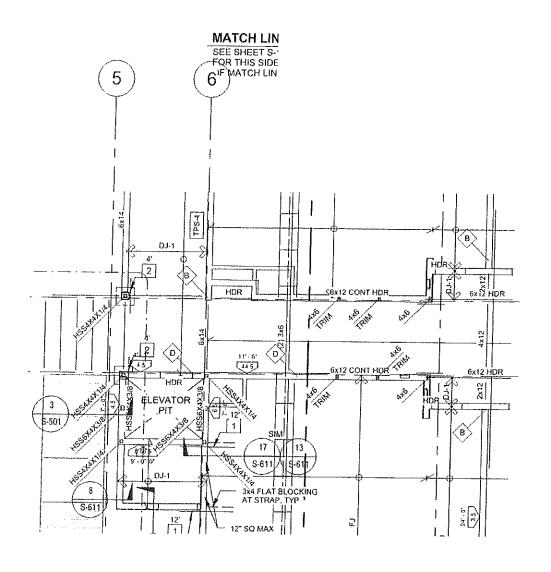
List of DSA approved drawings affected by this CCD: S-111A, S-112A

| DSA USE ONLY | | DSA Appr | roval Stamp |
|---|---|-----------------|---|
| (for paper submittal only) SSS_E. TSE_Date_10/13/2016 Approved/Sing1/11/151/1 FLSDate | For business office use only Date Sent Return By Delivery Method | DIVISION OF THE | OVED STATE ARCHITECT N REGIONAL OFFICE -22 |
| Remarks | | AC FLS | ss_ET |
| | | A#03-116026 | DATE10/13/2016 |
| 1/20/2016 | | | |



| | AS APPROVED DRAWING (FOR REFERENCE ONLY) | drawing reference: S-111A | sкs #: SKS-1 |
|--|--|---------------------------------|--------------------|
| | PROJECT NAME: | ISSUE | DATE 09/19/2016 |
| | LEMONWOOD K-8 RECONSTRUCTION | REFERENCE: CCD #015 | SCALE SCALE |
| ARCHITECTS | PROJECT NUMBER: 1340121 | 302 #870 | DRAWN BY |
| Name and Aug 1 a | ICTU1Z; | | Author |





| | AS APPROVED DRAWING (FOR REFERENCE ONLY) | DRAWING REFERENCE: S-112A | SKS#: |
|---|---|---------------------------------|-----------------------------|
| | PROJECT NAME: LEMONWOOD K-8 RECONSTRUCTION | ISSUE REFERENCE: | DATE 09/19/2016 SCALE |
| ARCHITECTS *********************************** | PROJECT NUMBER: 1340121 | CCD #015 | DRAWN BY Author |



License No. 745559

Daily Job Report

Customer:

Job Address:

D.L. Sinjem Foreman Signature: Date:

Number of Finishers:

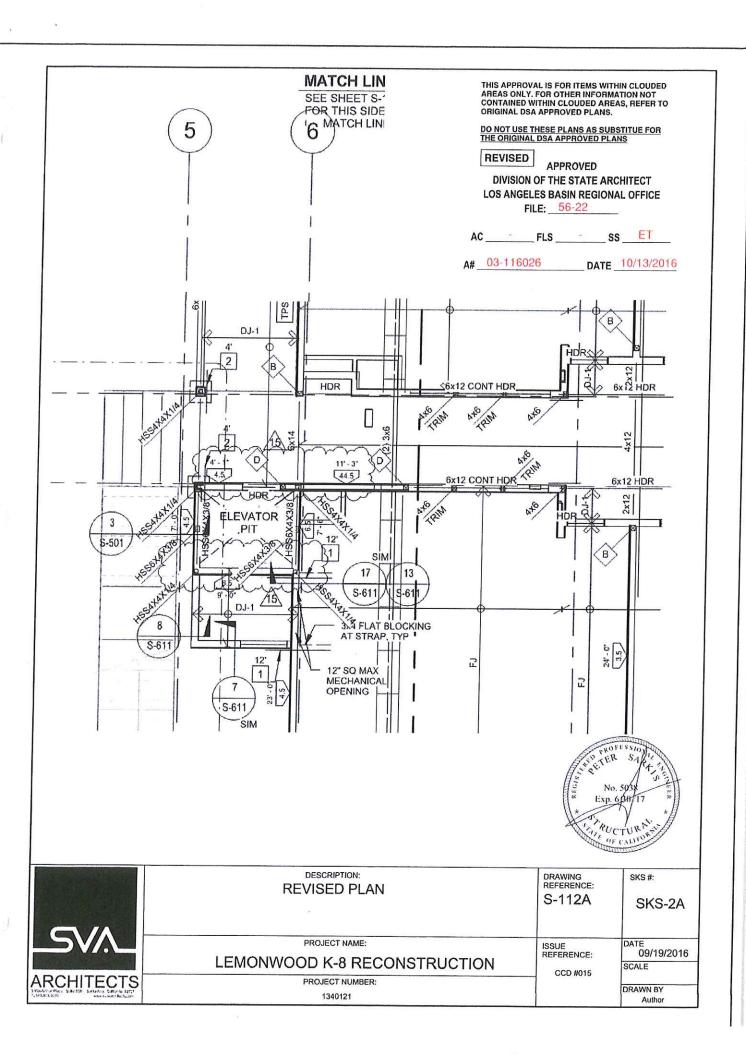
Number of Laborers:

Job Supervisor:

DURANG DAM

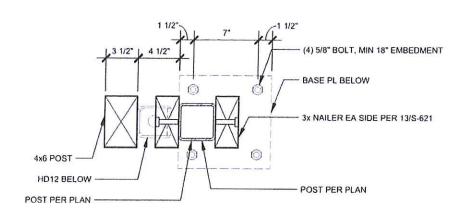
Date: 10-25-16

1555 W. Lambert Rd. La Habra, CA 90631 · Ph:(562) 694-0949 · Fax:(562) 694-0797 · Email: dlsinjem@aol.com

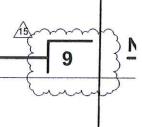


| CUSTOMER: DUNGETON | V Bai | DERS | _ DATE | : 1-3 | -17 | _ DA' | Y: VES | DAY |
|--|---------|--|-------------------|---------|--|-------------------|-----------------------|--------|
| PROJECT: LEMON WOOF | x-8 | 3 8 | B JOB NO | 160 | 55106 | e | | |
| CONTRACT NO. | _ WO NO | | SB COST | · | | | | |
| DESCRIPTION OF WORK: | - F | ZLEVA | FORM HOR 85 | P | DIAMO | Samo | AN | D |
| PCI± | | | | | | | | |
| | | | LABOR | | · · · · · · · · · · · · · · · · · · · | | | |
| EMPLOYEE | CLASS | S.T. | HOURS O.T. | D.T. | S.T. | RATE O.T. | D.T. | AMOUNT |
| ADAM DURAND | G.F. | Ī | | | | 0,,, | J | |
| TORGOR FRANCO | CA | 3 | | | | | | 5 |
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| | | | | | | | Fotal Labor | |
| | | AND AND DESCRIPTION OF PERSONS ASSESSED. | ATERIALS | 3 | The state of the s | | | |
| DESCRIPTION | .O.*/QT | RATE | COST | TAX | FREIGHT | MAF | RK-UP | AMOUNT |
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| M2 11 | | 11 | | | | | UP./SUB'S GE TOTAL | |
| SWINERTON REPRESENTATIVE | 2/ | 1/17 DATE | 7 | OWNER'S | REPRESE | a karan menganjan | | DATE |

| CUSTOMER: SWINERTON | N DON | LDERS | ≥ DATE | 2-0 | 1-17 | DA | Y: WED | WESDA |
|--|----------|---|---------------|---------|---------|--------------|------------------------|----------|
| PROJECT: LE MONWOO! | DK | -8 | B JOB NO. | 160 | 55101 | 2 | | |
| CONTRACT NO. | _ WO NO. | | SB COST | | | | | |
| DAMOSOS / C | | | | FIN | HOR | Cor | VCRET | EIN |
| | RF | 1# | 85 | | | | | |
| PCI | | *************************************** | | | | | | |
| My reason as more consistence and delicate of the second of the intermental processing and delicated and demonstrated of the second of the sec | | | LABOR | | | | | |
| EMPLOYEE DAN DURAND | CLASS | S.T. | HOURS O.T, | D.T. | S.T. | RATE O.T. | D.T. | AMOUNT 2 |
| JORGA MARTINEZ | B.C. | 3 | | | | | | 3 |
| UPIEL FIGEROA | CoAo | 2 | | | | | | 2 |
| JORGE FRANCO | C.A. | 2 | | | | | | 2 |
| | | | | | | | Total Labor | 9 |
| DESCRIPTION | .O.*/QT | RATE | COST | TAX | FREIGHT | MAI | RK-UP | AMOUNT |
| | | | | | | | | |
| | | | | | | Tota | al Materials | |
| DESCR | | JIPMENT | SUBCON | HOURS | RATE | COST | MARK-UP | AMOUNT |
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| M311 | | | | | | | NUP./SUB'S GE TOTAL | |
| winerton representative | 2 | DATE | 7 | OWNER'S | REPRESE | TATIVE | - | DATE |

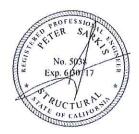


DETAIL



APPROVED DIVISION OF THE STATE ARCHITECT LOS ANGELES BASIN REGIONAL OFFICE

FILE: 56-22



| | NEW DETAIL | DRAWING REFERENCE: 9/S-900 | SKS#: |
|---|---|----------------------------------|--------------------|
| _SV^ | PROJECT NAME: | ISSUE REFERENCE: | DATE 09/19/2016 |
| ABCHITECTE | LEMONWOOD K-8 RECONSTRUCTION PROJECT NUMBER: | CCD #015 | SCALE |
| ARCHITECTS 3 MacAltra State (20) - Balla Ara Caller to 1877 (1493) (1870) (1493) (1870) | 1340121 | | DRAWN BY Author |



Request For Information # 00085

To:

SVA ARCHITECTS, INC.

Attention: CC:

Tom Bardwell Paul Vernier

Dick Jones

Peter Sarkis

RFI Date:

Date Due:

RFI Type:

Priority:

Schedule/Activity ID:

Document Reference:

Spec Section: Status:

S-111A

High

61000 Returned

09/09/2016

09/16/2016

Subject:

HD's at Elevator Door

INFORMATION REQUESTED:

Requested By:

Nalani Scanlon

Reference S-111A. The 6x10 post and double HD's do not fit between the elevator door and the HSS post located at grid 6 and F intersection. There is only 8" between the HSS post and the elevator door.

SUGGESTION:

Possible Cost Impact: Potentially

Possible Time Impact: Potentially

HSS post be used as a HD post at this location or can we relocate the 6x10 post and double HD's to the east of the HSS post? Also reduce the shear lane to 10' 6" from 11' 6".

ANSWER:

Answered By: Tom Bardwell

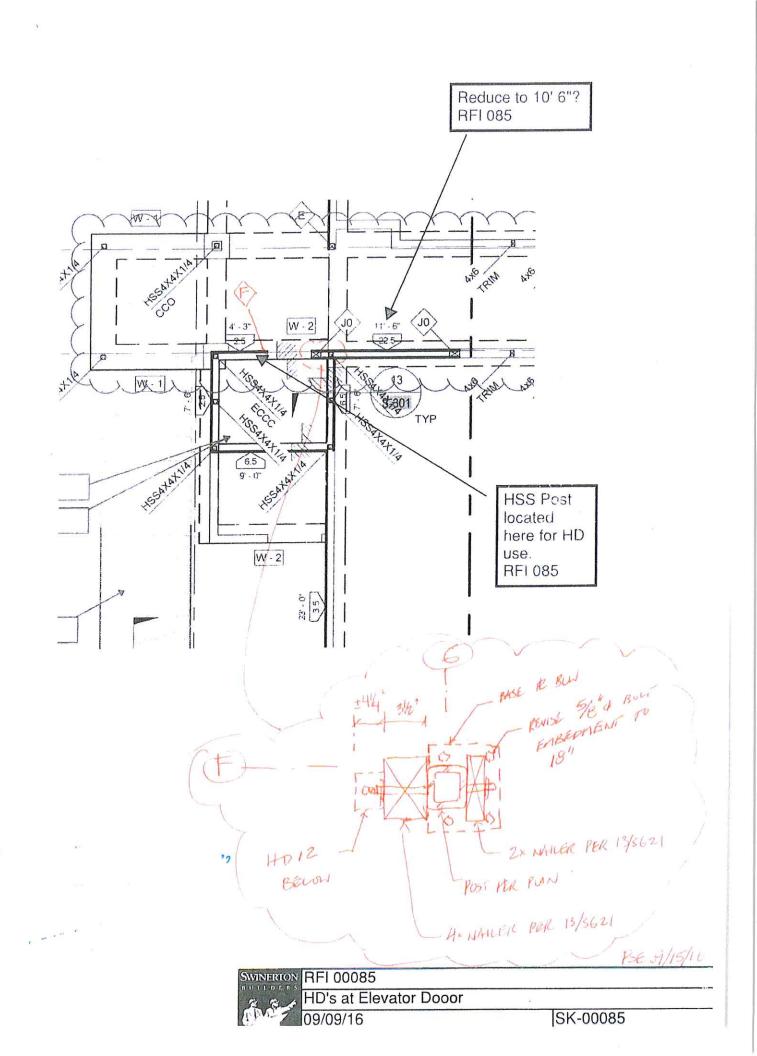
Date of Response: 09/15/2016

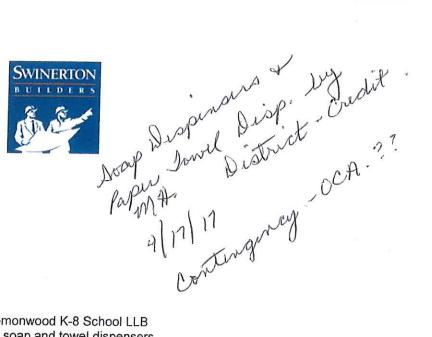
Please see attached RFI-085 SK1.pdf for proposed detail. Base plate with extended anchors along with HD12 will provide more than enough capacity for the original J0 post and double HD19.

ATTACHMENTS:

RFI 085 SK 8 5X11 RFI 085 SK 8 5X11

RFI-085 SK1.pdf





April 13, 2017

Oxnard School District 1051 South A Street Oxnard, CA, 93030

Attn: Ms. Marlene Hickle, CFW Inc.

Subject: Swinerton Builders Job 16055106 - Lemonwood K-8 School LLB

PCI No. 0084 Credit owner furnished soap and towel dispensers

Dear Ms. Hickle.

We request a Change Order to our contract for the following:

Deletion of Hand Soap Dispenser and Paper Towel Dispenser: To be provided by Owner per returned submittal.

| Phase | Category | Description | Subcontractor | Quote |
|--------|----------|--------------------|---------------------------------|---------|
| 102813 | 71140 | Toilet Accessories | GLOBAL SPECIALTIES DIRECT, INC. | -640.00 |
| | | | Subtotal | -640.00 |
| 007480 | 71160 | Subguard | 1.15% | .00 |
| 007410 | 71160 | Builders Risk | 0.6% | .00 |
| 007420 | 71160 | General Insurance | 1.15% | .00 |
| 007510 | 71160 | P&P Bond | 1% | .00 |
| 91000 | 79999 | Change Order Fee | 5% | .00 |
| | | | Markup Subtotal | .00 |
| | | | PCI Total | -640.00 |

TOTAL AMOUNT OF THIS CHANGE ORDER REQUEST: -640.00.

Please NOTE:

The incorporation of this revision in to the contractual scope of work may have an impact on our schedule, which is yet to be finalized. Once determined, the job schedule will be adjusted accordingly to show the effect of this revision on the final project completion date.

The terms (cost and schedule impact) of this change order request are subject to review and a requote if not accepted within days of its issuance.

This request does not include additional cost or delay due to late approval.

X We **HAVE NOT** proceeded with this revised work per your instructions. Please issue a change order.

M H 4/17/17



Upon acceptance of this change order request, a formal change order will be issued. Acceptance also acknowledges that Swinerton Builders is directed to proceed with the above change in scope.

If you have any questions or comments pertaining to this matter, please contact the undersigned.

| Sincerely, Swinerton Builders | Quotation accepted by: Oxnard School District |
|----------------------------------|--|
| Bill Gray PM 4/12/7017 | Ву: |
| Date: 4/19/00/7 | Date: |



REQUEST FOR CHANGE ORDER

CONTRACTOR: SWINERTON BUILDERS

DATE: 4/13/17

ATTENTION:

NALANI SCANLON

JOB:

LEMONWOOD K-8 SCHOOL

OXNARD, CA

GLOBAL JOB#: 16201

CHANGE ORDER: 1

REASON FOR CHANGE:

CREDIT FOR DELETION OF SOAP DISPENSERS AND PAPER TOWEL DISPENSERS. MATERIAL ONLY, INSTALLING OWNER FURNISHED.

MATERIAL DELETED:

30 EA 30290

SOAP DISPENSERS

6 EA 86800

PAPER TOWEL DISPENSERS

TOTAL COST INCLUDING TAX

LABOR

TOTAL CHANGE ORDER REQUEST

<\$640.00>

INCLUDED

<\$640.00>

GLOBAL SPECIALTIES DIRECT INC

ACCEPTED BY:

TITLE:

BY: MIKE CHIOVARE

PROJECT MANAGER

PLEASE NOTE: CHANGE ORDER WILL NOT BE PROCESSED UNTIL SIGNATURE IS RECEIVED

**CHANGE ORDER(S) WILL NOT BE PROCESSED UNTIL GLOBAL SPECIALTIES DIRECT INC HAS RECEIVED APPROVAL FROM YOUR FIRM.

10118 SANTA FE SPRINGS RD, SANTA FE SPRINGS, CA 90670 PHONE (562) 777-1170 • FAX (562) 777-1169



April 5, 2017

Oxnard School District 1051 South A Street Oxnard, CA, 93030

Attn: Ms. Marlene Hickle, CFW Inc.

Subject: Swinerton Builders Job 16055106 - Lemonwood K-8 School LLB

PCI No. 0098 Bulletin 036 Delete roof drains at MPR Building

Dear Ms. Hickle.

We request a Change Order to our contract for the following:

Delete roof drains at MPR Building. Provide scupper and downspout.

alist of change of Classification distribution of the company of the c

| table delicated to the | COLUMN PROPERTY. | I Chick the Committee of the Committee o | Control of the Contro | , <u> </u> |
|------------------------|------------------|--|--|------------|
| Phase | Category | Description | Subcontractor | Quote |
| 075400 | 71140 | Delete roof drains at MPR Building. Provide scupper and downspout. Add clad scuppers | LETNER ROOFING COMPANY | 3,267.00 |
| 076000 | 71140 | Flashing and Sheet Metal | G.E.S. SHEET METAL, INC. | 8,813.00 |
| 220010 | 71140 | Delete roof drains at MPR Building. Provide scupper and downspout. CITY COMMERCIAL PLUMBING, INC. | | -25,875.00 |
| | | | Subtotal | -13,795.00 |
| 007480 | 71160 | Subguard | 1.15% | 138.92 |
| 007410 | 71160 | Builders Risk | 0.6% | 73.31 |
| 007420 | 71160 | General Insurance | 1.15% | 140.52 |
| 007510 | 71160 | P&P Bond | 1% | 120.80 |
| 991000 | 79999 | Change Order Fee | 5% | 621.64 |
| | | | Markup Subtotal | 1,095.19 |
| | | | PCI Total | -12,699.81 |

TOTAL AMOUNT OF THIS CHANGE ORDER REQUEST: -12,699.81.

Please NOTE:

The incorporation of this revision in to the contractual scope of work may have an impact on our schedule, which is yet to be finalized. Once determined, the job schedule will be adjusted accordingly to show the effect of this revision on the final project completion date.

The terms (cost and schedule impact) of this change order request are subject to review and a requote if

not accepted within days of its issuance.

This request does not include additional cost or delay due to late approval.

mH-4)17/17



| vve HAVE NOT proceeded with this revised work | c per your instructions. Please issue a change order. |
|---|--|
| Upon acceptance of this change order request, a formal of acknowledges that Swinerton Builders is directed to proceed | change order will be issued. Acceptance also eed with the above change in scope. |
| If you have any questions or comments pertaining to this | matter, please contact the undersigned. |
| Sincerely, Swinerlon Builders | Quotation accepted by: Oxnard School District |
| Bill Gray 4/05/2017 Date: | By: |



CHANGE ORDERPRICING # 8074-3

Est. 1957 Lic. No. 689961

1490 N GLASSELL STREET ORANGE, CA 92867

Phone: 714-633-0030

Fax: 714-633-0280

To:

SWINERTON BUILDERS

865 SOUTH FIGUEROA STREET, STE 3000,

LOS ANGELES, CA, 90017 Phone: 213/896-3400

Fax: 213/896-0027

JOB:

LEMONWOOD K-8 SCHOOL LLB

Owner/Arch Reference #

16055106-034

Brief Description

Cost for TPO Scuppers

Change Order Type Submitted Date CHANGE IN CONTRACT SCOPE

3/29/2017

Accepted Date

Status

PENDING

JOB NO: 8074 Approved CO NO

| Item No | Description | | Qty/Unit | Unit Cost | Amount |
|---------|---|------------------------------|------------|-----------|------------|
| | Cost for TPO Clad Metal and fabrication and overflow scuppers for Classroom | on of 26 primary Building | | | |
| 1 | Firestone TPO Coated Metal | | 10.00 shts | \$195.00 | \$1,950.00 |
| 2 | Shop Labor | | 16.00 hr | \$74.95 | \$1,199.00 |
| 3 | Labor | | 8.00 hr | \$74.95 | \$600.00 |
| | | Tax | | 8.00 % | \$250.00 |
| | | C.O. Overhead | | 10.00 % | \$632.00 |
| | | C.O. Profit | | 5.00 % | \$316.00 |
| | Cost for TPO Clad Metal and fabrication overflow scuppers at MPR Building | n of 16 primary and | | | \$4947 |
| 1 | Firestone TPO Coated Metal | | 6.00 shts | \$195.00 | \$1,170.00 |
| 2 | Shop Labor | | 12.00 hr | \$74.95 | \$899.00 |
| | | Tax | | 8.00 % | \$250.00 |
| | | C.O. Overhead | | 10.00 % | \$632.00 |
| | | C.O. Profit | | 5.00 % | \$316,00 |

| Signature: | Date: | Signature: | Date: 03/29/2017 |
|--------------------------------|---|--------------------------|------------------|
| Approved by: | | Submitted by: Joe Suttle | |
| Contract Sum including this Ch | ange Order | | \$623,113.00 |
| Contract Sum increased/(decre | ased) by this Change Order | \$ | \$8,213.00 |
| Contract Sum prior to this Cha | nge Order | s | \$614,900.00 |
| Approved Change Orders to D | ile | \$ | 0.00 |
| Pending Change Orders | | \$ 33,263.00 | |
| Original Contract Sum | *************************************** | \$ | \$614,900.00 |



G.E.S. JOB#

Date:

1/9/17

8,813.07

PROJECT:

Lemonwood ES

Attn: B. Gray

Swinerton Builders

Phone:

CHANGE ORDER REQUEST: 002

Fax:

Cost Breakdown for: Bul. 36 Added Leaderheads and Downspouts

Description of work:

See cost to fabricate and install (8) 16ga galvanized Leaderheads with built in overflows and screen per SK-1 and (locations of 16ga galvanized 4"x3" downspouts.

NO HUB TRANSITIONS TO PLUMBING BY OTHERS. SCUPPERS BY OTHERS. NOT BY GES.

| Qty | Unit | Material Description | Unit Cost | Unit | | Extension |
|-----|------|-------------------------------------|----------------|-------|----|-----------|
| 12 | ea | 16ga galvanized flat stock 48"x120" | \$116.52 | ea | \$ | 1,398.24 |
| 1 | ea | 1/4" welded wire mesh | \$42.16 | ea | \$ | 42.16 |
| 1 | lot | soldering supplies | \$75.00 | ea | \$ | 75.00 |
| | | | | | \$ | - |
| | | | | | \$ | |
| | | | | | \$ | - |
| | | | Material Cost | | \$ | 1,515.40 |
| | | | Sales Tax @ | 9.00% | \$ | 136.39 |
| | | | Subtotal | | \$ | 1,651.79 |
| | | | 15.0% Markup |) | \$ | 247.77 |
| | | | Material Total | | \$ | 1,899.55 |

| Qty | Unit | Labor Description | Unit Cost | Unit | Extension |
|-----|------|------------------------|--------------|------|----------------|
| 2 | Hr | Detail and engineering | \$125.00 | Hr | \$ 250.00 |
| 32 | Hr | Shop fabrication | \$86.13 | Hr | \$ 2,756.16 |
| 24 | Hr | Journeyman | \$86.13 | Hr | \$ 2,067.12 |
| 1 | Hr | Foreman | \$92.73 | Hr | \$ 92.73 |
| 1 | Hr | Supervisor | \$95.74 | Hr | \$ 95.74 |
| | |) | Labor Cost | | \$ 5,261.75 |
| | | | 15.0% Markup |) | 789.26 |
| | | | Labor Total | | \$ 6,051.01 |

| Qty | Unit | Equipment Description | Unit Cost | Unit | E | xtension |
|-----|------|------------------------------|--------------|------|----|----------|
| 1 | wk | 40' zoom boom | \$750.00 | ea | \$ | 750.00 |
| | | | | | \$ | - A |
| | | | | | \$ | 18 |
| | | | | | \$ | - |
| | | | | | \$ | |
| | | | Equip. Costs | | \$ | 750.00 |
| | - | | 15.0% Markup |) | \$ | 112.50 |
| | | | Total Equip. | | \$ | 862.50 |

Cost Subtototal

Adjustment

(COR Originator/Title)
Johnny Reeves

NOTE: If any work is performed on this change order request, G.E.S. reserves the right to request payment for the work on its regularly scheduled monthly progress billing. If this billing is denied, a monthly interest charge of 2% will be added to the COR until an official change order is issued.

Total COR (rounded) \$ 8,813.00



CITY COMMERCIAL PLUMBING, INC. Plumbing Contractors and Consultants

16106 Cohasset St., Van Nuys, California 91406

(818) 785-1145

Fax: (818) 785-0588

EXTRA WORK ORDER SUBMITTAL

March 28, 2017

TO: SWINERTON BUILDERS

ATTENTION: BILL GRAY

JOB NAME: LEMONWOOD K-8

EXTRA WORK ORDER NO: CCP Inc., C.O.R.#32 CREDIT

DESCRIPTION: PCI#098, BULLETIN#36 - DELETE ROOF DRAINS AT MPR BUILDING 2 ADD 4"x3" AND 5"x4" DOWNSPOUT BOOTS. PLEASE NOTE 4"x4" RECTANGULAR BOOTS ARE NOT AVAILABLE SO WE FIGURED 5"x4". SUBMITTAL IS ATTACHED FOR WHAT WE FIGURED TO USE.

TOTAL CREDIT: \$ (25,875.00)

Escalation rate of 1.5% / month will apply all unpaid change orders. Change order pricing assumes conditions existing as of date submitted. We reserve the right to adjust pricing if conditions change. Change orders should not be subject to retention. Request <u>0</u> days extension to complete this change order. We reserve the right to assess the cumulative impact of change.

This is the cost to add the scope to our contract. This proposal is void unless a written Change Order is received within 30 calendar days from the date of this Extra Work Order Submittal. Please send a Subcontract Change Order if you would like us to proceed with the extra work. This change order represents the work described only in this proposal. If the proposal is incomplete, we reserve the right to revise our price. We encourage you to review the scope of work we are offering to make sure it is in line with the changes.

If an owner-initiated change order is not accepted and authorized, City Commercial Plumbing demands reimbursement for all costs incurred in the preparation of the quote. If you have any questions or need clarification please call.

Sincerely, CITY COMMERCIAL PLUMBING, INC

Cindy Snyder, Project Manager

Enclosures

CITY COMMERCIAL PLUMBING, INC.

16106 COHASSET STREET VAN NUYS, CA 91406 (818) 785-1145

CONTRACTOR:

SWINERTON BUILDERS

17731 MITCHELL NORTH, SUITE 200

IRVINE, CA 92614

JOB NAME: LEMONWOOD K-8

CCP JOB NO.: 562

2200 CARNEGIE COURT OXNARD, CA 93033

CHANGE ORDER NO. 32

RE: PCI#098, BULLETIN#36 - DEL RD'S/OD'S/PIPING. ADD RECTANGULAR DOWNSPOUT BOOTS

FOR MPR, BUILDING 2

| LABOR: | WAGES | HOURS | TOTA |
|----------------------|------------------------|-------------|--------------------------|
| GEN FOREMAN | 103.24 | 3.00 | 309.72 |
| PLUMBER | 87.39 | 8.00 | 699.12 |
| | TOTAL L | ABOR: | 1,008.84 |
| OTHER EXPENSE: | ROM SCHEDULE OF VALUES | | / (22.750.00 |
| MINUS THE BID P & OH | NOW SCHEDULE OF VALUES | • | √ (32,750.00 4,912.50 |
| | TOTAL C | THER EXP.: | (27,837.50 |
| | OTHER EXPENSE: | | (27,837.50 |
| | MATERIAL TOTAL: | | 953.53 |
| | LABOR TOTAL: | | 1,008.84 |
| | SUBTOTAL: | | (25,875.13) |
| 0 | VERHEAD/PROFIT: | | 0.00 |
| | SUBTOTAL: | | (25,875.13) |
| | TEXTURA FEES: | | 0.00 |
| | SUBTOTAL: | | (25,875.13) |
| | | | 0.00 |
| | | | (25,875.13) |
| | ROUND UP/DOWN: | | (\$25,875.00) |

SUBMITTAL ATTACHED FOR YOUR REVIEW.

CITY COMMERCIAL PLUMBING, INC.

MATERIAL LIST

JOB:

LEMONWOOD K-8

2200 CARNEGIE COURT

OXNARD, CA 93033

CCP JOB NO.: 562

CHANGE ORDER NO. 32

RE:

PCI#098, BULLETIN#36 - DEL RD'S/OD'S/PIPING. ADD RECTANGULAR DOWNSPOUT BOOTS

FOR MPR, BUILDING 2

| QTY. | U/M | MATERIAL NAME | LAB U. | T. LAB. | MAT.COST | T. MAT |
|--|-----|---|--|--------------|----------|--------|
| | | SEE OTHER EXPENSE FOR CREDITED | AMOUNT | | | |
| | | MATERIAL COST | | 8.00 | | 874.80 |
| | | GEN FOREMAN - LAYOUT/COORDINAT GEN FOREMAN - CADD/REDRAW | E | 2.00 1.00 | | |
| | | | | | | |
| | | | | | | |
| | | | The second secon | | | |
| | | | , | | | |
| And the second s | | | | | | |
| | | LABOR & MATERIAL TOTAL | | 11.00 | | 874.80 |
| | | CALECTAY. | | 11.00 | 0.000/ | 70.70 |

SALES TAX:

TOTAL MATERIAL COST:

9.00% ____

78.73

Submitted & approved s.o.v.'s

CONTINUATION SHEET - LEMONWOOD ELEMENTARY SCHOOL

AIA DOCUMENT G703

Page 2 of 3

AIA Document 6702, APPLICATION AND CERTIFICATE FOR PAYMENT, containing Confractor's signed Certification, is attached. In tabulations below, amounts are stated to the nearest dollar. Use Column 1 on Confracts where variable retainings for line items may apply.

| stab Ise (| ulations below, emounts are stated to the nearest dollar. Column 1 on Contracts where variable rotainage for line items may apply. | 1 6 | I - n | · · · · · · | · | sues | PERIOD TO: CONTRACT NO: | 16055106 | | - 3 |
|---------------|---|------------------------|-------------------------------|------------------------------------|----------------------------------|----------------------------------|----------------------------|----------------------|------------------|-------------------------|
| LEW | DESCRIPTION OF WORK | SCHEDULED VALUE | PREVIDUS WORK COMPLETED | E WORK - CAMPLE DETAIL THE PERIODS | MATERIAL/ EQUIPMENT STORED | TOTAL COMPLETED AND STORED | 1 % | BALANCE TO FINERH | RETENTION |] |
| | TRENCHING FOR GAS COMPANY | 7,420.00 | | \$0 | \$0 | \$0 | 0% | \$7,420 | \$0 | -{ |
| | GREASE INTERCEPTOR IGAS | 10,949.00 | | SO. | \$ | \$0 | 0% | \$10,949 | . 50 | 1 |
| | EXCAVATION | 14,520.00 | | \$0 \$0 | \$0 | \$0 \$0 | 0% 0% | \$28,662 \$14,520 | \$0 \$0 | |
| | BUILDING 1 GAS | 70,884.00 | | \$0 | | | | | |] |
| | WASTE & VENT UNDERGROUND | 118,748,00 | | \$35,624 | \$0 \$0 | \$0 \$35,624 | 30% | \$70,684 \$83,124 | \$0 \$1,781 | |
| | WASTE & VENT ABOVE GROUND DOMESTIC WATER UNDERGROUND | 32,407,00 9,400.00 | | \$0 \$0 | \$0 \$0 | \$0 | 0% | \$32,407 | \$0 | 1 |
| | DOMESTIC WATER ABOVE GROUND | 128,831.00 | | \$0 | \$0 | \$0 \$0 | 0% 0% | \$9,400 \$126,831 | \$0 \$0 | |
| | STORM DRAIN UNDERGROUND STORM DRAIN ABOVE GROUND | 20,933.00 47,856.00 | | \$0 \$0 | \$0 \$0 | \$0 | 0% 0% | \$20,933 | \$0 |] |
| \Box | CONDENSATE DRAIN | 27,593,00 | | \$0 | \$0 | \$0 \$0 | 0% | \$47,858 \$27,593 | \$0 \$0 | 1 |
| | EXCAVATION WATER HEATER | 0,897.00 1,020.00 | | \$3,449 \$0 | \$0 \$0 | \$3,449 | 50% | \$3,449 | \$172 | 1 |
| | FINISH FIXTURES | 122,773.00 | | \$0 | 50 | \$0 \$0 | 0% 0% | \$1,020 \$122,773 | \$0 \$0 | 1 |
| | PIPE INSULATION FIRESTOPPING | 3,327.00 2,420.00 | | \$0 \$0 | \$0 \$0 | \$0 \$0 | 0% 0% | \$3,327 | \$0 | [|
| | PIPE IDENTIFICATION | 2,136.00 | | \$0 | \$0 | \$0 | 0% | \$2,420 \$2,130 | \$0 \$0 | |
| | CHLORINATION COORDINATION / BIM | 1,210.00 24,919.00 | | \$7,476 | \$0 \$0 | \$0 | 0% | \$1,210 | \$0 | BUILDING |
| \Box | BUILDING 2 | | | | | \$7,476 | 30% | \$17,443 | | 819,354.00 |
| Ī | GAS WASTE & VENT UNDERGROUND | 20,033,00 41,541,00 | | \$0 \$0 | \$0 \$0 | \$0 | 0% 0% | \$20,033 | \$0 \$0 | |
| | WASTE & VENT ABOVE GROUND | 10,865.00 | | \$0 \$0 | \$0 \$0 | \$0 \$0 | 0% | \$41,541 \$10,665 | \$0 | |
| -# | DOMESTIC WATER UNDERGROUND DOMESTIC WATER ABOVE GROUND | 11,910.00 28,145.00 | | \$0 \$0 | \$0 | \$0 \$0 | 0% 0% | \$11,010 | \$0 | |
| [5 | STORM DRAIN UNDERGROUND | 8,256,00 32,750,00 | | \$fL | \$0 \$0 | | 0% | \$28,145 \$8,256 | \$0 \$0 | |
| | STORM DRAIN ABOVE GROUND JUNDENSATE DRAIN | 32,750.00 | | \$0 \$0 | \$0 \$0 | \$0 \$0 | -0% 0% | \$32,750 \$4,526 | \$0 \$0 | <u> </u> |
| | EXCAVATION NATER HEATER | 2,420.00 | | \$0 | \$0 | \$0 | 0% | \$2,420 | \$0 | |
| Ī | INISH FIXTURES | 4,720.00 24,396.00 | | \$0 \$0 | \$0 \$0 | \$0 \$0 | 0% 0% | \$4,720 \$24,396 | \$0 \$0 | |
| | PPE INSULATION RESTOPPING | 1,885.00 383.00 | | \$0 \$0 | \$0 \$0 | \$0 \$0 | 0% | \$1,685 | \$Q \$0 | |
| P | PIPE IDENTIFICATION | 712.00 | | \$0 \$0 | \$0 | \$0 \$0 | 0% 0% | \$363 \$712 | \$0 \$0 | |
| | CHLORINATION CONTROL BIM | 1,210.00 8,900.00 | | \$0 \$0 | \$0 | \$0 | 0% | \$1,210 | \$0 | BUILDING |
| 18 | URLDING 3 | | | | \$0 | \$60 | 0%) | \$8,900 | \$0 | 200,832,00 |
| | MAS VASTE & VENT UNDERGROUND | 14,483.00 | | \$0 \$0 | \$0 \$0 | \$0 \$0 | 0% | \$14,463 \$19,584 | \$0 \$0 | |
| 19 | VASTE & VENT ABOVE GROUND | 8,173.00 | | \$0 | \$0 | \$0 | 0% | \$8,173 | 3 0 | |
| Ö | OMESTIC WATER UNDERGROUND OMESTIC WATER ABOVE GROUND | 7,001.00 31,748.00 | + | \$0 \$0 | \$0 \$0 | \$0 \$0 | 0% 0% | \$7,001 \$31,748 | \$0 | |
| S | TORM DRAIN UNDERGROUND TORM DRAIN ABOVE GROUND | 5,039.00 | | \$0 (| \$0 | \$0 | 0%) | \$5,039 | \$0 \$0 | |
| Q | ONDENSATE DRAIN | 11,915.00 4,358.00 | | \$0 \$0 | \$0 \$0 | \$0 \$0 | 0% | \$11,915 \$4,358 | \$0 \$0 | |
| | XCAVATION /ATER HEATER | 1,815.00 3,786.00 | | \$0 \$0 | \$0 | \$0 | 0% | \$1,815 | \$0 \$0 | |
| IF | NISH FIXTURES | 10,901.00 | | \$0 | \$0 \$0 | \$0 \$0 | 0% 0% | \$3,766 \$10,901 | \$0 \$0 | |
| 먇 | PE INSULATION RESTOPPING | 1,573.00 363.00 | | \$0 \$0 | \$0 \$0 | \$0 \$0 \$0 | 0% | \$1,573 | \$0 | |
| Τ'n | PE IDENTIFICATION | 356.00 | | \$0 | \$0 | \$0 | 0% | \$383 \$356 | \$0 \$0 | |
| 믕 | HLORINATION DORDINATION / BIM | 5,874.00 | | \$0 \$0 | \$0 \$0 | \$0 \$0 | 0% | \$5,874 \$0 | | UILDING 3 126,927.00 |
| BI | LILDING 4 | 12,688.00 | | | | | | | | 20,327.00 |
| W | ASTE & VENT UNDERGROUND | 36,425.00 | | \$0 \$0 | \$0 \$0 | \$0 \$0 | 0% | \$12,688 \$36,425 | \$0 \$0 | |
| N. | ASTE & VENT ABOVE GROUND OMESTIC WATER UNDERGROUND | 11,588.00 | | \$0 | \$0 | \$0 | 0% | \$11,588 | \$0 | |
| DX | OMESTIC WATER ABOVE GROUND | 11,830.00 23,360.00 | | \$0 \$0 | \$0 \$0 | \$0 \$0 | 0% | \$11,830 \$23,380 | \$0 \$0 | |
| ST | ORM DRAIN UNDERGROUND ORM DRAIN ABOVE GROUND | 7,425.00 15,484.00 | | \$0 | \$0 | \$0 | 0% | \$7,425 | \$0 | |
| C | ONDENSATE DRAIN | 5,093.00 | | \$0 \$0 | \$0 \$0 | \$0 \$0 | 0% 0% | \$15,464 \$5,093 | \$0 \$0 | |
| | (CAVATION ATER HEATER | 1,845.00 3,368.00 | | \$0 \$0 | \$0 \$0 | \$0 | 0% | \$1,846 | \$0 \$0 | |
| FIN | NISH FIXTURES | 16,973.00 | | \$0 | \$0 \$0 | \$0 \$0 | 0% | \$3,368 \$16,973 | \$0 \$0 | |
| | PE INSULATION RESTOPPING | 3,993.00 363.00 | | \$0 \$0 | \$0 \$0 | \$0 \$0 | 0% | \$3,903 | \$0 | |
| PF | E IDENTIFICATION | 1,177.00 | | \$0 | \$0 | \$ 0 | 0% | \$363 \$1,177 | \$0 \$0 | |
| | ILORINATION PORDINATION / BIM | 1,210.00 6,675.00 | | \$0 \$0 | \$0 \$0 | \$0 \$0 | 0% 0% | \$1,210 \$6,675 | \$0 8 | UILDING 4 |
| MK | SC. | | | | | | | | | 59,498.00 |
| | VE-IN / SUBMITTALS UIPMENT RENTAL | 12,100.00 7,744.00 | | \$12,100 \$0 | \$0 \$0 | \$12,100 | 100% | \$0 \$7,744 | \$605 | |
| ST | ORAGE | 3,872.00 | | 50 | \$0 | \$0 \$0 | 0% | \$3,872 | \$0 \$0 | |
| ĪΈ | Y LICENSE XTURA | 1,513.00 2,606.00 | | \$1,513 \$2,608 | \$0 \$0 | \$1,513 \$2,608 | 100% | \$0 \$0 | \$76 \$130 Mi | ec |
| CL | OSEOUTS / OWNER TRAINING | 712.00 | | \$0 | \$0 | \$0 | 0% | \$712 | | 8C. 28,547.00 |
| _ | at Base Contract | \$1,196,609.00 | \$0,00 | \$62,768 | \$0 | | | | | |

Please note: This schedule of value is for information only, any additional deductions to our contract cannot be based upon these schedule of values.

JOB 1073 562CORS2: 562 - LEMON...
ESTIMATE 1 562CORS2: 562 - LEMON...
DATA SET 2 MECH DATABASE 03-17-17

CITY COMMERCIAL PLUMBING 16106 COHASSET ST. VAN NUYS, CA 91406 818-785-1145 / (Company Fax) CSNYDER@CCPINC.NET

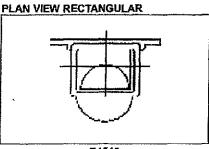
COR#32

PRINTED 3/28/2017 2:15:04 PM MATERIAL Primary LABOR Alternate

NOTES

| | | | Material | | Field La | bor | | | |
|---------|---------------|-------------------------|---------------|------------------------------|----------|----------|---------|----------|---------|
| Item# | ····· | Category | Size | Item Desc | Qty | Mat Unit | Mat Ext | Fld Unit | Fld Ext |
| Sectio | n : Section | n 005: COR#32 - BULL | #36 ADD REC | T DOWNPT BOOT | | | | | |
| Cat | egory : Ca | ategory 053: PLUMBIN | G SPECIALTIE | :S | | | | · | |
| | 60 | PLUMBING SPECIAL | ••• | MIFAB 4x3 R1510-12 RECT DOW | 2 | 141.00 | 282.00 | 2.00 | 4.00 |
| Ī | 61 | PLUMBING SPECIAL | | MIFAB 5x4 R1520 RECT DOWNSPT | 2 | 296.40 | 592.80 | 2.00 | 4.00 |
| Sub | ototals for (| Category : Category 053 | : PLUMBING S | PECIALTIES | | | 874.80 | | 8.00 |
| Subtota | als for Sec | tion : Section 005: COR | #32 - BULL#36 | ADD RECT DOWNPT BOOT | | | 874.80 | | 8.00 |
| Grand | Totals | | | | | | 874.80 | | 8.00 |

Submitted Ar Buil+36, CCP con= 32 Location: Kiduu DOWNSPOUT BOOTS Specification: MIFAB® Series R1500 (specify type and size) lacquered cast iron downspout boot with wall securing clamp and Function: Downspout boots are used as a transition piece for connecting sheet metal exposed downspouts to underground cast soil piping. Solid cast iron construction ensures that the bottom part of the exposed downspout is protected from damage. 5 5/8" (143) 6 5/8" (168) 6 1/8" (155). 5" x 4" 4" x 3" 4" DIA 2 LACQUERED CAST IRON BODY BODY LACQUERED CAST IRON BODY LACQUERED CAST IRON 5/16" (8) HOLES



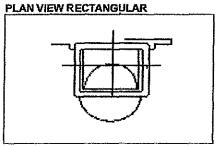
TO RECEIVE FLAT

HEAD

BOLTS

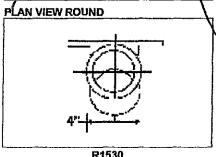
BY OTHERS

R1510 → 4" x 3" RECTANGULAR



(25)

R1520 → 5" x 4" RECTANGULAR



(25)

| J | R1530 |
|----|-------|
| 4" | ROUND |

| | MODEL No. | BODY Size | A Length | F No hub pipe size connection |
|-------|--------------------------|--------------|-------------|----------------------------------|
| 942 - | → X R1510-12 | 4" x 3" | 12" | 4" |
| | O-R1510-18 O-R1510-24 | 4 × 3" | - 24" | 47 |
| 9ty2 | → X R1520 | 5" x 4" | 24" | 4" |
| v [| C R1530 SUFFIX OPTION | | SUFFIX | |

MIFAB reserves the right to make changes in material and design without formal notice and obligation.

1 1/2"

(38)

CAST

IRON WALL SECURING CLAMP

USA: 1-800-465-2736 www.mifab.com CAN: 1-800-387-3880



April 5, 2017

Oxnard School District 1051 South A Street Oxnard, CA, 93030

Attn: Ms. Marlene Hickle, CFW Inc.

Subject: Swinerton Builders Job 16055106 - Lemonwood K-8 School LLE

PCI No. 0115 RFI 0138.1 Add water heater and faucets

Dear Ms. Hickle,

We request a Change Order to our contract for the following:

Revise EWH-3 and SS-1 faucet in room 1-133

| e e | SK | ĮV | |
|-----------------|----------------|---------|---------|
| Spec | W. | | aitin . |
| Droc | edited | a provi | Dri V |
| chool LLB ts | X X P | 200 | px |
| C | Disposition of | somo | |
| | , W | ర | |

| Phase | hase Category Description | | Subcontractor | Quote |
|--------|---------------------------|--|--------------------------------|----------|
| 220010 | 71140 | Revise EWH-3 and SS-1 faucet in room 1- 133 and 1-224 | CITY COMMERCIAL PLUMBING, INC. | 3,031.00 |
| | | | Subtotal | 3,031.00 |
| 007480 | 71160 | Subguard | 1.15% | 34.86 |
| 007410 | 71160 | Builders Risk | 0.6% | 18.40 |
| 007420 | 71160 | General Insurance | 1.15% | 35.26 |
| 007510 | 71160 | P&P Bond | 1% | 30.31 |
| 991000 | 79999 | Change Order Fee | 5% | 155.98 |
| | | | Markup Subtotal | 274.81 |
| | | | PCI Total | 3,305.81 |

TOTAL AMOUNT OF THIS CHANGE ORDER REQUEST: 3,305.81.

Please NOTE:

- » The incorporation of this revision in to the contractual scope of work may have an impact on our schedule, which is yet to be finalized. Once determined, the job schedule will be adjusted accordingly to show the effect of this revision on the final project completion date.
- » The terms (cost and schedule impact) of this change order request are subject to review and a requote if not accepted within days of its issuance.
- » This request does not include additional cost or delay due to late approval.
- X We **HAVE NOT** proceeded with this revised work per your instructions. Please issue a change order.

m# 4/11/11 60 TB 4/17/12 WM 4/12/17



Upon acceptance of this change order request, a formal change order will be issued. Acceptance also acknowledges that Swinerton Builders is directed to proceed with the above change in scope.

If you have any questions or comments pertaining to this matter, please contact the undersigned.

| Sincerely, | Quotation accepted by: |
|---------------------------|------------------------|
| Swinerton/Builders | Oxnard School District |
| Bill Gray Hor /2017 Date: | By: |



Request For Information # 00138.1

To: Attention: SVA ARCHITECTS, INC.

CC:

Tom Bardwell Paul Vernier Dick Jones James Werstiuk

RFI Date: Date Due:

RFI Type:

Priority: Schedule/Activity ID:

Document Reference: Spec Section:

Status:

02/06/2017

11/09/2016 Plumbing High

P1-11.1A

22000 Returned

Subject: EWH-3 shown supplying hot water to SS-1 Service Sink in RM# 1-133

INFORMATION REQUESTED:

Requested By:

Nalani Scanlon

SS-1 service sink in Janitor's Room 1-224 does not show a water heater in this room, but there is a note #9 that refers to an EWH. I believe this will create the same issue with inadequate flow and assume that an additional revised EWH-3 and revised SS-1 faucet should be installed at this location per the answer in RFI 138. Please confirm.

SUGGESTION:

Possible Cost Impact: Potentially

Possible Time Impact: Potentially

ANSWER:

Answered By: Tom Bardwell

Date of Response: 02/13/2017

Correct, please add the same EWH-3 and the revised SS-1 faucet with the lower flow rate.

ATTACHMENTS:

LEMONWOOD K-8_CCP_RFI031 RFI 138 - Chronomite cut sheet RFI 138 sketches SS-1 RM 1-224



CITY COMMERCIAL PLUMBING, INC. Plumbing Contractors and Consultants

PCI # 0/15

16106 Cohasset St., Van Nuys, California 91406

(818) 785-1145

Fax: (818) 785-0588

EXTRA WORK ORDER SUBMITTAL

November 29, 2016 February 14, 2017

TO: SWINERTON BUILDERS

ATTENTION: BILL GRAY

JOB NAME: LEMONWOOD K-8

EXTRA WORK ORDER NO: CCP Inc., C.O.R.#24-R

DESCRIPTION: RFI#138.1 - REVISE EWH-3 AND SS-1 FAUCET FOR BUILDING

1, ROOM 1-133 & 1-224.

TOTAL COST: \$3,031.00

Escalation rate of 1.5% / month will apply all unpaid change orders. Change order pricing assumes conditions existing as of date submitted. We reserve the right to adjust pricing if conditions change. Change orders should not be subject to retention. Request 1 days extension to complete this change order. We reserve the right to assess the cumulative impact of change.

This is the cost to add the scope to our contract. This proposal is void unless a written Change Order is received within 30 calendar days from the date of this Extra Work Order Submittal. Please send a Subcontract Change Order if you would like us to proceed with the extra work. This change order represents the work described only in this proposal. If the proposal is incomplete, we reserve the right to revise our price. We encourage you to review the scope of work we are offering to make sure it is in line with the changes.

If an owner-initiated change order is not accepted and authorized, City Commercial Plumbing demands reimbursement for all costs incurred in the preparation of the quote. If you have any questions or need clarification please call.

Sincerely, CITY COMMERCIAL PLUMBING, INC

Cindy Snyder, Project Manager

Enclosures

CITY COMMERCIAL PLUMBING, INC.

16106 COHASSET STREET VAN NUYS, CA 91406 (818) 785-1145

CONTRACTOR:

SWINERTON BUILDERS

17731 MITCHELL NORTH, SUITE 200

IRVINE, CA 92614

JOB NAME: LEMONWOOD K-8

2200 CARNEGIE COURT OXNARD, CA 93033 CCP JOB NO.: 562

CHANGE ORDER NO. 24-R

RE: RFI#138.1 - REVISE EWH-3 AND SS-1 FAUCET IN RM 1-133 & RM 1-224

PC1#0115

| | | | P |
|--|------------|--|---------------|
| TOTA | HOURS | WAGES | LABOR: |
| | | | |
| 825.92 | 8.00 | 103.24 | GEN FOREMAN |
| 370.53 | 4.24 | 87.39 | PLUMBER |
| | | | |
| 1,196.45 | ABOR: | TOTAL L | |
| | | | THER EXPENSE: |
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| | THER EXP.: | OTHER EXPENSE: | |
| 0.00 0.00 1,434.68 | THER EXP.: | OTHER EXPENSE: MATERIAL TOTAL: | |
| 0.00 | THER EXP.: | OTHER EXPENSE: MATERIAL TOTAL: LABOR TOTAL: | |
| 0.00 1,434.68 1,196.45 2,631.13 | | OTHER EXPENSE: MATERIAL TOTAL: LABOR TOTAL: SUBTOTAL: | |
| 0.00 1,434.68 1,196.45 2,631.13 394.67 | 15.00% | OTHER EXPENSE: MATERIAL TOTAL: LABOR TOTAL: SUBTOTAL: OVERHEAD/PROFIT: | |
| 0.00 1,434.68 1,196.45 2,631.13 394.67 3,025.80 | 15.00% | OTHER EXPENSE: MATERIAL TOTAL: LABOR TOTAL: SUBTOTAL: OVERHEAD/PROFIT: SUBTOTAL: | |
| 0.00 1,434.68 1,196.45 2,631.13 394.67 3,025.80 5.45 | | OTHER EXPENSE: MATERIAL TOTAL: LABOR TOTAL: SUBTOTAL: OVERHEAD/PROFIT: SUBTOTAL: TEXTURA FEES: | |
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| 0.00 1,434.68 1,196.45 2,631.13 394.67 3,025.80 5.45 3,031.25 | 15.00% | OTHER EXPENSE: MATERIAL TOTAL: LABOR TOTAL: SUBTOTAL: OVERHEAD/PROFIT: SUBTOTAL: TEXTURA FEES: | |
| 0.00 1,434.68 1,196.45 2,631.13 394.67 3,025.80 5.45 3,031.25 | 15.00% | OTHER EXPENSE: MATERIAL TOTAL: LABOR TOTAL: SUBTOTAL: OVERHEAD/PROFIT: SUBTOTAL: TEXTURA FEES: | |

CITY COMMERCIAL PLUMBING, INC.

MATERIAL LIST

JOB:

LEMONWOOD K-8

2200 CARNEGIE COURT

OXNARD, CA 93033

CCP JOB NO.: 562

CHANGE ORDER NO. 24-R

RE:

RFI#138.1 - REVISE EWH-3 AND SS-1 FAUCET IN RM 1-133 & RM 1-224

R1#0115

| QTY. | U/M | MATERIAL NAME | LAB U. | T. LAB. | MAT.COST | T. MAT |
|------|------------------------------------|---|--|--------------|----------|----------|
| 2 | EΑ | MATERIAL COST | 4.76 | 9.52 | 1182.18 | 2364.36 |
| 2 | EA | MATERIAL CREDIT | -2.64 | -5.28 | -524.07 | -1048.14 |
| | | GEN FOREMAN - LAYOUT/COORDINAT GEN FOREMAN - CADD/REDRAW | E | 4.00 4.00 | | |
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| | AAAA AAAAA AAAAA AAAAA AAAAA AAAAA | | | | 7.197.4 | |
| | | | ************************************** | | 771 | |
| | | LABOR & MATERIAL TOTAL | | 12.24 | | 1316.22 |

ABOR & MATERIAL TOTAL. SALES TAX:

TOTAL MATERIAL COST:

1316.22

9.00%

118.46

1434.68

JOB 994 562COR: 562 - LEMONWO... ESTIMATE 1 562COR: LEMONWOOD K... DATA SET 2 MECH DATABASE 11-25-16

COR#24 (/OS)* CITY COMMERCIAL PLUMBING 16106 COHASSET ST. VAN NUYS, CA 91406 818-785-1145 / (Company Fax) CSNYDER@CCPINC.NET

PRINTED 11/29/2016 3:47:31 PM MATERIAL Primary LABOR Alternate

| _ | | _ | | _ |
|-----|---|---|---|---|
| - N | O | Т | F | S |

| | | Item | | | Mat | terial | Field La | bor |
|--------------------|---------------------------|-----------------|-----------------------------|----------------|----------|----------|----------|---------|
| Item # | Category | Size | Item Desc | Qty | Mat Unit | Mat Ext | Fld Unit | Fld Ext |
| Section : Section | n 040: COR#24 - RFI#13 | 8 REV EWH-3/SS | 1 FAUC CS | | ,,,I,, | | | |
| Category : Ca | ategory 003: COPPER K | LM LEAD FREE | | | | | | - |
| 91 | COPPER KLM LEAD | | 3/4" HYCO COUPLING | 2 | 4.06 | 8.12 | 0.18 | 0.36 |
| 96 | COPPER KLM LEAD | | 3/4" CXFIP UNION | 2 | 38.80 | 77.60 | 0.94 | 1.88 |
| 97 | COPPER KLM LEAD | | 3/4" CHRM ESCUCHEON | 2 | 6.35 | 12.70 | 0.25 | 0.50 |
| 3010004 | COPPER KLM LEAD | 3/4" | L-HARD TUBE | 10 | 3.93 | 39.30 | 0.03 | 0.30 |
| 3060003 | COPPER KLM LEAD | 3/4" | 90 ELBOW C _X C | 4 | 4.20 | 16.80 | 0.17 | 0.68 |
| 3230002 | COPPER KLM LEAD | 3/4" | BALL VALVE-SWT 150# | 1 | 21.36 | 21.36 | 0.29 | 0.29 |
| 3420013 | COPPER KLM LEAD | 2" x3/4" | REDUCED TEE - BRANCH | 1 | 57.95 | 57.95 | 0.55 | 0.55 |
| Subtotals for C | ategory : Category 003: | COPPER KLM LE | AD FREE | | <u></u> | 233.83 | | 4.56 |
| Category : Ca | tegory 006: FIXTURES | | | | | | | |
| 92 | FIXTURES | | CHRONOMITE R48L/277V/120DEG | 1 | 280.00 | 280.00 | Skip | 0.00 |
| 93 | FIXTURES | | CHICAGO 445-PVBCP FAUCET | - 1 | 644.22 | 644.22 | Skip | 0.00 |
| 94 | FIXTURES | | CHICAGO K3JKABCP ADAPTER | 1 | 11.60 | 11.60 | 0.10 | 0.10 |
| 95 | FIXTURES | | CHICAGO E35JKABCP AERATOR | 1 | 12.53 | 12.53 | 0.10 | 0.10 |
| Subtotals for C | ategory : Category 006: I | FIXTURES | | | | 948.35 | | 0.20 |
| Subtotals for Sect | ion : Section 040: COR#2 | 24 - RF#138 REV | EWH-3/SS-1 FAUC CS | | <u>+</u> | 1,182.18 | | 4.76 |
| Grand Totals | | WHILE | | | | 1,182.18 | | 4.76 |
| 7 31.0 | | | | | L | 1,102,10 | L | 4.70 |

x2 for each Room

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JOB 994 562COR: 562 - LEMONWO... ESTIMATE 1 562COR: LEMONWOOD K-... DATA SET 2 MECH DATABASE 11-25-16

COR#24 CREDIT CITY COMMERCIAL PLUMBING 16106 COHASSET ST. VAN NUYS, CA 91406 818-785-1145 / (Company Fax) CSNYDER@CCPINC.NET

PRINTED 11/29/2016 3:51:28 PM MATERIAL Primary **LABOR** Alternate

NOTES

| | | Iter | m . | · · · · · · · · · · · · · · · · · · · | Ma | iterial | Field La | ibor |
|-------------------|--------------------------|----------------|-----------------------------|---------------------------------------|----------|---------|---|---------|
| Item# | Category | Size | Item Desc | Qty | Mat Unit | Mat Ext | Fld Unit | Fld Ext |
| Section : Section | on 041: COR#24 - RFI#13 | 8 REV EWH- | 3/SS-1 FAUC CR | | | | | |
| Category : C | ategory 003: COPPER M | LM LEAD FR | EE | | | | | |
| 8 | 8 COPPER KLM LEAD | | 1/2" HYCO COUPLING | -2 | 3.53 | -7.06 | 0.14 | -0.28 |
| 10 | COPPER KLM LEAD | | 1/2" CHRM ESCUCHEON | -2 | 5.23 | -10.46 | 0.25 | -0.50 |
| 10 | 1 COPPER KLM LEAD | | 3/8"x5/8" COMP COUPLING | -1 | 3.27 | -3.27 | 0.15 | -0.15 |
| 301000 | 3 COPPER KLM LEAD | 1/2" | L-HARD TUBE | -10 | 2.42 | -24.20 | 0.03 | -0.30 |
| 306000 | 2 COPPER KLM LEAD | 1/2" | 90 ELBOW CxC | -4 | 1.89 | -7.56 | 0.14 | -0.56 |
| 342001 | COPPER KLM LEAD | 2" x1/2" | REDUCED TEE - BRANCH | -1 | 34.77 | -34.77 | 0.55 | -0.55 |
| Subtotals for | Category : Category 003: | COPPER KLI | / LEAD FREE | | L | -87.32 | | -2.34 |
| Category : C | ategory 006: FIXTURES | | | - · · - | | | . <u>. </u> | |
| 9 | FIXTURES | | CHRONOMITE M40L/207V/120DEG | -1 | 184.21 | -184.21 | Skip | 0.00 |
| 91 | FIXTURES | | CHICAGO 445-897SRCXKCP | -1 | 222.69 | -222.69 | Skip | 0.00 |
| 628000 | FIXTURES | Unsized | STOPS | -1 | 18.73 | -18.73 | 0.10 | -0.10 |
| 629000° | FIXTURES | Unsized | SUPPLIES | -2 | 5.56 | -11.12 | 0.10 | -0.20 |
| Subtotals for | Category : Category 006: | FIXTURES | | | | -436.75 | | -0.30 |
| Subtotals for Sec | tion : Section 041: COR# | 24 - RFI#138 I | REV EWH-3/SS-1 FAUC CR | | | -524.07 | | -2.64 |
| Grand Totals | | | | | | -524.07 | Γ | -2.64 |

X 2 for each 160m bid



a MORSCO company BRANCH: 2001 ANAHEIM 1235 SOUTH LEWIS STREET ANAHEIM, CA 92805-6429 714-635-3131 Fax 714-635-3040

QUOTE TO:

Quotation

| EXPIRATION DATE | LOUDTENUMBER |
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| 12/29/2016 | S101154299 |
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| EXPRESS PIPE & SUPPLY 1235 SOUTH LEWIS ST. ANAHEIM, CA 92805-6429 Phone: 714-835-3131 | 1 of 1 |

SHIP TO:

CITY COMMERCIAL PLUMBING INC 16106 COHASSET VAN NUYS, CA 91406-2909

CITY COMMERCIAL PLUMBING SHOP 16106 COHASSET VAN NUYS, CA 91406-2909

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| 1ea 257376 | | HRONOMITE WTR HTR I 8V 8.3KW SET 120 | M-40L/208 | 18 | 4.211/ea | 184.21 |
| - 1ea 111793 | *S | pecial Order-Price Subj to IIF 445-897SRCXKCP HO ATER SINK FAUCET | _ | 222 | 2.689/ea | 222.69 |
| All sales are subject to | =xpres. | s Pine & Supply's Terms a | used 1.5 gpm 2 SMK Fuce | | | |
| which are available in ea A customer's acceptance | ach bra e of the | nch and at www.expressp e goods is evidence of acc and waiver of any conflictir | ipe.com entance of such | Subtota S&H Ch | | 1355.25 0.00 |
| Sales Tax not in | clud | ed | | Total | | 1355.25 |

CAD CONTACT



2200 Carnegie Court, Oxnard, CA, 93033

Request For Information # 00138

To:

SVA ARCHITECTS, INC.

Attention: CC:

Tom Bardwell

James Werstiuk

Paul Vernier Dick Jones

RFI Date:

Date Due: RFI Type:

Priority:

Schedule/Activity ID:

Document Reference: Spec Section:

Status:

11/02/2016

11/09/2016 Plumbing

P1-11.1A

High

22000

Accepted

Subject:

EWH-3 shown supplying hot water to SS-1 Service Sink in RM# 1-133

INFORMATION REQUESTED:

Requested By:

Nalani Scanlon

The Plumbing Drawings show an EWH-3 electric instantaneous water heater in Janitor's Room #1-133 to supply hot water to the SS-1 service sink (see attached). The EWH-3 shows temp rise of 47 degrees @ 1.20 GPM as the max rating. The Chicago Faucet at the SS-1 sink is GPM rated at full flow which is in access of 2.2 GPM. Please verify this EWH-3 will be adequate to heat the water for the SS-1 service sink. If not, provide alternate design for electric water heater at this fixture. Thank you.

SUGGESTION:

Possible Cost Impact: Potentially

Possible Time Impact: Potentially

ANSWER:

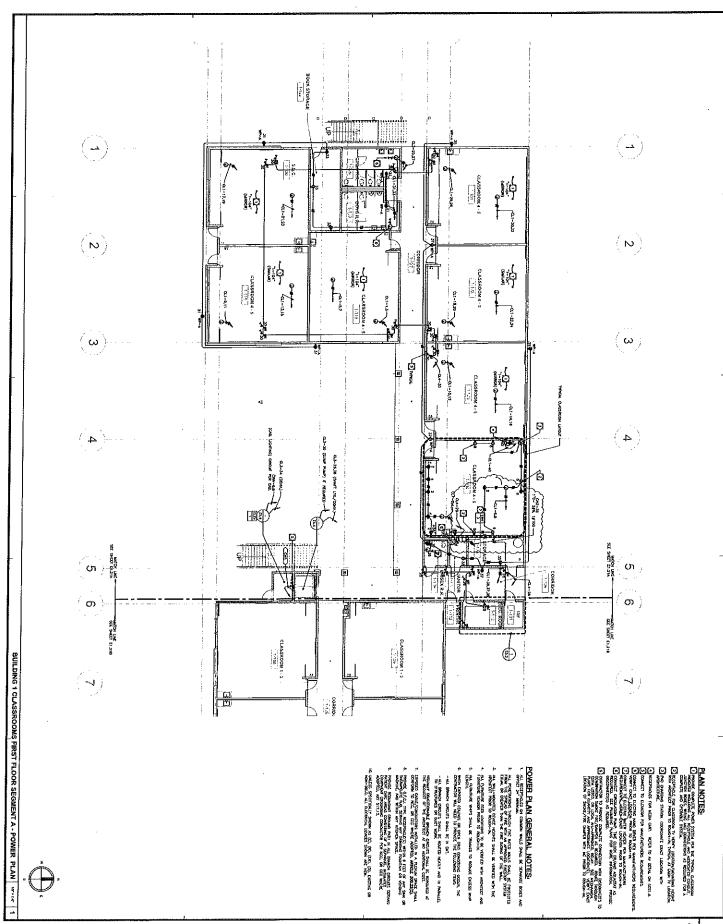
Answered By: Tom Bardwell

Date of Response: 11/30/2016

Revise Chronomite water specification to R48L, 277 V, see attached cut sheet. Revise Janitor's sink faucet to 445-PVBCP-FC-1.5 gpm. The revised water heater will allow the low flow activation for the L-1 faucet in the unisex restroom 1-129. The electrical requirement change has been coordinated with the electrical engineer. See attached sketches.

ATTACHMENTS:

LEMONWOOD K-8_CCP_RFI031 RFI 138 - Chronomite cut sheet RFI 138 sketches



ARCHITEC

BUILDING 1
CLASSROOM:
LEVEL 1
SEGMENT A POWER PLAN

HEET NUMBER: **E1-2**. HEET THUS

SCALE ROJECT NO:

A# 03-116026 FLS SS

IDENTIFICATION STAMP
DIVISION OF THE STATE ARCHIT
OFFICE OF REGULATION SERVIC



OWNER: OXNARD SCHOOL DISTRICT

PROJECT NAME: LEMONWOOD K-8
RECONSTRUCTION

CLIENT ADDRESS: 2200 CARNEGIE COURT OXNARD, CA 93033



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ARCHITECT

PANEL SCHEDULES

SHEET TITLES SKEET HUMBER: E5.8

PROJECT NO:

DATE ISSUED:

DESCRIPTION

A# 03-116026



OWNER: OXNARD SCHOOL DISTRICT

PROJECT NAME: LEMONWOOD K-8 RECONSTRUCTION





R SERIES MIGHTY-MITE™ - LOW ACTIVATION

APPLICATION: commercial, industrial, residential, multiple lavatories, public lavatories, kitchen/bar sink

PRODUCT FEATURES

- Uses a digital microprocessor for temperature control
 Ultra quick response times for temperature variations -120 times per second. Microprocessor use is the most energy efficient means of heating water
- > Unlimited hot water
- Ideal for sensor /hands-free faucets with the 104°F factory preset setting; no mixing valve needed
- > Saves water and energy 99% energy efficient
- > Works on low flow
- Rugged steel housing
- Space saving compact size: 9-3/4" (H) x 10-1/2" x 4-1/4"
- Meets applicable building codes including ADA, UL, IAPMO, and UPC.
- > Environmentally friendly
- Made in the U.S.A.
- > 3/4" NPT Male connections

Chronomite R Series Mighty-Mite™ - Low Activation models are manufactured to provide reliable point-of-use hot water with flow rate from 0.35 GPM to 5.0 GPM. There is no pressure and temperature relief valve needed (unless required by code), saving time and money on installation.

Housing is fabricated from rugged steel.

Element assembly is fabricated from Celcon/Ryton plastic.

Heating coils are nichrome.

For the model being selected, please place the corresponding amps and volts values in the Guide Specifications to the right.



CUIDE SPECIFICATION

Tankless Water Heater shall be a Chronomite Laboratories Model

R - ____L/_____

OPTIONS

to heat to a preset temperature of:

- O 104°F (Standard sensor faucet hand washing setting)
- O 110°F (Standard hand washing setting) (Meets ADA)
- Other temperature settings available upon request (specify below)

O 120°F (Meets health code)

Unit shall be provided with Celcon waterways, and Nichrome heating coils.

Temperature controlled by microprocessor.

OPTIONS

- O Factory Preset (F)
- O Satin Stainless Steel Housing (SS)
- O Disconnect Switch, Rotary 80A-Lockable NEMA 4X (2095-4)

| M (a) a) Est | AMPS | VOLTS | WATTS | A CHIVIATION | TEMP RISE @ | | |
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| MIODIE | Aunts | 70573 | | G.P.M. | 1.5 GPM | 2 5 G P M | |
| R-48L / 208 | 48 | 208 | 10000 | 0.35 | 45 | 27 | 23 |
| R-48L / 240 | 48 | 240 | 11500 | 0.35 | 52 | 31 | 26 |
| R-58L / 208 | 58 | 208 | 12050 | 0.35 | 55 | 33 | 27 |
| R-63L / 208 | 63 | 208 | 13100 | 0.35 | 60 | 36 | 30 |
| R-48L/277 | 48 | 277 | 13300 | 0.35 | 61 | 36 | 30 |
| R-58L / 240 | 58 | 240 | 13900 | 0.35 | 63 | 38 | 32 |
| R-68L / 208 | 68 | 208 | 14150 | 0.35 | 64 | 39 | 32 |
| R-63L / 240 | 63 | 240 | 15100 | 0.35 | 69 | 41 | 34 |
| R-75L / 208 | 75 | 208 | 15600 | 0.35 | 71 | 43 | 36 |
| R-58L / 277 | 58 | 277 | 16050 | 0.35 | 73 | 44 | 37 |
| R-68L / 240 | 68 | 240 | 16300 | 0.35 | 7.4 | 45 | 37 |
| R-63L / 277 | 63 | 277 | 17450 | 0.35 | 79 | 48 | 40 |
| R-75L / 240 | 75 | 240 | 18000 | 0,35 | 82 | 49 | 41 |
| R-68L / 277 | 68 | 277 | 18850 | 0.35 | 86 | 51 | 43 |
| R-75L / 277 | 75 | 277 | 20750 | 0.35 | 95 | 57 | 47 |





Water Conserving Product



Made in the USA











CHRONOMITE LABORATORIES, INC.

17451 Hurley St. :: City of Industry, CA 91744 Phone 800-447-4962 :: 626-937-4270 Fax 626-937-4279 :: www.chronomite.com





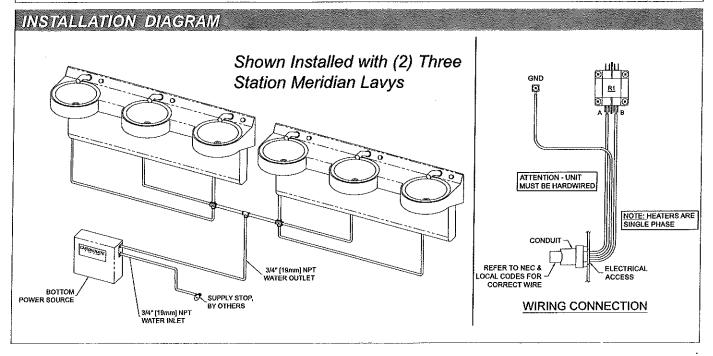
R SERIES MIGHTY-MITE™ - LOW ACTIVATION

TECHNICAL DIMENSIONS R SERIES MIGHTY-MITE™ - LOW ACTIVATION 9-3/4" (H) x 10-1/2" x 4-1/4" Dimensions: Weight: 10 lbs. Materials: Rugged steel housing Celcon plastic element assembly with nichrome coils Housing Color: White 0.35 GPM Minimum Operating Flow Rate: Minimum Operating Pressure: **25 PSI** Maximum Operating Pressure **80 PSI** Maximum Pressure 150 PSI 160°F Maximum Operating Temperature: UL, UPC Listing:

3/4" NPT MALE OUTLET CONNECTION 3/4" NPT MALE INLET CONNECTION TEMPERATURE ADJUSTMENT KNOB PUNCH FOR 1" CONDUIT 1 6

GENERAL NOTES:

- The microprocessor adjusts the heater's power for variations in flow rates, inlet water temperature and pressure to assure the selected factory pre set water temperature.
- 240V models when operated at 220V will have approximately a 15% wattage decrease.



Chronomite Laboratories assumes no responsibility for use of void or suspended data. © Copyright Chronomite Laboratories, Inc. Member of Morris Group International, City of Industry, CA Please visit www.chronomite.com for most current specifications.

| 유 (국 (주 (주) | Company | | CHRONOMITE |
|----------------|--|---------------------------------------|--------------------|
| | | | LABORATORIES, INC. |
| 공호문 | Model Number & Options | Quantity | PH. 800-447-4962 |
| <u> </u> | Contact | Title | 626-937-4270 |
| 993 | Signatura | · · · · · · · · · · · · · · · · · · · | FAX 626-937-4279 |
| 병으로 | Signature (Approval for Manufacturing) | Date | www.chronomite.com |



March 13, 2017

Oxnard School District 1051 South A Street Oxnard, CA, 93030

Attn: Ms. Marlene Hickle, CFW Inc.

Bland Distance Subject: Swinerton Builders Job 16055106 - Lemonwood K-8 School LLB

PCI No. 0118

RFI 091 Add Electronic trap primers

Dear Ms. Hickle,

We request a Change Order to our contract for the following:

Furnish and install electronic trap primers as required RFI 0091

| Phase | Category | Description | Subcontractor | Quote |
|--------|----------|--|-----------------------|----------|
| 260010 | 71140 | Furnish and install electronic trap primers as required RFI 0091 | TAFT ELECTRIC COMPANY | 3,479.00 |
| | | | Subtotal | 3,479.00 |
| 007480 | 71160 | Subguard | 1.15% | 40.01 |
| 007410 | 71160 | Builders Risk | 0.6% | 21.11 |
| 007420 | 71160 | General Insurance | 1.15% | 40.47 |
| 007510 | 71160 | P&P Bond | 1% | 34.79 |
| 91000 | 79999 | Change Order Fee | 5% | 179.03 |
| | | | Markup Subtotal | 315.41 |
| | | | PCI Total | 3,794.41 |

TOTAL AMOUNT OF THIS CHANGE ORDER REQUEST: 3,794.41.

Please NOTE:

- The incorporation of this revision in to the contractual scope of work may have an impact on our schedule, which is yet to be finalized. Once determined, the job schedule will be adjusted accordingly to show the effect of this revision on the final project completion date.
- The terms (cost and schedule impact) of this change order request are subject to review and a requote if not accepted within days of its issuance.
- This request does not include additional cost or delay due to late approval.

We HAVE NOT proceeded with this revised work per your instructions. Please issue a change order.

m#-4/17/17



Upon acceptance of this change order request, a formal change order will be issued. Acceptance also acknowledges that Swinerton Builders is directed to proceed with the above change in scope.

| If you have any questions or comments pertaining to this matter, p | lease contact the undersigned. |
|--|--|
| Sincerely, Swinerton Builders | Quotation accepted by: Oxnard School District |
| Alum, | |
| Bill Gray 707 | Ву: |
| Date: | Date: |



Change Order Request

Detailed, Grouped by Each Number

| 2200 Carneg | |
|-------------|-------|
| Oxnard, CA | 93033 |

Project # 2241 Tel: Fax: TAFT ELECTRIC COMPANY

Change Order Request: 015 R001

Date: 11/15/2016

To:

Nalani Scanlon Swinerton Builders

865 S. Figueroa Street Los Angeles, CA 90017 From: Matt Gobuty

TAFT ELECTRIC COMPANY

P.O. Box 3416 Ventura, CA 93006

Description

Category

Status Submitted

Trap Primers

Reference

Required By

Days Req

Amt Req

11/22/2016

0

3,479

Notes

We are submitting the above cost to provide 120v power to (2) added electronic trap primers based on response to RFI 00091 as follows:

- -P1-11.2B Provide 20A 120v Circuit from Panel CL4-35 to (2) Electronic Trap Primers
- -Provide firestopping where conduits penetrate rated walls.
- -Utilize SPARE 20A breaker.

EXCLUSIONS:

- -Any connections in addition to the (2) trap primers indicated on P1-11.2B in RFI 00091 or any other equipment.
- -Additional breakers.
- -Additional engineering.

This quote is valid for 30 calendar days from the above date. we reserve our right to re-quote this proposal should the approval take longer than 30 days.

Attached is the back up for your review. Please call should you have any questions.

Matt Gobuty Project Manager (805)654-7994

| PCO No Date | Reference | Amt Prop Days Req Category Reason |
|--------------|---|-----------------------------------|
| Description | | Notes |
| | | |
| Approved By: | | |
| Signature - | terreneral control of the communication | |
| Name - | | Date |

Prolog Manager

Printed on: 11/15/2016 TaftProlog

Page 1



Request For Information # 00091

To: Attention: SVA ARCHITECTS, INC.

CC:

Tom Bardwell Dick Jones

Dwayne Torres

Paul Vernier

RFI Date:

Date Due: RFI Type:

Priority:

Schedule/Activity ID:

Document Reference: Spec Section:

09/16/2016

08/26/2016 Plumbing

High

P1-11.1A, 2A

22000 Returned

Status:

Subject:

Trap Primers require 10 PSIG pressure drop.

INFORMATION REQUESTED:

Requested By:

Nalani Scanlon

Plumbing Drawings show TP-1 pressure drop activated trap primers on the 2nd floor in Area A. All pressure drop trap primers require a certain amount of pressure drop to activate trap primer valve. Installation of a pressure drop trap primer individually on a dedicated water line typically will not produce the pressure drop required. The manufacturers typically require that these trap primers are installed within 20' of a valve or faucet in order to produce the pressure drop required.

SUGGESTION:

Possible Cost Impact: Potentially

Possible Time Impact: Potentially

Propose the use of an electronic trap primer to better suit the situation rather than redesigning locations of trap primers (see attached). This situation may exist in the other buildings. Please verify design and location of these trap primers and access panels.

ANSWER:

Answered By: Tom Bardwell

Date of Response: 09/26/2016

No exceptions taken for electronic trap primers with access panels. Trap primers shall be located on the second floor serving floor drains on first and second levels. See attached sketch for water supply.

ATTACHMENTS:

LEMONWOOD K-8 CCP RFI021 RFI 91 sketch

TAFT ELECTRIC CHANGE ORDER REQUEST

| PROJECT: | Lemonwood ES | JOB# | 2241 | TEC COR#: | 15 R1 |
|------------------|--|-------------------|----------------|------------|------------|
| _ | | | | CUST RFP#: | RFI 00091 |
| COR DESCRIPTION: | Add 20A 120v circuits to connect (9) E-tra | p primers per ata | ched RFI 00091 | DATE: _ | 11/15/2016 |

| TA | KE OFF | |
|-------------|--------------|-------|
| DESCRIPTION | MATERIAL | HOURS |
| CONEST | \$525.97 | 26.16 |
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| % | TAKEOFF MATERIAL DESCRIPTION | AMOUNT |
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| 0.00% | CONSUMABLES | \$0.00 |
| 8.00% | SALES TAX | \$42.08 |
| 0.00% | MATERIAL HANDLING | \$0.00 |
| 0.00% | | \$0.00 |
| | SUBTOTAL MATERIAL | \$568.05 |
| 15.00% | OVERHEAD & PROFIT | \$85.21 |
| | TOTAL TAKEOFF MATERIAL | \$653.25 |

| VENDOD | QUOTED MATERIAL | AMOUNT |
|--------|-------------------|--------|
| VENDOR | DESCRIPTION | AMOUNT |
| | | \$0.00 |
| | | \$0.00 |
| | | \$0.00 |
| | | \$0.00 |
| | | \$0.00 |
| | | \$0.00 |
| | SUBTOTAL QUOTES | \$0.00 |
| 8.00% | SALES TAX | \$0.00 |
| 3.00% | MATERIAL HANDLING | \$0.00 |
| 0.00% | | \$0.00 |
| 0.00% | | \$0.00 |
| | SUBTOTAL QUOTES | \$0.00 |
| 15.00% | OVERHEAD & PROFIT | \$0.00 |
| | TOTAL QUOTES | \$0.00 |

| VENDOR | SUBCONTRACTORS DESCRIPTION | AMOUNT |
|--------|----------------------------|--------|
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| | SUBTOTAL SUBCONTRACTS | \$0.00 |
| 5.00% | OVERHEAD & PROFIT | \$0.00 |
| | TOTAL SUBCONTRACTS | \$0.00 |

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| % | DIRECT JOB EXPENSES DESCRIPTION | AMOUNT |
|--------|--|----------|
| 1.00% | AS BUILTS / O&M'S | \$31.78 |
| 0.00% | PERMIT FEES | \$0.00 |
| 0.00% | ESTIMATING | \$0.00 |
| 0.00% | CAD / DRAFTING | \$0.00 |
| 0.00% | REPRODUCTION COSTS | \$0.00 |
| 0.00% | KEI KOBOOTION GOOTG | \$0.00 |
| | EQUIPMENT RENTAL | \$0.00 |
| 0.00% | Company Compan | |
| 0.00% | CRANE / FORKLIFT | \$0.00 |
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| 0.00% | Con Con Con Con Con Con Con Con Con Con | \$0.00 |
| 0.00% | underneath | \$0.00 |
| 0.00% | | \$0.00 |
| 0.00% | rider of dick | \$0.00 |
| 0.00% | sion of all | \$0.00 |
| 0.00% | 1 01000 | \$0.00 |
| 0.00% | side of dick | \$0.00 |
| 0.00% | WARRANTY | \$0.00 |
| 0.00% | | \$0.00 |
| | SUBTOTAL DJE | \$231.78 |
| 15.00% | OVERHEAD & PROFIT | \$34.77 |
| | TOTAL DJE | \$266.55 |

| | CHANGE REQUEST SUMMARY | |
|-------|------------------------|------------|
| | TAKEOFF MATERIAL | \$653.25 |
| | QUOTED MATERIAL | \$0.00 |
| | SUBCONTRACTORS | \$0.00 |
| | LABOR EXPENSES | \$2,524.76 |
| | DIRECT JOB EXPENSES | \$266.55 |
| s | UBTOTAL CHANGE REQUEST | \$3,444.57 |
| 0.00% | | \$0.00 |
| 0.00% | | \$0.00 |
| 1.00% | BOND COSTS | \$34.45 |
| CHA | NGE PROPOSAL TOTAL | \$3,479 |



Takeoff

| Vendor: COST | | | | | Labor Level: LABOR 1 | | | 19 Oct 2016 10:26:19 | این |
|--------------------------------|----------|--------|-----|------------------|--|------------------|--------------------|----------------------|-------|
| Region: COR 015 E-TRAP PRIMERS | S E-TRAP | PRIME | S | | | ¥. | | | I |
| Item # | Qty | M/N | Q/M | Size | Description | Material Unit | Material Result | Labor | Labor |
| | 0 | | | | CLASSROOM LVL 2 SEG B (2) E-TRAP PRIMERS + 120VHOMERUN CL4-35 | | | ALL SHANDARY | |
| 150094 | 2 | Ā | Z | 1/2"D 7.3-CI | 4"SQ 1-SW RAISED CVR | 1.7382 | 3.48 | 0.2000 | 0.40 |
| 140271 | 2 | æ | 3 | 20A | 1P TOGGLE COMMERCIAL -GRADE | 3.6941 | 7.39 | 0.2500 | 0.50 |
| 50074 | 6 | 7 | 3 | 3/4 | LIQUIDTITE CONDUIT | 1,3860 | 8.32 | 0.0350 | 0.21 |
| 50107 | . 2 | EA | 3 | 3/4 | LIQUIDTITE INS-THROAT ANGLE CONN | 5.7583 | 11.52 | 0.1512 | 0.30 |
| 50118 | 2 | ΕA | 3 | 3/4 | LIQUIDTITE INS-THROAT STRAIGHT CONN | 3.0300 | 6.06 | 0.1260 | 0.25 |
| 160553 | 2 | EA | 3 | SMALL | EQUIPMENT SUPPORT | 24.0000 | 48.00 | 0.2500 | 0.50 |
| 150041 | ω | EA | Z | 2-1/8"D 30.3-CI | 4"SQ CMB-KO NO BRKT | 3.4498 | 10.35 | 0.1200 | 0.36 |
| 150090 | , | mA | Z | | 4"SQ BLANK CVR | 1.3483 | 1.35 | 0.0800 | 0.08 |
| 160722 | ω | ΕA | Z | 24" | T-BAR BOX HANGER | 3.6736 | 11.02 | 0.0300 | 0.09 |
| 160572 | 24 | m A | Z | #10 x 1" | TEK SCREW | 0.0218 | 0.52 | 0.0000 | 0.00 |
| 100080 | ω | Ē | 3 | #14 | PIGTAIL W/GRD SCREW | 0.8446 | 2.53 | 0.0200 | 0.06 |
| 500153 | - | m | 3 | 1/2 | ENCLOSURE HOLE PUNCH | 0.0000 | 0.00 | 0.5000 | 0.50 |
| ше | 200 | | Z | | 1/2" EMT (2)#12+G | 0.0000 | 0.00 | 0.0000 | 0.00 |
| 10046 | 200 | 7 | 3 | 1/2 | EMT | 0.2165 | 43.30 | 0.0300 | 6.00 |
| 30136 | 20 | Ē | 3 | 1/2 | EMT STEEL-COMP COUPLING | 0.4445 | 8.89 | 0.0320 | 0.64 |
| 30216 | 0 | Ē | 3 | 1/2 | EMT STEEL COMP CONNECTOR | 0.3771 | 0.00 | 0.0320 | 0.00 |
| 70029 | 441 | 4 | 3 | 12 | THHN/THWN CU (SOL) | 0.0784 | 34.55 | 0.0040 | 1.76 |
| 70111 | 221 | 7 | 3 | 12 | GREEN THHN CU (GRD 20A) | 0.0820 | 18.12 | 0.0040 | 0.88 |
| 160572 | 48 | EA | 3 | #10 × 1" | TEK SCREW | 0.0218 | 1.05 | 0.0000 | 0.00 |
| 100152 | ω | m | 3 | 12 | WIRE TERMINATION | 0.0000 | 0.00 | 0.1600 | 0.48 |
| 240007 | 20 | 긔 | 3 | 1 5/8" x 13/16"H | U-STRUT SGL-CHNL 16G STD GRN | 1.7609 | 35.22 | 0.0800 | 1.60 |
| 160663 | 40 | 7 | Z | 3/8-16 | THREADED ROD PLAIN | 0.1385 | 5.54 | 0.0250 | 1.00 |
| 240200 | 40 | Ę | 3 | 3/8 -16EG | U-STRUT SPRING NUT (1 5/8H) | 0.9800 | 39.20 | 0.0600 | 2.40 |
| 160414 | 46 | Ē | Z | 3/8-16 | HEX NUTS (PLT) | 0.0826 | 3.30 | 0.0300 | 1.20 |
| 160172 | 40 | Ē | 3 | 3/8" | FLAT WASHER (PLT) | 0.1100 | 4.40 | 0.0010 | 0.04 |
| Taft Electric Company | ynany | | | | 1694 Eastman Avenue | DF050 805-543 | 0121 | | |
| | | | | | NOTE OF THE PROPERTY OF THE PR | 000 | 1 1 | | |

1694 Eastman Avenue Ventura, CA 93003

Phone: 805-642-0121 Web: www.taftelectric.com

| 26.16 | *************************************** | 525.97 | Job Totals: | THE STATE OF THE S | | | | |
|----------------------|---|--------------------|------------------|--|-------|-------------|-----------|------------------------------------|
| 26.16 | | 525.97 | Phase Totals: | Table 1 and | | | | |
| 0.68 | 0.2250 | 75.00 | 25.0000 | FIRESTOPPING 1/2" - 2" | | = | U | Ç |
| 6.20 | 0.1550 | 146.37 | 3.6593 | GEAM CLAMP-MALLEABLE | u, o | | a è | (F |
| 0.02 | 0.0010 | D.48 | 0.0241 | LOCK WASHER (PLT) | 3 (0) | n n | 4 4 | 160072 |
| Labor Result | Labor Unit | Material Result | Material Unit | Description | | _ | Q | Item # |
| | | | | | | PRIMERS | 15 E-TRAF | Region: COR 015 E-TRAP PRIMERS |
| 19 Oct 2016 10:26:19 | 19 Oct : | | | | | TOTWOOD COT | 7741 LEIT | Taxcort Acport: 2241 Lemonwood COR |

Culifet Sollware Soutens

Taft Electric Company

1694 Eastman Avenue Ventura, CA 93003

| RFI Detail | Attachments 🎸 | Related Objects | History | |
|--|--|---|--|--|
| RFI No. | 00091 | Status | Open | |
| From | Nalani Scanlon | Submitted | ☑ 09/16/2016 09:50 AM | |
| Co-Author | Bob Zio | Co-Author RFI No. | CCP-00021 | |
| Forwarded From | CCP-00021 | | | |
| То | Tom Bardwell | Received | ☑ 09/16/2016 04:09 PM | |
| CC | Dick Jones, Dwayne Torres, Paul Vernier | | | |
| Subject | Trap Primers require 10 PSIG pressure drop. | Change # | | |
| Date Created | 2016-09-16 | Date Required | 2016-08-26 | |
| RFI Type | Plumbing | RFI Priority | High | |
| Schedule / Activity ID | | Document Reference | P1-11.1A, 2A | |
| Spec Section | 22000 | | | |
| Other RFI Type | | Area | BLDG 1 | |
| Source Question | Plumbing Drawings show TP-1 pressure d pressure drop trap primers require a certa Installation of a pressure drop trap primer produce the pressure drop required. The n installed within 20' of a valve or faucet in | in amount of pressure drop t r individually on a dedicated nanufacturers typically requi | o activate trap primer valve. water line typically will not re that these trap primers are | |
| | Propose the use of an electronic trap prim locations of trap primers (see attached). T design and location of these trap primers a | his situation may exist in the | n rather than redesigning e other buildings. Please verify | |
| Possible Cost Impact | Potentially | Cost Amount | | |
| Possible Time Impact | Potentially | Days | e with access panels | |
| Answered By Date Answered Answer | Trap primer shall be located on | No exceptions taken for use of electronic trap primers with access panels. Frap primer shall be located on second level serving floor drains on first and second levels. See attached sketch for water supply. | | |
| | G. Ikari, OED,inc. 9/26/2016 | | | |

Sort

Notes

Author: Nalani Scanlon

Date: 09/16/2016 09:50 AM

Forwarded by Nalani Scanlon to Tom Bardwell as 00091



CITY COMMERCIAL PLUMBING, INC. Plumbing Contractors and Consultants

16106 Cohasset St., Van Nuys, California 91406

(818) 785-1145

Fax: (818) 785-0588

TO: Swinerton Builders

DATE: 8-19-16

ATTENTION: Nalani Scanlon

PROJECT: Lemonwood K-8

REQUEST FOR INFORMATION

RFI#021

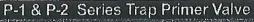
TIME INVESTED IN THIS RFC: 1hr

SPECIFIC REFERENCE: Trap Primers require 10 PSIG pressure drop.

PLAN REFERENCE: P1-11.2.A

REQUEST: Plumbing Drawings show TP-1 pressure drop activated trap primers on the 2nd floor in Area A. All pressure drop trap primers require a certain amount of pressure drop to activate trap primer valve. Installation of a pressure drop trap primer individually on a dedicated water line typically will not produce the pressure drop required. The manufacturers typically require that these trap primers are installed within 20' of a valve or faucet in order to produce the pressure drop required. Perhaps the use of an electronic trap primer would better suit the situation other than redesigning locations of trap primers (see attached). This situation may exist in the other buildings. Please verify design and location of these trap primers and access panels. Thank you.

| DELAY IMPACT POSSIBLE: Yes | PROBABLE COST IMPACT: TBD | | |
|----------------------------|---------------------------|--|--|
| REQUESTED BY: Bob Zio | DATE REQUIRED: ASAP | | |
| RESPONSE: | | | |
| | | | |
| | | | |
| | | | |
| BY: | DATE: | | |





"... Automatically maintains a constant water seal in floor drain traps."

The P-1 & P-2 Series of Trap Primer Valve is a precision device designed to deliver potable water to seldom used floor drains.

A pressure drop of 10 P.S.I.G. (70 Kpa) is required to activate the priming valve.

The Trap Primer must be installed on cold fresh water lines of 1 1/2" diameter or less.

The valves operating range is 20 to 80 PSIG (138 to 552 kpa).

SPECIFICATIONS: Adjustable to line pressure.

- Model P1-500 and 7.1.22 _ will prime 1 4 floor drains using the P.P.P. Patented distribution system.
- Model P2-500 and C2 C2 will prime 1 2 floor drains using the P.P.P. Patented distribution system.

The priming valve must have a minimum elevation of 12 inches (305mm) above the finished floor.

Must be installed on a cold water line serving a frequently used fixture such as urinal or a water closet:

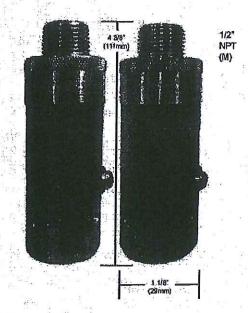
PROJECT SUBMITTAL

| Project: | | |
|-----------------|--|---------------|
| Contractor: | | |
| Engineer: | | · |
| Date Submitted: | | |
| Prepared By: | | 35.11 5.44 |

www.pppinc.net

Model P-1

Model P-2



FLOOR DRAIN TRAP PRIMER VALVE MODELS: P1-500 & P2-500 and

Machined from C69300 ECO corrosion resistant brass. Piston operated, contains no springs or diaphragms. Easily adjusted to high or low pressures. Install anywhere on the line - at least 12° above the traps to insure proper flow.

Inlet opening is 1/2" NPT (M) (12mm BSP). Outlet opening is 1/2"NPT (F) (12mm BSP).



Precision Plumbing Products

"Specify with Confidence - Install with Pride"

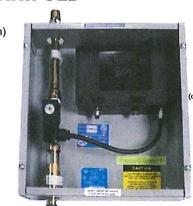
MINI-PRIME ELECTRONIC TRAP PRIMING MANIFOLD



Designed for use with 1 to 4 floor drains.

The trap primer valve make up line to floor drain is recommended 60Hz Frequency to be a minimum of 12" off the finished floor before a 90° elbow Holdcurrent: .11 Amps can be installed. The furthest recommended distance of makeup In Rush line is approximately 20' to floor drain. Trap primer make up line LargestLoadAmpere: .23Amps must have a continuous slope to the floor drain (consult local code 240 Volt MP/MPB requirements).
RECYCLE TIMER BOX:

Pre-set timer opens once for 6 seconds every 24 hrs. Dimensions - (L) 7 5/8" x (W) 4 5/8" x (D) 2 3/8" INLET: 1/2"NPT Male. ANSI/ASME B1.20.1. OUTLET: 1/2"NPT Female, ANSI/ASME B1.20.1 PROJECT SUBMITTAL MODEL # _ Project: . Contractor: __ Engineer: . Date Submitted: -



www.pppinc.net MPB-500

(cover not shown in photo).

MINI-PRIME W/BOX

MPB-500-115V MPB-500-24V MPR-500-220V

NEMA Type 1, UL 50, 12" x 12" x 4" - 16 gauge steel w/screw on cover ANSI 61 gray polyseter powder paint.

120 Volt MP/MPB 120 yac solenoid coil

1 Phase 23 Amps

240 vac solenoid coil 1 Phase 2 wire + ground 60Hz Frequency Hold current: .05 Amps In Rush: .12 Amps Largest Load Ampere: .12 Amps

24 Volt MP/MPB

24 vac solenoid coil 1 Phase 2 wire + ground 60Hz Frequency Hold current: .54 Amps In Rush

12Amps Largest Load Ampere: 1.2 Amps

ROUGH-IN DIMENSIONS

A. 12 INCHES B. 12 INCHES Depth 4 INCHES

DISTRIBUTION UNITS:

(DU Series) Drain Outlet: 5/8"and 1/2" Compression Fittings SAEJ512 -1/2" female NPT ANSI/ASME B1.20.1.

SOLDER JOINTS:

95-5 lead free. Containing lead not in the excess of 0.2%.

ELECTRICAL COMPONENTS:

Circuit Breaker, Test Switch, Timer, Solenoid Valve UL Listed.

Electrical assembly listed per UL #;73. TEMPERATURE/PRESSURE:

32°F-125°, 20 PSI-150 PSI. Minimum 2oz.water at 20 PSI per drain served.

ACCESS DOOR FOR MP-500

Model:

D-814PC, D-814SS, F-814PC, F-814SS.

Precision Plumbing Products

Division of JL Industries, Inc.

802 SE 199th Ave Portland, Oregon 97233

T (503) 256-4010 F (503) 253-8165





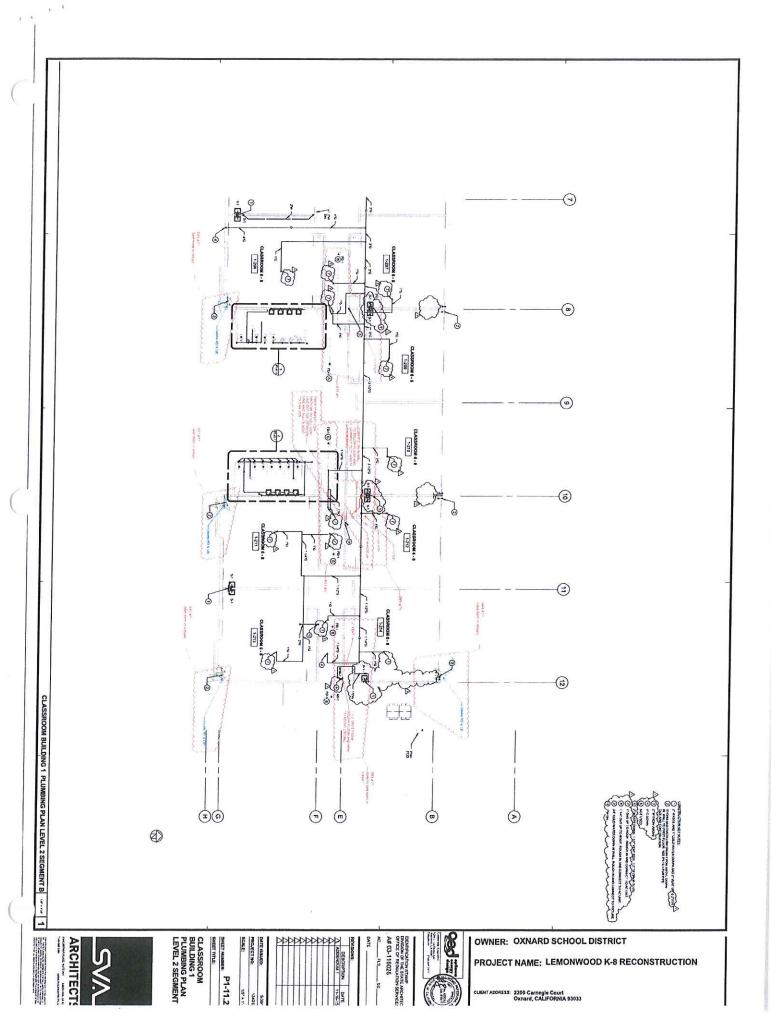


US PATENT NUMBER 5,797,419 CANADIAN PATENT NUMBER 2,174,578



Prepared By: _

www.pppinc.net





| 1. | | | | | | | |
|-------------|---|--|-----------------------|----------|----------|--|--|
| | SWINERTON BUILDERS | | | | | | |
| March 13, 2 | March 13, 2017 | | | | | | |
| 1051 South | Oxnard School District 1051 South A Street Oxnard, CA, 93030 | | | | | | |
| Attn: Ms. N | /larlene Hickl | le, CFW Inc. | O Var | , pro | with the | | |
| Dear Ms. H | Oxnard School District 1051 South A Street Oxnard, CA, 93030 Attn: Ms. Marlene Hickle, CFW Inc. Subject: Swinerton Builders Job 16055106 - Lemonwood K-8 School LLB PCI No. 0149 RFI 191 Type 13 Electrical fixture mounting Dear Ms. Hickle, We request a Change Order to our contract for the following: Furnish and install fixture mounting as directed in RFI 0191. Use specified optics as directed at the MPR building. | | | | | | |
| Phase | Category | Description | Subcontractor | Quote | | | |
| 260010 | 71140 | RFI 0191 Provided a cut sheet detail for the wall mount arm for fixture Type 13. | TAFT ELECTRIC COMPANY | 3,313.00 | | | |
| | | | Subtotal | 3,313.00 | | | |
| 007480 | 71160 | Subguard | 1.15% | 38.10 | | | |
| 007410 | 71160 | Builders Risk | 0.6% | 20.11 | | | |
| 007420 | 71160 | | | | | | |
| - | 7,100 | General Insurance | 1.15% | 38.54 | | | |
| 007510 | 71160 | General Insurance P&P Bond | 1.15% | 38.54 | | | |
| | | | 1000000 | | | | |
| 007510 | 71160 | P&P Bond | 1% | 33.13 | | | |

TOTAL AMOUNT OF THIS CHANGE ORDER REQUEST: 3,613.37.

Please NOTE:

- The incorporation of this revision in to the contractual scope of work may have an impact on our schedule, which is yet to be finalized. Once determined, the job schedule will be adjusted accordingly to show the effect of this revision on the final project completion date.
- The terms (cost and schedule impact) of this change order request are subject to review and a requote if not accepted within days of its issuance.
- This request does not include additional cost or delay due to late approval.

We HAVE NOT proceeded with this revised work per your instructions. Please issue a change order.

MH-4/17/17



Upon acceptance of this change order request, a formal change order will be issued. Acceptance also acknowledges that Swinerton Builders is directed to proceed with the above change in scope.

If you have any questions or comments pertaining to this matter, please contact the undersigned.

| Sincerely, Swinerton Builders | Quotation accepted by: Oxnard School District |
|----------------------------------|--|
| Bill Gray PM 3/12/7017 | Ву: |
| Date: | Date: |



Request For Information # 00191

To:

SVA ARCHITECTS, INC.

RFI Date:

01/10/2017

Attention: CC:

Tom Bardwell Paul Vernier Date Due: RFI Type:

01/17/2017 ELECTRICAL

Dick Jones

Priority:

Nikolas Bruno

Schedule/Activity ID:

Document Reference:

Spec Section:

Status:

Accepted

Subject:

Type 13 Fixture Mounting and Optics

INFORMATION REQUESTED:

Requested By:

Nalani Scanlon

We require direction on both how to mount the Type 13 fixture and which optics to provide. Type 13 is an exterior linear LED accent light intended to illuminate the building signs.

Mounting: There is no detail provided. The fixture schedule calls for the fixtures to be mounted 12" below sign for uplighting. Will there be a structure built to mount the fixtures on, or are brackets required? The fixtures should be mounted away from the building, approx. 12", to shine back on the sign. This decision will affect the choice of optics, as there are multiple options. Please advise.

Optics: Attached is a sketch showing an option for fixture mounting and optics relative to the sign. The fixture cutsheet shows additional options for optics. Please advise.

Fixture Length: We would like to use (1)12" length fixture for each of the building ID signs and (9)48" lengths end-to-end (36' tot) for the LEMONWOOD sign on MPR. Please confirm that recommended lengths are acceptable.

SUGGESTION:

Possible Cost Impact: Yes

Possible Time Impact: Yes

ANSWER:

Answered By: Tom Bardwell

Date of Response: 01/30/2017

Please see attached cut sheet for lighting wall mount arm. Provide 12" below signs as specified above and provide blocking as required for the wall mount arms. Attach per manufacturer recommendations. For the MPR sign use an 18" arm with 70x70 optics and the smaller signs use a 12" arm with 70x70 optics. Fixture lengths are correct per the RFI.

ATTACHMENTS:

RFI 044 Type 13 Fixture Mounting and Optics



Change Order Request

Detailed, Grouped by Each Number

| 2200 C | . emonwood arnegie Court , CA 93033 | Project # 2241 Tel: Fax: | | TAFT ELEC | TRIC COMPAN |
|---|---|-----------------------------|--|---------------------|---------------|
| Cham | ge Order Request: 032 | | | | Date: 2/8/201 |
| To: | Nalani Scanton Swinerton Bullders 865 S. Figueroa Street Los Angeles, CA 90017 | From: | Matt Gobuty TAFT ELECTRIC COM P.O. Box 3416 Ventura, CA 93006 | PANY | |
| | iption 3 Mounting Arms | | Category | Status Submitted | |
| Refere | nce Assaultance TS etamog | Requirec | l By Days | Req | Amt Red |
| TEC R | 1 044 | 2/10/2017 | | 0 | 3,313 |
| Matt Go Project I (805)65 PCO N Descrip | Manager 4-7994 o Date Reference | Am Notes | t Prop Days Req Cat | egory R | eason |
| | | | | | |
| | | | | | |
| | | | | | |
| | | | | | |
| Approv | • | | | | |
| Signatu Name | | | Date | | |
| roloa Ma | Printed on: 2/3/2017 | TaftProlog | | | Page 1 |

TAFT ELECTRIC CHANGE ORDER REQUEST

| PROJECT: | Lemonwood ES | JOB# | 2241 | TEC COR#: | 32 |
|------------------|-----------------|---------|-------|------------|----------|
| · | | | | CUST RFP#: | |
| COR DESCRIPTION: | Type 13 Mountin | ng Arms | | DATE: | 2/3/2017 |
| | TEC DELO | A A | · · · | | |

| TAKE OFF | | | |
|-----------------------|----------------|-------|--|
| DESCRIPTION | MATERIAL | HOURS | |
| Conest (see attached) | \$1,472.86 | 15.06 | |
| | \$0.00 | 0.00 | |
| | \$0.00 | 0.00 | |
| | \$0.00 | 0.00 | |
| | \$0.00 | 0.00 | |
| | \$0.00 | 0.00 | |
| | \$0.00 | 0.00 | |
| | \$0.00 | 0.00 | |
| | \$0.00 | 0.00 | |
| | \$0.00 | 0.00 | |
| | \$0.00 | 0.00 | |
| | \$0.00 | 0.00 | |
| | \$0.00 | 0.00 | |
| | \$0.00 | 0.00 | |
| | \$0.00 | 0.00 | |
| TO | TAL \$1,472,86 | 15.06 | |

| TAKEOFF MATERIAL | | | |
|--|------------------------|------------|--|
| % | DESCRIPTION | AMOUNT | |
| 0.00% | | \$0.00 | |
| 7.75% | SALES TAX | \$114.15 | |
| 0.00% | | \$0.00 | |
| 0.00% | | \$0.00 | |
| | SUBTOTAL MATERIAL | \$1,587.01 | |
| 15.00% | OVERHEAD & PROFIT | \$238,05 | |
| ······································ | TOTAL TAKEOFF MATERIAL | \$1,825.06 | |

| | QUOTED MATERIAL | |
|--------|-------------------|--------|
| VENDOR | DESCRIPTION | AMOUNT |
| | | \$0.00 |
| | | \$0.00 |
| | | \$0.00 |
| | | \$0.00 |
| | | \$0.00 |
| | | \$0.00 |
| | SUBTOTAL QUOTES | \$0.00 |
| 7.75% | SALES TAX | \$0.00 |
| 0.00% | | \$0.00 |
| 0.00% | | \$0.00 |
| 0.00% | | \$0.00 |
| | SUBTOTAL QUOTES | \$0.00 |
| 15.00% | OVERHEAD & PROFIT | \$0.00 |
| | TOTAL QUOTES | \$0.00 |

| VENDOR | SUBCONTRACTORS DESCRIPTION | AMOUNT |
|--------|-------------------------------|--------|
| VENDOR | DESCRIP (IQ)4 | \$0.00 |
| | | |
| | | \$0.00 |
| | | \$0.00 |
| | | \$0.00 |
| | | \$0.00 |
| | | \$0.00 |
| | SUBTOTAL SUBCONTRACTS | \$0.00 |
| 5.00% | OVERHEAD & PROFIT | \$0.00 |
| | TOTAL SUBCONTRACTS | \$0.00 |

| LABOR EXPENSES | | | | | |
|----------------|---------|----------|------------|--|--|
| TYPE | HOURS | RATE | AMOUNT | | |
| STRAIGHT TIME | 15.06 | \$84.42 | \$1,271.37 | | |
| DESIGNER | 2.00 | \$92.01 | \$184.02 | | |
| | 0.00 | \$0.00 | \$0.00 | | |
| | 0.00 | \$0.00 | \$0.00 | | |
| | 0.00 | \$0.00 | \$0,00 | | |
| | 0.00 | \$0.00 | \$0.00 | | |
| | SUBTOTA | AL LABOR | \$1,455.39 | | |
| 0.00% | | | \$0,00 | | |
| 0.00% | | | \$0.00 | | |
| 0.00% | | | \$0.00 | | |
| 0.00% | | | \$0.00 | | |
| 0.00% | | | \$0.00 | | |
| 0.00% | | | \$0,00 | | |
| 0.00% | | | \$0.00 | | |
| | SUBTOTA | L LABOR | \$1,455.39 | | |
| | | | | | |
| | | | | | |
| | TOTA | L LABOR | \$1,455.39 | | |

| , | DIRECT JOB EXPENSES | |
|--------|---------------------|--------|
| % | DESCRIPTION | AMOUNT |
| 0.00% | AS BUILTS / O&M'S | \$0.00 |
| 0.00% | PERMIT FEES | \$0.00 |
| 0.00% | ESTIMATING | \$0.00 |
| 0.00% | CAD / DRAFTING | \$0.00 |
| 0.00% | REPRODUCTION COSTS | \$0.00 |
| 0.00% | | \$0.00 |
| 0.00% | EQUIPMENT RENTAL | \$0.00 |
| 0.00% | CRANE / FORKLIFT | \$0.00 |
| 0.00% | JOB TRUCK | \$0.00 |
| 0.00% | MANLIFTS | \$0.00 |
| 0.00% | | \$0.00 |
| 0.00% | | \$0.00 |
| 0.00% | | \$0.00 |
| 0.00% | | \$0.00 |
| 0.00% | | \$0.00 |
| 0.00% | | \$0.00 |
| 0.00% | | \$0.00 |
| 0.00% | | \$0.00 |
| 0.00% | WARRANTY | \$0.00 |
| 0.00% | | \$0.00 |
| | SUBTOTAL DJE | \$0.00 |
| 15.00% | OVERHEAD & PROFIT | \$0.00 |
| | | |
| | TOTAL DJE | \$0.00 |

| | CHANGE REQUEST SUMMARY | • | | | |
|-------|-------------------------------|------------|--|--|--|
| | TAKEOFF MATERIAL | \$1,825.06 | | | |
| 1 | QUOTED MATERIAL | \$0.00 | | | |
| | SUBCONTRACTORS | \$0.00 | | | |
| | LABOR EXPENSES | \$1,455.39 | | | |
| | DIRECT JOB EXPENSES | \$0.00 | | | |
| | SUBTOTAL CHANGE REQUEST | \$3,280.44 | | | |
| 0.00% | | \$0.00 | | | |
| 0.00% | | \$0.00 | | | |
| 1.00% | BOND COSTS | \$32.80 | | | |
| С | CHANGE PROPOSAL TOTAL \$3,313 | | | | |

ECSSENSE

TRŌV

ACCESSORIES | WALL MOUNT ARM

OVERVIEW + SPECIFICATIONS

DATE

PROJECT

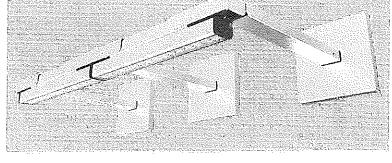
FIRM

1768

TROV MOUNTING ARMS ARE USED WHEN THERE IS NO STRUCTURE TO MOUNT THE FIXTURE AWAY FROM THE WALL.

FEATURES:

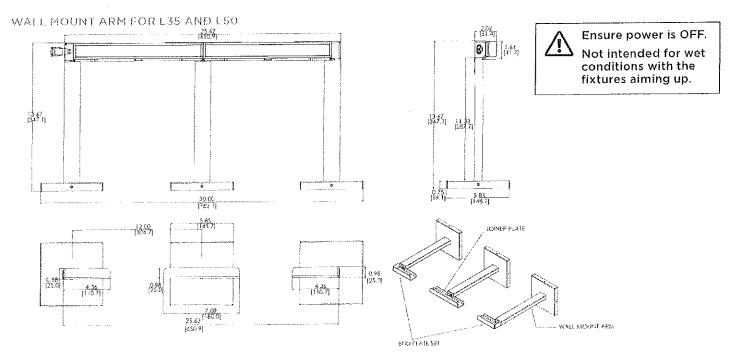
- COMPATIBLE WITH £35 AND £50 SERIES FIXTURES
- · AVAILABLE IN 61 12", 18" AND 241 LENGTHS
- MOUNTS TO ALL COMMON JUNCTION BOXES
- ANODIZED ALUMINUM FINISH MATCHES THE FIXTURE
- NO VISIBLE MOUNTING HARDWARE AND FEADER CABLE



W 179" x H 2 5) | x L 11 77" ; (45 5mm x 58 6mm x 299mm) APPROX END OF JOINING PLATES CLEAR ANODIZED ALUMINUM; ARM5 AND CALIOPY; PAINTED SILVER

PHYSICAL

DIMENSIONS MATERIAL



ORDERING

| PART NUMBER | DESCRIPTION |
|-------------|------------------------------|
| WMA-L-CA-06 | 6 INCH WALL MOUNT ARM |
| WMA-L-CA-12 | 12 INCH WALL MOUNT ARM |
| WMA-L-CA-18 | 18 INCH WALL MOUNT ARM |
| WMA-L-CA-24 | 24 INCH WALL MOUNT ARM |
| WMA-L-END | WALL MOUNT ARM END PLATE SET |
| WMA-L-JNR | WALL MOUNT ARM JOINER PLATE |

LIMITED WARRANTY 5 YEAR

ECOSENSE LIGHTING INC. 915 WILSHIRE BLVD SUITE 2175 LOS ANGELES, CA 90017 P • 310.496.6255 F • 310.496.6256 T • 855.632.6736

855.6. ECOSEN

SMEDIFICATIONS SMUJECT TO CHANGE WITHOUT NOTICE VISIT ECOSENSELIGHTING COMEON THE MIRST CURRENT SPECIFICATIONS

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LCOSESSELIGHTING.COM

1/1

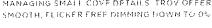
ECSENSE

OVERVIEW · SPECIFICATIONS · ORDERING

L50 E 12 10 35 80 MULT XXXX / CBL 3P L UNV 10

LEMONWOOD K-8 RECONSTRUCION

THE LSO INCLUDES PATENTED OPTICAL DESIGN THAT DELIVERS THE WIDEST RANGE OF BEAM ANGLE OPTIONS FOR PRECISE COVE, WALL GRAZING, WALL WASHING OR LINE OF LIGHT APPLICATIONS. EXCLUSIVE FLIP TO FLAT! HINGE DESIGN PROVIDES FLEXIBILITY WHEN MANAGING SMALL COVE DETAILS TROV OFFERS



FEATURES:

- . DIM TO 08. ELV REVERSE PHASE
- 24 BEAM ARGUES
- MULTI-VOLT
- FLIP TO ELAT
- · 6 CCT OPTIONS
- . 80+ AND 90+ CRI OPTIONS
- IPS4 INTERIOR AND IP66 EXTERIOR OPHOLIS





| MODEL/ SIZE | INTERIOR/ EXTERIOR | LENGTH | POWER | сст | CRI | VOLTAGE | OPTICS | |
|----------------|-----------------------|------------|----------------------------------|-----------------------------|--|--------------------|---|---|
| L50 | E | 12 | 10 | 35 | 80 | MULT | XXXX | |
| L 50 | — (E) | 12" 48" | 02 04 06 08 10 12 | WHITE CCT 22 27 30 35 40 50 | MONO : 80 COLOR : 90' RD Blank For Color GR BL AM | MULT (120-277V) | GRAZING 9 / 29 9 x 59 6 x 18 6 x 23 15 x 35 15 x 65 COVE 170 A vyiii LINE OF LIGHT 1.00 | WASHING 25 × 25 × 25 × 25 × 25 × 33 25 × 45 25 × 45 25 × 45 20 × 40 × 40 × 40 × 40 × 40 × 40 × 40 × |

EXAMPLE: £50-1-48-10-27-90 -MULT-15x65 sin change available to 2200K or 50008. 120 is only wealable with Exterior option.

See Listuage cheef for interior cove options.

OPTICS NEEDS TO BE SPECIFIED

| PERFORMANCE | WATTS | OPTIC | LUMEN OUTPUT | EFFICACY |
|-------------|-------|---------|-------------------------------------|----------|
| | 2W | 40 x 60 | 114 Im/LE (361 hp.m.) | 57 Im/W |
| | 4W | 40 4 60 | 328 Im/LE (1037 Im/m) | 82 Im/W |
| | 6W | 40 x 60 | 511 Im/LE + (1614 im/m) | 85 in/W |
| | W3 | 40 x 60 | 703 lm/LF (2224 lm/m) | 88 Im/W |
| | 10W | 40 x 60 | 835 lm/LE (2644 lm/m) | 84 Jm/W |
| | 12W | 40°x 60 | 970 Im/LF (320) Im/e ₁) | 81 Jm/W |

ALL LUMED DATA IS EROM 4000K NORM FIXTURES. PLEASE SEE PHOTOMETRY SPEC SHEET FOR ADDITIONAL CUNED DATA.

COLOR RENDERING INDEX COLOR CONSISTENCY

80+.90+

LUMEN DEPRECIATION / RATED LIFE

2-STEP MACADAM ELLIPSE

2W-12W - 9150-000

 WATTS
 L70 @ 25C
 L70 @ 50C
 L90 @ 25C
 L90 @ 25C
 L90 @ 50C
 CATCLE APCHICLED VIOLENCE BETTER CONSENSED

 2W42W
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CALCULATIONS FOR LELI FIX TUNES HER PASED ON MEASUREMENTS THAT COMPLY WITH HER LM ROLLES THAT PROCEDURES A NOTES THAT CHECK AND

ELECTRICAL

POWER CONSUMPTION

MAX FIXTURE RUN LENGTH

2W//LF (6,6W/M); 4W/LF (13,2W/M); 6W/LF (19.8W/M); 8W/LF (26.4W/M); 10W/LF (3.5W/M): 12W/FL (39.6W/M) 21W/LE 19 9W/M3 8L 220V - 227V

| | 2W | /LF | 4W. | /LF | 6W | /LF | 8W | /LF | 100 | I/LF | 12W | //LF |
|-------|-------------------|-------------------|-------------------|-------------------|-------------------|-------------------|-------------------|-------------------|-------------------|-------------------|-------------------|-------------------|
| Volts | Max Run all l' | Max Run alf 4' | Max Run all l' | Max Run all 4' | Max Run all I' | Max Run əli 4" | Max Run all I' | Max Run ell 4' | Max Run alf I' | Max Run all 4° | Max Run alf I' | Max Ron all 4' |
| 120 | 214 | 214 | 186 | 186 | 152 | 152 | 114 | 13.1 | 91 | 91 | 76 | 76 |
| 220 | 374 | 392 | 340 | 340 | 277 | 277 | 204 | 209 | 95 | 167 | 95 | 139 |
| 277 | 374 | 494 | 374 | 428 | 349 | 349 | 263 | 263 | 95 | 190 | 95 | 175 |

POWER FACTOR **OPERATING VOLTAGE** DRIVER STARTUP TEMPERATURE OPERATING TEMPERATURE STORAGE TEMPERATURE

4W 6W, 8W, 10W, 12W + 0.9, 2W×0.9 MULTIVOLT 110-277VAC, 50/60 Hz

INTEGRAL TO FIXTURE DE-RATED POWER AND SYNC-IRONOUS START-UP AT FULL BRIGHTNESS

-40°F TO 122 F (40 C TO 50 C)

-40 F TO 122 F (-40 C TO 50 C)

40 F TO 176 F (-40 C TO 80 C)

ECOSENSE LIGHTING INC. 915 WILSHIRE BLVD **SUITE 2175** LOS ANGELES, CA 90017

P • 310 496.6255 F + 310 496 6256

T · 855.632.6736 855.6.ECOSEN SPECIFICATIONS SUBJECT TO CHANGE WITHOUT NOTICE WISH EGOSENSELIGITING COMFOR THE MOST CURRENT SPECIFICATIONS. A 2016 ECOSENSE (IGHTING RIC ACERICHTS RESERVED) ECOSENSE, THE ECOSENSE LOGO, TROV AND ECOSPEC ARE REGISTERED TRADEMARKS OF ECOSENSE LIGHTING INC

ECOSERSELIGHTING.COM

COSCNSE

TRŌV'

INTERIOR + EXTERIOR | L50 WASH

OVERVIEW - SPECIFICATIONS - ORDERING

CONTROL

DIMMING

WEIGHT

110-277VAC ELV TYPE 0.07% 100%, REVERSE PHASE TRAILING EDGE

PHYSICAL

DIMENSIONS HOUSING /LENS W 1.6" x H 2" x L 12"/48" ; (4) 6mm x 50 5mm x 304 7mm/1201mm; EXTRUDED ALUMINUM; UV STABILIZED POLYCARBONATE STAINLESS STEEL FASTENERS.

PLASTIC ENDOAPS RUBBER OVERMOUD FOR CABLE ASSEMBLY 1.52UBS / 0.69KG (IFT); 4.95UBS, / 2.25KG (4FT)

CONNECTORS INTEGRAL MALE/ FEMALE CONNECTORS
ENVIRONMENT INDOOR • FIL CERTIFIED FOR DRY/DAME

INDOOR - ETL CERTIFIED FOR DRY/DAMP LOCATIONS IP54 OUTDOOR - ETL CERTIFIED FOR WET LOCATIONS IP66

IMPACT RATED TO IKIO

GRAZING, WASHING, COVE, ASYMETRIC, LINE OF LIGHT

INTEGRAL MOUNTING AND ADJUSTABLE AIMING FROM Q 180 IN 15 INCREMENTS

FIXTURE RATING &

CE, ETL CERTIFIED RoHS COMPLIANT

MOUNTING OPTIONS

BEAM ANGLE

ENERGY STAR COMPLIANT

DLC COMPLIANT RCM CERTIFIED ((











LIMITED WARRANTY 5 YEARS

WIRING OPTIONS (MVOLT): 110-277VAC

0-10V CONTROL OPTIONS

OPTIONAL ACCESSORIES

Mounting

Snap-on Lenses

 Snap-on Lens, Frosted, 12 inch, L50
 LENS-L50-FROST-12

 Snap-on Lens, Frosted, 48 inch, L50
 LENS-L50-FROST-48

 Snap-on Lens, Clear, 12 inch, L50
 LENS-L50-CLEAR-12

 Snap-on Lens, Clear, 48 inch, L50
 LENS-L50-CLEAR-48

Snap-on Lenses need = One 12" lens is needed per 12" fixture and one 48" lens is needed per 48" fixture. Snap on Lenses will not work with the asymmetric fixture. Clear lenses can be used to hold colored filters to customize the output color of any TROV fixture, except the ASYM. Color filters supplied by others.

Wall Mount Arm

Wall Mount Arms needed = For individual fixture installations two arms and one end set will be needed per fixture. For continuous run installation one endset will be needed per run. Each end set contains one left and one right end plate. One joining set wll be needed per joint. One arm per fixture will be need plus one extra arm to complete the run. For example: A 10ft run made with two 4ft and two 1ft fixtures will contain; 1 x WMA-L-END, 3 x WMA-L-JNR, and 5 x WMA-L-CA-12. Leader cables are not included with wall mount arms, end sets, or joiners sets

Louvers

 Louver, Asymmetric. 12 inch, L50
 LV-L50-ASYM-12

 Louver, Asymmetric. 48 inch, L50
 LV-L50-ASYM-48

 Louver, Symmetric. 12 inch, L50
 LV-L50-SYM-12

 Louver, Symmetric. 48 inch, L50
 LV-L50-SYM-48

 Louver, Honeycomb, 12 inch, L50
 LV-L50-HCOMB-12

 Louver, Honeycomb, 48 inch, L50
 LV-L50-HCOMB-48

Louvers Needed = One 12" louver is needed per 12" fixture and one 48" louver is needed per 48" fixture. 48" louver is made up of four 12" louvers. Louvers cannot be used with the asymmetric fixture

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T • 855,632,6736 855,6,ECOSEN SHEGHICATIONS SUBJECT TO CHARGE WITHOUT NOTICE VISIT ECOSENSELIGHTING/LOW FOR THE MOST IN REPORT SPECIFICATIONS

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OVERVIEW . SPECIFICATIONS . ORDERING

INTERIOR + EXTERIOR | L50 WASH

OPTIONAL ACCESSORIES

Masking Plates

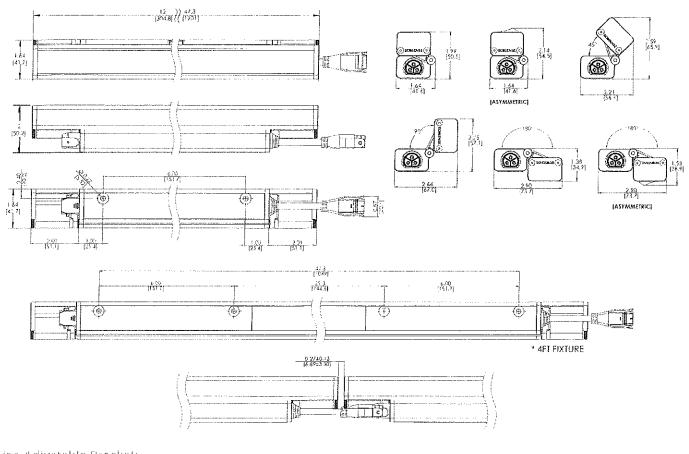
 Masking Plates needed = One 12" lens is needed per 12" fixture and one 48" lens is needed per 48" fixture.

Landscape Stake

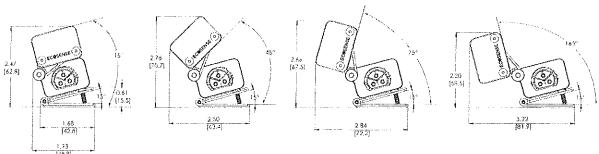
| Landscape Stake, 6 inch, TROV, Set of 2 | . LS-L-STK-06 |
|--|---------------|
| Landscape Stake, 12 inch, TROV, Set of 2 | LS-L-STK-12 |
| Landscape Stake, 18 inch, TROV, Set of 2 | LS-L-STK-18 |

Landscape Stakes needed = 12" and 48" fixtures both need one set of 2.

DIMENSIONS + MOUNTING



Fine Adjustable Bracket:



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F • 310.496.6256

T • 855.632.6736 855.6.ECOSEN SPECIFICATIONS SUBJECT TO CHARGE WITHOUT NOTICE VISIT ECOSENSELIGHTING COMPORTHE MOST CURRENT SPECIFICATIONS

SPECIFICATIONS
7-7018 CCOSENSE LIGHTING BIG ALL BIGHTS RESERVED
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REGISTERED TRADEMARKS OF ECOSENSE LIGHTING INC.

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Matt Gobuty

From:

Theis, Karrie < ktheis@cedventura.com>

Sent:

Friday, December 23, 2016 9:24 AM

To:

Matt Gobuty

Cc:

Fox, Mike

Subject:

RE: Lemonwood Type 13 Exterior Mounting Issue

We fixed our BOM to allow a total of 480" which consists of:

(4)12" fixtures = 48"

(9)48" fixtures = 432"

Pricing for the mounting arms is below:

Thanks Karrie

From: Matt Gobuty [mailto:mgobuty@taftelectric.com]

Sent: Thursday, December 22, 2016 2:26 PM **To:** Theis, Karrie ktheis@cedventura.com

Subject: RE: Lemonwood Type 13 Exterior Mounting Issue

No, there are (4) additional smaller signs, but one 12" fixture will suffice at each of these locations.

So we will need (4)12" fixtures (9)48" fixtures

Matt Gobuty

Project Manager Taft Electric (805) 654-7994 mgobuty@taftelectric.com



From: Theis, Karrie [mailto:ktheis@cedventura.com]

Sent: Thursday, December 22, 2016 2:20 PM To: Matt Gobuty mgobuty@taftelectric.com

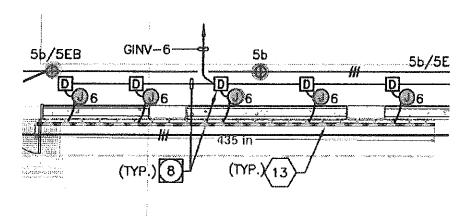
Subject: RE: Lemonwood Type 13 Exterior Mounting Issue

And there only (1) sign that you are lighting up? So the total you need for the *entire* project is 432"?

From: Matt Gobuty [mailto:mgobuty@taftelectric.com]

Sent: Thursday, December 22, 2016 9:44 AM To: Theis, Karrie ktheis@cedventura.com>

Subject: RE: Lemonwood Type 13 Exterior Mounting Issue



The length of the sign has not changed (approx. 435" or 36.'), the length of the fixture provided did. On the contract schedule, the fixtures were 18", of which a quantity of (24) 18" fixtures would have covered the length (435/18=24.1). The fixtures provided leaves us 12' short, requiring (3)48" fixtures to make up the difference

Matt Gobuty

Project Manager Taft Electric (805) 654-7994 mgobuty@taftelectric.com



From: Theis, Karrie [mailto:ktheis@cedventura.com]

Sent: Thursday, December 22, 2016 9:05 AM
To: Matt Gobuty mgobuty@taftelectric.com

Subject: RE: Lemonwood Type 13 Exterior Mounting Issue

The 48" are more expensive.

What is the total length required for this project? And has that length changed from the original counts?

From: Matt Gobuty [mailto:mgobuty@taftelectric.com]

Sent: Thursday, December 22, 2016 8:57 AM To: Theis, Karrie ktheis@cedventura.com

Subject: RE: Lemonwood Type 13 Exterior Mounting Issue

Well, this could get messy, but please provide a quote to delete (14)12" fixtures and add (6)48" fixtures. If the 48" fixtures cost less, then we are even. If they cost more, Taft will pick up this cost.

However, yes, we will need (9) 48" fixtures total. I think these (3) additional 48" fixtures should be provided at no extra cost to Taft. The Ecosense fixture needs to provide the same amount of linear coverage as the specified fixture regardless of quantity.

Matt Gobuty

Project Manager Taft Electric (805) 654-7994 mgobuty@taftelectric.com



From: Theis, Karrie [mailto:ktheis@cedventura.com]

Sent: Thursday, December 22, 2016 8:45 AM
To: Matt Gobuty mgobuty@taftelectric.com

Subject: RE: Lemonwood Type 13 Exterior Mounting Issue

So, change the change order to:

Delete 24 – 12" Add 9 – 48" ?

From: Matt Gobuty [mailto:mgobuty@taftelectric.com]

Sent: Thursday, December 22, 2016 8:39 AM To: Theis, Karrie < ktheis@cedventura.com

Subject: RE: Lemonwood Type 13 Exterior Mounting Issue

Ok, can you get me unit pricing on the 12" and 18" arms, endplates & joiners?

I also noticed: The fixtures need to span a 36' sign. The (24) 12" Ecosense fixtures in the VE package will not cover it. If we do change to 48" fixtures, we will need a quantity of (9).

Thanks

Matt Gobuty

Project Manager Taft Electric (805) 654-7994 mgobuty@taftelectric.com



From: Theis, Karrie [mailto:ktheis@cedventura.com]

Sent: Thursday, December 22, 2016 7:43 AM
To: Matt Gobuty <mgobuty@taftelectric.com>

Subject: FW: Lemonwood Type 13 Exterior Mounting Issue

Matt

From Ecosense, the fixture we submitted is the L50 E 12 10 35 80 MULT. Installation instructions for that fixture are included.

After checking with Ecosense about the new mounting method they said - "If the fixture is mounted facing up, the arms require a silicone putty to seal it from water. If they are facing down, they are fine. The fixtures themselves are still wet listed."

If you need the mounting arms, please advise as these will have to be requoted.

Thanks

Karrie Theis | Project Manager CED VENTURA kkheis@cedventura.com O: (805) 642-0361



180) Palma Orive - Venluca - CA 30003 1805) 647-836 I - Wass cedvenluca com

Website: www.cedventura.com

From: Matt Gobuty [mailto:mgobuty@taftelectric.com]

Sent: Wednesday, December 21, 2016 10:24 AM

To: Dominguez, J. <<u>jr@marvistasales.com</u>>
Cc: Theis, Karrie <<u>ktheis@cedventura.com</u>>

Subject: Lemonwood Type 13 Exterior Mounting Issue

Good morning,

I found this note on Ecosense's website on the wall mount installation guide. We will need to install this fixture on the exterior of the buildings facing up per the attached sketch.

Please confirm that this fixture is acceptable for the intended installation



Ensure power is OFF.

Not intended for wet conditions with the fixtures aiming up.

Matt Gobuty
Project Manager

Taft Electric (805) 654-7994

mgobuty@taftelectric.com





March 13, 2017

Oxnard School District 1051 South A Street Oxnard, CA, 93030

Attn: Ms. Marlene Hickle, CFW Inc.

Subject: Swinerton Builders Job 16055106 - Lemonwood K-8 School LLB

8 School LLB
1 and FC2-1-1 RFI 0193 Add power to CU2-1-1 and FC2-1-1 PCI No. 0170 Dear Ms. Hickle,

We request a Change Order to our contract for the following:

Furnish and install conduit, wire, switches, and controls as directed in RFI 0193

| Phase | Category | Description | Subcontractor | Quote |
|----------------|----------|---|-----------------|----------|
| | | Furnish and install conduit, wire, switches, controls as directed in RFI 0193 | | |
| March 13, 2017 | | | Subtotal | 7,082.00 |
| 007480 | 71160 | Subguard | 1.15% | 81.44 |
| 007410 | 71160 | Builders Risk | 0.6% | 42.98 |
| 007420 | 71160 | General Insurance | 1.15% | 82.38 |
| 007510 | 71160 | P&P Bond | 1% | 70.82 |
| 991000 | 79999 | Change Order Fee | 5% | 364.44 |
| | | 计和数据,由这些证明 | Markup Subtotal | 642.06 |
| | | | PCI Total | 7,724.06 |

TOTAL AMOUNT OF THIS CHANGE ORDER REQUEST: 7,724.06.

Please NOTE:

- The incorporation of this revision in to the contractual scope of work may have an impact on our schedule, which is yet to be finalized. Once determined, the job schedule will be adjusted accordingly to show the effect of this revision on the final project completion date.
- The terms (cost and schedule impact) of this change order request are subject to review and a requote if not accepted within days of its issuance.
- This request does not include additional cost or delay due to late approval.

We HAVE NOT proceeded with this revised work per your instructions. Please issue a change order.

m7 -4/17/17



Upon acceptance of this change order request, a formal change order will be issued. Acceptance also acknowledges that Swinerton Builders is directed to proceed with the above change in scope.

If you have any questions or comments pertaining to this matter, please contact the undersigned.

| Sincerely, Swinerton Builders | Quotation accepted by: Oxnard School District |
|----------------------------------|---|
| Willsam | |
| Bill Oray PM 3/12/2 | Ву: |
| Date: | Date: |



Request For Information # 00193

To: Attention:

CC:

SVA ARCHITECTS, INC.

Tom Bardwell

Paul Vernier Dick Jones

Nikolas Bruno

RFI Date:

Date Due: RFI Type:

Priority:

Schedule/Activity ID: Document Reference:

Spec Section:

Status:

Returned

01/11/2017

01/18/2017

ELECTRICAL

Subject:

TEC RFI 041 CU2-1-1 Condensing Unit Circuit

INFORMATION REQUESTED:

Requested By:

Nalani Scanlon

Condensing Unit CU2-1-1 is not shown on the classroom roof plan E1-4.1.A or in the panel schedules on E5-7. However, it is shown on the mechanical roof plan M1-11.3.A and Condensing Unit Schedule on M0-0.3. The associated fan coil unit FC2-1-1 is shown in room 1-106 on sheet M1.11.1A.

SUGGESTION:

Possible Cost Impact: Yes

Possible Time Impact: Yes

We recommend feeding Condensing Unit CU2-1-1 from a 2 pole 20 amp breaker to be added to Panel CL7 26,28 on E5-

ANSWER:

Answered By: Tom Bardwell

Date of Response: 01/16/2017

No exception to contractor's proposed solution.

Provide power to condensing unit CU2-1-1 from CL7-26,28 via 20A 208V 1P breaker. Provide motor rated disconnect at condensing unit. Utilize 3/4"C - 2#12, 1#12G. Provide additional 3/4"C for control. Verify equipment requirements with condensing unit manufacturer installation instructions and mechanical drawings.

ATTACHMENTS:

RFI 041 CU2-1-1 Condensing Unit Circuit



Prolog Manager

Printed on: 2/3/2017

TaftProlog

Change Order Request

Detailed, Grouped by Each Number

| 2200 Ca | emonwood rnegie Court CA 93033 | Project # 2241 Tel: Fax: | TAFT ELEC | TRIC COMPANY |
|---|--|------------------------------------|--|------------------|
| Chang | re Order Request: 033 | | | Date: |
| To: | Bill Gray Swinerton Builders 865 S. Figueroa Street Los Angeles, CA 90017 | From: | Matt Gobuty TAFT ELECTRIC COMPANY P.O. Box 3416 Ventura, CA 93006 | |
| | ption r HVAC Feeder | | Category Status Submitted | |
| Refere | | Require | d By Days Req 0 | Amt Req 7,082 |
| We are room. S This que than 30 Attache Matt Go | ee TEC RFI 041. ote is valid for 30 calendar days from the days. d is the back up for your review. Please buty Manager | ne above date. We reserve our riç | nits CU2-1-1 and FC2-1-1 serving the eleventh of the to re-quote this proposal should the apons. | |
| (805)65 PCO N Descri | o Date Reference | Ar Notes | nt Prop Days Req Category | Reason |
| | | | | |
| Appro | ved By: | | | |
| Signat Name | | | Date | |
| Prolon I | fanager Printed on: 2/3/2017 | TaftProlog | | Page 1 |

TAFT ELECTRIC CHANGE ORDER REQUEST

| PROJECT: | Lemonwood ES | JOB# | 2241 | TEC COR#: | 33 |
|------------------|---------------|--------|------|------------|----------|
| | | | | CUST RFP#: | |
| COR DESCRIPTION: | Elevator HVAC | Feeder | | DATE: | 2/3/2017 |
| | TEC RFI |)41 | | | |

| TA | KE OFF | |
|-----------------------|----------------|-------|
| DESCRIPTION | MATERIAL | HOURS |
| Conest (see attached) | \$1,557.50 | 49.51 |
| | \$0.00 | 0.00 |
| | \$0.00 | 0,00 |
| | \$0.00 | 0.00 |
| | \$0.00 | 0.00 |
| | \$0.00 | 0.00 |
| | \$0.00 | 0.00 |
| | \$0.00 | 0.00 |
| | \$0,00 | 0.00 |
| | \$0.00 | 0.00 |
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| | \$0.00 | 0.00 |
| | \$0.00 | 0.00 |
| | \$0.00 | 0.00 |
| то | TAL \$1,557.50 | 49.51 |

| | TAKEOFF MATERIAL | | | | | |
|--------|------------------------|------------|--|--|--|--|
| % | DESCRIPTION | AMOUNT | | | | |
| 0.00% | | \$0.00 | | | | |
| 7.75% | SALES TAX | \$120.71 | | | | |
| 0.00% | | \$0.00 | | | | |
| 0.00% | | \$0.00 | | | | |
| | SUBTOTAL MATERIAL | \$1,678.21 | | | | |
| 15.00% | OVERHEAD & PROFIT | \$251.73 | | | | |
| | TOTAL TAKEOFF MATERIAL | \$1,929.94 | | | | |

| VENDOR | QUOTED MATERIAL DESCRIPTION | AMOUNT |
|--------|-----------------------------|--------|
| TENDON | D2001111111 | \$0.00 |
| | | \$0.00 |
| | | \$0.00 |
| | | \$0.00 |
| | | \$0.00 |
| | | \$0.00 |
| | SUBTOTAL QUOTES | \$0.00 |
| 7.75% | SALES TAX | \$0.00 |
| 0.00% | | \$0.00 |
| 0.00% | | \$0.00 |
| 0.00% | | \$0.00 |
| | SUBTOTAL QUOTES | \$0.00 |
| 15.00% | OVERHEAD & PROFIT | \$0.00 |
| | TOTAL QUOTES | \$0.00 |

| | SUBCONTRACTORS | |
|--------|-----------------------|--------|
| VENDOR | DESCRIPTION | AMOUNT |
| | | \$0.00 |
| | | \$0.00 |
| | | \$0.00 |
| | | \$0.00 |
| | | \$0.00 |
| | | \$0.00 |
| | SUBTOTAL SUBCONTRACTS | \$0.00 |
| 5.00% | OVERHEAD & PROFIT | \$0.00 |
| | TOTAL SUBCONTRACTS | \$0.00 |

| L# | BOR EXP | ENSES | |
|---------------|---------|----------|------------|
| TYPE | HOURS | RATE | AMOUNT |
| STRAIGHT TIME | 49.51 | \$84.42 | \$4,179.63 |
| DESIGNER | 4.00 | \$92.01 | \$368.04 |
| | 0.00 | \$0.00 | \$0.00 |
| | 0.00 | \$0.00 | \$0.00 |
| | 0.00 | \$0.00 | \$0.00 |
| | 0.00 | \$0.00 | \$0.00 |
| | SUBTOTA | AL LABOR | \$4,547.67 |
| 0.00% | | | \$0.00 |
| 0.00% | | | \$0.00 |
| 0.00% | | | \$0.00 |
| 0.00% | | | \$0.00 |
| 0.00% | | | \$0.00 |
| 0.00% | | | \$0.00 |
| 0.00% | | | \$0.00 |
| | SUBTOTA | AL LABOR | \$4,547.67 |
| | | | |
| | TOTA | AL LABOR | \$4,547.67 |

| | DIRECT JOB EXPENSES | |
|--------|---------------------|----------|
| % | DESCRIPTION | AMOUNT |
| 1.00% | AS BUILTS / O&M'S | \$64.78 |
| 0.00% | PERMIT FEES | \$0.00 |
| 0.00% | ESTIMATING | \$0.00 |
| 0,00% | CAD / DRAFTING | \$0.00 |
| 0.00% | REPRODUCTION COSTS | \$0.00 |
| 0.00% | | \$0.00 |
| 0.00% | EQUIPMENT RENTAL | \$0.00 |
| 0.00% | CRANE / FORKLIFT | \$0.00 |
| 0.00% | JOB TRUCK | \$0.00 |
| 0.00% | MANLIFTS | \$400.00 |
| 0.00% | | \$0.00 |
| 0.00% | | \$0.00 |
| 0.00% | | \$0.00 |
| 0.00% | | \$0.00 |
| 0.00% | | \$0.00 |
| 0.00% | | \$0.00 |
| 0.00% | | \$0.00 |
| 0.00% | | \$0.00 |
| 0.00% | WARRANTY | \$0.00 |
| 0.00% | | \$0.00 |
| | SUBTOTAL DJE | \$464.78 |
| 15.00% | OVERHEAD & PROFIT | \$69.72 |
| ·· | TOTAL DJE | \$534.49 |

| | CHANGE REQUEST SUMMARY | • |
|-------|-------------------------|------------|
| | TAKEOFF MATERIAL | \$1,929.94 |
| | QUOTED MATERIAL | \$0.00 |
| | SUBCONTRACTORS | \$0.00 |
| | LABOR EXPENSES | \$4,547.67 |
| | DIRECT JOB EXPENSES | \$534.49 |
| | SUBTOTAL CHANGE REQUEST | \$7,012.10 |
| 0.00% | | \$0.00 |
| 0.00% | | \$0.00 |
| 1.00% | BOND COSTS | \$70.12 |
| CH | IANGE PROPOSAL TOTAL | \$7,082 |

Job ID: 2241 LEMONWOOD COR Project: 2241 Lemonwood COR



Takeoff

| | | | | | Labor Level: LABOR 1 | | | 3 Feb 2017 15:03:20 | :20 |
|----------------------------------|----------|----------|------|----------------|---|---|-------------|---------------------|--------|
| Region: COR 033 ELEV HVAC FEEDER | 3 ELEV H | VAC FI | FDER | | | | | | Ì |
| Item # | Qty. | U/M | Ø/W | l Size | Description | Material | Material | Labor | Labor |
| | 0 | | | | CL7 -> CU2-1-1 (2)#10 + (1)#12 - 100' | 200 | Result | Unit | Result |
| 180826 | 7 | Ð | Σ | 20/2 | BOLT-ON BREAKER | 179.7800 | 170 78 | 0000 | (|
| 500154 | н | Ä | Σ | 3/4 | ENCLOSURE HOLE PUNCH | 000000 | 0/16/1 | 0.5200 | 0.52 |
| 10047 | 100 | E | Σ | 3/4 | EMT | 1.1187 | 6000 | 0.5500 | 0.53 |
| 30147 | 10 | ËA | Σ | 3/4 | EMT STEEL-COMP COUPLING RT | 11330 | 111.07 | 0.0500 | 2.00 |
| 30247 | 2 | Ą | Σ | 3/4 | EMT STEEL COMP INS-THROAT CONN RT | 0000 | \$5.11 1 | 0.3000 | 3,00 |
| 60 | 15 | | Σ | | CONDUIT SUPPORT 1/2"-1" | 1.0729 0000 F | 2.15 | 0.1400 | 0.28 |
| 10003 | v | Ŀ | Σ | 1 1/4 | 389 | 000000 | 87.00 | 0.2000 | 3.00 |
| 88 | | | : ≊ | 1-1/4 | 0 V C C C C C C C C C C C C C C C C C C | 6.7090 | 40.25 | 0.0800 | 0.48 |
| 240001 | r | t | 2 | | | 13.7980 | 13.80 | 0.1200 | 0.12 |
| 100047 | 4 | τ. : | ε | H"8/7 X "8/c I | U-STRUT SGL-CHNL 12G STD GRN | 2,8106 | 5.62 | 0.1225 | 0.25 |
| 150457 | 4 | a a | Σ | 1/4 × 1 1/4" | LAG BOLT | 0.1319 | 0.53 | 0.1400 | 0.56 |
| 160186 | 4 | a | Σ | 1/4 ×11/4" | FENDER WASHER (PLT) | 0.0510 | 0.20 | 0,0012 | 0.0 |
| 240047 | 2 | Ä | Σ | 1 1/4 | GRC STRUT CLAMP GALV | 0.9826 | 1,97 | 0.0400 | 0.08 |
| 220135 | Ħ | т | Σ | 30/2 SN | F/HD/240V N-3R RT SAFETY-SW | 243,8005 | 243.80 | 2.0000 | 2.00 |
| 230068 | 5 | ΕĀ | Σ | 20 AMP | RKS TIME DELAY 250V FUSE | 4.8455 | 69.6 | 0.0400 | 800 |
| 240001 | 7 | E | Σ | 15/8"× 7/8"H | U-STRUT SGL-CHNL 12G STD GRN | 2.8106 | 5.62 | 0.1225 | 34.0 |
| 160186 | 4 | Ε̈́Α | Σ | 1/4 ×11/4" | FENDER WASHER (PLT) | 0,0510 | 0.20 | 0.0012 | 900 |
| 240047 | 2 | ą | Σ | 1 1/4 | GRC STRUT CLAMP GALV | 0.9826 | 1.97 | 0.0400 | 80.5 |
| 160044 | 2 | Ą | Σ | 1 1/4 | U-BOLT HANGERS | 5,8243 | 11.65 | 0.3500 | |
| 160412 | 4 | ËĄ | Σ | 1/4-20 | HEX NUTS (PLT) | 0.0332 | 0.13 | 0.0240 | 0 0 |
| 70030 | 220 | ፫ | Σ | 10 | THHN/THWN CU (SOL) | 0.2084 | 45.84 | 0.0070 | 2 t |
| 70029 | 110 | ᆫ | Σ | 12 | THHN/THWN CU (SOL) | 0.1332 | 14.65 | 0.0060 | , v |
| 100153 | 4 | ą | Σ | 10 | WIRE TERMINATION | 0.0000 | 0,00 | 0.1800 | 5 C |
| 100152 | 7 | ΕA | Σ | 12 | WIRE TERMINATION | 0.0000 | 0.00 | 0.1600 | 0.37 |
| 32 | 7 | | Σ | | FIRESTOPPING 1/2" - 2" | 25.0000 | 20,00 | 0.2200 | 0 0 |
| TITLE | m | | Σ | 3/4 | LIQUIDITIE COND WHIP | 0.0000 | 0.00 | 00000 | 5 6 |
| 50074 | 18 | ᅜ | Σ | 3/4 | LIQUIDITITE CONDUIT | 1.3860 | 24.95 | 0.0500 | 0.90 |
| Taft Electric Company | lpany. | | | | 1594 Eastman Avenue | 1010-518-808-808-6191 | 1331 | | |
| | | | | | | 2 3 1 2 2 2 2 3 3 3 3 3 3 3 3 3 3 3 3 3 | 7.94 | | |

| 1.8090 3.62 0.1700 0.34 1.1187 201.37 0.0500 9.00 1.1279 13.65 0.3000 3.60 1.0728 4.29 0.1400 0.56 5.8000 69.60 0.2000 0.40 0.2084 43.76 0.0070 1.47 0.1332 13.98 0.0060 0.63 0.0000 0.000 0.1800 0.72 0.0000 0.000 0.050 0.32 25.0000 50.00 0.2200 0.44 130.4071 130.41 2.0000 0.040 4.8455 9.69 0.0400 0.08 0.0573 2.02 0.0500 0.050 0.6573 3.98 0.1680 0.15 1.3900 13.33 0.2750 0.14 6.6672 13.33 0.2750 0.15 49.51 49.51 | EMT STEEL COMP INS-THROAT CONN RT CONDUIT SUPPORT 1/2"-1" THHW/THWN CU (SOL) THHW/THWN CU (SOL) WIRE TERMINATION WIRE TERMINATION FIRESTOPPING 1/2" - 2" F/HD/240V N-1 SAFETY-SW RK5 TIME DELAY 250V FUSE FLEXIBLE STEEL CONDUIT FLEXIBLE STEEL CONDUIT FLEXIBLE STEEL CONDUIT FLEX COND ANGLE CONN FLEX COND STRAIGHT CONN GRD BUSHING INSULATED | 3/4 10 12 10 12 10 12 20/2 SN 20/2 SN 30/2 SN 30/4 3/4 3/4 3/4 3/4 3/4 | 33333333333333 | | 210 210 105 2 2 2 2 1 1 1 2 | 30247 60 70030 70029 100153 100152 32 220030 230068 TITLE 50002 50024 50035 |
|--|---|--|---------------------------------|----------|---|--|
| 3.62 201.37 13.65 4.29 69.60 43.76 13.98 0.00 50.00 130.41 9.69 0.00 2.02 3.98 1.39 | EMT STEEL COMP INS-THROAT CONN RT CONDUIT SUPPORT 1/2"-1" THHN/THWN CU (SQL) THHN/THWN CU (SQL) WIRE TERMINATION WIRE TERMINATION FIRESTOPPING 1/2" - 2" F/HD/240V N-1 SAFETY-SW RK5 TIME DELAY 250V FUSE FLEXIBLE STEEL CONDUIT FLEX COND ANGLE CONN FLEX COND STRAIGHT CONN GRD BUSHING INSULATED | A N | 3 3 3 3 3 3 3 3 3 3 3 3 3 3 3 3 | | 10 21 10 | 30247 60 70030 70029 100153 100155 32 220030 230068 71TLE 50002 50024 |
| 3.62 201.37 13.65 4.29 69.60 43.76 13.98 0.00 0.00 50.00 130.41 9.69 0.00 2.02 3.98 1.39 | EMT STEEL COMP INS-THROAT CONN RT CONDUIT SUPPORT 1/2"-1" THHN/THWN CU (SOL) THHN/THWN CU (SOL) WIRE TERMINATION WIRE TERMINATION FIRESTOPPING 1/2" - 2" F/HD/240V N-1 SAFETY-SW RK5 TIME DELAY 250V FUSE FLEXIBLE STEEL CONDUIT FLEXIBLE STEEL CONDUIT FLEX COND ANGLE CONN FLEX COND STRAIGHT CONN | AMI 2 | 2 2 3 3 3 3 3 3 3 3 3 3 3 3 3 | | 10 21 1 | 30247 60 70030 70029 100153 100155 32 220030 230068 TITLE 50002 50024 |
| 3.62 201.37 13.65 4.29 69.60 43.76 13.98 0.00 0.00 9.69 0.00 2.02 3.98 | EMT STEEL COMP INS-THROAT CONN RT CONDUIT SUPPORT 1/2"-1" THHW/THWN CU (SOL) THHN/THWN CU (SOL) WIRE TERMINATION WIRE TERMINATION FIRESTOPPING 1/2" - 2" F/HD/240V N-1 SAFETY-SW RK5 TIME DELAY 250V FUSE FLEXIBLE STEEL CONDUIT FLEXIBLE STEEL CONDUIT FLEX COND ANGLE CONN | AM 2 | Z Z Z Z Z Z Z Z Z Z Z Z Z Z Z Z | | 10 | 30247 60 70030 70029 100153 100152 32 220030 230068 TITLE 50002 |
| 3.62 201.37 13.65 4.29 69.60 43.76 13.98 0.00 0.00 50.00 130.41 9.69 0.00 2.02 | EMT STEEL COMP INS-THROAT CONN RT CONDUIT SUPPORT 1/2"-1" THHWITHWN CU (SOL) WIRE TERMINATION WIRE TERMINATION WIRE TERMINATION FIRESTOPPING 1/2" - 2" F/HD/240V N-1 SAFETY-SW RK5 TIME DELAY 250V FUSE FLEXIBLE STEEL CONDUIT FLEXIBLE STEEL CONDUIT | AM 2 | 3 3 3 3 3 3 3 3 3 3 | | 10 21 1 | 30247 60 70030 70029 100153 100152 32 220030 230068 TITLE |
| 3.62 201.37 13.65 4.29 69.60 43.76 13.98 0.00 0.00 50.00 130.41 9.69 0.00 | EMT STEEL COMP INS-THROAT CONN RT CONDUIT SUPPORT 1/2"-1" THHN/THWN CU (SOL) WIRE TERMINATION WIRE TERMINATION FIRESTOPPING 1/2" - 2" F/HD/240V N-1 SAFETY-SW RKS TIME DELAY 250V FUSE FLEXIBLE STEEL CONDUIT | AM 2 | 3 3 3 3 3 3 3 3 3 | | 10 21 1 | 30247 60 70030 70029 100153 100152 32 220030 230068 |
| 3.62 201.37 13.65 4.29 69.60 43.76 13.98 0.00 0.00 50.00 130.41 9.69 | EMT STEEL COMP INS-THROAT CONN RT CONDUIT SUPPORT 1/2"-1" THHN/THWN CU (SOL) THHN/THWN CU (SOL) WIRE TERMINATION WIRE TERMINATION FIRESTOPPING 1/2" - 2" F/HD/240V N-1 SAFETY-SW RK5 TIME DELAY 250V FUSE | A 2 | 3 3 3 3 3 3 3 3 | | 1 21 10 | 30247 60 70030 70029 100153 100155 32 220030 230068 |
| 3.62 201.37 13.65 4.29 69.60 43.76 13.98 0.00 0.00 50.00 130.41 | EMT STEEL COMP INS-THROAT CONN RT CONDUIT SUPPORT 1/2"-1" THHN/THWN CU (50L) THHN/THWN CU (50L) WIRE TERMINATION WIRE TERMINATION WIRE TERMINATION FIRESTOPPING 1/2" - 2" F/HD/240V N-1 SAFETY-SW | ν | 3 3 3 3 3 3 3 | | 1 21 10 | 30247 60 70030 70029 100153 100152 32 220030 |
| 3.62 201.37 13.65 4.29 69.60 43.76 13.98 0.00 50.00 | EMT STEEL COMP INS-THROAT CONN RT CONDUIT SUPPORT 1/2"-1" THHN/THWN CU (SOL) THHN/THWN CU (SOL) WIRE TERMINATION WIRE TERMINATION FIRESTOPPING 1/2" - 2" | 3/4 10 12 12 10 | 3 3 3 3 3 3 | | 1 21 10 | 30247 60 70030 70029 100153 100152 |
| 3.62 201.37 13.65 4.29 69.60 43.76 13.98 0.00 | EMT STEEL COMP INS-THROAT CONN RT CONDUIT SUPPORT 1/2"-1" THHN/THWN CU (SOL) THHN/THWN CU (SOL) WIRE TERMINATION WIRE TERMINATION | 3/4 10 10 12 12 10 | Z Z Z Z Z | | 1 21 10 | 30247 60 70030 70029 100153 |
| 3.62 201.37 13.65 4.29 69.60 43.76 13.98 0.00 | EMT STEEL COMP INS-THROAT CONN RT CONDUIT SUPPORT 1/2"-1" THHW/THWN CU (50L) THHN/THWN CU (50L) WIRE TERMINATION | 3/4 10 12 | 3 3 3 3 | | 1 21 | 30247 60 70030 70029 100153 |
| 3.62 201.37 13.65 4.29 69.60 43.76 13.98 | EMT STEEL COMP INS-THROAT CONN RT CONDUIT SUPPORT 1/2"-1" THHN/THWN CU (SOL) THN/THWN CU (SOL) | 3/4 10 12 | Z Z Z Z | | 1 21 10 | 30247 60 70030 70029 |
| 3.62 201.37 13.65 4.29 69.60 43.76 | EMT STEEL COMP INS-THROAT CONN RT CONDUIT SUPPORT 1/2"-1" THHN/THWN CU (SOL) | 3/4 | 3 3 3 | | 21 | 30247 60 70030 |
| 3.62 201.37 13.65 4.29 69.60 | EMT STEEL COMP INS-THROAT CONN RT CONDUIT SUPPORT 1/2"-1" | 3/4 | 3 3 | | μ , | 30247 60 |
| 3.62 201.37 13.65 4.29 | EMT STEEL COMP INS-THROAT CONN RT | 3/4 | 3 | | | 30247 |
| 3,62 201,37 13,65 | | | | | | |
| 3.62 201.37 | EMT STEEL-COMP COUPLING RT | 3/4 | 3 | | 17 | 30147 |
| 3,62 | EMT | 3/4 | 3 | <u> </u> | 180 | 10047 |
| | GRC COUPLING | 3/4 | 3 | 2 EA | | 30001 |
| 1.2586 2.52 0.1600 | SEALING LOCKNUT | 3/4 | ж. | 2 EA | | 40128 |
| 3.2242 6.45 0.0200 | CONDUIT BODY GASKET | 3/4 | 3 | EA | 2 | 30661 |
| 9.7635 19.53 0.6500 | GRC LB CONDUIT BODY | 3/4 | 3 | EA | N | 30356 |
| 0.7771 3.11 0.0300 | GRC STRUT CLAMP GALV | 3/4 | 3 | E A | 4 | 240045 |
| 3.2313 38.78 0.0600 | GRC | 3/4 | Z | 7 | 12 | 10001 |
| | CU2-1-1 -> FC2-1-1 PWR + SIGNAL 90' | | | J | 0 | |
| 6.6672 40.00 0.2750 | GRD BUSHING INSULATED | 3/4 | 3 | E A | 59 | 40208 |
| 2.7152 8.15 0.1800 | LIQUIDTITE STRAIGHT CONNECTOR | 3/4 | Z | æ | w | 50096 |
| 4.9413 14.82 0.2160 | LIQUIDTITE ANGLE CONNECTOR | 3/4 | 3 | EΑ | ω | 50085 |
| Material Material Labor Labor Unit Result Unit Result | Description | Size | Q/M | U/M | ф | Item # |
| | Annie de la companya de la companya de la companya de la companya de la companya de la companya de la companya | | EDER | HVAC FEE | 033 ELEV | Region: COR 033 ELEV HVAC FEEDER |
| 3 Feb 2017 15:03:20 | | | | HOHWOOD | r. 4241 F8 | rakeon kepait, 2441 temonwood CON |

"aft Electric Company

1694 Eastman Avenue Ventura, CA | 93003

Phone: 805-642-0121
Web: www.tafte-ectnic.com

| From: | | CMiC I/O <cmicionewprod@swinerton.com></cmicionewprod@swinerton.com> | |
|---|--|--|----|
| Sent: | | Wednesday, January 25, 2017 9:49 AM | |
| To: | | Matt Gobuty | |
| Subject: | | 16055106MG RFI TAFT-00039 TEC RFI 041 CU2-1-1 Condensing Unit Circuit | |
| Attachment | s: | RFI 041 CU2-1-1 Condensing Unit Circuit.pdf | |
| | | | |
| RFI TAFT | -0003 | 9 | |
| | From N | Matt Gobuty | |
| | To | Matt Gobuty | |
| | cc | | |
| | | emonwood K-8 School LLB | |
| S | ubject 1 | TEC RFI 041 CU2-1-1 Condensing Unit Circuit | |
| Author: Nalani | Scanlon | Date: 2017-01-11 03:02 PM | |
| Enwarded by M | alani Sc | anion to Tom Bardwell as 00193 | |
| I diwarded by it | alam oc | | |
| Subject: Date Required: Cost Impact: Cost Amount: Question: | 2017-0 Yes Condet the me 1-106 of We rectadvise. Modifier Conder the medical condents of the medical condents of the conde | FI 041 CU2-1-1 Condensing Unit Circuit 11-18 Insing Unit CU2-1-1 is not shown on the classroom roof plan E1-4.1.A or in the panel schedules on E5-7. However, it is shown chanical roof plan M1-11.3.A and Condensing Unit Schedule on M0-0.3. The associated fan coil unit FC2-1-1 is shown in roof on sheet M1.11.1A. Instruction of plan M1-11.3.A and Condensing Unit Schedule on M0-0.3. The associated fan coil unit FC2-1-1 is shown in roof on sheet M1.11.1A. | ın |
| Suggestion: | | | |
| Answer: | | | |
| | | | |
| | | | |
| Click here to acc | ess this | RFI on-line, or simply reply to this email with your comments and any required attachments. | |
| Note: Please ens | sure that | t you leave "16055106MG RFJ TAFT-00039" in the subject line of all emails you send related to this RFI. Replies must be age. Attachments will also be accepted. | |



Contractor License # 772245

(805)642-0121

TEC RFI 041

Detailed, RFIs without Routing Information Grouped by RFI Number

2241 Lemonwood 2200 Carnegie Court Oxnard, CA 93033

Project # 2241

Fax: Tel:

TAFT ELECTRIC COMPANY

Date Created: 1/11/2017

RFI#: 041

RFI Issued To: Contact Name Author Company

Authored By

Swinerton Builders

Nalani Scanlon

TAFT ELECTRIC COMPANY

Matt Gobuty

865 S. Figueroa Street Los Angeles, CA 90017 P.O. Box 3416

Ventura, CA 93006

RFI Answered By:

Subject Category .

Elevator HVAC Equipment

Electrical

Cost Impact Days Dwg Impact

Yes

Not Sure

Not Sure

Cc: Company Name Contact Name Copies Notes

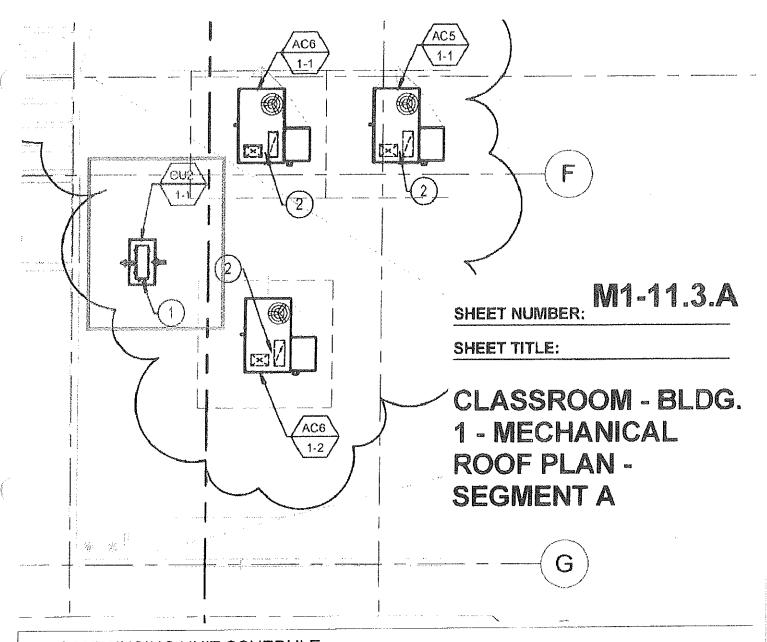
Question and a superior state of the superior Condensing Unit CU2-1-1 is not shown on the classroom roof plan E1-4.1.A or in the panel schedules on E5-7. However, it is shown on the mechanical roof plan M1-11.3.A and Condensing Unit Schedule on M0-0.3. The associated fan coil unit FC2-1-1 is shown in room 1-106 on sheet M1.11.1A.

We recommend feeding Condensing Unit CU2-1-1 from a 2 pole 20 amp breaker to be added to Panel CL7 26,28 on E5-7. Please advise.

Suggestion of Common States and payment and the com-

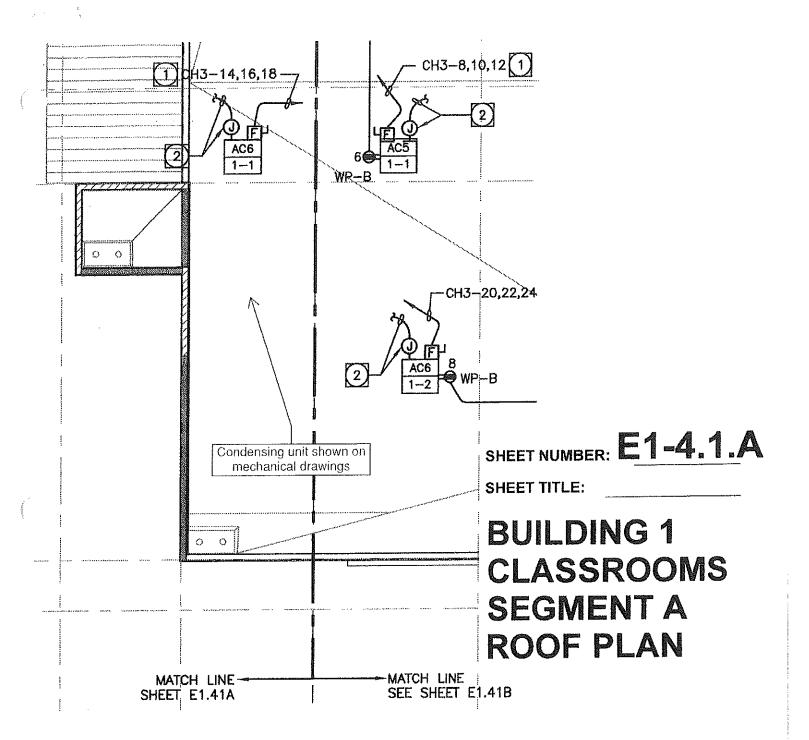
Answer database to the process of the control of th

Date Answered:



| CONDENSING | UNIT | SCHEDULE |
|------------|------|----------|
| | | |

| | | AREA | COOLING | SEER/ | | ., | | ELECTRICAL | | | WT | REMARKS |
|---------------|---------------------------|----------|----------|--------------|-----|----|----|-----------------|------|------|-------|---|
| SYM | MFR & MODEL# | SERVICED | CAPACITY | EER | V | PH | HZ | TOTAL INPUT (W) | MCA | MOCP | (LES) | |
| (cui) | MITSUEISHI PUY-A18NHA4 | | 18,000 | 15.3/ 8.0 | 208 | 1 | 60 | 2,150 | 13.0 | 20 | 100 | 1, 2, 3, 4, 5 INTERLOCK WITH FC1/1-1 |
| CU2 (1-1 / | MITSUEISHI PUY-A18NHA4 | *** | 18 000 | 153/ 80 | 208 | 1 | 60 | 2,190 | 13.0 | 20 | 100 | 1: 2: 3: 4: 5 INTERLOCK WITH FC2/1-1 |
| CU1 1-2 | MITSUBISHI PUY-A18NHA4 | | 18,000 | 15.3/ 8.0 | 208 | 1 | 60 | 2,150 | 13,0 | 20 | 100 | 1, 2, 3, 4, 5 INTERLOCK WITH FC1/1-2 |
| CUI 2 | MITSUEISHI PUY-A18NHA4 | | 18,000 | 15 3/ 8.0 | 208 | 1 | 60 | 2,150 | 13.0 | 20 | 100 | 1, 2, 3, 4, 5 INTERLOCK WITH FC1/2 |
| CU2 2 | MITSUEISHI PUY-A18NHA4 | - | 18,000 | 15.3/ 8.0 | 208 | 1 | 60 | 2,150 | 13.0 | 20 | 100 | 1, 2, 3, 4, 5 INTERLOCK WITH FC2/2 |
| CU3 | MITSUEISHI PUY-A18NHA4 | - | 18,000 | 15,3/ 8,0 | 208 | 1 | 60 | 2,150 | 13.0 | 20 | 100 | 1, 2, 3, 4, 5 INTERLOCK WITH FG2/2 |
| CUI 3 | MITSUEISHI PUY-A18NHA4 | • | 18,000 | 15.3/ 8.0 | 208 | 1 | 60 | 2,150 | 13.0 | 20 | 100 | 1, 2, 3, 4, 5 INTERLOCK WITH F1/3 |
| CU2 3 | MITSUBISHI PUY-A18NHA4 | - | 18,000 | 15.3/ 8,0 | 208 | 1 | 60 | 2,150 | 13.0 | 20 | 100 | 1, 2, 3, 4, 5 INTERLOCK WITH FC2/3 |
| CUI) | MITSUBISHI PUY-A18NHA4 | | 18,000 | 15.3/ 8.0 | 208 | 1 | 60 | 2,150 | 13.0 | 20 | 100 | 1, 2, 3, 4, 5 INTERLOCK WITH FC1/4 |



| | | | | | | | | | PAN | EL C | _7 | | | | | | | | | |
|--|------------|---------|-------------------------------|----------|-----|---------|------------|-------|-------|--------|------|-----|-----------|-----|-------------------|----------|-----------------------|--|-------------|--|
| MOUNTING | SURF | ACE | | | DO | UΒ | LE L | UG | NO | | | V | OL. | rs | | 120 | 0/208 | | MAIN | |
| NEMA 3R | NO | | | | 200 | 1% | NEU | TRAL | NO | - } | | Р | HAS | SE | | <u>3</u> | | | BUS | 225A |
| FEED THRU | NO | | | | ٧G | BU: | S | | NO | | | V | VIRE | Ξ | | 4 | | | A.I.C | 30,000 |
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| A service of the serv | - | | | L | - 1 | - 1 | R M | 1 | C | C | ł | | 1 R | | | L | | | | |
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| LOCATION | | - | | G | - 1 | T | - 1 | 1 | R | R | - 1 | | | 1 | N | افا | | | | LOCATION |
| | | | | | ٧ | - W-100 | PC | | C | C | | C | 1 | | ٧ | - | Α | В | С | |
| SPARE | Α | В | С | \vdash | + | + | \perp | 20/1 | 1 | 2 | 20/ | | 5 | ├- | | - | 900 | | | CORRIDOR/RR |
| INTERCOMTERM CAB. | isara, | 1200 | | | | | | 20/1 | 3 | 4 | 20/ | | 1 | 1 | 1 | + | 74.56 | 720 | | CORRIDOR/UNISEX RI |
| IDF BACKBOARD | l'and | 1200 | 1200 | | | . - | | 20/1 | 5 | 6 | 20/2 | | | | 1-1 | | | riān, | 1352 | CU1-1-1 |
| IDF BACK | 1200 | + | 1200 | 1-1 | | | | 20/1 | 7 | 8 | - | - | 1- | - | $\vdash \uparrow$ | 1 | 1352 | 20.50% | (35V) | |
| INTRUSION TERM CAB. | 7200 | 1200 | | | | | 1 | 20/1 | 9 | 10 | 20/2 | > | · † · · · | | | | reini. | 1352 | 155 | CU1-1-2 |
| ENERGY TERM, CAB. | | 1200 | 1200 | † - † | | | | 20/1 | 11 | 12 | | | 1 | | | Ť | | 1987.27 | 1352 | |
| UPS POWER | 2000 | خبتين | 1200 | | | -+- | + | 30/3 | 13 | 14 | | 1 | † | † | | T. | 696 | | 177 | EF2-1 |
| OF OTT OFFICE | 2000 | 2000 | 4.27.541 | | | | + | | 15 | 16 | t | i | 1- | - | 1-1 | 1 | | 696 | | EF3-1 |
| | | | 2000 | t | | | · | | 17 | 18 | | . 4 | 1 | - | | ···· j | ه د په ويو شهرستونده | र राज्यसम्बद्धाः | 696 | EF4-1 |
| RM 1-217 HAND DRYER | 1000 | | | 1-1 | | | 1 | 20/1 | 19 | 20 | | | | | | I | 696 | MARK | | EF1-1 |
| RM 1-217 HAND DRYER | A8 24 1450 | 1000 | | 1 | Ť | | 1 | 20/1 | 21 | 22 | 20/1 | 1 | 1 | | | | | 500 | Marie S | FC1-1 CONDENSATE FUMF |
| RM 1-216 HAND DRYER | | 2 - 1.3 | 1000 | 1-1 | - | | 1 | 20/1 | 23 | 24 | 20/1 | 1 | 1 | | | | | | 500 | FC1-2 CONDENSATE PUMP |
| RM 1-216 HAND DRYER | 1000 | | | | | · | 1 | 20/1 | 25 | 26 | 20/2 | 2 | 1 | / | | | | | A Mark Mark | CU2-1-1 |
| E 2ND FL SMOKE/FIRE DMPR | 17.1174 | 800 | | | | 1 | 16 | 20/1 | 27 | 28 | - 1 | 1 | 1 | | | | | | | 11: |
| 2ND FL SMOKE/FIRE DMPR | | 12077 | 750 | | | | 15 | 20/1 | 29 | 30 | | | Ţ | | | | | | | / SPARE |
| SPARE | | 1000 | | | | | | 20/1 | 31 | 32 | | | V | | | | | | 1,47071 | SPARE |
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| SPARE | | | | | | | | 20/1 | | 36 | | | | | | 1 | Organisa Limanisas | والمناطقة المناطقة المناطقة المناطقة المناطقة المناطقة المناطقة المناطقة المناطقة المناطقة المناطقة المناطقة ا | | SPARE |
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| TOTAL VA= | | W/LCL= | | | | | | | APS= | 79 | | | | | ALI | | | | | a commence de la constitución de |
| HIGH PHASE VA= | 10050 | W/LCL= | 10050 | | H | GH | PHA | SE AN | MPS= | 84 | | Н | GHI | 11/ | SE | L.C.L | -= \ | U | X/.25 = | U |
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| | | | | | | | | | | | | | | | | | add 20 |)/2 Bre | aker fo | or T |
| | | | | | | | | | | | | | | | -1 | _ | | CU2-1- | | |

SHEET NUMBER:

E5.7

SHEET TITLE:

PANEL SCHEDULES



March 13, 2017

Oxnard School District 1051 South A Street Oxnard, CA, 93030

Attn: Ms. Marlene Hickle, CFW Inc.

Subject: Swinerton Builders Job 16055106 - Lemonwood K-8 School LLB

PCI No. 0171

Power requirements per Bulletin 24

Shool LLB Max. Shool LLB 100 Max. Shool LLB 24

Dear Ms. Hickle,

We request a Change Order to our contract for the following:

Furnish and install all labor, conduit, wire, switches, and control devices as described in Bulletin 24

| Phase | Category | Description | Subcontractor | Quote |
|--------|----------|---|-----------------------|----------|
| 260010 | 71140 | Furnish and install all labor, conduit, wire, switches, and control devices as described in Bulletin 24 | TAFT ELECTRIC COMPANY | 3,546.00 |
| | | | Subtotal | 3,546.00 |
| 007480 | 71160 | Subguard | 1.15% | 40.78 |
| 007410 | 71160 | Builders Risk | 0.6% | 21.52 |
| 007420 | 71160 | General Insurance | 1.15% | 41.25 |
| 07510 | 71160 | P&P Bond | 1% | 35.46 |
| 91000 | 79999 | Change Order Fee | 5% | 182.48 |
| | | | Markup Subtotal | 321.49 |
| | | | PCI Total | 3,867.49 |

TOTAL AMOUNT OF THIS CHANGE ORDER REQUEST: 3,867.49.

Please NOTE:

- » The incorporation of this revision in to the contractual scope of work may have an impact on our schedule, which is yet to be finalized. Once determined, the job schedule will be adjusted accordingly to show the effect of this revision on the final project completion date.
- » The terms (cost and schedule impact) of this change order request are subject to review and a requote if not accepted within days of its issuance.
- » This request does not include additional cost or delay due to late approval.

X We HAVE NOT proceeded with this revised work per your instructions. Please issue a change order.

m4-4/17/17



Upon acceptance of this change order request, a formal change order will be issued. Acceptance also acknowledges that Swinerton Builders is directed to proceed with the above change in scope.

If you have any questions or comments pertaining to this matter, please contact the undersigned.

| Sincerely, Swinerton Builders | Quotation accepted by: Oxnard School District |
|----------------------------------|--|
| Bill Gray 3/3/2017 | Ву: |
| Date: | Date: |



Change Order Request

Page 1

Detailed, Grouped by Each Number

| Oxnard | arnegie Court , CA 93033 | Projec Tel: | et # 2241 Fax: | TAFT ELEC | CTRIC COMPAI |
|----------------------------------|--|---------------------------|---|---|---------------------|
| Chan | ge Order Request: 035 | | | | Date: 2/9/201 |
| То: | Bill Gray Swinerton Builders 865 S. Figueroa Street Los Angeles, CA 90017 | | From: Matt Gobo TAFT ELE P.O. Box : Ventura, C | CTRIC COMPANY 3416 | |
| Descr Bulletin | iption 34 CU3-2 MAU | to see t | Cate | gory Status Submitted | |
| Refere | ence | tati egi e | Required By | Days Req | Amt Re |
| Bulletin | 24 | | 2/16/2017 | 0 | 3,546 |
| Notes We are Room 2 | submitting the above cost to provid -105. See Bulletin 24 | e a feeder to bring power | to HVAC units CU3-2and | 1 A 1 1 1 1 1 1 1 1 1 1 1 1 1 1 1 1 1 1 | 经债券 化邻苯基甲酚磺基甲基苯甲基甲基 |
| Matt Go | Manager | | any questions. | | |
| (805)654 | 1-7994 | | | | |
| PCO N | o Date Reference | | | s Req Category F | Reason |
| PCO N | o Date Reference | <u>N</u> | Amt Prop Day otes | s Req Category F | Reason |
| PCO N | o Date Reference | N | | s Req Category F | Réason |
| PCO No Descrip | o Date Reference | N | | s Req Category F | Reason |
| (805)654 PCO No Descrip | o Date Reference | N | otes | s Reg Category F | Reason |
| PCO No Descrip | ed By: | | | s Req Category | Reason |

TAFT ELECTRIC CHANGE ORDER REQUEST

| PROJECT: | Lemonwood ES | JOB# | 2241 | TEC COR#: | 35 |
|------------------|----------------------|-----------|------|------------|-------------|
| *********** | | | _ | CUST RFP#: | Bulletin 34 |
| COR DESCRIPTION: | Bulletin 34 - MPR CU | 3-2 Power | | DATE: | 2/9/2017 |

| TAKE OFF | | | | | | | | |
|-----------------------|----------------|-------|--|--|--|--|--|--|
| DESCRIPTION | MATERIAL | HOURS | | | | | | |
| Conest (see attached) | \$1,175.74 | 20.33 | | | | | | |
| | \$0.00 | 0.00 | | | | | | |
| | \$0.00 | 0.00 | | | | | | |
| | \$0.00 | 0.00 | | | | | | |
| | \$0.00 | 0.00 | | | | | | |
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| | \$0.00 | 0.00 | | | | | | |
| | \$0.00 | 0.00 | | | | | | |
| TO | TAL \$1,175.74 | 20.33 | | | | | | |

| | TAKEOFF MATERIAL | |
|--------|------------------------|------------|
| % | DESCRIPTION | AMOUNT |
| 0.00% | | \$0.00 |
| 7.75% | SALES TAX | \$91.12 |
| 0.00% | | \$0.00 |
| 0.00% | | \$0.00 |
| | SUBTOTAL MATERIAL | \$1,266.86 |
| 15.00% | OVERHEAD & PROFIT | \$190.03 |
| ···· | TOTAL TAKEOFF MATERIAL | \$1,456.89 |

| | QUOTED MATERIAL | 44101INIT |
|--------|-------------------|-----------|
| VENDOR | DESCRIPTION | AMOUNT |
| | | \$0.00 |
| | | \$0.00 |
| | | \$0.00 |
| | | \$0.00 |
| | | \$0.00 |
| | | \$0.00 |
| | SUBTOTAL QUOTES | \$0.00 |
| 7.75% | SALES TAX | \$0.00 |
| 0.00% | | \$0.00 |
| 0.00% | | \$0.00 |
| 0.00% | | \$0.00 |
| | SUBTOTAL QUOTES | \$0.00 |
| 15.00% | OVERHEAD & PROFIT | \$0.00 |
| | TOTAL QUOTES | \$0.00 |

| VENDOR | SUBCONTRACTORS DESCRIPTION | AMOUNT |
|---------|----------------------------|--------|
| | | \$0.00 |
| | | \$0.00 |
| | | \$0.00 |
| | | \$0.00 |
| | | \$0.00 |
| | | \$0.00 |
| | SUBTOTAL SUBCONTRACTS | \$0.00 |
| 5.00% | OVERHEAD & PROFIT | \$0.00 |
| <u></u> | TOTAL SUBCONTRACTS | \$0.00 |

| L/ | BOR EXP | INSES | |
|---------------|---------|----------|------------|
| TYPE | HOURS | RATE | AMOUNT |
| STRAIGHT TIME | 20.33 | \$84.42 | \$1,716.26 |
| DESIGNER | 2.00 | \$92.01 | \$184.02 |
| | 0.00 | \$0.00 | \$0.00 |
| | 0.00 | \$0.00 | \$0.00 |
| | 0.00 | \$0.00 | \$0.00 |
| | 0.00 | \$0.00 | \$0.00 |
| | SUBTOTA | AL LABOR | \$1,900.28 |
| 0.00% | | | \$0.00 |
| 0.00% | | | \$0.00 |
| 0.00% | | | \$0.00 |
| 0.00% | | | \$0.00 |
| 0.00% | | | \$0.00 |
| 0.00% | | | \$0.00 |
| 0.00% | | | \$0.00 |
| | SUBTOTA | L LABOR | \$1,900.28 |
| | | | |
| | | | |
| | TOTA | LIABOD | \$1 QAA 28 |

| | DIRECT JOB EXPENSES | |
|--------|---------------------|----------|
| % | DESCRIPTION | AMOUNT |
| 1,00% | AS BUILTS / O&M'S | \$33.57 |
| 0.00% | PERMIT FEES | \$0.00 |
| 0.00% | ESTIMATING | \$0.00 |
| 0.00% | CAD / DRAFTING | \$0.00 |
| 0.00% | REPRODUCTION COSTS | \$0.00 |
| 0.00% | | \$0.00 |
| 0.00% | EQUIPMENT RENTAL | \$0.00 |
| 0.00% | CRANE / FORKLIFT | \$0.00 |
| 0.00% | JOB TRUCK | \$0.00 |
| 0.00% | MANLIFTS | \$100.00 |
| 0.00% | | \$0.00 |
| 0.00% | | \$0.00 |
| 0.00% | | \$0.00 |
| 0.00% | | \$0.00 |
| 0.00% | | \$0.00 |
| 0.00% | | \$0.00 |
| 0.00% | | \$0.00 |
| 0.00% | | \$0.00 |
| 0.00% | WARRANTY | \$0.00 |
| 0.00% | | \$0.00 |
| | SUBTOTAL DJE | \$133.57 |
| 15.00% | OVERHEAD & PROFIT | \$20.04 |
| | TOTAL DJE | \$153.61 |

| С | HANGE REQUEST SUMMARY | |
|-------|------------------------|------------|
| | TAKEOFF MATERIAL | \$1,456.89 |
| | QUOTED MATERIAL | \$0.00 |
| | SUBCONTRACTORS | \$0.00 |
| | LABOR EXPENSES | \$1,900.28 |
| | DIRECT JOB EXPENSES | \$153.61 |
| SL | IBTOTAL CHANGE REQUEST | \$3,510.77 |
| 0.00% | | \$0.00 |
| 0.00% | | \$0.00 |
| 1.00% | BOND COSTS | \$35.11 |
| CHA | NGE PROPOSAL TOTAL | \$3,546 |

Job ID: 2241 LEMONWOOD COR Project: 2241 Lemonwood COR



Takeoff

| | | | | | Labor Level: TAFT | | | 9 Feb 2017 8:36:29 | 29 |
|---------------------------|------------|----------|-----|---------------|--|--|---------------|--------------------|------------|
| Region: COR 035 MPR CU3-2 | S MPR CI | 13-2 | | | | - Andrews - Andr | | | : 1 |
| Item # | Q‡A | M/M | ₩/ð | Síze | Description | Material | Material | Labor | Labor |
| | 0 | | | | GL1 -> CU2-1-1 (2)#10 + (1)#12 - 40' | | Kesuit | Unit | Result |
| 180826 | #4 | ā | Σ | 20/2 | BOLT-ON BREAKER | 179.7800 | 97 971 | | |
| 500154 | **1 | Ą | Σ | 3/4 | ENCLOSURE HOLE PUNCH | | 0/%/1 | 0.3150 | 0.31 |
| 10047 | 4 | E | Σ | 3/4 | EMT | 0,0000 | 0.0 | 0.3300 | 0.33 |
| 30147 | 4 | ð | Σ | 3/4 | EMT STEEL-COMP COUPLING RT | 1.1379 | 44.75 | 0.0350 | 1.40 |
| 30247 | ~ | ą | Σ | 3/4 | EMT STEEL COMP INS-THROAT CONN RT | 9000 | o : | 0.0380 | 0.14 |
| 90 | 7 | | Σ | | CONDUIT SUPPORT 1/2"-1" | 5 8000 | 2.15 40.60 | 0.0360 | 0.07 |
| 10003 | 9 | Į. | Σ | 1 1/4 | GRC | 5 2000 | 9 1 | 0,2200 | 1.40 |
| 59 | 1 | | Σ | 1-1/4 | GRC CAP | | 40.25 | 0.0600 | 0.36 |
| 240001 | 2 | E | Σ | 15/8"× 7/8"H | U-STRUT SGL-CHNL 12G STD GRN | 20,960 | 13.80 | 0.1200 | 0.12 |
| 160457 | 4 | Ð | Σ | 1/4 x 1 1/4" | LAG BOLT | 4:0100 00100 | 2.62 | 0.0800 | 0.16 |
| 160186 | 4 | Ð | Σ | 1/4 × 1 1/4" | FENDER WASHED | 0.1319 | 0.53 | 0.0300 | 0.12 |
| 240047 | 7 | Ą | Σ | 1 1/4 | GRC STRUT CLAMP GALV | 0.0510 | 0.20 | 0.0010 | 0.00 |
| 220135 | - | m. | Σ | 30/2 NS | E/HD/24/N Word of the control of the | 0.9826 | 1.97 | 0.0290 | 0.06 |
| 230068 | | ų. | Σ | | WO-1107EQ TA COLUMN TO THE TAXO | 243.8005 | 243.80 | 1.0000 | 1.00 |
| 240001 | י ר | i ti | : 2 | | KAS LIME DELAY 250V FUSE | 4.8455 | 69.6 | 0.0200 | 0.04 |
| 160186 | ۱ ، | ī i | Ξ : | H-8// X-8/c T | U-STRUT SGL-CHNL 12G STD GRN | 2.8106 | 5.62 | 0.0800 | 0.16 |
| 100100 | 4 1 | 5 | Σ : | 1/4 × 1 1/4" | FENDER WASHER (PLT) | 0.0510 | 0.20 | 0.0010 | 0.00 |
| 740047 | 7 | Ħ | Σ | 1 1/4 | GRC STRUT CLAMP GALV | 0.9826 | 1.97 | 0.0290 | 90 0 |
| 160044 | 7 | Ą | Σ | 1 1/4 | U-BOLT HANGERS | 5.8243 | 11.65 | 0.2500 | 0 0 |
| 160412 | 4 | Щ. | Σ | 1/4-20 | HEX NUTS (PLT) | 0.0332 | 0.13 | 0.0200 | 0.08 |
| 70030 | 100 | L | Σ | 10 | THHN/THWN CU (SOL) | 0.2084 | 20.84 | 0.0045 | 24.0 |
| 70029 | ន | E | Σ | 12 | THHN/THWN CU (SOL) | 0.1332 | 6.66 | 0,0040 | 02.0 |
| 100153 | 4 | Ą | Σ | 10 | WIRE TERMINATION | 0.0000 | 0.00 | 0.0350 | 2.0 |
| 100152 | 7 | 찚 | Σ | 12 | WIRE TERMINATION | 0.0000 | 00 0 | 00200 | |
| TITLE | m | | Σ | 3/4 | LIQUIDITIE COND WHIP | 00000 | 0.0 | 00000 | 90.0 |
| 50074 | 18 | E | Σ | 3/4 | LIQUIDITIE CONDUIT | 1.3860 | 24.95 | 0.0350 | 6 6 |
| 50085 | m | Ä | Σ | 3/4 | LIQUIDITIE ANGLE CONNECTOR | 4.9413 | 14.82 | 0.1512 | 0.0 745 |
| Taft Steel o Company | Wilbdi | | | | 16.0 d Factors 1 and 1 | | | | |
| | | | | | GOTTON TO A CONTRACT | Phone: 805-642-0121 | 121 | | |
| | | | | | 10010 67 41 407 | | | | |

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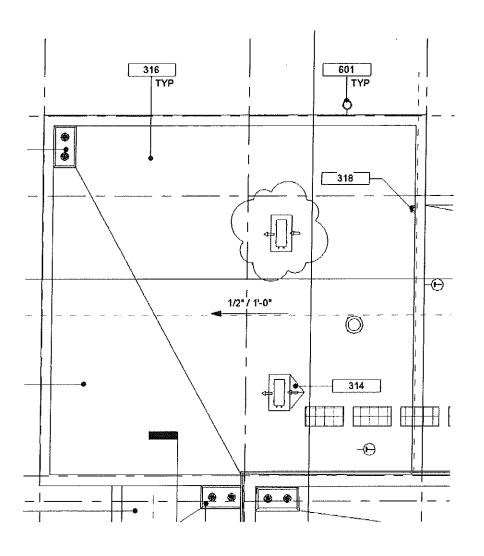
| Item # | Q Ç | M/U | ₩/ở | Size | Description | Material | Material | Labor | Labor |
|-----------------------|------------|----------|-----|-----------------|--|---------------------|----------|--------|------------|
| 50096 | ret | Ą | Σ | 3/4 | TO THE PERSON OF | Out | Result | Onit | Result |
| 70.00 | 1 | 5 1 | Ξ; | 7 : | LIQUID III E SIKAKSHI CONNECTOR | 2.7152 | 8,15 | 0.1260 | 0.38 |
| 40208 | 0 | ð | Σ | 3/4 | GRD BUSHING INSULATED | 6,6672 | 40.00 | 0.2300 | 1.38 |
| | 0 | | | | CU3-2 -> FC3-2 PWR + SIGNAL 40' | | | | |
| 10001 | 12 | ᇤ | Σ | 3/4 | GRC | 3.2313 | 38.78 | 0.0450 | 0 |
| 240045 | 4 | ₩. | Σ | 3/4 | GRC STRUT CLAMP GALV | 0.7771 | | 00.00 | <i>i</i> (|
| 30356 | 2 | æ | Σ | 3/4 | GRC LB CONDUIT BODY | 1 L | 7 i | 0.0250 | 0.10 |
| 30661 | ~ | ₽ | Σ | 3/4 | THE SASTER ASSESSMENT OF THE PROPERTY OF THE P | 0.70% | 19.53 | 0.3500 | 0.70 |
| 40128 | · n | 4 | Σ | 3/4 | STANDARD SOUTH THE PROPERTY OF | 3,2242 | 6.45 | 0.0200 | 0.04 |
| 0000 | , , | 5 6 | : : | 1),t | SEALING LUCKNUT | 1,2586 | 2.52 | 0.0560 | 0.11 |
| 10000 | 7 ; | 5 | Ε. | 3/4 | GRC COUPLING | 1.8090 | 3.62 | 0,0120 | 0.02 |
| 10047 | 04 | <u> </u> | Σ | 3/4 | EMT | 1.1187 | 44.75 | 0.0350 | 1.40 |
| 3014/ | 4 | M M | Σ | 3/4 | EMT STEEL-COMP COUPLING RT | 1,1379 | 4.55 | 0.0360 | 0.14 |
| 30247 | 74 | Ā | Σ | 3/4 | EMT STEEL COMP INS-THROAT CONN RT | 1.0729 | 2.15 | 0.0360 | 0.07 |
| 9 | ^ | | Σ | | CONDUIT SUPPORT 1/2"-1" | 5,8000 | 40.60 | 0.2000 | 04.1 |
| /0030 | 100 | t | Σ | 10 | THHN/THWN CU (SOL) | 0.2084 | 20.84 | 0.0045 | C 74 |
| 70029 | 20 | Ŀ | Σ | 12 | THHN/THWN CU (SOL) | 0.1332 | 6.65 | 0.0040 | 0.20 |
| 100153 | 4 | Ą | ∑: | 10 | WIRE TERMINATION | 0.0000 | 0.00 | 0.0350 | |
| 100152 | 7 | ស្ន | ¥ | 12 | WIRE TERMINATION | 0.0000 | 0.00 | 0.0300 | \$ 0 C |
| 220030 | H | ĘĄ | Σ | 30/2 SN | F/HD/240V N-1 SAFETY-SW | 130.4071 | 130.41 | 1.0000 | 2:00 |
| 230068 | 7 | Ā | Σ | 20 AMP | RKS TIME DELAY 250V FUSE | 4,8455 | 69.6 | 0.0200 | 0 |
| TTLE | | | Σ | 3/4 | FLEXIBLE STEEL CONDUIT | 0.0000 | 00.0 | 00000 | † 00 d |
| 50005 | m | Ē | Σ | 3/4 | FLEXIBLE STEEL CONDUIT | 0.6733 | 2.02 | 0.0350 | . |
| 50024 | н | Ð | Σ | 3/4 | FLEX COND ANGLE CONN | 3.9760 | 80 % | 0.000 | TT-0 |
| 50035 | H | á | Σ | 3/4 | FLEX COND STRAIGHT CONN | 00 00 00 | 96.5 | 0.1176 | 0.12 |
| 40208 | 8 | Ą | Σ | 3/4 | GRD BUSHING INPUT CATE | 1.3900 | 1.39 | 0.0980 | 0.10 |
| | 0 | | | | ECS-2 TO CONDENSATE BIMD | 6.6672 | 13.33 | 0,2300 | 0.46 |
| 10046 | 20 | Ŀ | Σ | 1/2 | H X | | | | |
| 30236 | 7 | ă | Σ | 1/2 | TANGO TAGGOT IN GMOD HETS THE | 0,7145 | 14.29 | 0.0300 | 0.60 |
| 30146 | ١ ٨ | ŭ ŭ | : 5 | 27 | EAST STEEL COMP IN THE STANDARD CONN | 2.1684 | 4.34 | 0.0320 | 0.06 |
| | | | : : | 7.74 | SPIL STEEL COUPLING RT | 0.8638 | 1.73 | 0.0320 | 90.0 |
| 00 00 | † ; | ı | Ε : | ! | CONDUIT SUPPORT 1/2"-1" | 5.8000 | 23.20 | 0.2000 | 0.80 |
| 52007 | ? | Ï. | Σ | 17 | THHN/THWN CU (SOL) | 0.1332 | 9.32 | 0.0040 | 0.28 |
| 100152 | ω | M. | Σ | 12 | WIRE TERMINATION | 0.0000 | 0.00 | 0.0300 | 0.18 |
| TITLE | - | | Σ | 1-1/2 | BOX 4S 1 GANG | 0.0000 | 0.00 | ט מטטט | |
| 150006 | - | Æ | Σ | 1-1/2"D 21.0-CI | 4"SQ_CMB- KO NO BRKT | 3.3919 | 3,39 | 0.1290 | 00:0 |
| 160721 | - | ¥ | Σ | 16" | WALL BOX HANGER + BRACKET | 6.9152 | 6.92 | 0.0300 | 27:0 |
| 160572 | 9 | Ð | Σ | #10 × 1" | TEK SCREW | 0.0196 | 0.12 | 0.0000 | 0.03 |
| fait § ectric Company | ALE | | | | 1694 Eastman Avenue | Phone: 805-642-0121 | 0121 | | |
| | | | | | Verture, CA 73003 | | | | |

9 Feb 2017 8:36:29

Takeoff Report: 2241 Lemonwood COR

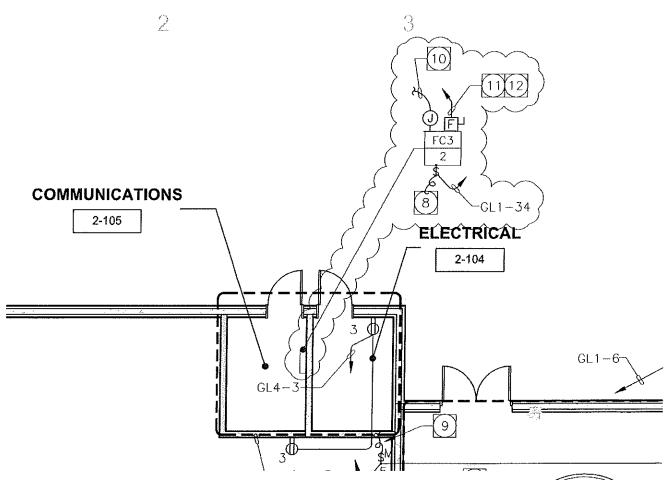
| 7-000 VIII 000 VOD 1100 VIII | | 7-5 | | 1110000000 | · · · · · · · · · · · · · · · · · · · | | | | |
|------------------------------|----|-----|-----|--------------|--|---------------|----------|--------|--------|
| Item # | Ğ | M/N | Σ/0 | Q/M Size | Description | Material | Material | Labor | Labor |
| 100080 | | EA | Σ | #14 | PIGTAIL W/GRD SCREW | Cait | Result | Unit | Result |
| 100269 | ~ | Æ | Σ | 3/8-1/2 | ANTI-SHORT BUSHING | 0.5/60 | 0.58 | 0.0200 | 0.02 |
| 150094 | -4 | EA | Σ | 1/2"D 7.3-CI | 4"SO 1-SW RAISED CVR | 0.0003 | 0.00 | 0.0050 | 0.01 |
| 140272 | | Ą | Σ | 20A | 1P TOGGLE SPECIFICATION -GRADE | 1.7382 | 1.74 | 0.0500 | 0.05 |
| TITLE | 1 | | Σ | 1/2 | LIQUIDITIE COND WHIP | 15:2024 | 13.20 | 0.1800 | 0.18 |
| 50073 | m | E | Σ | 1/2 | LIOUIDITIE CONDUIT | 00000 | 0.00 | 0.0000 | 0.00 |
| 50084 | - | ΕĀ | Σ | 5 | | 1.0485 | 3.15 | 0.0280 | 0.08 |
| 10000 | | í | : : | 5 ! | LIQUID IIIE ANGLE CONNECTOR | 3.1856 | 3.19 | 0,1260 | 0.13 |
| 66000 | 4 | á | Σ | 1/2 | LIQUIDTITE STRAIGHT CONNECTOR | 1:8822 | 1.88 | 0.1050 | |
| 40207 | 7 | Ē | Σ | 1/2 | GRD BUSHING INSULATED | 5.8391 | 11.68 | 0,2000 | 0.40 |
| | | | | | The state of the s | Phase Totals: | 1,175.74 | | 20,33 |
| | | | | | 700. | Job Totals: | 1,175.74 | | 20.33 |

| | Phone: 805-642-0121 | Web: www.rehearenthe |
|--|----------------------|----------------------|
| | andayy decissed than | Ventura, CA 93003 |
| >===================================== | | |



| | DESCRIPTION: ADDED CU-3 FROM ADD#1 | DRAWING REFERENCE: A2-11.2 | ASK#: SKA-1 |
|--|--|--|----------------------------|
| ARCHITECTS INCOME THE PROPERTY AND ADMINISTRATION OF THE PROPERTY AND ADMINISTRATION O | PROJECT NAME: LEMONWOOD K-8 RECONSTRUCTION PROJECT NUMBER: 1340121 | ISSUE REFERENCE: BULLETIN #24 | DATE SCALE DRAWN BY Author |

| | M | OTO | RIZ | ED | EQl | JIPM | IEN | T SCI | HEC | ULE | | |
|----------|------------------|------------|--------|------------|---------|-----------|------|--------------|------|------------|----------|----------|
| ITFM | DESCRIPTION | | EQ | UIPMEN | T RATII | ٧G | | DISC. SW. | SIZE | CIRCUIT | DATA | SPECIFIC |
| II E,IVI | DESCRIPTION | VOLTS | PH. | HP | FLA | MCA | MOCP | STARTER | SIZE | CONDUIT | - WIRE | NOTES |
| | ~~~~ | ~~~ | \ \ | ~~~ | \ \ | ~~ | ~~~ | ~~~ <u>-</u> | ~~~ | ~~~ | ~~ | ~~~ |
| FC3 | FAN COIL UNIT | 208 | 1 | _ | 30W | - | _ | 30AS, | 2P | 3/4"C-2#12 | . 1#12G. | A |





11870 Pierce Street, Suite 160 Riverside, California 92505 951.299.4160 www.tk1sc.com

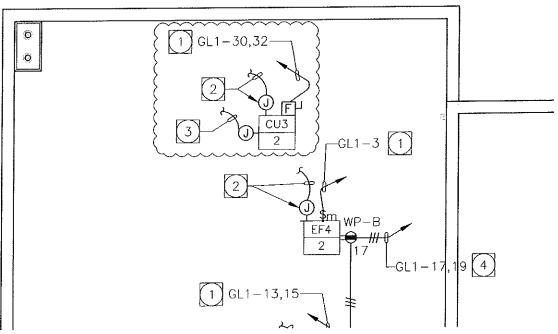
> Bill Voller tk1sc #2013-0451



| BUILDING 2 MPR GYM - POWER PLAN | PE2-2.1 | 24 |
|--|---------------------|-----------------------------|
| PROJECT NAME: LEMONWOOD K-8 RECONSTRUCTION | ISSUE REFERENCE: | DATE 08-19-2016 SCALE |
| PROJECT NUMBER: | SKE-1 | 1/8"=1'-0" DRAWN BY |

1340121

| | M | OTO | RIZ | ED | EQL | JIPN | 1EN | T SCH | IEC | ULE | | |
|----------|---------------------|-------|-----------|--------|-------------|------|------|-----------|--------|-------------|--------|----------|
| ITEN | DECEDIDITION | | EQ | UIPMEN | T RATII | 4G | • | DISC. SW. | | | | SPECIFIC |
| ITEM | DESCRIPTION | VOLTS | PH. | HP | FLA | MCA | MOCP | STARTER S | SIZE | CONDUIT - | - WIRE | NOTES |
| ~~ | | | ~~ | · ~ | ~ ~~ | ~~ | ·~ | ~~~ | \sim | ~~~ | ~~~ | ~~~ |
| CU3 2 | MAKE-UP AIR UNIT | 208 | 1 | - | 1 | 13 | 20 | 30AS. 21 | Р | 3/4"C-2#10, | 1#12G | Α |





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> Bill Voller tk1sc #2013-0451



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| Januaria Place, State 650 - Sa | |
| 1.141/Ac4/3/an | Mary mary presentes. |

| DESCRIPTION: BUILDING 2 MPR GYM - ROOF PLAN | DRAWING REFERENCE: E2-4.1 | BULLETIN #: |
|---|---------------------------|---|
| PROJECT NAME: LEMONWOOD K-8 RECONSTRUCTION | ISSUE REFERENCE: | DATE 08-19-2016 SCALE 1/8"=1'-0" |
| PROJECT NUMBER: 1340121 | SKE-2 | DRAWN BY |

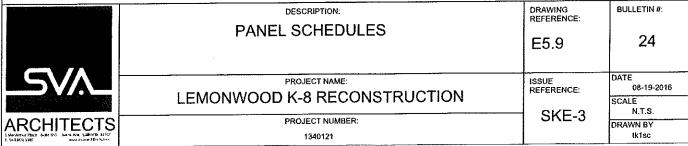
| | | | | | | | | | PA | NEL | GL | 1 | | | | | | | | | |
|-----------------|----------------|--------|----------------------------|----------|------|-------|-----------------|-------|------|-------|------|---------------------------------------|----|---------|-----------|----------|------------|-------------|----------|-----------------------|-----------------|
| MOUNTING | SURF | ACE | | | DC | UBL | ĒL | UG | Ν | 0 | | | VC | LT: | s | 12 | 0/208 | | MAIN | ML.O. | |
| NEMA 3R | NO | | | | 200 | 0% N | ΙΕU | TRAL | | 10 | | | PH | AS | E | 3 | | | BUS | 225A | 1 |
| FEED THRU | NO | | | | | BUS | | | | 10 | | | W | RE | | <u>3</u> | | | A.I.C | 30,000 | - 1 |
| reco iiiito | 110 | | | | •• | | • | | | | | | | | | - | | | | | |
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| T LOCATION | | | | G | N | TC | s | R | R | l l | R | R | s | C | TN | G | | | ŀ | LOCATION | T |
| E | | | 1 | 1 | v | F | C | | c | | С | | C | Þ | ٧ | | | | | | E |
| s | Α | В | С | | 1 | ı | 1 | | | | | | | | | | A | 8 | C | | s |
| EF5-2 | 528 | | | | | | 1 | 20/1 | 1 | | 2 | 20/1 | | | | | | | | SPARE | \perp |
| EF4-2 | | 696 | | | | | 1 | 20/1 | 3 | | 4 | 20/1 | | | | | | | | SPARE | |
| EF3-2 | | | 528 | | Ţ | | 1 | 20/1 | 5 | | 6 | 20/1 | | 6 | | | | | 1080 | EXT. BLDG RECEPT | |
| EF2-2 | 696 | | | | į | | 1 | 20/1 | 7 | | 8 | 20/1 | 1 | 2 | | | 800 | | | RR REC/DRINKING FTN. | |
| EF6-2 | | 1656 | | 1 | | | 1 | 20/1 | 9 | | 10 | 20/1 | 1 | | | | | 1200 | | HAND DRYER | ₿ |
| EF1-2 | | | 696 | | | | 1 | 20/1 | 11 | | 12 | 20/1 | 1 | | | | | | 1200 | HAND DRYER | ĮВ |
| CU1-2 | 1352 | | | - | | | | 20/2 | 13 | | 14 | 20/1 | | | | | 1200 | | | BACKSTOP MOTORS | $\overline{}$ |
| - | | 1352 | | - | | | | - | 15 | | 16 | 20/1 | | | | | | 1200 | | BACKSTOP MOTORS | 1 |
| HVAC ROOF RECEP | т. | | 900 | Γ | -100 | 5 | | 20/1 | 17 | | 18 | 20/1 | 2 | | | | | | 360 | GYM/MPR RECPT | 1_ |
| HVAC ROOF RECEP | T. 900 | | | | | 5 | | 20/1 | 19 | | 20 | 20/1 | 2 | | | | 360 | iala aastii | 1 | GYM/MPR RECPT | ┦ |
| B HAND DRYER | | 1200 | | | | | 1 | 20/1 | 21 | | 22 | 20/1 | Ш | | | | | 500 | ļ | FC1-2 CONDENSATE PUMP | |
| B HAND DRYER | | | 1200 | | | | 1 | 20/1 | 23 | | 24 | 20/1 | 1 | | | | | | 500 | FC2-2 CONDENSATE PUMP | 4-1 |
| RESTROOM RECPT | 720 | | | | | 4 | | 20/1 | 25 | | 26 | 20/2 | 1 | _ | | 1 | 1352 | | | CU2-2 | + |
| MPR/GYM RECEPT | | 1260 | | | | 7 | | 20/1 | 27 | | 28 | _5_ | | 4 | <u> </u> | | | 1352 | W-V | | *4 |
| MPR/GYM RECEPT | | | 1260 | | | 7 | | 20/1 | 29 | | 30′ | 20/2 | 11 | _ | | | | | 1352 | CU3-2 | + |
| SPARE | | | 11 11 11 11 11 | | | | $oxed{igspace}$ | 20/1 | 31 | | 32 | | | | | L | 1352 | | 1 | | + |
| SPARE | | | | | | | | 20/1 | 33 | | 34 (| 20/1 | 1 | - 1 | | ļ., | | 500 | | FC3-2 CONDENSATE PUMP | Ļ, l |
| SPARE | | | | | | | 1_ | 20/1 | 35 | | 36 | 20/1 | 11 | 7 | \preceq | | * | * `** | | SPARE ^ | |
| SPACE | | | | | | | | | 37 | | 38 | | | | | | | Lanisa | | SPACE | 4 |
| SPACE | الأراث الماليا | | interiorialia Autoropea | | | | | | 39 | | 40 | | | | | | | nin taratar | pundi | SPACE SPACE | + 1 |
| SPACE | | | | Ш | - [| | | | 41 | | 42 | | | | | Ш | | 0076 | <u>i</u> | SPACE | - |
| | | 9260 | | | | | | | | 10916 | | · · · · · · · · · · · · · · · · · · · | | <u></u> | OTA: | | | 9076 | X . 25 = | 676 | - 1 |
| TOTAL VA≔ | | W/LCL= | | | | | | | IPS= | 8: | | | | | OTAL | | | | | | |
| HIGH PHASE VA= | 10916 | W/LCL= | 11254 | | Н | IGH I | AHC | SE AN | 1PS= | 94 | 4 | | НG | H P | HAS | : LC | <u>_</u> = | 1352 | X.25 = | 338 | |



11870 Pierce Street, Suite 160 Riverside, California 92505 951.299.4160 www.tk1sc.com

> Bill Voller tk1sc #2013-0451







March 17, 2017

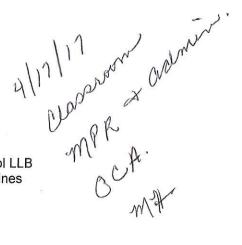
Oxnard School District 1051 South A Street Oxnard, CA, 93030

Attn: Ms. Marlene Hickle, CFW Inc.

Subject: Swinerton Builders Job 16055106 - Lemonwood K-8 School LLB

PCI No. 0174

RFI 071 Fan Coil condensate drain lines



Dear Ms. Hickle,

We request a Change Order to our contract for the following:

Furnish and install condensate drain lines from Fan Coil units located in the following rooms; 1-223, 1-131, 2-112, 3-131, and 3-114.

| Phase | Category | Description | Subcontractor | Quote |
|--------------|----------|---|-----------------|-----------|
| 220010 71140 | | Furnish and install condensate drain lines from Fan Coil units located in the following rooms; 1-223, 1-131, 2-112, 3-131, and 3-114. | | 10,615.00 |
| | | | Subtotal | 10,615.00 |
| 007480 | 71160 | Subguard | 1.15% | 122.07 |
| 007410 | 71160 | Builders Risk | 0.6% | 64.42 |
| 007420 | 71160 | General Insurance | 1.15% | 123.48 |
| 007510 | 71160 | P&P Bond | 1% | 106.15 |
| 991000 | 79999 | Change Order Fee | 5% | 546.25 |
| | | | Markup Subtotal | 962.37 |
| | | | PCI Total | 11,577.37 |

TOTAL AMOUNT OF THIS CHANGE ORDER REQUEST: 11,577.37.

Please NOTE:

» The incorporation of this revision in to the contractual scope of work may have an impact on our schedule, which is yet to be finalized. Once determined, the job schedule will be adjusted accordingly to show the effect of this revision on the final project completion date.

» The terms (cost and schedule impact) of this change order request are subject to review and a requote if not accepted within days of its issuance.

» This request does not include additional cost or delay due to late approval.

m#-4/17/17



| X We HAVE NOT proceeded with this | s revised work per your instructions. Please issue a change order. |
|--|---|
| Upon acceptance of this change order requacknowledges that Swinerton Builders is dir | est, a formal change order will be issued. Acceptance also ected to proceed with the above change in scope. |
| If you have any questions or comments per | aining to this matter, please contact the undersigned. |
| Sincerely, Swinerton Builders | Quotation accepted by: Oxnard School District |
| Bill Gray | By: |
| PM 3/17/2017 | Date: |

2200 Carnegie Court, Oxnard, CA, 93033

Request For Information # 00071

To:

SVA ARCHITECTS, INC.

Attention: CC:

Tom Bardwell Paul Vernier

Dwayne Torres

RFI Date:

Date Due:

RFI Type: Priority:

Schedule/Activity ID:

Document Reference:

Spec Section:

Status:

Plumbing

High

M1-11.A

08/04/2016

08/09/2016

Accepted

Subject:

No design for condensate drains from HVAC interior fancoil units.

INFORMATION REQUESTED:

Requested By:

Nalani Scanlon

In Building 1, there appear to be several HVAC interior fancoil units in IDF, Electrical and Elevator machine rooms. There is no condensate drain piping from these locations shown. Do these units require condensate drains and possibly condensate drain pumps in order to route condensate drainage to adjacent fixtures? If so, please provide design for these condensate drains, including sizing and routing and verify if adjacent fixtures are adequate to use for condensate drainage or if additional floor sinks are required. This issue is present in all buildings.

Modified question:

In Building 1, there appear to be several HVAC interior fancoil units in IDF, Electrical and Elevator machine rooms. There is no condensate drain piping from these locations shown. Do these units require condensate drains and possibly condensate drain pumps in order to route condensate drainage to adjacent fixtures? If so, please provide design for these condensate drains, including sizing and routing and verify if adjacent fixtures are adequate to use for condensate drainage or if additional floor sinks are required. This issue is present in all buildings.

SUGGESTION:

Possible Cost Impact: Potentially

Possible Time Impact: Potentially

ANSWER:

Answered By: Nalani Scanlon

Date of Response: 12/05/2016

All fan coil units come with condensate pumps and are specified on sheet M0-0.3. Route 1/2" pumped condensate from FC unit in room 1-131 to SS-1 in room 1-133. Route 1/2" pump condensate drain from FC unit in room 1-106 to sink tail piece in same room.

ATTACHMENTS:

LEMONWOOD K-8_CCP_RFI016 RFI 71 sketches 2200 Carnegie Court, Oxnard, CA, 93033

Request For Information # 00071R1

To:

SVA ARCHITECTS, INC.

Attention: CC:

Tom Bardwell Paul Vernier

Gary Ikari

RFI Date:

Date Due: RFI Type:

Priority:

Schedule/Activity ID:

Document Reference:

Spec Section:

Status:

10/10/2016

08/09/2016 Plumbing

High

M1-11.A

M1-11.A

Accepted

Subject:

No design for condensate drains from HVAC interior fancoil units.

INFORMATION REQUESTED:

Requested By:

Nalani Scanlon

In Building 1, there appear to be several HVAC interior fancoil units in IDF, Electrical and Elevator machine rooms. There is no condensate drain piping from these locations shown. Do these units require condensate drains and possibly condensate drain pumps in order to route condensate drainage to adjacent fixtures? If so, please provide design for these condensate drains, including sizing and routing and verify if adjacent fixtures are adequate to use for condensate drainage or if additional floor sinks are required. This issue is present in all buildings.

SUGGESTION:

Possible Cost Impact: Potentially

Possible Time Impact: Potentially

The RFI answer calls for "pumped" condensate drains for some of the fan coil units. Do the fancoil units come with integral pumps? If not, please specify make and model for these condensate pumps. The newly uploaded attachment "Plumbing Sketches" does not address the additional 4 Fan coil units, sketches of which I attached. Please look at all attachments and address whether condensate drains are required for these fan coil units or not.

ANSWER:

Answered By: Tom Bardwell

Date of Response: 11/30/2016

All fan coil units come with condensate pumps and are specified on sheet M0-0.3. Route 1/2" pumped condensate from FC unit in room 1-131 to SS-1 in room 1-133. Route 1/2" pump condensate drain from FC unit in room 1-106 to sink tail piece in same room.

ATTACHMENTS:

LEMONWOOD K-8_CCP_RFI016 RFI 71 sketches



2200 Carnegie Court, Oxnard, CA, 93033

Request For Information # 00071R2

To:

SVA ARCHITECTS, INC.

Attention: CC:

Tom Bardwell Paul Vernier

Dick Jones

Christopher Barbato

Jeff Walker

RFI Date:

Date Due:

RFI Type:

Priority:

Schedule/Activity ID:

Document Reference:

Spec Section:

Status:

High

M1-11.A

01/09/2017

08/09/2016

Plumbing

Accepted

Subject:

Condensate Drains From HVAC Interior Fancoil Units in Bldg. 4.

INFORMATION REQUESTED:

Requested By:

Nalani Scanlon

In Bldg. 4; there appear to be several HVAC interior fancoil units in IDF, Electrical and Elevator machine rooms. There is no condensate drain piping from these locations shown. Do these units require condensate drains and possibly condensate drain pumps in order to route condensate drainage to adjacent fixtures? RFI 071RFI answer calls for "pumped" condensate drains for some of the fan coil units.

SUGGESTION:

Possible Cost Impact: Potentially

Possible Time Impact: Potentially

Provide design for these condensate drains, including sizing and routing and verify if adjacent fixtures are adequate to use for condensate drainage or if additional floor sinks are required in this bldg.

ANSWER:

Answered By: Tom Bardwell

Date of Response: 01/30/2017

Building 4: there is only one fan coil (FC 1-4) located in Signal Room 4-113. Per sheet M0.03 this unit is provided with a condensate pump. Route 1/2" pumped condensate drain to Equip. Storage 4-124 and spill into SS-1.

ATTACHMENTS:

LEMONWOOD K-8_CCP_RFI016 RFI 71 sketches RFI 71R2 sketch



CITY COMMERCIAL PLUMBING, INC. Plumbing Contractors and Consultants

16106 Cohasset St., Van Nuys, California 91406

(818) 765-1145

Fax: (818) 785-0588

EXTRA WORK ORDER SUBMITTAL

March 16, 2017

TO: SWINERTON BUILDERS

ATTENTION: BILL GRAY

JOB NAME: LEMONWOOD K-8

EXTRA WORK ORDER NO: CCP Inc., C.O.R.#15

DESCRIPTION: RFI#71 - ADDED CONDENSATE DRAIN LINES FROM FANCOIL

UNITS.

EXCLUDES: CONDENSATE PUMP (S).

TOTAL COST: \$10,615.00

Escalation rate of 1.5% / month will apply all unpaid change orders. Change order pricing assumes conditions existing as of date submitted. We reserve the right to adjust pricing if conditions change. Change orders should not be subject to retention. Request 3 days extension to complete this change order. We reserve the right to assess the cumulative impact of change.

This is the cost to add the scope to our contract. This proposal is void unless a written Change Order is received within 30 calendar days from the date of this Extra Work Order Submittal. Please send a Subcontract Change Order if you would like us to proceed with the extra work. This change order represents the work described only in this proposal. If the proposal is incomplete, we reserve the right to revise our price. We encourage you to review the scope of work we are offering to make sure it is in line with the changes.

If an owner-initiated change order is not accepted and authorized, City Commercial Plumbing demands reimbursement for all costs incurred in the preparation of the quote. If you have any questions or need clarification please call.

Sincerely,

CITY COMMERCIAL PLUMBING, INC

Cindy Snyder, Project Manager

Enclosures

CITY COMMERCIAL PLUMBING, INC.

16106 COHASSET STREET VAN NUYS, CA 91406 (818) 785-1145

CONTRACTOR:

SWINERTON BUILDERS

17731 MITCHELL NORTH, SUITE 200

IRVINE, CA 92614

JOB NAME: LEMONWOOD K-8

2200 CARNEGIE COURT

OXNARD, CA 93033

CCP JOB NO.: 562

CHANGE ORDER NO. 15

RE: RFI#71 ADDED CD LINES FROM FANCOIL UNITS

| LABOR: | WAGES | HOURS | TOTAL |
|-------------------------------------|----------------------------|---------------|-----------------------|
| GEN FOREMAN PLUMBER | 103.24 87.39 | 4.00 63.87 | 412.96 5,581.60 |
| | , | | |
| | TOTAL L | _ABOR: | 5,994.56 |
| OTHER EXPENSE: COLNAY INSULATION | | | 1,457.37 |
| | TOTAL | OTHER EXP.: | 1,457.37 |
| | THER EXPENSE: | | 1,457.37 |
| - | MATERIAL TOTAL: | | 1,761.60 |
| | LABOR TOTAL: | | 5,994.56 |
| | SUBTOTAL: | | 9,213.53 |
| OV | ERHEAD/PROFIT: | 15.00% | 1,382.03 10,595.56 |
| | SUBTOTAL: | 0.18% | 19.07 |
| | TEXTURA FEES: SUBTOTAL: | 0.1070 | 10,614.63 |
| | <i>,</i> | | 0.00 |
| | | | 10,614.63 |
| R | OUND UP/DOWN: | | \$10,615.00 |

CITY COMMERCIAL PLUMBING, INC.

MATERIAL LIST

JOB:

LEMONWOOD K-8

2200 CARNEGIE COURT

OXNARD, CA 93033

CCP JOB NO.: 562

CHANGE ORDER NO. 15

RE:

RFI#71 ADDED CD LINES FROM FANCOIL UNITS

| OT (| 111 128 0 | MATERIAL NAME | LAB U. | TIAD | MAT.COST | T. MAT |
|-------------|-----------|--------------------------------|------------|---------|----------|----------|
| QTY. | U/W | WATERIAL NAIVE | | I. LAD. | WA1.0031 | 1. 107/1 |
| | | ROOM 1-223 | | 11.30 | | 227.28 |
| | | ROOM 1-131 | | 17.45 | | 495.42 |
| | | ROOM_2-112 | | 11.30 | • | 227.28 |
| Ì | | ROOM 3-131 & 3-114 | DELIED EVD | 23.82 | | 666.17 |
| 1 | | INSULATION FOR ABOVE ROOMS (IN | OTHER EXP | ENSE) | | |
| | | GEN FOREMAN - LAYOUT/COORDINA | TE | 2.00 | | |
| | | GEN FOREMAN - CADD/REDRAW |]_ | 2.00 | | |
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LABOR & MATERIAL TOTAL

SALES TAX:

TOTAL MATERIAL COST:

67.87

1616.15

9.00%

145.45

1761.60

COR#15, ROOM 1-223
CITY COMMERCIAL PLUMBING
16106 COHASSET ST.
VAN NUYS, CA 91406
818-785-1145 / (Company Fax)
CSNYDER@CCPINC.NET

PRINTED 3/16/2017 3:39:26 PM MATERIAL Primary LABOR Alternate

NOTES

| | | | Mate | erial | Field La | bor | | | |
|-------------|------------|-------------------------|----------------|--------------------------|----------|----------|---------|----------|---------|
| ltem# | | Category | Size | Item Desc | Qty | Mat Unit | Mat Ext | Fld Unit | Fld Ext |
| Section: | Section | 001: COR#15 - RFI#71 | ROOM 1-223 | | | | | | |
| Catego | ory : Cat | egory 003: COPPER K | LM LEAD FRE | E | | | | | |
| 3 | 3030002 | COPPER KLM LEAD | 1/2" | M-HARD TUBE | 5 | 2.30 | 11.50 | 0.06 | 0.30 |
| 3 | 3030003 | COPPER KLM LEAD | 3/4" | M-HARD TUBE | 30 | 3.73 | 111.90 | 0.06 | 1.80 |
| 3 | 3060002 | COPPER KLM LEAD | 1/2" | 90 ELBOW CxC | 2 | 1.89 | 3.78 | 0.14 | 0.28 |
| 3 | 3060003 | COPPER KLM LEAD | 3/4" | 90 ELBOW CxC | 5 | 4.20 | 21.00 | 0.17 | 0.85 |
| 3 | 390001 | COPPER KLM LEAD | Unsized | TESTING OF SYSTEM | 1 | Skip | 0.00 | 2.00 | 2.00 |
| 3. | 3430001 | COPPER KLM LEAD | 3/4" x1/2" | ECCENTRIC RED. CPLG | 1 | 5.80 | 5.80 | 0.42 | 0.42 |
| Subtot | tals for C | ategory : Category 003: | COPPER KLM | LEAD FREE | | | 153.98 | [| 5.65 |
| Catego | ory : Cat | egory 049: HANGER-R | .CLAMP-ETC. | | | | | | |
| 1 | 59 | HANGER-R.CLAMP | | SAMMY ANCHORS WSG 25-380 | 5 | 1.40 | 7.00 | 0.40 | 2.00 |
| 49 | 050008 | HANGER-R.CLAMP | 3" | SWIVEL LOOP HGR-GAL. | 5 | 1.01 | 5.05 | 0.60 | 3.00 |
| Subtot | tals for C | ategory : Category 049: | HANGER-R.CI | AMP-ETC. | | | 12.05 | | 5.00 |
| Catego | ory : Cat | egory 085: FIBERGLAS | SS INSUL. | | | | | | |
| 85 | 510007 | FIBERGLASS INSUL | 3" | SADDLE-PROTECT 1" | 5 | 12.25 | 61.25 | 0.13 | 0.65 |
| Subtota | als for C | ategory: Category 085: | FIBERGLASS | INSUL. | | | 61.25 | | 0.65 |
| Subtotals | for Secti | on : Section 001: COR# | 15 - RFI#71, R | OOM 1-223 | | - | 227.28 | | 11.30 |
| Grand Total | tals | | | | | | 227.28 | | 11.30 |

COR#15, ROOM 1-131
CITY COMMERCIAL PLUMBING
16106 COHASSET ST.
VAN NUYS, CA 91406
818-785-1145 / (Company Fax)
CSNYDER@CCPINC.NET

PRINTED 3/16/2017 3:39:41 PM
MATERIAL Primary
LABOR Alternate

NOTES

| | | | Item | | | Mat | erial | Field La | bor |
|--|------------|-------------------------|----------------|--------------------------|-----|-------------|---------|----------|---------|
| ltem # | | Category | Size | Item Desc | Qty | Mat Unit | Mat Ext | Fld Unit | Fld Ext |
| Section : | Section | 002: COR#15 - RFI#71 | , ROOM 1-131 | | | | | | |
| Catego | ory : Ca | tegory 003: COPPER K | LM LEAD FREE | | | | | | |
| 3 | 3030002 | COPPER KLM LEAD | 1/2" | M-HARD TUBE | 5 | 2.30 | 11.50 | 0.06 | 0.30 |
| 3 | 3030003 | COPPER KLM LEAD | 3/4" | M-HARD TUBE | 60 | 3.73 | 223.80 | 0.06 | 3.60 |
| 3 | 3060002 | COPPER KLM LEAD | 1/2" | 90 ELBOW CxC | 2 | 1.89 | 3.78 | 0.14 | 0.28 |
| 3 | 3060003 | COPPER KLM LEAD | 3/4" | 90 ELBOW CxC | 4 | 4.20 | 16.80 | 0.17 | 0.68 |
| 3 | 3290001 | COPPER KLM LEAD | Unsized | SOLDER LBS. LEADFREE | 1 | 39.48 | 39.48 | Skip | 0.00 |
| 3 | 300001 | COPPER KLM LEAD | Unsized | PRESTOLITE-#2 CYL. | 1 | 37.44 | 37.44 | Skip | 0.00 |
| 3 | 3390001 | COPPER KLM LEAD | Unsized | TESTING OF SYSTEM | 1 | Skip | 0.00 | 2.00 | 2.00 |
| 3 | 3430001 | COPPER KLM LEAD | 3/4" x1/2" | ECCENTRIC RED. CPLG | 1 | 5.80 | 5.80 | 0.42 | 0.42 |
| 3 | 3590001 | COPPER KLM LEAD | Unsized | EVERFLUX2 OZ. CAN | 1 | 9.75 | 9.75 | Skip | 0.00 |
| 3 | 600001 | COPPER KLM LEAD | Unsized | ABRASIVE CLOTH-25YD | 1 | 15.13 | 15.13 | Skip | 0.00 |
| Subtot | tals for C | ategory : Category 003: | COPPER KLM LE | AD FREE | | | 363.48 | | 7.28 |
| I | | tegory 049: HANGER-R | | | | | | | |
| _ | 59 | HANGER-R.CLAMP | | SAMMY ANCHORS WSG 25-380 | 9 | 1.40 | 12.60 | 0.40 | 3.60 |
| 49 | 050008 | HANGER-R.CLAMP | 3" | SWIVEL LOOP HGR-GAL. | 9 | 1.01 | 9.09 | 0.60 | 5.40 |
| Subtot | tals for C | ategory : Category 049: | HANGER-R.CLAM | P-ETC. | -1 | Γ | 21.69 | | 9.00 |
| 1 | | tegory 085: FIBERGLAS | | | | | | | |
| | | | 3" | SADDLE-PROTECT 1" | 9 | 12.25 | 110.25 | 0.13 | 1.17 |
| : <u>-</u> | | ategory : Category 085: | FIBERGLASS INS | UL. | | | 110.25 | | 1.17 |
| <u>. </u> | | on : Section 002: COR# | | | | | 495.42 | | 17.45 |
| Grand Tot | tals | | | | | | 495.42 | | 17.45 |

COR#15, ROOM 2-112
CITY COMMERCIAL PLUMBING
16106 COHASSET ST.
VAN NUYS, CA 91406
818-785-1145 / (Company Fax)
CSNYDER@CCPINC.NET

PRINTED 3/16/2017 3:39:50 PM
MATERIAL Primary
LABOR Alternate

NOTES

| | | | Item | ĺ | Mate | rial | Field La | bor | |
|----------|---------------|--------------------------|----------------|--------------------------|------|----------|----------|----------|---------|
| Item# | | Category | Size | Item Desc | Qty | Mat Unit | Mat Ext | Fld Unit | Fld Ext |
| Sectio | n : Section | 003: COR#15 - RFI#71 | , ROOM 2-112 | | | | | | |
| Cat | egory : Ca | tegory 003: COPPER K | LM LEAD FR | E | _ | | | - | |
| | 3030002 | COPPER KLM LEAD | 1/2" | M-HARD TUBE | 5 | 2.30 | 11.50 | 0.06 | 0.30 |
| Ī | 3030003 | COPPER KLM LEAD | 3/4" | M-HARD TUBE | 30 | 3.73 | 111.90 | 0.06 | 1.80 |
| r | 3060002 | COPPER KLM LEAD | 1/2" | 90 ELBOW CxC | 2 | 1.89 | 3.78 | 0.14 | 0.28 |
| | 3060003 | COPPER KLM LEAD | 3/4" | 90 ELBOW CxC | 5 | 4.20 | 21.00 | 0.17 | 0.85 |
| | 3390001 | COPPER KLM LEAD | Unsized | TESTING OF SYSTEM | 1 | Skip | 0.00 | 2.00 | 2.00 |
| | 3430001 | COPPER KLM LEAD | 3/4" x1/2" | ECCENTRIC RED. CPLG | 1 | 5.80 | 5.80 | 0.42 | 0.42 |
| Sut | ototals for C | Category : Category 003: | COPPER KLN | LEAD FREE | | | 153.98 | | 5,65 |
| Cat | egory : Ca | tegory 049: HANGER-R | CLAMP-ETC | | | | | | |
| <u> </u> | 59 | HANGER-R.CLAMP | - | SAMMY ANCHORS WSG 25-380 | 5 | 1.40 | 7.00 | 0.40 | 2.00 |
| | 49050008 | HANGER-R.CLAMP | 3" | SWIVEL LOOP HGR-GAL. | 5 | 1.01 | 5.05 | 0.60 | 3.00 |
| Sub | ototals for C | ategory : Category 049: | HANGER-R.C | LAMP-ETC. | | | 12.05 | | 5.00 |
| Cat | egory : Ca | tegory 085: FIBERGLA | SS INSUL. | | | | | | |
| - | 85510007 | FIBERGLASS INSUL. | 3" | SADDLE-PROTECT 1" | 5 | 12.25 | 61.25 | 0.13 | 0.65 |
| Sub | ototals for C | ategory : Category 085: | FIBERGLASS | INSUL. | | | 61.25 | [| 0.65 |
| Subtot | als for Sect | ion : Section 003: COR# | 15 - RFI#71, F | OOM 2-112 | | | 227.28 | | 11.30 |
| Grand | Totals | | | | | | 227.28 | | 11.30 |

Ragedlof

COR#15, ROOM 3-131 & 3-114 CITY COMMERCIAL PLUMBING 16106 COHASSET ST. VAN NUYS, CA 91406 818-785-1145 / (Company Fax) CSNYDER@CCPINC.NET

PRINTED 3/16/2017 3:40:11 PM MATERIAL Primary LABOR Alternate

| NOTE | 5 |
|------|---|
|------|---|

| •• | NOTE | | Iten | 1 | | Mat | erial | Field La | bor |
|---------|---------------|-------------------------|-----------------|--------------------------|-----|----------|---------|----------|---------|
| Item # | | Category | Size | Item Desc | Qty | Mat Unit | Mat Ext | Fld Unit | Fld Ext |
| Section | on : Section | 004: COR#15 - RFI#71 | ROOM 3-13 | l & 3-114 | | | | | |
| Ca | tegory : Ca | tegory 003: COPPER K | LM LEAD FR | EE | | | | | |
| | 3030002 | COPPER KLM LEAD | 1/2" | M-HARD TUBE | 5 | 2.30 | 11.50 | 0.06 | 0.30 |
| | 3030003 | COPPER KLM LEAD | 3/4" | M-HARD TUBE | 60 | 3.73 | 223.80 | 0.06 | 3.60 |
| | 3060002 | COPPER KLM LEAD | 1/2" | 90 ELBOW CxC | 4 | 1.89 | 7.56 | 0.14 | 0.56 |
| | 3060003 | COPPER KLM LEAD | 3/4" | 90 ELBOW CxC | 8 | 4.20 | 33.60 | 0.17 | 1.36 |
| | 3120003 | COPPER KLM LEAD | 3/4" | TEE | 1 | 8.93 | 8.93 | 0.47 | 0.47 |
| | 3290001 | COPPER KLM LEAD | Unsized | SOLDER LBS. LEADFREE | 1 | 39.48 | 39.48 | Skip | 0.00 |
| | 3300001 | COPPER KLM LEAD | Unsized | PRESTOLITE-#2 CYL. | 1 | 37.44 | 37.44 | Skip | 0.00 |
| | 3390001 | COPPER KLM LEAD | Unsized | TESTING OF SYSTEM | 1 | Skip | 0.00 | 2.00 | 2.00 |
| | 3430001 | COPPER KLM LEAD | 3/4" x1/2" | ECCENTRIC RED. CPLG | 2 | 5.80 | 11.60 | 0.42 | 0.84 |
| | 3590001 | COPPER KLM LEAD | Unsized | EVERFLUX-2 OZ. CAN | 1 | 9.75 | 9.75 | Skip | 0.00 |
| | 3600001 | COPPER KLM LEAD | Unsized | ABRASIVE CLOTH-25YD | 1 | 15.13 | 15.13 | Skip | 0.00 |
| Su | btotals for C | ategory : Category 003: | COPPER KLN | I LEAD FREE | | | 398.79 | * | 9.13 |
| - 1 | | tegory 049: HANGER-R | | | | | | | |
| | 59 | HANGER-R.CLAMP | | SAMMY ANCHORS WSG 25-380 | 13 | 1.40 | 18.20 | 0.40 | 5.20 |
| | 49050008 | HANGER-R.CLAMP | 3" | SWIVEL LOOP HGR-GAL. | 13 | 1.01 | 13.13 | 0.60 | 7.80 |
| | 49380002 | HANGER-R.CLAMP | 3/8" | ALL THREAD ROD | 40 | 1.08 | 43.20 | Skip | 0.00 |
| | 49400002 | HANGER-R.CLAMP | 3/8" | HEX NUTS | 32 | 0.79 | 25.28 | Skip | 0.00 |
| ; | 49410002 | HANGER-R.CLAMP | 3/8" | WASHERFLATROUND | 32 | 0.26 | 8.32 | Skip | 0.00 |
| Su | btotals for C | ategory : Category 049: | HANGER-R.C | LAMP-ETC. | | | 108.13 | [| 13.00 |
| ī | | tegory 085: FIBERGLAS | | | | | | | |
| | | | 3" | SADDLE-PROTECT 1" | 13 | 12.25 | 159.25 | 0.13 | 1.69 |
| Su | btotals for C | ategory : Category 085: | FIBERGLASS | INSUL. | | | 159.25 | | 1.69 |
| | | ion : Section 004: COR# | | | | | 666.17 | Γ | 23.82 |
| | | ion . deciton out. COM | 10 - 131 mr () | | · | <u>.</u> | 666.17 | | 23.82 |
| Grand | Totals | | | | | | 000.17 | | |

Ragedrofd

Zolnay Insulation, Inc.

918 N. Batavia Orange, CA 92867 CL # 881565 SBE # 1344640 Phone: 714-912-4683 Fax: 714-912-4926

Change Order Proposal

March 16, 2017

City Commercial Plumbing

Attn: Cindy

Subject: Lemonwood Elementary School - CCP COR#15

We propose to furnish and install Thermal Insulation on the subject project as Follows:

Scope:

Added Pipe Insulation

| Labor: 8 hours @ 81.66 | \$ | 653.28 | |
|------------------------|------------|--------|---|
| Material: | \$ | 614.00 | |
| Mark up 15% | <u>\$_</u> | 190.09 | / |
| Total | \$ 1 | 457.37 | V |

Exclusions:

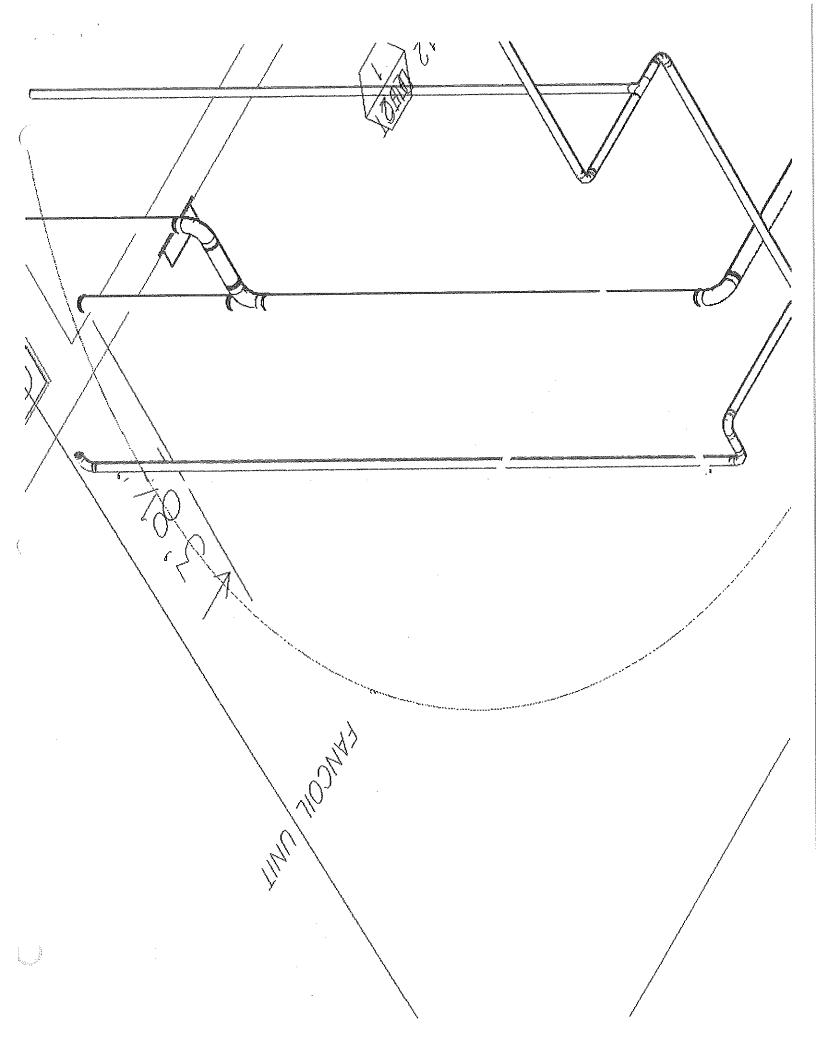
Overtime, Man lifts, Victaulic's, Pipe Shields.

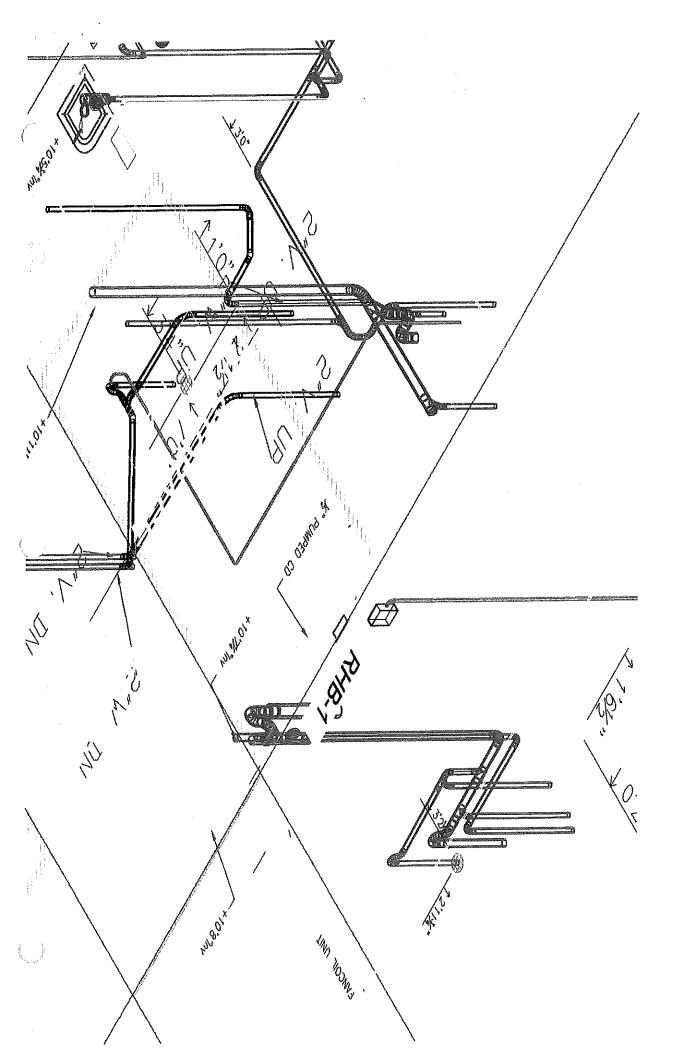
This Quote/Bid constitutes the full terms and conditions under which work will be performed. This Quote/Bid supersedes all Requests for Quotations (RFQS), any subcontract terms subsequently forwarded by Contractor or any other project documentation. No additional terms and conditions shall become part of the subcontract absent a formal written subcontract having been entered into and signed by subcontractor subsequent to the date of this Quote/Bid. Customer's acceptance of this Quote/Bid constitutes customer's agreement to the terms set forth herein.

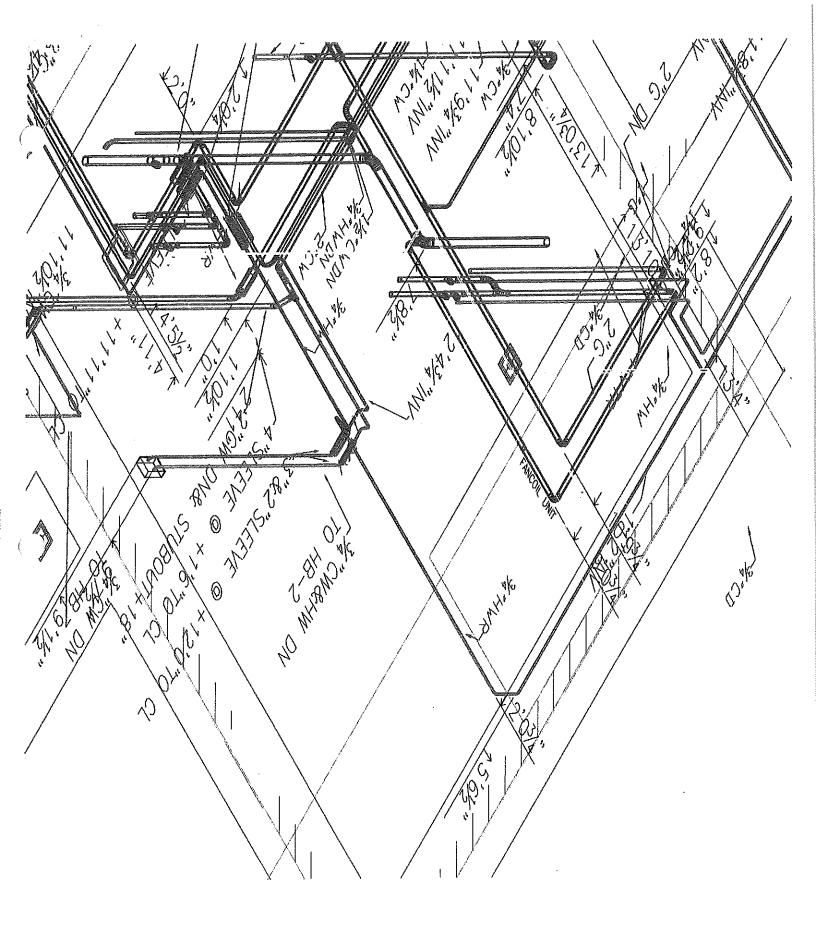
Thank You,

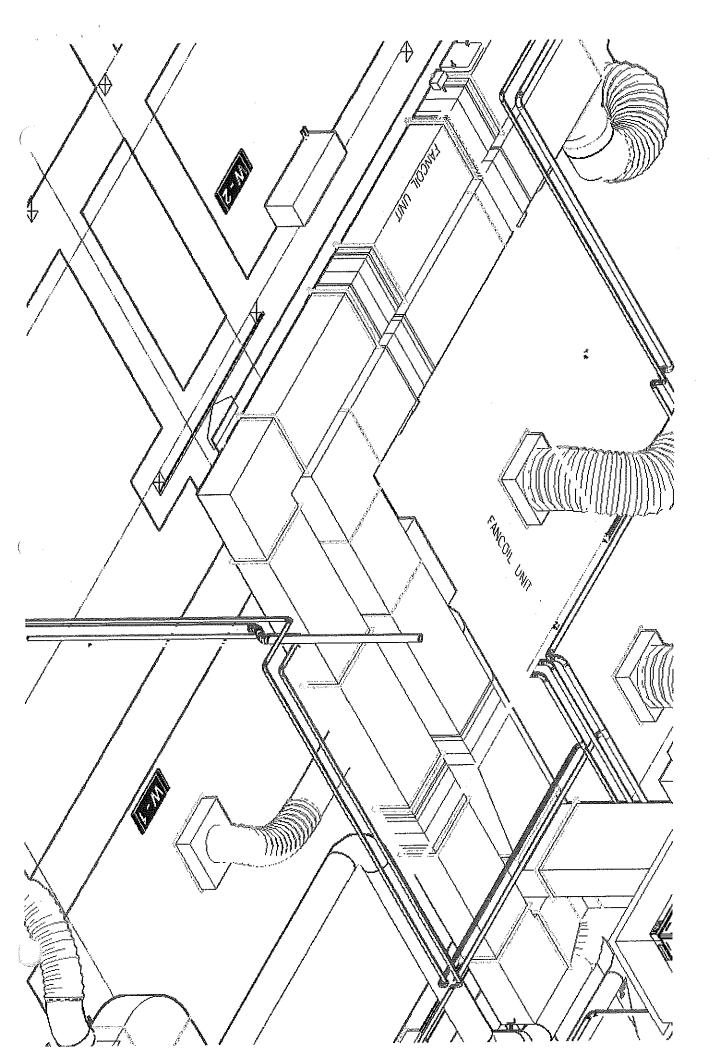
Kevin Wolff

Zolnay Insulation, Inc.











March 21, 2017

Oxnard School District 1051 South A Street Oxnard, CA, 93030

Attn: Ms. Marlene Hickle, CFW Inc.

Subject: Swinerton Builders Job 16055106 - Lemonwood K-8 School LLB

PCI No. 0175 RFI 233 Re-locate framing hardware

HIT IT A DOUBLE DE DE LES DE L

Dear Ms. Hickle,

We request a Change Order to our contract for the following:

Re-frame parapets to allow for scuppers. Relocate FSC and CS14 framing hardware to accommodate new scupper sizes

| Phase Category | | Description | Subcontractor | Quote |
|----------------|-------|--|------------------------------|----------|
| 061000 | 71140 | Re-frame parapets to allow for scuppers. Relocate FSC and CS14 framing hardware to accommodate new scupper sizes | ABDELLATIF ENTERPRISES, INC. | 6,944.34 |
| | | | Subtotal | 6,944.34 |
| 007480 | 71160 | Subguard | 1.15% | 79.86 |
| 007410 | 71160 | Builders Risk | 0.6% | 42.15 |
| 007420 | 71160 | General Insurance | 1.15% | 80.78 |
| 007510 | 71160 | P&P Bond | 1% | 69.44 |
| 91000 | 79999 | Change Order Fee | 5% | 357.36 |
| | | | Markup Subtotal | 629.59 |
| | | | PCI Total | 7,573.93 |

TOTAL AMOUNT OF THIS CHANGE ORDER REQUEST: 7,573.93.

Please NOTE:

- » The incorporation of this revision in to the contractual scope of work may have an impact on our schedule, which is yet to be finalized. Once determined, the job schedule will be adjusted accordingly to show the effect of this revision on the final project completion date.
- The terms (cost and schedule impact) of this change order request are subject to review and a requote if not accepted within days of its issuance.
- » This request does not include additional cost or delay due to late approval.

X We **HAVE NOT** proceeded with this revised work per your instructions. Please issue a change order.

m7-4/11/17



Upon acceptance of this change order request, a formal change order will be issued. Acceptance also acknowledges that Swinerton Builders is directed to proceed with the above change in scope.

If you have any questions or comments pertaining to this matter, please contact the undersigned.

| Sincerely, | Quotation accepted by: |
|------------------------|------------------------|
| Swinerton Builders | Oxnard School District |
| Bill Gray 3/21 /2017 | By: |



Change Order #

17

DATE: March 20, 2016

PROJECT: Lemonwood K-8 School LLB

Cost proposal associated with RFI 233

Description: Move FSCs, CS14s, and 2x6 where required for the framing of roof scupper

openings

| Description | Qty | Unit | Unit Price | E | xtension |
|------------------------|------|-------|------------|----------|----------|
| | | | | | |
| | | | | | |
| | | | | _ | - |
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| | | | | | |
| | | | | | |
| Material Subtotal | | | | \$ | |
| Material Sales Tax | | , , | | \$ | |
| Material Delivery | | W P | | \$ | |
| Material Total | | NO AN | | \$ | - |
| Labor (frame openings) | 94 / | N. | \$ 64.24 | \$ | 6,038.56 |
| Subtotal | | | | \$ | 6,038.56 |
| Profit & Overhead | 15% | | | \$ | 905.78 |
| Total Change Order | | | | \$ | 6,944.34 |



April 13, 2017

Oxnard School District 1051 South A Street Oxnard, CA, 93030

Attn: Ms. Marlene Hickle, CFW Inc.

Al 17/17 Mall for mat. Subject: Swinerton Builders Job 16055106 - Lemonwood K-8 School LLB

PCI No. 0188 RFI 0092 Add furred wall

Dear Ms. Hickle,

We request a Change Order to our contract for the following:

Extend existing furred wall area to accommodate piping

| Phase Category | | Description | Subcontractor | Quote | |
|----------------|-------|--|------------------------------|----------|--|
| 061000 | 71140 | Create a furred wall area to accommodate piping from 1st to 2nd floors in rooms Rms 1-208, 1-218 & 1-219 | ABDELLATIF ENTERPRISES, INC. | 1,072.17 | |
| | | | Subtotal | 1,072.17 | |
| 007480 | 71160 | Subguard | 1.15% | 12.33 | |
| 007410 | 71160 | Builders Risk | 0.6% | 6.51 | |
| 007420 | 71160 | General Insurance | 1.15% | 12.47 | |
| 007510 | 71160 | P&P Bond | 1% | 10.72 | |
| 991000 | 79999 | Change Order Fee | 5% | 55.18 | |
| 81 | | | Markup Subtotal | 97.21 | |
| | | | PCI Total | 1,169.38 | |

TOTAL AMOUNT OF THIS CHANGE ORDER REQUEST: 1,169.38.

Please NOTE:

- The incorporation of this revision into the contractual scope of work will increase the time by 0 calendar
- The terms (cost and schedule impact) of this change order request are subject to review and a requote if not accepted within days of its issuance.
- This request does not include additional cost or delay due to late approval.

We HAVE NOT proceeded with this revised work per your instructions. Please issue a change order.

m7+-4/17/17



Upon acceptance of this change order request, a formal change order will be issued. Acceptance also acknowledges that Swinerton Builders is directed to proceed with the above change in scope.

If you have any questions or comments pertaining to this matter, please contact the undersigned.

| Sincerely, Swinerton Builders | Quotation accepted by: Oxnard School District |
|----------------------------------|--|
| Bill Gray | By: |
| PM 4/13/201) Date: | Date: |



Change Order

4R

ORIGINAL DATE: September 28, 2016

REVISION DATE: April 11, 2017

PROJECT: Lemonwood K-8 School LLB

Cost proposal associated with RFI 92

Description: Changed, raised and extended non-bearing fur walls in rooms 1-218 and 1-219. Extended fur wall to ceiling in Room 1-204.

| Description | Qty | Unit | Un | it Price | Extension | | |
|--------------------|-----|------|----|----------|-----------|----------|--|
| 2x6x10 DF #1 | 26 | | \$ | 9.75 | \$ | 253.50 | |
| DTC | 14 | | \$ | 1.42 | \$ | 19.88 | |
| | | | _ | | | | |
| | | | | | | | |
| | | | | | | | |
| | | | | | | | |
| Material Subtotal | | | | | \$ | 273.38 | |
| Material Sales Tax | | | | | \$ | 27.14 | |
| Material Total | | | | | \$ | 300.52 | |
| Labor | 9 | | \$ | 70.20 | \$ | 631.80 | |
| Subtotal | | | | | \$ | 932.32 | |
| Profit & Overhead | 15% | | | | \$ | 139.85 | |
| Total Change Order | | | | | \$ | 1,072.17 | |



Request For Information # 00092

To:

SVA ARCHITECTS, INC.

Attention: CC:

Tom Bardwell Paul Vernier

Dick Jones

Dwavne Torres

RFI Date:

Date Due:

RFI Type: Priority:

Schedule/Activity ID:

Document Reference:

Spec Section:

A1-11.2.A

09/16/2016

09/20/2016

Plumbing

Critical

22000 Accepted

Status:

Subject:

Extension of 2"x6" fur walls behind S-5 sinks in Rm's 1-204, 1-218 & 1-219

INFORMATION REQUESTED:

Requested By:

Nalani Scanlon

In Rm's #1-204, 1-218 & 1-219 the Architectural drawings show a 2"x6" fur wall behind the S-5 sinks that extends horizontally a few feet passed each side of the sink and that extends vertically about 4' above finished floor (see attached).

SUGGESTION:

Possible Cost Impact: Potentially

Possible Time Impact: Potentially

Would it be acceptable to extend this 2"x6" fur wall horizontally across the full extent of the wall that is adjacent to the corridor wall and horizontally full height to the ceiling? This would help in the effort to be able to extend piping up through the 2nd floor along the corridor. Please verify and provide approval or alternate means to extend piping up from the 1st floor.

ANSWER:

Answered By: Tom Bardwell

Date of Response: 09/16/2016

The 6¿ furred walls in the 3 science classrooms (1-204, 1-218, 1-219) can all be full height walls for the plumbing lines. The low walls in the Dirty labs (1-233 and 1-234) need to stay as low walls as there are wall mounted TVs on those walls.

ATTACHMENTS:

LEMONWOOD K-8_CCP_RFI023



April 13, 2017

Oxnard School District 1051 South A Street Oxnard, CA, 93030

Attn: Ms. Marlene Hickle, CFW Inc.

Subject: Swinerton Builders Job 16055106 - Lemonwood K-8 School LLB

PCI No. 0189 RFI 00109 Lower window headers

Dear Ms. Hickle,

We request a Change Order to our contract for the following:

Re-frame opening that had been previously frame prior to RFI direction

| Phase Category | | Description | Subcontractor | Quote |
|----------------|-------|---|------------------------------|----------|
| 061000 | 71140 | Re-frame exterior windows in classroom building to accommodate 9'0" ceiling elevation and 4-6" reveal | ABDELLATIF ENTERPRISES, INC. | 1,827.00 |
| | | | Subtotal | 1,827.00 |
| 007480 | 71160 | Subguard | 1.15% | 21.01 |
| 007410 | 71160 | Builders Risk | 0.6% | 11.09 |
| 007420 | 71160 | General Insurance | 1.15% | 21.25 |
| 007510 | 71160 | P&P Bond | 1% | 18.27 |
| 991000 | 79999 | Change Order Fee | 5% | 94.02 |
| | | | Markup Subtotal | 165.64 |
| - W | | | PCI Total | 1,992.64 |

TOTAL AMOUNT OF THIS CHANGE ORDER REQUEST: 1,992.64.

Please NOTE:

- » The incorporation of this revision into the contractual scope of work will increase the time by 0 calendar days.
- » The terms (cost and schedule impact) of this change order request are subject to review and a requote if not accepted within days of its issuance.
- » This request does not include additional cost or delay due to late approval.

X We **HAVE NOT** proceeded with this revised work per your instructions. Please issue a change order.

mat. 4/17/17



Upon acceptance of this change order request, a formal change order will be issued. Acceptance also acknowledges that Swinerton Builders is directed to proceed with the above change in scope.

If you have any questions or comments pertaining to this matter, please contact the undersigned.

| Sincerely, / | Quotation accepted by: |
|--------------------|------------------------|
| Swinerton Builders | Oxnard School District |
| Ufgan | |
| Bill Gray | Ву: |
| PM 4/13/2017 Date: | Date: |



Request For Information # 00109

To:

SVA ARCHITECTS, INC.

Attention: CC:

Tom Bardwell Cecil Rodriguez

Hazem Abdellatif Paul Vernier

Dick Jones

Christopher Barbato

RFI Date:

Date Due:

RFI Type: Priority:

Schedule/Activity ID:

Document Reference: Spec Section:

Status:

High

A1-11.1.A

10/04/2016

10/10/2016

Architectural

Accepted

Subject:

Window and Ceiling Height Confirmation.

INFORMATION REQUESTED:

Requested By:

Nalani Scanlon

Reference A1-11.1.A. Window types 1,3,4, and 6 are all shown at the classrooms and all are shown to have a 9' top of window dimension. The reflected ceiling plan on A1-11.4 show all the classroom ceilings at 9' also. The typical interior elevation for the classrooms, for example 2/A1-51.6, appear to show the windows about 4" lower than the ceilings. Please confirm widow header height at the classroom buildings.

SUGGESTION:

Possible Cost Impact: No

Possible Time Impact: No

Make top of window dimensions similar to interior elevations which is at 8' 8".

ANSWER:

Answered By: Tom Bardwell

Date of Response: 10/19/2016

Per the discussion at the construction meeting with the team (10/18), the classroom building top of window dimension will be 8'-6", typ.

ATTACHMENTS:



Change Order

6R

ORIGINAL DATE: November 7, 2016

REVISION DATE: April 11, 2017

PROJECT: Lemonwood K-8 School LLB

Cost proposal associated with RFI 109

Description: RFI 109 lowered the window elevation to 8'6". The added cost are for furring down the window headers that were framed prior to the RFI answer.

| Description | Qty | Unit | Un | it Price | Extension | | |
|--------------------|------|------|----|----------|-----------|----------|--|
| 2x6x16 DF #1 | 25 | | \$ | 16.05 | \$ | 401.25 | |
| 16d gun nails | 1/2 | Box | \$ | 44.25 | \$ | 22.13 | |
| | | | | | | · . | |
| | | | | | | | |
| Material Subtotal | * | | + | | \$ | 423.38 | |
| Material Sales Tax | | | | | \$ | 42.12 | |
| Material Total | | | | | \$ | 465.50 | |
| Labor | . 16 | | \$ | 70.20 | \$ | 1,123.20 | |
| Subtotal | | | | • | \$ | 1,588.70 | |
| Profit & Overhead | 15% | | | | \$ | 238.30 | |
| Total Change Order | | | | | \$ | 1,827.00 | |

BOARD AGENDA ITEM

| Name of Contributor: Lisa Cline | Date of Meeting: May 17, 2017 |
|---|------------------------------------|
| STUDY SESSION CLOSED SESSION SECTION A-1: PRELIMINARY SECTION A-II: REPORTS SECTION B: HEARINGS SECTION C: CONSENT AGENDA | |
| SECTION D: ACTION SECTION F: BOARD POLICIES 1 ST R | eading 2 nd Reading |
| DISCLOSURE OF COLLECTIVE BARG | AINING AGREEMENT WITH CSEA (Cline) |

In accordance with AB 1200 and Government Code, Section 3547.5: "Before a public school employer enters into a written agreement with an exclusive representative covering matters within the scope of representation, the major provisions of the agreement, including, but not limited to, the costs that would be incurred by the public school employer under the agreement for the current and subsequent fiscal years, shall be disclosed at a public meeting of the public school employer in a format established for this purpose by the Superintendent of Instruction."

In keeping with this requirement, the cost projections for the proposed agreement with CSEA are presented herewith for the Board's information. The Ventura County Office of Education has provided their affirmation that the terms of the proposed agreement would allow the district to meet its financial obligations and remain fiscally solvent.

FISCAL IMPACT

Information only.

RECOMMENDATION

It is the recommendation of the Deputy Superintendent, Business & Fiscal Services, that the Board of Trustees accept the "Disclosure of Collective Bargaining Agreement" form for CSEA as presented.

ADDITIONAL MATERIAL

Attached: Disclosure of Collective Bargaining Agreement with CSEA (4 pages)

DISCLOSURE OF COLLECTIVE BARGAINING AGREEMENT

In Accordance with AB 1200, AB 2756 and G.C. 3547.5

| School District: | Oxnard School District | |
|--------------------------|---|----------------|
| Name of Bargaining Unit: | California School Employees Association | n (CSEA) |
| The proposed agreement | covers the period: | Employee Type: |
| Beginning: | 7/1/2016 | Certificated: |
| Ending: | 6/30/2017 | Classified: X |
| The proposed agreement | will be acted upon by the Governing Board | |
| at its meeting on: | May 17, 2017 | |

A. Proposed Change in Compensation:

| | | Cost Pr | ior | | | of Proposed | A k | |
|------|--|------------|-----|---------------------|----------|-------------|----------|-----------|
| | | To Propo | | Current Year | | | Year 3 | |
| | Compensation | Agreem | ent | 2016-17 | | 2017-18 | _ | 2018-19 |
| 2 | Salary Sahadula Ingrasas//Dagrasas) | \$ 30,868, | 000 | 1,234,756 | | 617,378 | · | 617,378 |
| 1. | Salary Schedule - Increase/(Decrease) | \$ 30,000, | 900 | 4.00% | \vdash | 2.00% | | 2.00% |
| | | | | | T | | T | |
| 2. | Step and Column - Increase/(Decrease) due to | 1 | | \$ | \$ | | \$ | |
| | movement plus any changes due to settlement. | | | % | | % | <u> </u> | % |
| 3. | Other Compensation - Increase/(Decrease) | | | | \$ | 0 | | 0 |
| | (Stipends, Bonuses, Etc) | | | 2.53% | | 0.00% | | 0.00% |
| 4. | Statutory Benefits - Increase/(Decrease) in | \$ | | \$ | \$ | | \$ | |
| | STRS, PERS, FICA, WC, UI, Medicare, etc. | | | % | | % | | % |
| 5. | Health/Welfare Benefits - Increase/(Decrease) | \$ 2,899, | 710 | 433,457 | \$ | 433,457 | \$ | 433,457 |
| 7829 | i i i i i i i i i i i i i i i i i i i | | | 14.95% | | 14.95% | | 14.95% |
| 6. | Total Compensation - Increase/(Decrease) | \$ 33,768, | 610 | \$ 2,448,135 | \$ | 1,050,835 | \$ | 1,050,835 |
| | (Total Lines 1-5) | | | 7.25% | | 3.11% | | 3.11% |
| 7, | Total Number (FTE) of Represented Employees | # | 790 | # 790 | # | 790 | # | 790 |
| 8. | Total Compensation Cost for Average Employee | \$ 42, | 745 | \$ 3,099 | \$ | 1,330 | | 1,330 |
| | Increase/(Decrease) (Line 6/Line 7) | | | 7.25% | _ | 3.11% | | 3.11% |
| 9a. | Certificated Teacher's Salary (Excluding Benefits) -Minimum Daily Rate | \$ | | \$ | \$ | | \$ | |
| | Willing Daily Rate | Φ | | % | Ψ_ | % | | % |
| | -Maximum Daily Rate | \$ | | \$ | \$ | 70 | \$ | 70 |
| | | | | % | | % | <u> </u> | % |
| | -Substitute Daily Rate | \$ | | \$ | \$ | | \$ | |
| | | | | % | | % | _ | % |
| 9b. | - Annual Health/Welfare Benefit amount per FTE | \$ | | \$ | \$ | | \$ | |
| | Actual Capped | | | % | ı | % | l | % |

| se include comments ar | nd explanations as ne | ecessary: | | | | |
|---------------------------|-----------------------|--------------------|---------------------|--------------|-------------|---|
| Salary increase of 2% on- | going and 2% one time | a Health benefit (| Can increased by \$ | 121 per mont | th on-going | |
| One-time payment of \$2,0 | | | Dap increased by \$ | 121 per mon | in on-going | _ |
| | | | | | | |

| | colosure of Collective Bargaining Agreement hool District: Oxnard School District |
|----|--|
| В. | Proposed Negotiated Changes in Non-Compensation Items (class size adjustments, staff development, teacher prep time, etc.): |
| | none |
| | |
| | |
| C. | What are the specific impacts on instructional and support programs to accommodate the settlement? (Include the impact of non-negotiated changes such as staff reductions and program reductions/eliminations.): |
| | none |
| | none |
| | |
| D. | What contingency language is included in the proposed agreement? (reopeners, etc.): |
| | One time payment of \$2,089 is using one-time funds. |
| | |
| | |
| E. | Will this agreement create, increase, or decrease deficit financing in the current or future years? |
| | none |
| | |
| | |
| F. | Source of Funding for the Proposed Agreement: |
| | 1. Current Year: |
| | general fund ongoing revenues and ending balance for one time. |
| | |
| | |
| | |

2. How will the ongoing cost of the proposed agreement be funded in future years? general fund. 3. If multi-year agreement, what is the source of funding, including assumptions used, to fund these obligations in future years? (Remember to include compounding effects in meeting obligations): N/A

G. Impact of Proposed Agreement on Current Year Unrestricted Reserves

1. State Reserve Standard

| a. | Total Expenditures, Transfers Out, and Uses (Including Cost of Proposed Agreement) | \$ 180,442,090 |
|----|--|-------------------|
| b. | State Standard Minimum Reserve Percentage for this District | 3% |
| c. | State Standard Minimum Reserve Amount for this District | \$ 5,413,263 |
| | (Line 1 times Line 2 or \$65,000 for a district with less than 1,001 ADA) | |

2. Budgeted Unrestricted Reserve (After Impact of Proposed Agreement)

| a. | General Fund Budgeted Unrestricted Reserve for Economic Uncertainties | \$ 6,497,414 |
|----|---|------------------|
| b. | General Fund Budgeted <u>Unrestricted</u> Unappropriated Amount | \$ 14,930,468 |
| c. | Special Reserve Fund (17) Budgeted Reserve for Economic Uncertainties | \$ |
| d. | Special Reserve Fund (17) Budgeted Unappropriated Amount | \$ |
| e. | Total District Budgeted Unrestricted Reserves | \$ 21,427,882 |

| 3. | Do Unrestricted | reserves meet | the state standar | d minimum | reserve | amount? |
|------|-----------------|---------------|-------------------|-----------|---------|---------|
| X Ye | S | | | | | |

| | 44 |
|--|----|
| | |

H. Certification

| | (Col. 1) Latest Board Approved Budget Before Settlement (As of 12/7/16) | (Col. 2) Adjustment as a Result of Settlement | (Col. 3) Other Revisions | (Col. 4) Total Impact on Budget (Col. 1+2+3) |
|---|---|---|-----------------------------|---|
| REVENUES | | | | |
| LCFF Revenues (8010-8099) | 158,910,615 | | | 158,910,615 |
| Remaining Revenues (8100-8799) | 8,643,789 | | | 8,643,789 |
| TOTAL REVENUES | 167,554,404 | 0 | 0 | 167,554,404 |
| EXPENDITURES | | | | |
| 1000 Certificated Salaries | 71,418,342 | | | 71,418,342 |
| 2000 Classified Salaries | 20,390,461 | | | 20,390,461 |
| 3000 Employees' Benefits | 31,755,499 | | | 31,755,499 |
| 4000 Books and Supplies | 15,083,094 | | | 15,083,094 |
| 5000 Services and Operating Expenses | 15,296,268 | | | 15,296,268 |
| 6000 Capital Outlay | 4,245,946 | | | 4,245,946 |
| 7100-7499 Other | 3,034,429 | | | 3,034,429 |
| TOTAL EXPENDITURES | 161,224,039 | 0 | 0 | 161,224,039 |
| OPERATING SURPLUS (DEFICIT) | 6,330,365 | 0 | 0 | 6,330,365 |
| OTHER SOURCES AND TRANSFERS IN | (1,103,058) | | | (1,103,058) |
| OTHER USES AND TRANSFERS OUT | 19,218,051 | | | 19,218,051 |
| *CURRENT YEAR INCREASE (DECREASE) IN FUND BALANCE | (13,990,744) | 0 | 0 | (13,990,744) |
| BEGINNING BALANCE | 35,593,598 | | | 35,593,598 |
| CURRENT YEAR ENDING BALANCE | 21,602,854 | 0 | 0 | 21,602,854 |
| COMPONENTS OF ENDING BALANCE | | | | |
| Non-spendable (9711-9719) | 170,000 | | | 170,000 |
| Restricted (9740) | 0 | | | 0 |
| Committed (9750 / 9760) | 0 | | | 0 |
| Assigned (9780) | 4,972 | | | 4,972 |
| Reserve for Economic Uncertainties (9789) | 6,497,414 | | | 6,497,414 |
| Unappropriated Amounts (9790) | 14,930,468 | 0 | 0 | 14,930,468 |

^{*} If the total amount of the Adjustment in Column 2 does not agree with the amount of the Total Compensation Increase in Section A, Line 6, page 1 (increase was partially budgeted, there were revenue revisions as reflected in Column 3, etc.), explain the variance below.

| Please include comments and explanations as necessary: | |
|--|--|
| the amounts for 2% on schedule and 2% off schedule are included in the budget. | |
| Additional one-time dollars will come from the ending balance. | |
| | |

BOARD AGENDA ITEM

| Name of Contributor: Lisa Cline | Date of Meeting: May 17, 2017 |
|---|--|
| STUDY SESSION CLOSED SESSION SECTION A-1: PRELIMINARY SECTION A-II: REPORTS SECTION B: HEARINGS SECTION C: CONSENT AGENDA | X Agreement Category: Academic Enrichment Special Education Support Services Personnel Legal Facilities |
| SECTION D: ACTION SECTION F: BOARD POLICIES 1 ST Re | eading 2 nd Reading |
| DISCLOSURE OF COLLECTIVE BA | ARGAINING AGREEMENT WITH MANAGEMENT 8 |

In accordance with AB 1200 and Government Code, Section 3547.5: "Before a public school employer enters into a written agreement with an exclusive representative covering matters within the scope of representation, the major provisions of the agreement, including, but not limited to, the costs that would be incurred by the public school employer under the agreement for the current and subsequent fiscal years, shall be disclosed at a public meeting of the public school employer in a format established for this purpose by the Superintendent of Instruction."

In keeping with this requirement, the cost projections for the proposed agreement with Management & Confidential are presented herewith for the Board's information. The Ventura County Office of Education has provided their affirmation that the terms of the proposed agreement would allow the district to meet its financial obligations and remain fiscally solvent.

FISCAL IMPACT

Information only.

RECOMMENDATION

It is the recommendation of the Deputy Superintendent, Business & Fiscal Services, that the Board of Trustees accept the "Disclosure of Collective Bargaining Agreement" form for Management & Confidential Employees as presented.

ADDITIONAL MATERIAL

Attached: Disclosure of Collective Bargaining Agreement with Management & Confidential

Unrepresented (4 pages)

DISCLOSURE OF COLLECTIVE BARGAINING AGREEMENT

In Accordance with AB 1200, AB 2756 and G.C. 3547.5

| School District: | Oxnard School District | | |
|--|--|----------------|---|
| Name of Bargaining Unit: | Unrepresented Management & Confidential | | |
| The proposed agreement of | covers the period: | Employee Type: | |
| Beginning: | 7/1/2016 | Certificated: | X |
| Ending: | 6/30/2017 | Classified: | Х |
| The proposed agreement vat its meeting on: | will be acted upon by the Governing Board May 17, 2017 | | |
| A Proposed Change in Co | omneneation: | | |

| | | | Fiscal Impa | ct of Proposed | |
|-----|---|---------------|---------------------|------------------|---------------------|
| | | To Proposed | Current Year | | Year 3 |
| | Compensation | Agreement | 2016-17 | 2017-18 | 2018-19 |
| 1. | Salary Schedule - Increase/(Decrease) | \$ 10,583,400 | 423,336 4.00% | 211,668 2.00% | |
| 2. | Step and Column - Increase/(Decrease) due to movement plus any changes due to settlement. | | \$ | \$ | \$ |
| 3, | Other Compensation - Increase/(Decrease) (Stipends, Bonuses, Etc) | | \$ | \$ 0 0.00% | 0 0.00% |
| 4. | Statutory Benefits - Increase/(Decrease) in STRS, PERS, FICA, WC, UI, Medicare, etc. | \$ | \$ % | \$ | \$ |
| 5. | Health/Welfare Benefits - Increase/(Decrease) | \$ | % | \$ | % |
| 6. | Total Compensation - Increase/(Decrease) (Total Lines 1-5) | \$ 10,583,400 | \$ 423,336 4.00% | | \$ 211,668 2.00% |
| 7. | Total Number (FTE) of Represented Employees | # 93 | # 93 | # 93 | # 93 |
| 8. | Total Compensation Cost for Average Employee Increase/(Decrease) (Line 6/Line 7) | \$ 113,800 | \$ 4,552 4.00% | | |
| 9a. | Certificated Teacher's Salary (Excluding Benefits) -Minimum Daily Rate | \$ | \$ | | \$ |
| | -Maximum Daily Rate | \$ | \$ % | \$ | \$ % |
| | -Substitute Daily Rate | \$ | \$ | \$ | \$ |
| 9b. | - Annual Health/Welfare Benefit amount per FTE Actual Capped | \$ | \$ % | \$ | \$ |

| ease include comments and explanations as necessary: | | | | |
|--|--|--|--|--|
| Salary increase of 2% on-going and 2% one-time. | | | | |
| | | | | |
| | | | | |

Disclosure of Collective Bargaining Agreement
School District: Oxnard School District

| Proposed Negotiated Changes in Non-Compensation Items (class size adjustments, staff development, teacher prep time, etc.): | | | | | | | |
|--|--|--|--|--|--|--|--|
| none | | | | | | | |
| | | | | | | | |
| | | | | | | | |
| What are the specific impacts on instructional and support programs to accommodate the settlement? (Include the impact of non-negotiated changes such as staff reductions and program reductions/eliminations.): | | | | | | | |
| | | | | | | | |
| none | | | | | | | |
| | | | | | | | |
| What contingency language is included in the proposed agreement? (reopeners, etc.): | | | | | | | |
| | | | | | | | |
| | | | | | | | |
| | | | | | | | |
| | | | | | | | |
| Will this agreement create, increase, or decrease deficit financing in the current or future year | | | | | | | |
| none | | | | | | | |
| | | | | | | | |
| | | | | | | | |
| Source of Funding for the Proposed Agreement: | | | | | | | |
| 1. Current Year: | | | | | | | |
| general fund ongoing revenues and ending balance for one time. | | | | | | | |
| | | | | | | | |
| | | | | | | | |
| 2. How will the ongoing cost of the proposed agreement be funded in <u>future</u> years? | | | | | | | |
| general fund. | | | | | | | |
| | | | | | | | |
| | | | | | | | |
| | | | | | | | |
| If multi-year agreement, what is the source of funding, including assumptions used, to fund these obligations in future years? (Remember to include compounding effects in meeting obligations): | | | | | | | |
| | | | | | | | |
| | | | | | | | |

| Disclosure of Coll | ective Bargaining Agreement |
|--------------------|-----------------------------|
| School District: | Oxnard School District |

G. Impact of Proposed Agreement on Current Year Unrestricted Reserves

1. State Reserve Standard

| a. | Total Expenditures, Transfers Out, and Uses (Including Cost of Proposed Agreement) | \$ 180,442,090 |
|----|--|-------------------|
| b. | State Standard Minimum Reserve Percentage for this District | 3% |
| c. | State Standard Minimum Reserve Amount for this District | \$ 5,413,263 |
| | (Line 1 times Line 2 or \$65,000 for a district with less than 1,001 ADA) | |

2. Budgeted Unrestricted Reserve (After Impact of Proposed Agreement)

| a. General Fund Budgeted <u>Unrestricted</u> Reserve for Economic Uncertainties | \$ 6,497,414 |
|---|------------------|
| b. General Fund Budgeted <u>Unrestricted</u> Unappropriated Amount | \$ 14,930,468 |
| c. Special Reserve Fund (17) Budgeted Reserve for Economic Uncertainties | \$ |
| d. Special Reserve Fund (17) Budgeted Unappropriated Amount | \$ |
| e. Total District Budgeted Unrestricted Reserves | \$ 21,427,882 |

| | 3. | Do | Unrestricted | reserves | meet the st | ate standard | l minimum | reserve amo | unt? |
|---|-----|----|--------------|----------|-------------|--------------|-----------|-------------|------|
| X |]Ye | es | | | | | | | |
| | | | | | | | | | |

...

Certification

The information provided in this document summarizes the financial implications of the proposed agreement and is submitted to the Governing Board for public disclosure of the major provisions in the agreement in accordance with the requirements of AB 1200 and G.C. 3547.5.

We hereby certify that the costs incurred by the school district under this agreement can be met by the district during the term of the agreement.

District Superintendent

(Signature)

Date

District Chief Business Official

(Signature)

Date

| | (Col. 1) Latest Board Approved Budget Before Settlement (As of 12/7/16) | (Col. 2) Adjustment as a Result of Settlement | (Col. 3) Other Revisions | (Col. 4) Total Impact on Budget (Col. 1+2+3) |
|---|---|---|-----------------------------|---|
| REVENUES | | | | |
| LCFF Revenues (8010-8099) | 158,910,615 | | | 158,910,615 |
| Remaining Revenues (8100-8799) | 8,643,789 | | | 8,643,789 |
| TOTAL REVENUES | 167,554,404 | 0 | 0 | 167,554,404 |
| EXPENDITURES | | | | |
| 1000 Certificated Salaries | 71,418,342 | | | 71,418,342 |
| 2000 Classified Salaries | 20,390,461 | | | 20,390,461 |
| 3000 Employees' Benefits | 31,755,499 | | | 31,755,499 |
| 4000 Books and Supplies | 15,083,094 | | | 15,083,094 |
| 5000 Services and Operating Expenses | 15,296,268 | | | 15,296,268 |
| 6000 Capital Outlay | 4,245,946 | | | 4,245,946 |
| 7100-7499 Other | 3,034,429 | | | 3,034,429 |
| TOTAL EXPENDITURES | 161,224,039 | 0 | 0 | 161,224,039 |
| OPERATING SURPLUS (DEFICIT) | 6,330,365 | 0 | 0 | 6,330,365 |
| OTHER SOURCES AND TRANSFERS IN | (1,103,058) | | | (1,103,058) |
| OTHER USES AND TRANSFERS OUT | 19,218,051 | | | 19,218,051 |
| *CURRENT YEAR INCREASE (DECREASE) IN FUND BALANCE | (13,990,744) | 0 | 0 | (13,990,744) |
| BEGINNING BALANCE | 35,593,598 | | | 35,593,598 |
| CURRENT YEAR ENDING BALANCE | 21,602,854 | 0 | 0 | 21,602,854 |
| COMPONENTS OF ENDING BALANCE | | | | |
| Non-spendable (9711-9719) | 170,000 | | | 170,000 |
| Restricted (9740) | 0 | | | 0 |
| Committed (9750 / 9760) | 0 | | | 0 |
| Assigned (9780) | 4,972 | | | 4,972 |
| Reserve for Economic Uncertainties (9789) | 6,497,414 | | | 6,497,414 |
| Unappropriated Amounts (9790) | 14,930,468 | 0 | 0 | 14,930,468 |

^{*} If the total amount of the Adjustment in Column 2 does not agree with the amount of the Total Compensation Increase in Section A, Line 6, page 1 (increase was partially budgeted, there were revenue revisions as reflected in Column 3, etc.), explain the variance below.

| Please include comments and explanations as necessary: | | | | | | |
|--|--|--|--|--|--|--|
| the amounts for 2% on schedule and 2% off schedule are included in the budget. | | | | | | |
| | | | | | | |
| | | | | | | |
| | | | | | | |

BOARD AGENDA ITEM

| Name of Contributor: Lisa Cline | Date of Meeting: May 17, 2017 |
|---|--|
| STUDY SESSION CLOSED SESSION SECTION A-1: PRELIMINARY SECTION A-II: REPORTS SECTION B: HEARINGS SECTION C: CONSENT AGENDA | X Agreement Category: Academic Enrichment Special Education Support Services Personnel Legal Facilities |
| SECTION D: ACTION SECTION F: BOARD POLICIES 1 ST R | eading 2 nd Reading |
| DISCLOSURE OF COLLECTIVE BARG | AINING AGREEMENT WITH OEA (Cline) |

In accordance with AB 1200 and Government Code, Section 3547.5: "Before a public school employer enters into a written agreement with an exclusive representative covering matters within the scope of representation, the major provisions of the agreement, including, but not limited to, the costs that would be incurred by the public school employer under the agreement for the current and subsequent fiscal years, shall be disclosed at a public meeting of the public school employer in a format established for this purpose by the Superintendent of Instruction."

In keeping with this requirement, the cost projections for the proposed agreement with OEA are presented herewith for the Board's information. The Ventura County Office of Education has provided their affirmation that the terms of the proposed agreement would allow the district to meet its financial obligations and remain fiscally solvent.

FISCAL IMPACT

Information only.

RECOMMENDATION

It is the recommendation of the Deputy Superintendent, Business & Fiscal Services, that the Board of Trustees accept the "Disclosure of Collective Bargaining Agreement" form for OEA as presented.

ADDITIONAL MATERIAL

Attached: Disclosure of Collective Bargaining Agreement with OEA (4 pages)

DISCLOSURE OF COLLECTIVE BARGAINING AGREEMENT

In Accordance with AB 1200, AB 2756 and G.C. 3547.5

| School District: Oxnard School District | | | | | | |
|---|---|--|--|--|--|--|
| Oxnard Educators Association (OEA) | | | | | | |
| covers the period: | Employee Type: | | | | | |
| 7/1/2016 | Certificated: | X | | | | |
| 6/30/2017 | Classified: | | | | | |
| will be acted upon by the Governing Board | | | | | | |
| May 17, 2017 | | | | | | |
| | Oxnard Educators Association (OEA) covers the period: 7/1/2016 6/30/2017 will be acted upon by the Governing Board | Oxnard Educators Association (OEA) covers the period: | | | | |

| | * | Т | Cost Prior Fiscal Impact of Proposed Ag | | | | greement | | |
|----------|--|--------------|---|---------------------|--------------------|----------|--------------------|--------|--------------------|
| 1 | | | | Current Year | | r Year 2 | | Year 3 | |
| | Compensation | | Agreement | | 2016-17 | L | 2017-18 | | 2018-19 |
| | Salam Sahadula Ingragge//Degragge) | T | 70,324,000 | \$ | 2,004,234 | | 2,004,234 | \$ | 2,004,234 |
| 1, | Salary Schedule - Increase/(Decrease) | 1 | 70,324,000 | Ψ | 2.85% | ⊢ | 2.85% | Ψ | 2.85% |
| | | ╁ | | ┝ | 2.0576 | H | 2.0570 | - | 2.0070 |
| 2. | Step and Column - Increase/(Decrease) due to | | | \$ | | \$ | | \$ | |
| l | movement plus any changes due to settlement. | | | | % | | % | | % |
| 3. | Other Compensation - Increase/(Decrease) | | | \$ | 329,653 | \$ | 329,653 | | 329,653 |
| | (Stipends, Bonuses, Etc) | | | Г | 0.47% | | 0.47% | | 0.47% |
| 4. | Statutory Benefits - Increase/(Decrease) in | \$ | | \$ | | \$ | | \$ | |
| | STRS, PERS, FICA, WC, UI, Medicare, etc. | | | Π | % | | % | | % |
| 5. | Health/Welfare Benefits - Increase/(Decrease) | \$ | 9,688,560 | | | \$ | 0 | \$ | 0 |
| | | _ | | | 10.37% | _ | 0.00% | _ | 0.00% |
| 6. | Total Compensation - Increase/(Decrease) (Total Lines 1-5) | \$ | 80,012,560 | \$ | 3,338,531 4.17% | \$ | 2,333,887 2.92% | \$ | 2,333,887 2.92% |
| \vdash | (Total Lines 1-5) | ┢ | | - | 4.17 70 | | 2.52 /0 | _ | 2.9270 |
| 7. | Total Number (FTE) of Represented Employees | # | 841 | # | 841 | # | 841 | # | 841 |
| 8. | Total Compensation Cost for Average Employee | \$ | 95,140 | \$ | | \$ | | \$ | 2,775 |
| | Increase/(Decrease) (Line 6/Line 7) | | | | 4.17% | | 2.92% | | 2.92% |
| 9a. | Certificated Teacher's Salary (Excluding Benefits) -Minimum Daily Rate | \$ | 261 | s | | \$ | | \$ | |
| | minimani banj rato | ۴ | 201 | Ť | % | Ť | % | - | % |
| | -Maximum Daily Rate | \$ | 555 | \$ | 70 | \$ | 70 | \$ | 70 |
| | maximum wany nate | ۳ | 235 | _ | % | - | % | * | % |
| | -Substitute Daily Rate | \$ | 116 | \$ | ,,, | \$ | | \$ | ,,, |
| | | - | .,,, | Ť | % | | % | 1 | % |
| 9b. | - Annual Health/Welfare Benefit amount per FTE | \$ | | \$ | | \$ | | \$ | |
| 2 | Actual Capped | Ė | | | % | | % | | % |

| \$ 555 | \$ | \$ | \$ |
|------------------|-----------------|------------------------|--------------------------------|
| | % | % | % |
| \$ 116 | \$ | \$ | \$ |
| | % | % | % |
| \$ | \$ | \$ | \$ |
| | % | % | % |
| is on-going, H & | & W increase is | for one year onl | у. |
| | | | |
| | | | |
| | \$ 116 | \$ 116 \$ % \$ \$ % | \$ 116 \$ \$ \$ \$ \$ \$ \$ \$ |

| | closure of Collective Bargaining Agreement hool District: Oxnard School District |
|----|--|
| В. | Proposed Negotiated Changes in Non-Compensation Items (class size adjustments, staff development, teacher prep time, etc.): |
| | none |
| | |
| | |
| C. | What are the specific impacts on instructional and support programs to accommodate the settlement? (Include the impact of non-negotiated changes such as staff reductions and program reductions/eliminations.): |
| | |
| | none |
| | (feedings) |
| D. | What contingency language is included in the proposed agreement? (reopeners, etc.): |
| | H & W increase is one-time and done via an MOU, not contract language |
| | |
| | |
| Ε. | Will this agreement create, increase, or decrease deficit financing in the current or future years? |
| | none |
| | |
| | |
| | |
| ₹. | Source of Funding for the Proposed Agreement: |
| | 1. Current Year: |
| | |
| | general fund ongoing revenues and ending balance for one time. |
| | |
| | 2. How will the ongoing cost of the proposed agreement be funded in <u>future</u> years? |
| | general fund. |
| | |
| | |
| | 3. If multi-year agreement, what is the source of funding, including assumptions used, to fund these obligations in future years? (Remember to include compounding effects in meeting obligations): |

N/A

| Disclosure of Coll | ective Bargaining Agreement |
|---------------------------|-----------------------------|
| School District: | Oxnard School District |

G. Impact of Proposed Agreement on Current Year Unrestricted Reserves

1. State Reserve Standard

| a. | Total Expenditures, Transfers Out, and Uses (Including Cost of Proposed Agreement) | \$ 181,039,844 |
|----|--|-------------------|
| b. | State Standard Minimum Reserve Percentage for this District | 3% |
| c. | State Standard Minimum Reserve Amount for this District | \$ 5,431,195 |
| | (Line 1 times Line 2 or \$65,000 for a district with less than 1,001 ADA) | |

2. Budgeted <u>Unrestricted</u> Reserve (After Impact of Proposed Agreement)

| a. | General Fund Budgeted Unrestricted Reserve for Economic Uncertainties | \$ 6,497,414 |
|----|---|------------------|
| b. | General Fund Budgeted Unrestricted Unappropriated Amount | \$ 14,332,714 |
| c. | Special Reserve Fund (17) Budgeted Reserve for Economic Uncertainties | \$ |
| d. | Special Reserve Fund (17) Budgeted Unappropriated Amount | \$ |
| e. | Total District Budgeted Unrestricted Reserves | \$ 20,830,128 |

| 3. Do Unrestricted reserves meet the state standard mi | nimum reserve amount? |
|--|-----------------------|
| X Yes | |
| | |
| No | |

H. Certification

The information provided in this document summarizes the financial implications of the proposed agreement and is submitted to the Governing Board for public disclosure of the major provisions in the agreement in accordance with the requirements of AB 1200 and G.C. 3547.5.

We hereby certify that the costs incurred by the school district under this agreement can be met by the district during the term of the agreement.

| Color | Signature | Signature | Signature | Signature | Signature | Signature | Signature | Signature | Signature | Signature | Signature | Signature | Signature | Signature | Signature | Signature | Signature | Signature | Signature | Signature | Signature | Signature | Signature | Signature | Signature | Signature | Signature | Signature | Signature | Signature | Signature | Signature | Signature | Signature | Signature | Signature | Signature | Signature | Signature | Signature | Signature | Signature | Signature | Signature | Signature | Signature | Signature | Signature | Signature | Signature | Signature | Signature | Signature | Signature | Signature | Signature | Signature | Signature | Signature | Signature | Signature | Signature | Signature | Signature | Signature | Signature | Signature | Signature | Signature | Signature | Signature | Signature | Signature | Signature | Signature | Signature | Signature | Signature | Signature | Signature | Signature | Signature | Signature | Signature | Signature | Signature | Signature | Signature | Signature | Signature | Signature | Signature | Signature | Signature | Signature | Signature | Signature | Signature | Signature | Signature | Signature | Signature | Signature | Signature | Signature | Signature | Signature | Signature | Signature | Signature | Signature | Signature | Signature | Signature | Signature | Signature | Signature | Signature | Signature | Signature | Signature | Signature | Signature | Signature | Signature | Signature | Signature | Signature | Signature | Signature | Signature | Signature | Signature | Signature | Signat

| | (Col. 1) Latest Board Approved Budget Before Settlement (As of 12/7/16) | (Col. 2) Adjustment as a Result of Settlement | (Col. 3) Other Revisions | (Col. 4) Total Impact on Budget (Col. 1+2+3) |
|---|---|---|-----------------------------|---|
| REVENUES | | | | |
| LCFF Revenues (8010-8099) | 158,910,615 | | | 158,910,615 |
| Remaining Revenues (8100-8799) | 8,643,789 | | | 8,643,789 |
| TOTAL REVENUES | 167,554,404 | - 0 | 0 | 167,554,404 |
| EXPENDITURES | | | | |
| 1000 Certificated Salaries | 71,418,342 | 597,754 | | 72,016,096 |
| 2000 Classified Salaries | 20,390,461 | | | 20,390,461 |
| 3000 Employees' Benefits | 31,755,499 | | | 31,755,499 |
| 4000 Books and Supplies | 15,083,094 | | | 15,083,094 |
| 5000 Services and Operating Expenses | 15,296,268 | | | 15,296,268 |
| 6000 Capital Outlay | 4,245,946 | | | 4,245,946 |
| 7100-7499 Other | 3,034,429 | | | 3,034,429 |
| TOTAL EXPENDITURES | 161,224,039 | 597,754 | 0 | 161,821,793 |
| OPERATING SURPLUS (DEFICIT) | 6,330,365 | (597,754) | 0 | 5,732,611 |
| OTHER SOURCES AND TRANSFERS IN | (1,103,058) | | | (1,103,058) |
| OTHER USES AND TRANSFERS OUT | 19,218,051 | | | 19,218,051 |
| *CURRENT YEAR INCREASE (DECREASE) IN FUND BALANCE | (13,990,744) | (597,754) | 0 | (14,588,498) |
| BEGINNING BALANCE | 35,593,598 | | | 35,593,598 |
| CURRENT YEAR ENDING BALANCE | 21,602,854 | (597,754) | 0 | 21,005,100 |
| COMPONENTS OF ENDING BALANCE | | | | |
| Non-spendable (9711-9719) | 170,000 | | | 170,000 |
| Restricted (9740) | 0 | | | 0 |
| Committed (9750 / 9760) | 0 | | | 0 |
| Assigned (9780) | 4,972 | | | 4,972 |
| Reserve for Economic Uncertainties (9789) | 6,497,414 | | | 6,497,414 |
| Unappropriated Amounts (9790) | 14,930,468 | (597,754) | 0 | 14,332,714 |

^{*} If the total amount of the Adjustment in Column 2 does not agree with the amount of the Total Compensation Increase in Section A, Line 6, page 1 (increase was partially budgeted, there were revenue revisions as reflected in Column 3, etc.), explain the variance below.

| Please include comments and explanations as necessary: | |
|---|--|
| the amounts for 2% on schedule are included in the budget. A one-time amount of \$1,406,000 is also included in the budget. | |
| Additional one-time dollars will come from the ending balance. | |
| | |

BOARD AGENDA ITEM

| Name of Contributor: Lisa Cline | Date of Meeting: 5/17/17 |
|--|--|
| STUDY SESSION CLOSED SESSION SECTION A-1: PRELIMINARY SECTION A-II: REPORTS SECTION B: HEARINGS SECTION C: CONSENT AGENDA X | Agreement Category: Academic Enrichment Special Education Support Services Personnel Legal Facilities |
| SECTION D: ACTION | Facilities |
| SECTION D. ACTION SECTION F: BOARD POLICIES 1 ST Rea | ding 2 nd Reading |
| SETTING OF DATE FOR PUBLIC HEA 2017-18 ADOPTED BUDGET (Cline/Pena | |
| It is appropriate that the Board of Trustees s the Board Room of the Educational Service School District 2017-18 Adopted Budget. | |
| FISCAL IMPACT | |
| N/A | |
| | |

RECOMMENDATION

It is the recommendation of the Deputy Superintendent, Business & Fiscal Services, and the Director of Finance that the Board of Trustees set the date of Wednesday, June 7, 2017 for a public hearing on the Oxnard School District 2017-18 Adopted Budget.

ADDITIONAL MATERIAL

Attached: Notice of Public Hearing (1 page)



OXNARD SCHOOL DISTRICT

1051 South A Street • Oxnard, CA 93030 • (805) 385-1501 • www.oxnardsd.org

NOTICE OF PUBLIC HEARING

May 17, 2017

The Board of Trustees of the Oxnard School District will hold a Public Hearing on Wednesday, June 7, 2017, at 7:00 P.M. or as soon thereafter as this matter may be heard, in the Board Room of the Educational Service Center Building of the Oxnard School District, located at 1051 S. "A" Street, Oxnard, regarding the 2017-2018 Proposed Budget.

By: Lisa Cline

Deputy Superintendent, Business & Fiscal Services (805) 385-1501, ext. 2401

OSD BOARD AGENDA ITEM

| Name | ne of Contributor: Robin I. Freeman Date of | f Meeting: 5/17/17 | | |
|---------|--|----------------------------|--|--|
| A. | Preliminary | | | |
| | Study Session | | | |
| | Report | | | |
| B. | Hearing: | | | |
| C. | Consent Agenda X | | | |
| | Agreement Category: Academic | | | |
| | Enrichment | | | |
| | Special Education | | | |
| | Support Services | | | |
| | Personnel | | | |
| | Legal | | | |
| | Facilities | | | |
| D. | Action Items | | | |
| E. | Approval of Minutes | | | |
| F. | Board Policies 1 st Reading 2 nd Reading | | | |
| | ting of Date for Public Hearing- OXNARD SCHOOL DIST | RICT 2017-18 LOCAL CONTROL | | |
| ACCC | COUNTABILITY PLAN (Freeman) | | | |
| the Ed | appropriate that the Board of Trustees set the date of Wednesd Educational Service Center, for a public hearing on the Oxnard ountability Plan (LCAP). | | | |
| FISCA | CAL IMPACT: | | | |
| N/A | | | | |
| | | | | |
| RECO | COMMENDATION: | | | |
| set the | It is the recommendation of the Assistant Superintendent Educational Services, that the Board of Trustees set the date of Wednesday, June 7, 2017 for a public hearing on the Oxnard School District 2017-18 Local Control Accountability Plan (LCAP). | | | |
| ADDI | DITIONAL MATERIAL: | | | |

Attached: Notice of Public Hearing (1 page)



OXNARD SCHOOL DISTRICT

1051 South "A" Street ● Oxnard, CA 93030 ● 805/385-1501 ● Fax 805/487-9648

NOTICE OF PUBLIC HEARING

May 17, 2017

The Board of Trustees of the Oxnard School District will hold a Public Hearing on Wednesday, June 7, 2017, at 7:00 p.m. or as soon thereafter as this matter may be heard, in the Board Room of the Educational Service Center Building of the Oxnard School District, located at 1051 South A Street, Oxnard, regarding the 2017-18 Local Control Accountability Plan (LCAP).

By: Robin I. Freeman

Assistant Superintendent,

Educational Services Department

(805) 385-1501, ext. 2301

OSD BOARD AGENDA ITEM

| Nam | e of Contributor: Dr. Je | sus Vaca | Date of Meetin | g: May 17, 2017 |
|-----|---------------------------------|-------------------------|-------------------------|------------------------|
| A. | Preliminary | | | |
| | Study Session | | | |
| | Report | | | |
| B. | Hearing: | | | |
| C. | Consent Agenda | <u>X</u> | | |
| D. | Action Items | | | |
| E. | Approval of Minutes | | | |
| F. | Board Policies | 1 st Reading | 2 nd Reading | |

Approval to Set Date for Notice of Public Hearing re: Sunshine of the Oxnard Educators Association ("OEA") and the Oxnard School District's (District) Initial Proposals for 2017-2018 Negotiations, Pursuant to Government Code Section 3547. (Vaca)

EXECUTIVE SUMMARY (description of item):

In accordance with Article XXVIII, Term, of the current collective bargaining agreement between the Oxnard Educators Association (OEA) and the Oxnard School District (District), the District and OEA would like to enter into contract negotiations for the 2017-2018 school year and any additional years as may be mutually agreed upon by the parties. The proposals must have a public hearing before the parties meet to negotiate. It is recommended that the Public Hearing be scheduled for the June 7, 2017 Board meeting.

Pursuant to the provisions of Government Code Section 3547, OEA and the District are submitting their intent to meet the public notice provision of the Educational Employment Rights Act. Upon completion of the public notice provisions, the District looks forward to initiating a good faith bargaining effort with OEA.

FISCAL IMPACT:

None

RECOMMENDATION:

It is the recommendation of the Assistant Superintendent of Human Resources that the Board schedule June 7, 2017 for the Public Hearing for OEA and the District's proposals.

ADDITIONAL MATERIAL(S):

- Letter to Board of Trustees President dated 5/3/17
- Letter to OEA Bargaining Chair dated 5/3/17
- District's Initial Bargaining Proposals to OEA for 2017-18
- Letter dated 4/24/17 from OEA Bargaining Chair to District, including OEA 2017-18 Proposals



OXNARD SCHOOL DISTRICT

11051 South "A" Street ● Oxnard, California 93030 ● 805/385-1501

Dr. Jesus Vaca Assistant Superintendent Human Resources and Support Services

May 3, 2017

Ernest Morrison President, Board of Trustees Oxnard School District 1051 South A Street Oxnard, California 93030

Re: Sunshine of OEA and District Initial Proposals Pursuant to Govt. Code Section 3547

Dear President Morrison,

In accordance with Article 28, Term of the Agreement, of the current collective bargaining agreement between the Oxnard Educators Association ("OEA") and the Oxnard School District (District), the District would like to enter into contract negotiations for the 2017-2018 school year and any additional years as may be mutually agreed upon by the parties.

The District's negotiating team will continue to have the following members:

Dr. Jesus Vaca, Assistant Superintendent, Human Resources, Chief Negotiator Lisa Cline, Deputy Superintendent, Business & Fiscal Services
Teri Gern, Director, Certificated Human Resources
Kelly Castillo, Principal, K-8 Representative
Greg Brisbine, Principal, Middle School Representative
Anna Thomas, Director, Curriculum, Instruction and Accountability
Dr. Ana DeGenna, Director, Dual Language Programs

The District is requesting to negotiate Article IX (Evaluation), Article XI (Working Hours), Article XII (Class Size), Article XIX (Salaries), Article XX (Employee Benefits), Article XXVIII (Term of Agreement), and any other issues mutually agreed upon by the parties at the time of negotiations.

Pursuant to Article 28, Term of Agreement, in the current OEA bargaining agreement, no sooner than March 15, 2016 or March 15 of any successive year, and no later than April 15, 2016 or April 15 of any successive year, the party wishing to terminate, modify, or amend the agreement shall submit in writing its request to do so, accompanied by its initial proposals for a successor agreement.

Pursuant to the provisions of Government Code Section 3547, the District is submitting its intent to meet the public notice provision of the Educational Employment Rights Act. Upon completion of the public notice provisions, the district looks forward to initiating a good faith bargaining effort with OEA.

Sincerely,

DR. JESUS VACA

Assistant Superintendent

Human Resources and Support Services

JV/pp



OXNARD SCHOOL DISTRICT

11051 South "A" Street ● Oxnard, California 93030 ● 805/385-1501

Dr. Jesus Vaca Assistant Superintendent Human Resources and Support Services

May 3, 2017

Diana Duarte
Oxnard Educators Association, Bargaining Chair
c/o Oxnard School District
1051 South A Street
Oxnard, California 93030

Re: Sunshine of OEA and District Initial Proposals Pursuant to Govt. Code Section 3547

Dear Ms. Duarte,

In accordance with Article 28, Term of the Agreement, of the current collective bargaining agreement between the Oxnard Educators Association (OEA) and the Oxnard School District (District), the District would like to enter into contract negotiations for the 2017-2018 school year and any additional years as may be mutually agreed upon by the parties.

The District's negotiating team will continue to have the following members:

Dr. Jesus Vaca, Assistant Superintendent, Human Resources, Chief Negotiator Lisa Cline, Deputy Superintendent, Business & Fiscal Services
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Pursuant to the provisions of Government Code Section 3547, the District is submitting its intent to meet the public notice provision of the Educational Employment Rights Act. Upon completion of the public notice provisions, the district looks forward to initiating a good faith bargaining effort with OEA.

Sincerely,

DR. JESUS VACA Assistant Superintendent

Son Met

Human Resources and Support Services

JV/pp

INTIAL COLLECTIVE BARGAINING PROPOSAL FROM THE OXNARD SCHOOL DISTRICT TO THE OXNARD EDUCATORS ASSOCIATION FOR A TERM COMMENCING IN THE 2017-2018 SCHOOL YEAR

May 3, 2017

Pursuant to Article XXVIII (Term) of the collective bargaining agreement between the Oxnard School District (the "District") and the Oxnard Educators Association (the "Association") the District hereby identifies the articles it wishes to negotiate for a new collective bargaining agreement with a term commencing July 1, 2017 as follows:

ARTICLE IX: EVALUATION

The District seeks to enter into discussion related to evaluation.

ARTICLE XI: WORKING HOURS

The District seeks to enter into discussion related to working hours.

ARTICLE XII: CLASS SIZE

The District seeks to enter into discussion related to class size.

ARTICLE XIX: SALARIES

The District seeks to bargain salaries and other compensation covered by this article.

ARTICLE XX: EMPLOYEE BENEFITS

The District seeks to bargain employee benefits.

ARTICLE XXVIII: TERM OF AGREEMENT

Among other things, the District seeks to bargain the term for the collective bargaining agreement.



April 24, 2017

Dr. Cesar Morales, Superintendent Oxnard Elementary School District 1051 South "A" Street Oxnard CA 93030

Dear Superintendent Morales,

The Oxnard Educators Association is presenting bargaining proposals for the successor 2017 – 2018 Collective Bargaining Agreement. We are requesting that these proposals be recommended for public review and hearing at the next regular Board of Trustees' meeting.

Thank you for your attention to this matter.

Sincerely,

Diana Duarte, Bargaining Chair Oxnard Educators Association

Enclosure

cc: Jesus Vaca, Assistant Superintendent, Human Resources and Support Services Mary Jordan, CTA Uniserv Staff Robin Lefkovits, OEA President

OXNARD EDUCATORS ASSOCIATION CONTRACT PROPOSALS TO THE COLLECTIVE BARGAINING AGREEMENT 2017-2018

April 24, 2017

The Oxnard Educators Association makes the following proposals to modify, add or delete language to the existing contract. All agreements reached on individual items shall be tentative, subject to final agreement.

- 1. Article VI: Leaves of Absence
- 2. Article VIII: Full Inclusion
- 3. Article X: Peer Assistance and Review
- 4. Article XII: Class Size
- 5. Article XIX: Salaries
- 6. Article XX: Employee Benefits
- 7. Article XXVIII: Term
- 8. Article XXX: Elementary (K-6) Compensation
- 9. Article XXXI: Specialized Job Classification

BOARD AGENDA ITEM

| Name of Contributor: Jonathan Koch | Date of Meeting: May 17, 2017 |
|---|---|
| STUDY SESSION CLOSED SESSION SECTION A: PRELIMINARY SECTION B: HEARINGS SECTION C: CONSENT AGENDA | X Agreement Category: Academic Enrichment Special Education Support Services Personnel Legal Facilities |
| SECTION D: ACTION | |
| SECTION E: REPORTS/DISCUSSION | |
| SECTION F: BOARD POLICIES 1ST I | |
| Approval of Job Duties for New Sustainability/Energy Manager (Koch | Job Description – Facilities Project and |

District administration requested that the Personnel Commission create a new management level job classification which would be tasked with directly assisting the Director of Facilities in matters relating to construction management and sustainability/energy management projects. This position will be responsible for overseeing new construction and modernization as well as the District's energy management efforts and will be required to have a high level of technical expertise.

FISCAL IMPACT

The exact fiscal impact is not known at this time as the Personnel Commission has not yet approved a classification and allocated it to the salary schedule. The currently inactive Facilities Project Manager classification has a maximum salary of \$101,115. Due to the additional duties related to sustainability and energy management, the new classification is being recommended to the Personnel Commission at rate which is 12% higher than the current inactive Project Manager classification based on the current marketplace and responsibilities of the classification. This would result in an annual salary range of \$95,322 - \$113,249.

Approximately \$151,804 annually based on the sum of the maximum salary, statutory benefits, and District paid health and welfare contribution to be paid out of general funds.

RECOMMENDATION

Education Code 45276 provides that "The governing board shall fix the duties of all positions a part of the classified service as required by Section 45109. The board may recommend the minimum educational and work experience requirements for classified positions to the personnel commission. Minimum qualification requirements shall be subject to approval of the commission....The position duties shall be prescribed by the board and qualification requirements for the position class shall be prepared and approved by the commission, required by this section, prior to issuance of an announcement calling for a competitive examination to fill position vacancies."

It is the recommendation of the Director of Classified Human Resources that the Board of Education take action to approve the attached job duties of Facilities Project and Sustainability/Energy Manager so that a new classification can be taken to, and approved by, the Personnel Commission.

ADDITIONAL MATERIAL

Attached: Job Description – Facilities Project and Sustainability/Energy Manager

(3 pages)

FACILITIES PROJECT AND SUSTAINABILITY/ENERGY MANAGER

SUMMARY OF DUTIES

Under the direction of the Director of Facilities, oversees all aspects of facilities construction, modernization, and sustainability/energy management projects; drafts reports and documents for submittal to required agencies such as the Division of the State Architect; drafts building and construction specifications and construction contract documents; prepares and presents reports to the Board of Trustees and others on project statuses; oversees the District's Energy Management Systems; and performs a variety of other duties relative to assigned area of responsibility.

This is a single position classification responsible for overseeing facilities construction, modernization, and sustainability projects to ensure District projects meet all requirements and present students with the best possible facilities and learning environment which directly supports student learning and achievement.

Essential Functions Statements

Essential and other important responsibilities and duties may include, but are not limited to, the following:

- 1. Drafts reports and prepare documents for submittal to various state and local agencies, e.g., Division of the State Architect (DSA), City of Oxnard, Office of Public School Construction, California Energy Commission, various utility companies, etc.; prepare a variety of other Facilities Department and District reports.
- 2. Oversees construction activities and conducts assigned project management activities; coordinates and serves as liaison between the District, architects, contractors, the City of Oxnard, and other related agencies;
- 3. Monitors construction progress in relation to contractors' adherence to schedules and to ensure construction is performed properly and according to standards;
- 4. Serves as staff administrator for the modernization and reconstruction of buildings and deferred maintenance projects; compiles and completes necessary forms, reports, and documents required for State and Federal funding programs;
- 5. Monitors and coordinates job site plans and manages site conditions; assemble available preliminary planning data and criteria; prepares preliminary project schedules;
- 6. Monitors project costs; reviews vendor invoices, contractor progress payment requests, for accuracy and correct billing; prepares labor, material, and cost estimates for approval;
- 7. Conducts site inspections to facilitate, and during, construction; apprises contractors and District of non-conforming work and steps required to correct; recommends project inspectors and procure inspectors' Qualification Records for approval by DSA; ensures energy efficiency in operations and compliance with District policy;
- 8. Prepares and issues price requests for District-initiated changes desired during construction; determines when a change order is needed; assists in the processing and negotiation of the cost of change orders and disputes; reviews any proposed substitutions by contractor and monitors required submittals;
- 9. Drafts building and construction specifications and construction contract documents; assists in the selection of design consultants; participates in utilities value engineering sessions for construction projects:
- 10. Prepares deferred maintenance project reports; prepares, revises, and reproduces boundary maps; maintains current and historic drawings of all facilities;
- 11. Develops, implements, and manages the District's energy and utility conservation, recycling, and E-Waste disposal programs to ensure efficient use of utilities and to maintain compliance with legal

- regulations and District policies; ensures operating efficiency and update programs and program guidelines as needed;
- 12. Oversees and analyzes the District's utility usage patterns, utility rate schedules, and the cost impact of inflation and rate increases; monitors utilities costs; verifies utility meter readings and billings;
- 13. Advises and makes recommendations on alternate energy sources, consumption, and general energy and water conservation measure; serve as liaison to utility companies and other agencies involved with energy conservation efforts;
- 14. Evaluates engineering analyses and proposals from outside vendors and provides input on contractual support activities (capital projects) related to energy management and the purchase of any products that affect energy consumption;
- 15. Prepares energy requirement estimates and budget allotments for all District facilities and develops procedures for efficient utilization of energy sources;
- 16. Completes grant applications for financial assistance under state and federal conservation programs; maintains records of State and Federal conservation grants received by the District;
- 17. Oversees and ensures proper electronic waste disposal; organizes electronic waste disposal events;
- 18. Prepares and presents reports to the Board of Trustees, County, City and District staff, and the public on project status and the District's sustainability and energy conservation program;
- 19. Maintains regular communication with site-based personnel to provide updates on construction, assist in the implementation of conservation practices and measures, and provide other relevant information;
- 20. Develops and maintains contact with federal and state agencies and monitors state and national energy policy trends;
- 21. Oversees the design, installation, programming, troubleshooting, maintenance, and repair of the District's computerized Energy Management Systems (EMS); works with maintenance personnel in order to ensure proper operation of all energy management systems and equipment; implements EMS setback programs and shutdown checklists; maintain wiring and installation diagrams of systems and reports safety hazards;
- 22. Writes specifications, collects and analyze energy usage and security incident data; coordinates site improvement contracts;
- 23. Researches, identifies, and ensures District participation in all available energy-related rebate programs;
- 24. Provides input to District leadership regarding energy and environmental design and best practices;
- 25. Reviews existing solar power generating systems and evaluates and recommends options related to future solar projects;
- 26. Maintains all records and data related to assigned conservation programs.

Other Related Duties

- 27. Attends trainings, workshops, and seminars related to school facilities construction and energy conservation and management programs;
- 28. Conducts meetings, in-service trainings, and presentations to students, staff, and the public on the topics of environmental studies, conservation, efficient energy utilization, and other related topics; serves as a resource to District staff in the development of environmental studies and conservation curriculum.
- 29. Performs related duties and responsibilities as required.

Recommend Minimum Qualifications

Education: A Bachelor's degree or equivalent from an accredited college or university with a major in architecture, construction management, engineering (civil, electrical, mechanical, or structural), or other closely related field.

Additional qualifying experience may be substituted for the education requirement. Two years of additional supervisory experience in the areas of custodial services, grounds, and/or maintenance may be substituted for the required degree/college coursework.

<u>Experience</u>: Five years of experience in California community college or public school district facilities construction/project development and management.

Special: Possession of a valid California driver's license.

Ability to be insured, and continue to be insurable, by the District's liability insurance carrier.

All licenses, certificates, and other requirements listed above are required at the time of employment and must be maintained during the course of employment unless otherwise noted.

BOARD AGENDA ITEM

| Name of Contributor: Jonathan Koch | Date of Meeting: May 17, 2017 |
|---|---|
| STUDY SESSION CLOSED SESSION SECTION A: PRELIMINARY SECTION B: HEARINGS SECTION C: CONSENT AGENDA | |
| | Enrichment Special Education |
| | Support Services |
| | Personnel |
| | Legal Facilities |
| SECTION D: ACTION | |
| SECTION E: REPORTS/DISCUSSION SECTION F: BOARD POLICIES 1 ST F | Reading 2 nd Reading |
| | Described as Described as All Interest (IZ. 18) |

Approval of Job Duties for New Job Description – Parent Support Liaison (Koch)

District administration requested that the Personnel Commission create a new bargaining unit job classification which would be tasked with directly supporting the parents of students in the District. This position will be based in Educational Services and be responsible for serving as a liaison to support parents by way of maintaining website information, coordinating parent support programs, overseeing communication with parents, helping to resolve conflicts between parents and staff, and more.

FISCAL IMPACT

The exact fiscal impact is not known at this time as the Personnel Commission has not yet approved a classification and allocated it to the salary schedule. It will be recommended to the Personnel Commission that the classification be placed at Range 24.0 on the CSEA/OSD salary schedule.

Approximately \$86,074 annually based on the sum of the maximum salary, statutory benefits, and District paid health and welfare contribution to be paid out of general funds.

RECOMMENDATION

Education Code 45276 provides that "The governing board shall fix the duties of all positions a part of the classified service as required by Section 45109. The board may recommend the minimum educational and work experience requirements for classified positions to the personnel commission. Minimum qualification requirements shall be

subject to approval of the commission....The position duties shall be prescribed by the board and qualification requirements for the position class shall be prepared and approved by the commission, required by this section, prior to issuance of an announcement calling for a competitive examination to fill position vacancies."

It is the recommendation of the Director of Classified Human Resources that the Board of Education take action to approve the attached job duties of Parent Support Liaison so that a new classification can be taken to, and approved by, the Personnel Commission.

ADDITIONAL MATERIAL

Attached: Job Description – Parent Support Liaison (2 pages)

PARENT SUPPORT LIAISON

SUMMARY OF DUTIES

Under the direction of an assigned administrator in the Educational Services department, performs a variety of functions related to parent support services; ensures the availability of the most up to date and current information relating to Educational Services on the District website; coordinates parent support programs; oversees department communication with parents; works with parents and staff to help resolve conflicts; assists in the preparation of reports regarding parent support; and performs a variety of other duties relative to assigned area of responsibility.

Incumbents in this classification ensure constant communication with, and support for, the parents of students within the District and work with parents in order to provide the best learning experience for their students in order to directly support student learning and achievement.

Essential Functions Statements

Essential and other important responsibilities and duties may include, but are not limited to, the following:

- 1. Designs, establishes, coordinates and oversees the activities of parent support programs; designs strategies to encourage parent participation in department led programs; ensures easy parent access to a variety of educational support services;
- 2. Disseminate information to parents, students, administrators, and the public relating to trainings, workshops, and other parent support services; maintain current information on District website and relevant social media pages; drafts parent newsletters and other relevant documents;
- 3. Coordinates and organize parent and staff training programs such as how to communicate with non-English speakers, how to be involved in the instructional process at school and at home, etc.; provides informational presentations to school staff and parents as needed;
- 4. Act as a liaison between staff and parents in resolving conflicts and as resource to parents in the problem-solving process; provides feedback to administrators regarding potentially problematic situations involving parents and families;
- 5. Establishes and maintains partnerships with community agencies in order to facilitate and enhance support services for District students, parents, and staff; provides resources to sites and other departments as appropriate;
- 6. Attends and participates in meetings which pertain to school governance, educational achievement, and advocacy, including DELAC, PAC, and other collaborative meetings;
- 7. Assists administrators within the Educational Services department, as requested, to complete administrative tasks related to the provision of parent support services; reviews procedures relating to parent outreach, training, etc.;
- 8. Provides feedback to administrators regarding the fulfillment of District goals and objectives relating to parent involvement and support;
- 9. Maintains accurate records of all parent activities; assists in the preparation of reports regarding parent support and involvement, including reports to the Board of Trustees, the Superintendent, and other governmental entities;

Other Related Duties

- 10. For positions designated as bilingual, translates a variety of written materials from English to a designated second language and from that language into English; interprets and facilitates communication between staff and non-English speaking members of the public; attends various meetings to translate and interpret as needed;
- 11. Performs related duties and responsibilities as required.

Recommend Minimum Qualifications

<u>Education</u>: A Bachelor's Degree or equivalent from an accredited college or university in education, counseling, social work, sociology, psychology or other closely related field. Additional years of experience beyond that required below may be substituted for up to two years of the required education.

Experience: One year of experience in public schools, public agencies, or community-based organizations such as church groups, community advisory groups, parent/teacher associations, scouting organizations, etc.

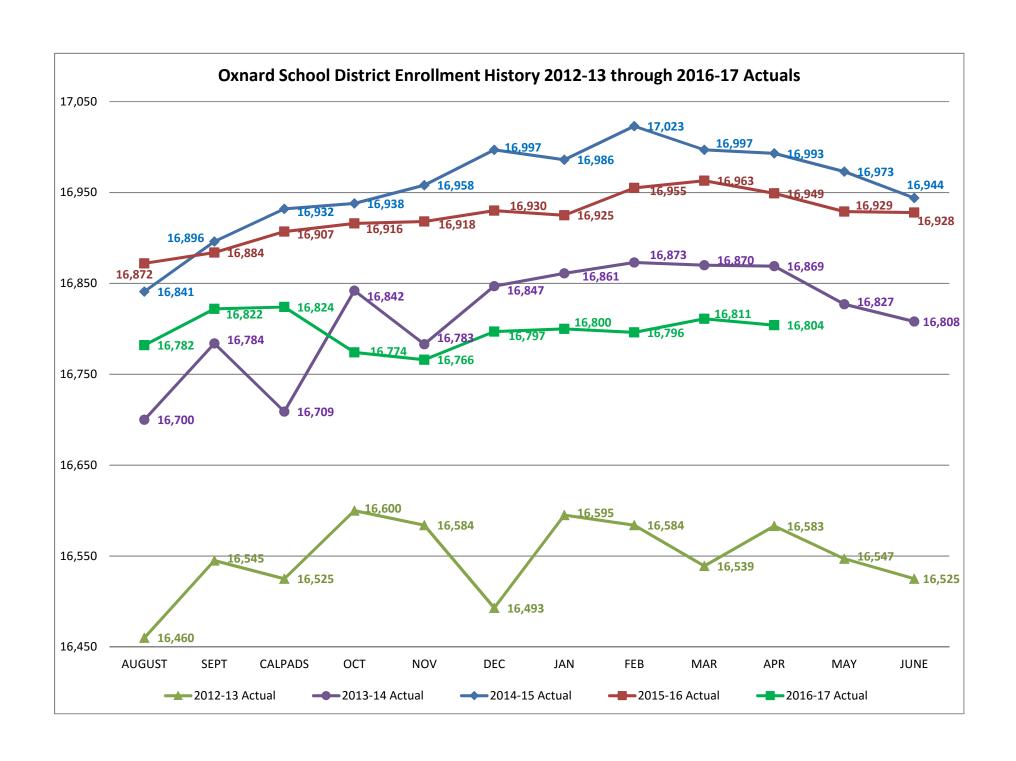
Special: Possession of a valid California driver's license.

Ability to be insured, and continue to be insurable, by the District's liability insurance carrier.

All licenses, certificates, and other requirements listed above are required at the time of employment and must be maintained during the course of employment unless otherwise noted.

BOARD AGENDA ITEM

| Name of Cont | ributor: Lisa Cline | | Date of Meeting: 05/17/17 |
|----------------------------|--|-------------------------|--|
| SECTION A-SECTION B: | SSION 1: PRELIMINARY II: REPORTS | X Agree | Academic Enrichment Special Education Support Services Personnel Legal |
| SECTION D: SECTION F: | ACTION BOARD POLICIES | 1 ST Reading | Facilities 2 nd Reading |
| ENROLLME | ENT REPORT (Cline) |) | |
| District enroll last year. | ment as of April 28, 20 | 017 was 16,804 | 4. This is 145 less than the same time |
| FISCAL IMP | PACT | | |
| None. | | | |
| RECOMME | NDATION . | | |
| Information or | nly. | | |
| ADDITIONA | L MATERIAL | | |
| Attached: | Graph – Oxnard Scho 2016-17 Actuals (1 pa | | ollment History 2012-13 through |



OSD BOARD AGENDA ITEM

| Name of Contributor: Lisa Cline | Date of Meeting: 5/17/17 |
|---|--|
| STUDY SESSION CLOSED SESSION SECTION A-1: PRELIMINARY SECTION A-II: REPORTS SECTION B: HEARINGS | |
| SECTION C: CONSENT AGENDA | <u>X </u> |
| | Enrichment |
| | Special Education |
| | Support Services |
| | Personnel |
| | Legal |
| | Facilities |
| SECTION D: ACTION | |
| SECTION F: BOARD POLICIES 15 | FT Reading 2 nd Reading |
| Purchase Order/Draft Payment Rep | oort #16-09(Cline/Franz) |

The attached report contains the following for the Board's approval/ratification:

- 1. A listing of Purchase orders issued 4/05/2017 through 5/03/2017 for the 2016-2017 school year, in the amount of \$3,799,980.91.
- 2. A listing of Draft Payments issued 4/05/2017 through 5/03/2017 for the 2016-2017 school year, D7580-D7596 for the total amount of \$2,566.50.00

RECOMMENDATION:

It is the recommendation of the Deputy Superintendent, Business & Fiscal Services, and the Director of Purchasing that the Board of Trustees approve Purchase Order/Draft Payment Report #16-09 as submitted.

ADDITIONAL MATERIAL(S):

Attached: Purchase Order/Draft Payment Report #16-09 (17 Pages)

| PO Number | Vendor Name | Loc | Description | Orde |
|--------------|---|----------------------------|--|-------|
| | | | Description | Amoui |
| NP17-00075 | Pioneer Chemical Co | CNS | stores | 229.5 |
| 217-04023 | Speech Corner | Special Ed | MATLS/SUPPL | 481.1 |
| 217-04212 | Home County Pizza Inc Domino's Pizza | ASES | Domino's Delivery to Chavez School | 49.5 |
| 217-04213 | New Encore Illinois, Inc Encor e Repair Services, LLC | IT | REPAIRS (1:1 iPads) | 840.0 |
| 17-04216 | Amazon Com | SAN MIGUEL | MATL/SUPP (E Vocke) | 103.8 |
| 17-04219 | Ventura Co Sch Bds Assn Attn: Stephrn Blum, Treasurer | SUPERINTENDEN [*] | CONF | 20.0 |
| 17-04220 | Santa Barbara Zoo | SIERRA LINDA | serv - instructional | 574.0 |
| 17-04229 | Smart And Final Iris Co | WAREHOUSE | Stores Supplies | 357.3 |
| 17-04230 | Taymark Anderson's | FREMONT | MAT/SUP-INSTRUCTIONAL | 96.9 |
| 17-04231 | Ventura Co Office Of Education | ED SERVICES | CONF | 250.0 |
| 17-04233 | Swrcb/Sw Fees | FACILITIES | SERVICE | 670.0 |
| 17-04234 | Jones School Supply Co Inc | BREKKE | Materials/Supplies - instruction | 471.9 |
| 17-04237 | Swrcb/Sw Fees | FACILITIES | Service | 670.0 |
| 17-04241 | Ventura Co Office Of Education | ED SERVICES | CONF | 120. |
| 17-04243 | Oriental Trading Co Inc | LEMONWOOD | MAT/SUPP- Instruction | 276. |
| 17-04245 | Reagan Library | ASES | Services | 107. |
| 17-04246 | Reagan Library | ASES | Services | 508. |
| 17-04247 | Reagan Library | ASES | Service | 173. |
| 17-04251 | Amazon Com | MARSHALL | MATL/SUP - Instruction | 189. |
| 17-04252 | MHS Inc | Special Ed | MATL/SUP | 306. |
| 17-04253 | Amazon Com | MARSHALL | MATL/SUP - Instruction | 65. |
| 17-04258 | Ventura Co Office Of Education | Pupil Srvs | CONF | 15. |
| 17-04261 | Seat Sack Inc 02Tech | MARINA | MATL/SUPL-Instructional | 214. |
| 17-04263 | Amazon Com | HAYDOCK | MATL/SUPPLY-INSTRUCTION | 242. |
| 17-04264 | Amazon Com | HAYDOCK | MATL/SUPPLY-INSTRUCTION | 931.9 |
| 17-04265 | Southeastern Career Apparel db aSoutheastern Performance Ap | HAYDOCK | MATL/SUPPLY-INSTRUCTION | 465.4 |
| 17-04266 | Sams Club 6455 | HAYDOCK | MATL/SUPPLY-INSTRUCTION | 150. |
| 17-04267 | Lakeshore Learning Materials-V | HAYDOCK | MATL/SUPPLY-INSTRUCTION | 157. |
| 17-04268 | Houghton Mifflin Harcourt | HAYDOCK | MATL/SUPPLY-INSTRUCTION | 744. |
| 17-04269 | Hensons Music Center | HAYDOCK | EQUIP/INSTRUCTION | 538. |
| 17-04270 | Amazon Com | HAYDOCK | MATL/SUPPLY-INSTRUCTION | 288. |
| 17-04271 | Oriental Trading Co Inc | HAYDOCK | MATL/SUPPLY-INSTRUCTION | 53.8 |
| 17-04272 | Varidesk, LLC | HAYDOCK | MATL/ADMIN | 425.0 |
| 17-04273 | Best Buy | HAYDOCK | MATL/SUPPLY-INSTRUCTION | 256.4 |
| 17-04276 | Doubletree By Hilton - Monrovi | RITCHEN | CONF-Admin | 173.8 |
| 17-04278 | Walmart | Pupil Srvs | MATL/SUP | 200.0 |
| 17-04279 | Lakeshore Learning Materials-V | SORIA | MATL/SUP-Instruction | 100. |
| 17-04275 | Rio Elementary School Distri | RITCHEN | MATL/SUP-INSTRUCTIONAL | 81.3 |
| 17-04281 | Read Naturally, Inc | DRIFFILL | Books other than textbooks-instructional | 436. |
| 17-04282 | Red Synapse III dba Slab Dream Lab | RITCHEN | MATL/SUP-Instructional | 323.2 |
| 17-04283 | Lakeshore Learning Materials-V | RITCHEN | MATI/SUP-Instructional | 301.0 |
| 17-04284 | Azimi Corp/dba American Food C | DRIFFILL | MATL/SUPP-instructional | 293. |
| 17-04285 | ompany Southern Calif Edison Co | FACILITIES | Consultation Services | 400.0 |
| 17-04286 | San Diego Co Office Of Ed | LEMONWOOD | Travel/Conf (Instructional) | 150. |

^{***} See the last page for criteria limiting the report detail.

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| PO DE LES | | | | |
|----------------------|--|----------------|--|-------------|
| Number | Vendor Name | Loc | Description | Amou |
| 217-04287 | City Of Ventura | LEMONWOOD | SERV- (Instruction) | 210.0 |
| 217-04288 | Island Packers Co | CHAVEZ | PROFESSIONAL CONSULTING SERVICES-INSTRUCTIONAL | 602.0 |
| 17-04290 | Handwriting Without Tears | HAYDOCK | MATL/SUPPLY-INSTRUCTION | 63.0 |
| 17-04291 | Insect Lore Products | MARINA | MATL/SUPL-Instructional | 68. |
| 17-04292 | California Science Center | RITCHEN | SERV-Instructional | 510.0 |
| 17-04293 | Underwood Family Farms | MARSHALL | SERV - Instructional | 980. |
| 17-04294 | Aquarium Of The Pacific | SORIA | SERV (Instructional) | 802. |
| 17-04295 | Lakeshore Learning Materials-V | HAYDOCK | MATL/SUPPLY-INSTRUCTION | 792. |
| 17-04296 | Lakeshore Learning Materials-V | HAYDOCK | MATL/SUPPLY-INSTRUCTION | 123. |
| 17-04297 | Lakeshore Learning Materials-V | MCAULIFFE | MATL/SUPL-Instructional | 96. |
| 17-04298 | Lakeshore Learning Materials-V | DRIFFILL | MATL-SUPP-instructional | 736. |
| 17-04299 | Lakeshore Learning Materials-V | SIERRA LINDA | matl/sup - instructional | 352.0 |
| 17-04300 | Lakeshore Learning Materials-V | SIERRA LINDA | matl/sup - instructional | 200. |
| 17-04301 | Lakeshore Learning Materials-V | SIERRA LINDA | matl/sup - instructional | 200. |
| 17-04302 | Lakeshore Learning Materials-V | SIERRA LINDA | matl/sup - instructional | 200. |
| 17-04304 | Amazon Com | DRIFFILL | Matl/Supp-instructional | 131. |
| 17-04305 | Amazon Com | SAN MIGUEL | MATL/SUPP (M T) | 276.: |
| 17-04306 | Amazon Com | PURCHASING | INSTR MATL | 32. |
| 17-04309 | Jordanos Inc | CNS | supplies-038 | 376. |
| 17-04310 | Gold Star Foods | CNS | supplies-driffill | 934. |
| 17-04314 | Kagan Professional Development | HAYDOCK | MATL/SUPPLY-INSTRUCTION | 953. |
| 17-04315 | Frys Electronics | HAYDOCK | MATL/SUPPLY-INSTRUCTION | 515. |
| 17-04317 | AC Supply Co | HAYDOCK | MATL/SUPPLY-INSTRUCTION | 386. |
| 17-04318 | JW Pepper And Son Inc | HAYDOCK | SERV/INSTRUCTION | 991. |
| 17-04321 | Walmart | DRIFFILL | MATL/SUPP-instructional | 538. |
| 17-04322 | Office Depot Bus Ser Div | TRANSPORTATION | | 32. |
| 17-04324 | Office Depot Bus Ser Div | Pupil Srvs | MATL/SUP | 38. |
| 17-04325 | Staples Direct | HAYDOCK | MATL/SUPPLY-INSTRUCTION | 478. |
| 17-04323 | Uline | HAYDOCK | MATL/SUPPLY-INSTRUCTION | 869. |
| 17-04327 | Staples Direct | MCAULIFFE | MATL/SUPL-Instructional | 108. |
| 17-04329 | School Specialty Inc | MCAULIFFE | BKS-Instructional | 136. |
| 17-04329 | Staples Direct | RITCHEN | MATL/SUP-Instructional | 103. |
| 17-04330 | Staples Direct | RITCHEN | MATL/SUP-Admin | 263. |
| | • | Pupil Srvs | | |
| 17-04332 17-04334 | Office Depot Bus Ser Div Casto Chapter 5 | TRANSPORTATION | MATL/SUP-Enrollment Center | 209. 25. |
| | · | TRANSPORTATION | | |
| 17-04335 | Dell Direct Sales Lp Ventura Co Office Of Education | Pupil Srvs | | 646. 20. |
| 17-04337 | | • | CONF | |
| 17-04338 | MIXTECO/INDIGENA COMMUNITY ORG ANIZING PROJECT | Pupil Srvs | CONF | 80. |
| 17-04340 | Pacificom Coast Sound And | IT | SERV | 675. |
| 17-04342 | New Encore Illinois, Inc Encor e Repair Services, LLC | IT | REPAIR (1:1 iPads) | 425. |
| 17-04343 | New Encore Illinois, Inc Encor e Repair Services, LLC | IT | REPAIR (1:1 iPads) | 190. |
| 17-04344 | Granicus, Inc | IT | SERV | 750. |
| 17-04347 | ROBERT W. NORRIS VENTURA SIGNS &SCREEN PRINTING | DRIFFILL | MATL/SUPP-instructional | 454. |
| 17-04348 | Southwest Airlines | ASES | CONF | 192. |
| 17-04349 | Embassy Suites Hotel Sacramen | ASES | CONF | 217.9 |

^{***} See the last page for criteria limiting the report detail.

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| PO Number | Vendor Name | Loc | Description | Orde Amoun |
|--------------|--|----------------------------|--|---------------|
| P17-04351 | Gopher Sport | RITCHEN | MATL/SUP-INSTRUCTIONAL | 597.50 |
| P17-04353 | Ventura Co Office Of Education | CHAVEZ | TRAVEL AND | 320.00 |
| 1 17 04000 | vertical do embe et Eddedien | OTIVVEZ | CONFERENCE-ADMIN/INSTRUCTIONAL | 020.00 |
| P17-04356 | Plaza14 North American Cinem | DRIFFILL | SERV-instructional | 575.00 |
| P17-04358 | Home Depot Inc | HAYDOCK | MATL/SUPPLY-INSTRUCTIONAL | 67.73 |
| P17-04359 | Home Depot Inc | MARINA | MATL/SUPL-Admin | 235.7 |
| P17-04361 | Lowe's | HAYDOCK | MATL/SUPPLY-INSTRUCTION | 42.5 |
| P17-04363 | Office Depot Bus Ser Div | MCAULIFFE | software-Instructional | 64.6 |
| P17-04366 | Ventura Co Sch Bds Assn Attn: Stephrn Blum, Treasurer | SUPERINTENDEN [*] | CONF | 20.00 |
| P17-04367 | Amazon Com | MCKINNA | matl/sup-instructional | 554.5 |
| P17-04368 | Boost Promotions | MCKINNA | mat/sup-instructional | 23.7 |
| P17-04370 | Scholastic Inc | MCKINNA | matl/sup-instructional | 199.0 |
| P17-04371 | Lakeshore Learning Materials-V | MARSHALL | MATL/SUP - Instruction | 200.3 |
| 217-04373 | Aswell Trophy And Engraving | HARRINGTON | MATS & SUPPLIES INSTRUCTION | 300.0 |
| P17-04375 | Basecamp, LLC | IT | SERV (Basecamp) | 500.0 |
| P17-04376 | TAKKT AMERICA HOLDING INC DBA DALLAS MIDWEST LLC | HARRINGTON | MATS & SUPPLIES INSTRUCTION | 666.9 |
| P17-04380 | PORTOLA HOTEL & SPA | HR | Conf/Travel | 757.2 |
| P17-04389 | Pioneer Chemical Co | WAREHOUSE | Stores Supplies | 234.0 |
| 217-04390 | School Health Corporation | WAREHOUSE | Stores Supplies | 163.8 |
| P17-04391 | Douglas Needham dba/Ventura La minating | SORIA | REPAIR (Instructional) | 50.0 |
| P17-04393 | Varidesk, LLC | ED SERVICES | Equipment | 668.0 |
| P17-04394 | Best Buy | MARINA | COMP/SUPL-Instructional | 377.1 |
| P17-04395 | Pitsco Inc | SORIA | MATL/SUP (Instructional) | 61.6 |
| P17-04396 | CDW G | MARINA | SFTWR APPS-Instructional | 814.6 |
| P17-04397 | ACSA | ED SERVICES | CONF | 100.0 |
| P17-04398 | Amazon Com | MARSHALL | MATL/SUP - Instruction | 136.7 |
| P17-04399 | Barnes And Noble | MCKINNA | matl/sup-instructional- | 61.0 |
| P17-04400 | Ventura Co Office Of Education | NFL | Conf | 750.0 |
| P17-04402 | BMI Educational Services | SIERRA LINDA | matl/sup - instructional | 217.7 |
| P17-04403 | Office Depot Bus Ser Div | SIERRA LINDA | matl/sup - instructional | 410.0 |
| P17-04405 | Southwest Airlines | ED SERVICES | CONF | 224.9 |
| P17-04406 | Petroleum Telcom Inc DBA Telec om | LEMONWOOD | MAT/SUPP (Admin) | 495.6 |
| P17-04407 | Mission Valley Hotel Operator Courtyard by Marriott SD | ED SERVICES | CONF | 690.7 |
| P17-04408 | Office Depot Bus Ser Div | | MATL/SUP (FRANK) | 45.1 |
| P17-04409 | California School Boards Assoc | SUPERINTENDEN' | | 55.0 |
| P17-04410 | Children's Museum of Santa Bar bara | KAMALA | Service/Instruction | 480.0 |
| P17-04411 | Schoolmasters Safety | RISK MGMT | Materials & Supplies | 941.0 |
| P17-04412 | Ventura Co Sch Bds Assn Attn: Stephrn Blum, Treasurer | SUPERINTENDEN [*] | | 20.0 |
| P17-04413 | Ventura Co Office Of Education Career Ed Center | SUPERINTENDEN [®] | | 100.0 |
| P17-04418 | Scholastic Inc | FREMONT | BKS - INSTRUCTIONAL | 175.0 |
| P17-04419 | B & H Foto & Electronics Corp | FREMONT | Materials and Supplies - INSTRUCTIONAL | 188.5 |
| | | | | |

^{***} See the last page for criteria limiting the report detail.

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| PO Number | Vendor Name | Loc | Description | Orde Amoun |
|--------------|---------------------------------------|-------------|---|---------------|
| P17-04420 | S & S WORLDWIDE, INC | FREMONT | MAT/SUP INSTRUCTION | 489.97 |
| 217-04421 | Myers Stevens And Toohey And | FREMONT | INSURANCE/INSTRUCTIONAL | 152.25 |
| 217-04422 | Amazon Com | FREMONT | Materials and Supplies-Instructional | 369.21 |
| 217-04425 | Home Depot Inc | ED SERVICES | MATL/ SUP (FRANK) | 520.31 |
| 217-04426 | Lakeshore Learning Materials-V | DRIFFILL | MATL/SUPP-instructional | 258.56 |
| 217-04427 | Lakeshore Learning Materials-V | MARSHALL | MATL/SUP - Instruction | 140.00 |
| 217-04428 | Lakeshore Learning Materials-V | MARSHALL | MATL/SUP - Instruction | 163.0 |
| 217-04429 | Lakeshore Learning Materials-V | MARSHALL | MATL/SUP - Instruction | 156.1 |
| 217-04430 | Amazon Com | HAYDOCK | MATL/SUPPLY-INSTRUCTION | 210.0 |
| 217-04431 | Amazon Com | MARSHALL | MATL/SUP - Instruction | 396.4 |
| 217-04432 | Amazon Com | MARSHALL | BKS - Instruction | 228.2 |
| 217-04433 | Amazon Com | MARSHALL | MATL/SUP - Instruction | 34.3 |
| 217-04434 | Amazon Com | MARSHALL | MATL/SUP - Instruction | 198.4 |
| 217-04435 | Amazon Com | MARSHALL | MATL/SUP - Instruction | 198.4 |
| 217-04436 | Amazon Com | MARSHALL | MATL/SUP - Instruction | 226.8 |
| 217-04437 | Amazon Com | MARSHALL | MATL/SUP - Instruction | 207.5 |
| 17-04438 | Ventura Co Community College D | LEMONWOOD | RENTAL | 505.0 |
| 17-04439 | Cummins Allison Corp | CNS | maintenance | 371.2 |
| 17-04449 | CDW G | HAYDOCK | MATERIAL/SUPPLY-INSTRUCTION | 226.2 |
| 17-04453 | Staples Direct | HAYDOCK | MATL/SUPPLY-INSTRUCTION | 606.2 |
| 17-04454 | Home Depot Inc | HARRINGTON | MATS & SUPPLIES INSTRUCTION | 500.0 |
| 17-04455 | Home Depot Inc | ROSE | MATERIALS & SUPPLIES - INSTRUCTIONAL | 373.8 |
| 17-04456 | Staples Direct | HAYDOCK | MATL/ADMIN | 292.8 |
| 17-04457 | American Heart Assocation, Inc | LEMONWOOD | SERV (Instruction) | 220.2 |
| 17-04458 | The Leukemia & Lymphoma Societ | LEMONWOOD | SERV (Instruction) | 822.1 |
| 17-04460 | Epic Sports, Inc | CHAVEZ | MATERIALS AND SUPPLIES-INSTRUCTIONAL | 164.7 |
| 217-04463 | ASI ASSOCIATES, INC ARBOR SCIE NTIFIC | ED SERVICES | MATL/ SUP (FRANK) | 229.4 |
| 17-04464 | Scholastic Inc | DRIFFILL | Bks other than textbooks-instructional | 288.9 |
| 17-04465 | Grainger Inc | GRAPHICS | Supplies | 658.6 |
| 17-04469 | School Specialty Inc | SAN MIGUEL | MATL/SUPP (Y R) | 314.1 |
| 17-04470 | Discount School Supply | RITCHEN | MATL/SUP-Intructional | 637.3 |
| 17-04472 | Carolina Biological Supply | ED SERVICES | MATL/ SUP | 84.0 |
| 17-04473 | Aswell Trophy And Engraving | CHAVEZ | MATERIALS AND SUPPLIES-INSTRUCTIONAL | 193.9 |
| 17-04475 | School Life, div of ImageStuff | ROSE | MATERIALS & SUPPLIES - INSTRUCTIONAL | 429.4 |
| 17-04476 | Insect Lore Products | ROSE | MATERIALS & SUPPLIES - INSTRUCTIONAL | 215.2 |
| 17-04477 | Carolina Biological Supply | ED SERVICES | MATL/ SUP (HAYDOCK) | 504.0 |
| 17-04478 | Harbor Freight Tools | ED SERVICES | MATL/SUP (HAYDOCK) | 323.0 |
| 17-04479 | Underwood Family Farms | RITCHEN | SERV-Instructional | 952.0 |
| 17-04480 | Greg & Steve Productions | MCAULIFFE | SERV-Instructional | 486.0 |
| 17-04481 | Ventura Co Office Of Education | MCAULIFFE | CONF-admin | 25.0 |
| 17-04482 | Home Depot Inc | ED SERVICES | MATL/SUP (FRANK) | 373.4 |
| 17-04483 | Home Depot Inc | ED SERVICES | MATL/SUP (FRANK) | 46.2 |
| 17-04486 | Walmart | SAN MIGUEL | MATL/SUPP (S P) | 370.6 |
| 17-04487 | Walmart | SAN MIGUEL | MATL/SUPP (S P) | 100.0 |

^{***} See the last page for criteria limiting the report detail.

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| PO Number | Vendor Name | Loc | Description | Orde Amour |
|--------------|---|----------------|--------------------------------------|---------------|
| P17-04488 | National Notary Association | BUSINESS | CONF | 550.00 |
| P17-04489 | Office Depot Bus Ser Div | ED SERVICES | MATL/SUP (HAYDOCK) | 191.36 |
| P17-04490 | National Notary Association | ED SERVICES | CONF | 550.00 |
| P17-04492 | Grainger Inc | WAREHOUSE | Supplies | 400.83 |
| P17-04494 | Amazon Com | HAYDOCK | MATL/SUPPLY-INSTRUCTION | 438.7 |
| P17-04495 | ACSA Region 13 Attn: Sherry Ma nley | Special Ed | CONF | 50.00 |
| P17-04497 | Aquarium Of The Pacific | HAYDOCK | SERV/INSTRUCTIONAL | 275.00 |
| P17-04498 | Aquarium Of The Pacific | HAYDOCK | SERV/INSTRUCTIONAL | 275.0 |
| P17-04499 | Oriental Trading Co Inc | FREMONT | MAT/SUP-INSTRUCTIONAL | 163.1 |
| P17-04500 | Amazon Com | FREMONT | Materials and Supplies-Instructional | 104.9 |
| P17-04501 | Lakeshore Learning Materials-V | FREMONT | MAT/SUP INSTRUCTIONAL | 149.7 |
| 217-04502 | Janelle Publications Inc | Special Ed | MATL/SUP | 199.0 |
| 217-04503 | Pearson | Special Ed | MATL/SUP | 258.2 |
| 17-04504 | Oriental Trading Co Inc | LEMONWOOD | MAT/SUPP (Instruction) | 46.2 |
| 17-04505 | Lakeshore Learning Materials-V | MCKINNA | Matl/sup-instructional | 211.9 |
| 17-04506 | Lakeshore Learning Materials-V | MARSHALL | MATL/SUP - Instruction | 75.3 |
| 17-04507 | Lakeshore Learning Materials-V | SAN MIGUEL | MATL/SUPP (S P) | 429.3 |
| 17-04508 | Oriental Trading Co Inc | MARINA | MATL/SUPL-Instructional | 54.3 |
| 17-04510 | Scholastic Inc | KAMALA | MATL/ SUPP- Instructional | 808.5 |
| 17-04511 | Scholastic Inc | KAMALA | MATL/ SUPP- Instructional | 57.7 |
| 17-04514 | Lakeshore Learning Materials-V | MARINA | MATL/SUPL-Instructional | 752.1 |
| 17-04516 | Lakeshore Learning Materials-V | DRIFFILL | MATL/SUPP-instructional | 116.3 |
| 17-04517 | Lakeshore Learning Materials-V | DRIFFILL | MATL/SUPP-instructional | 665.8 |
| 17-04518 | Rochester 100, Inc | CURREN | matl/sup - instructional | 656.2 |
| 17-04519 | Aswell Trophy And Engraving | CURREN | matl/sup - instructional | 26.6 |
| 17-04520 | School Outfitters | SAN MIGUEL | MATL/SUPP (J N) | 178.8 |
| 17-04523 | Taymark Anderson's | LEMONWOOD | MAT/SUP (Instruction) | 120.6 |
| 17-04524 | Zeeni.com DBA Prieto Sports | DRIFFILL | MATL/SUPP-instructional | 117.3 |
| 17-04525 | EverythingSmells, LLC | LEMONWOOD | MAT/SUPP (Instruction) | 38.7 |
| 17-04526 | The Master Teacher, Inc | SORIA | MATL/SUP (Instructional) | 311.2 |
| 17-04527 | Pitsco Inc | ED SERVICES | MATL/ SUP (FRANK) | 628.3 |
| 17-04528 | Sunnyside Sea Farms | ED SERVICES | MATL/SUP (FRANK) | 172.4 |
| 17-04529 | School Outfitters | MARSHALL | MATL/SUP - Insttruction | 711.8 |
| 17-04530 | Really Good Stuff | MARSHALL | MATL/SUP - Instruction | 129.1 |
| 17-04532 | TDSA, LLC Teacher Direct | MARSHALL | MATL/SUP - Instruction | 170.2 |
| 17-04533 | Innovative Learning Concepts | MARSHALL | MATL/SUP - Instruction | 304.4 |
| 17-04534 | Crossbow Education Corporation | MARSHALL | MATL/SUP - Instruction | 92.9 |
| 17-04535 | Lakeshore Learning Materials-V | NFL | Matl/Sup | 17.2 |
| 17-04537 | CDW G | MARINA | MATL/SUPL-Instructional | 162.7 |
| 17-04538 | Best Buy | DRIFFILL | MATL/SUPP-instructional | 65.7 |
| 17-04539 | Batteries Plus | WAREHOUSE | Stores Supplies | 351.7 |
| 17-04539 | B And R Tool and Supply Co | TRANSPORTATION | • • | 62.4 |
| 17-04540 | Educational Innovations | ED SERVICES | MATL/SUP (FRANK) | 232.0 |
| 17-04542 | Ventura Co Office Of Education | ASSESS ACCOUN | | 500.0 |
| 217-04544 | Pyro Comm Systems Inc | FACILITIES | Repair | 400.0 |
| 217-04546 | PPG ARCHITECT COATINGS, LLC GL IDDEN PROFESSIONAL PAINT CTR | FACILITIES | Material and Supplies | 717.6 |

^{***} See the last page for criteria limiting the report detail.

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| PO | | | | | |
|-----------|--|----------------------------|---|-------|--|
| Number | Vendor Name | Loc | Description | Amou | |
| P17-04548 | Office Depot Bus Ser Div | NFL | Matl/Sup | 21.4 | |
| P17-04549 | Office Depot Bus Ser Div | NFL | Matl/Sup | 119.0 | |
| 217-04550 | Underwood Family Farms | CURREN | serv- instructional | 936.0 | |
| 217-04551 | Staples Direct | SIERRA LINDA | matl/sup - instructional | 529.6 | |
| 17-04552 | Pioneer Chemical Co | WAREHOUSE | Stores Supplies | 291.4 | |
| 17-04553 | Global Equipment Co Inc | ELM | Matl/Sup - Instructional | 224.9 | |
| 17-04554 | Underwood Family Farms | BREKKE | SERV-Instructional | 552.0 | |
| 17-04555 | Ventura Co Sch Bds Assn Attn: Stephrn Blum, Treasurer | SUPERINTENDEN [*] | CONF | 20.0 | |
| 17-04556 | Fresh & Fabulous Cafe-Bakery | IT | MATL/SUP | 211.9 | |
| 17-04557 | Hensons Music Center | HARRINGTON | MATL/SUP | 129.3 | |
| 17-04558 | Laser Toner & Computer Supply | BUDGET | repair/materials | 238. | |
| 17-04559 | School Tech Supply | MCKINNA | comp equip-insturctional | 757. | |
| 17-04560 | Aswell Trophy And Engraving | DRIFFILL | MATL/SUPP-instructional | 817. | |
| 17-04561 | AMLE | HAYDOCK | online subscription / INSTRUCTION | 259. | |
| 17-04562 | EARTH'S BIRTHDAY PROJECT | RAMONA | Mat/Sup-Instructional | 126. | |
| 17-04563 | Nimco Inc | RAMONA | Mat/Sup-Instructional | 435. | |
| 17-04564 | Lakeshore Learning Materials-V | CURREN | matl/sup - instructional | 166. | |
| 17-04565 | HRM USA, Inc | LEMONWOOD | MAT/SUPP (Instruction) | 101.: | |
| 17-04570 | Lakeshore Learning Materials-V | CURREN | mat/sup-instructional | 400. | |
| 17-04571 | The Tree House, Inc | RISK MGMT | COMP SUPPLIES | 661. | |
| 17-04574 | Kaplan Early Learning Company | NFL | matls | 215.: | |
| 17-04576 | Affordable Tables And Chairs, | ED SERVICES | RENTAL | 72. | |
| 17-04579 | FOOTWORKS YOUTH BALLET INC | MARSHALL | SERV - Instruction | 75.0 | |
| 17-04580 | Scholastic Inc | MARINA | MATL/SUPL-Instructional | 571. | |
| 17-04582 | Aswell Trophy And Engraving | ED SERVICES | MATL/SUPPL | 55.3 | |
| 17-04583 | Gopher Sport | LEMONWOOD | MAT/SUPP (Instruction) | 778. | |
| 17-04584 | Lakeshore Learning Materials-V | LEMONWOOD | MAT/SUPP (Instruction) | 173. | |
| 17-04585 | Oriental Trading Co Inc | ROSE | MATERIALS & SUPPLIES - INSTRUCTIONAL | 309. | |
| 17-04586 | Scholastic Inc | LEMONWOOD | MAT/SUPP (Instruction) | 50.0 | |
| 17-04587 | Lakeshore Learning Materials-V | ROSE | MATERIALS & SUPPLIES - INSTRUCTIONAL | 155. | |
| 17-04588 | Really Good Stuff | SIERRA LINDA | matl/sup - instructional | 629. | |
| 17-04590 | Scholastic Inc | LEMONWOOD | MAT/SUPP (Instruction) | 221. | |
| 17-04591 | Aswell Trophy And Engraving | LEMONWOOD | MAT/SUPP (Instructional) | 12. | |
| 17-04592 | Oriental Trading Co Inc | KAMALA | Malt/ Supp- Instructional | 397.4 | |
| 17-04593 | US School Supply Inc | KAMALA | Malt/ Supp- Instructional | 44. | |
| 17-04594 | Rochester 100, Inc | ELM | Matl/Sup - Instructional | 552. | |
| 17-04595 | Lakeshore Learning Materials-V | ROSE | MATERIALS & SUPPLIES - INSTRUCTIONAL | 290. | |
| 17-04596 | Taymark Anderson's | KAMALA | Malt/Supp- Instructional | 981.0 | |
| 17-04597 | Raymond Geddes And Co Inc | KAMALA | Malt/Supp- Instructional | 121. | |
| 17-04598 | Insect Lore Products | KAMALA | Matl/Supp- Instructional | 85.9 | |
| 17-04599 | Petroleum Telcom Inc DBA Telec om | TRANSPORTATION | | 73. | |
| 17-04604 | Ventura Co Office Of Education | MCAULIFFE | CONF-Instructional/ admin (5/2 & 5/3) | 100. | |
| 17-04605 | Staples Direct | MCKINNA | Materials & Supplies-Instructional | 32.8 | |
| 17-04606 | Ventura Co Star | CNS | SERV | 464. | |
| 17-04609 | Smart And Final Iris Co | DRIFFILL | MATTL/SUPP-instructional | 75. | |

^{***} See the last page for criteria limiting the report detail.

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| PO Number | Vendor Name | Loc | Description | Orde Amoun |
|--------------|--|----------------|--|---------------|
| 217-04610 | Ventura Co Office Of Education | LEMONWOOD | TRAV/CONF (Instructional) | 20.00 |
| P17-04611 | UC Regents Univ of Calif, Berk eley | KAMALA | Conf-Instruction | 175.00 |
| 217-04612 | Office Depot Bus Ser Div | KAMALA | Malt/Supp- Instructional | 538.75 |
| 217-04617 | Walmart | RAMONA | Mat/Supl-Instructional (TOSA) | 250.00 |
| 17-04618 | Perma Bound Books | RITCHEN | MATL/SUP/ books-INSTRUCTIONAL | 602.0 |
| 17-04619 | Walmart | SIERRA LINDA | matl/sup - instructional | 171.6 |
| 217-04623 | Perma Bound Books | CHAVEZ | BOOKS OTHER THAN TEXTBOOKS-INSTRUCTIONAL | 663.5 |
| 217-04624 | Home Depot Inc | ROSE | MATERIALS & SUPPLIES - INSTRUCTIONAL | 32.23 |
| 17-04625 | Paradise Point Resort & Spa | SUPERINTENDEN' | CONF | 562.2 |
| 17-04626 | Dagan Sales And Marketing Inc | DRIFFILL | MATL/SUPP-instructional | 646.5 |
| 17-04628 | Headsets Com Inc | PERSONNEL | matl/sup | 107.7 |
| 17-04629 | AC Supply Co | HAYDOCK | MATL/SUPPLY-INSTRUCTION | 160.5 |
| 17-04631 | Pearson | Special Ed | MATL/SUP | 398.1 |
| 17-04632 | Houghton Mifflin Harcourt | Special Ed | MATL/SUP | 392.8 |
| 17-04635 | School Counselor Resources | ELM | Matl/Sup - Instructional | 53.8 |
| 17-04636 | Demco Inc | CHAVEZ | MATERIALS AND SUPPLIES-INSTRUCTIONAL | 330.1 |
| 17-04637 | SitSpots | MARINA | MATL/SUPL-Instructional | 64.3 |
| 17-04638 | Jones School Supply Co Inc | ELM | Matl/Sup - Instructional | 210.1 |
| 17-04639 | Rochester 100, Inc | MARINA | MATL/SUPL-Instructional | 175.0 |
| 17-04640 | Time For Kids | MARINA | MATL/SUPL-Instructional | 640.0 |
| 17-04641 | US School Supply Inc | ELM | MATL/SUPP INSTRUCTION | 925.5 |
| 17-04642 | Laser Toner & Computer Supply | BUDGET | repair of payroll printer (HP9050n) | 89.0 |
| 17-04643 | Really Good Stuff | MARINA | MATL/SUPL-Instructional | 43.0 |
| 17-04644 | Really Good Stuff | MARINA | MATL/SUPL-Instructional | 909.6 |
| 17-04645 | Ventura Co Office Of Education | MCAULIFFE | CONF-instructional (5/15) | 95.0 |
| 17-04646 | Ventura Co Office Of Education | LEMONWOOD | TRAV/CONF (Instructional) | 150.0 |
| 17-04647 | Scholastic Classroon Magazines | MARSHALL | MATL/SUP - Instruction | 181.5 |
| 17-04648 | Walmart | DRIFFILL | MATL/SUPP-instructional | 387.9 |
| 17-04649 | Flinn Scientific Inc | DRIFFILL | MATL/SUPP-instructional | 919.4 |
| 17-04650 | Genesis Education Inc | LEMONWOOD | MAT/SUPP (Instructional) | 243.2 |
| 17-04651 | COUNTY OF VENTURA | CNS | other services | 197.0 |
| 17-04653 | Gold Star Foods | CNS | supplies-driffill | 317.6 |
| 17-04654 | Boulden Publishing | ELM | Matl/Sup - Instructional | 90.2 |
| 17-04655 | Div Of The State Architect | FACILITIES | DSA fees | 425.0 |
| 17-04656 | Apperson Education Products | PERSONNEL | Maint agreement | 229.0 |
| 17-04657 | Office Depot Bus Ser Div | MARINA | MATL/SUPL-Instructional | 140.9 |
| 17-04658 | Lowe's | MARINA | MATL/SUPL-Instructional | 8.0 |
| 17-04661 | Children's Museum of Santa Bar bara | MARINA | PROF/CONSULT - Instructional | 660.0 |
| 17-04665 | Discount School Supply | RAMONA | Mat/Supl-Instru (TK/Kinde Readiness Workshopp) | 158.8 |
| 17-04676 | School Health Corporation | RITCHEN | MATL/SUP-INSTRUCTIONAL | 30.7 |
| 17-04677 | Edgewood Press, Inc | MARINA | MATL/SUPL-Instructional | 404.1 |
| 17-04678 | Really Good Stuff | LEMONWOOD | MAT/SUPP (Instruction) | 124.9 |
| 17-04681 | TAKKT AMERICA HOLDING INC DBA DALLAS MIDWEST LLC | HARRINGTON | MAT & SUPP INTRUCTIONAL LIB MEDAI/TECH | 416.9 |
| 17-04682 | Scholastic Inc | LEMONWOOD | MAT/SUPP (Instructional) | 201.0 |

^{***} See the last page for criteria limiting the report detail.

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| PO | | | . | Orde |
|-----------|--------------------------------|----------------------------|---|--------|
| Number | Vendor Name | Loc | Description | Amoun |
| P17-04683 | Lakeshore Learning Materials-V | LEMONWOOD | MAT/SUPP (Instruction) | 333.94 |
| P17-04686 | Lakeshore Learning Materials-V | SAN MIGUEL | MATL/SUPP (E D) | 726.69 |
| P17-04687 | Lakeshore Learning Materials-V | MARINA | MATL/SUPL-Instructional | 847.99 |
| P17-04688 | Barnes And Noble | ED SERVICES | BOOKS - Instructional | 342.97 |
| P17-04689 | Lakeshore Learning Materials-V | SAN MIGUEL | MATL/SUPP (J C) | 797.78 |
| P17-04691 | Lakeshore Learning Materials-V | DRIFFILL | MATL/SUPP-instructional | 107.74 |
| P17-04692 | Scholastic Inc | MARINA | MATL/SUPL-Instructional | 827.52 |
| 217-04693 | Scholastic Inc | MARINA | MATL/SUPL-Instructional | 215.07 |
| 217-04696 | Scholastic Inc | KAMALA | Books other than Textbooks- Instructional | 352.84 |
| P17-04699 | US School Supply Inc | MCKINNA | Materials & Supplies-Instructional | 166.10 |
| P17-04701 | Oriental Trading Co Inc | MCKINNA | Materials & Supplies-Instructional | 100.67 |
| 217-04703 | Believe Kids | MARSHALL | MATL/SUP - Instruction | 924.00 |
| P17-04704 | Discount School Supply | MARSHALL | MATL/SUP - Instruction | 187.46 |
| P17-04705 | Lakeshore Learning Materials-V | MARINA | MATL/SUPL-Instructional | 449.10 |
| P17-04708 | Lakeshore Learning Materials-V | SAN MIGUEL | MATL/SUPP (J N) | 312.98 |
| P17-04709 | Nasco Modesto | BREKKE | MAT-SUP Instructional | 106.5 |
| P17-04710 | Rochester 100, Inc | MARINA | MATL/SUPL-Instructional | 121.2 |
| P17-04711 | OfficeSupply.com | MARINA | MATL/SUPL-Instructional | 459.5 |
| P17-04712 | Scholastic Inc | LEMONWOOD | MAT/SUPP (Instructional) | 176.4 |
| P17-04713 | Pearson Education | Special Ed | MATL/SUP | 251.3 |
| 217-04714 | Innovative Learning Concepts | BREKKE | MATL/SUP SPEC ED RESOURCE SPEC | 129.3 |
| 217-04715 | BYO RECREATION LLC | MARINA | MATL/SUPL-Instructional | 189.9 |
| P17-04717 | It's Elementary | MARINA | MATL/SUPL-Instructional | 174.4 |
| P17-04718 | Oriental Trading Co Inc | MARINA | MATL/SUPL-Instructional | 494.5 |
| P17-04720 | Oriental Trading Co Inc | ELM | MATL/SUPP/INSTRUCTIONAL | 456.8 |
| P17-04721 | Seat Sack Inc 02Tech | MARINA | MATL/SUPL-Instructional | 214.1 |
| P17-04723 | The Webstaurant Store, Inc | RAMONA | Mat/Sup-Instructional | 15.19 |
| P17-04724 | Ultimate Office Inc | SUPERINTENDEN [*] | • | 293.9 |
| P17-04727 | Toys R Us Inc | RITCHEN | MATL/SUP-Instructional | 400.8 |
| P17-04727 | Office Depot Bus Ser Div | ROSE | | 507.30 |
| 17-04720 | Office Depot Bus Set Div | ROOL | MATERIALS & SUPPLIES - INSTRUCTIONAL | 307.30 |
| P17-04729 | JACINTO MENDETA MONICA'S | ED SERVICES | MATL/SUP | 240.0 |
| 11 01120 | FLOWE RS | EB OLIVIOLO | 1.1.1.1.1.1.1.1.1.1.1.1.1.1.1.1.1.1.1. | 210.0 |
| P17-04731 | Jostens, Inc | CURREN | matl/sup - instructional | 576.62 |
| 217-04732 | Ventura Co Maritime Museum Inc | SORIA | SERV(Instructional) | 825.00 |
| | Channel Islds Maritime Museu | | | 0_0.0 |
| P17-04733 | Fillmore & Western Railway C | MARSHALL | SERV - Instruction | 800.00 |
| P17-04737 | Office Depot Bus Ser Div | LEMONWOOD | MAT/SUPP (Instruction) | 15.9 |
| P17-04740 | Myers Stevens And Toohey And | FREMONT | INSURANCE/INSTRUCTIONAL | 5.2 |
| 217-04741 | Office Depot Bus Ser Div | MARINA | MATL/SUPL-Instructional | 257.7 |
| 217-04742 | Office Depot Bus Ser Div | MARINA | MATL/SUPL-Instructional | 396.9 |
| P17-04743 | Office Depot Bus Ser Div | MARINA | MATL/SUPL - instruction | 791.9 |
| P17-04744 | Staples Direct | MARINA | MATL/SUPL-Instructional | 230.4 |
| P17-04745 | Walmart | SAN MIGUEL | MATL/SUPP (Y R) | 65.00 |
| P17-04748 | Toy Depot Inc | ELM | MATL/SUPP/INSTRUCTIONAL | 338.04 |
| P17-04746 | Lego Shop At Home | HARRINGTON | | 457.8 |
| 11-04130 | Logo Shop At Home | HAMMINGTON | MATERIALS & SUPPLIES INSTRUCTION | 407.00 |
| P17-04751 | Lowe's | DRIFFILL | MATL/SUPP-instructional | 266.9 |
| P17-04753 | Staples Direct | MCKINNA | Matl/sup-instructional | 68.5 |
| P17-04754 | Office Depot Bus Ser Div | TRANSPORTATION | • | 26.9 |

^{**} See the last page for criteria limiting the report detail.

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ReqPay11b

Board Report

| Includes Pu | rchase Orders dated 04/05/2017 | - 05/03/2017 *** | | | |
|--------------|--|----------------------------|--------------------------|-------|-----------------|
| PO Number | Vendor Name | Loc | Description | | Order Amount |
| P17-04756 | Ventura Co Star | SUPERINTENDEN [*] | SERV | | 143.88 |
| P17-04757 | MIXTECO/INDIGENA COMMUNITY ORG ANIZING PROJECT | SUPERINTENDEN [*] | CONF | | 80.00 |
| P17-04758 | Staples Direct | SIERRA LINDA | matl/sup - office | | 187.31 |
| P17-04759 | Costco Wholesale | DRIFFILL | matl/supp-INSTRUCTIONAL | | 161.63 |
| P17-04760 | Lakeshore Learning Materials-V | CURREN | matl/sup - instructional | | 428.68 |
| P17-04761 | Underwood Family Farms | HARRINGTON | SERVICES- INSTRUCTION | | 462.00 |
| P17-04762 | Lakeshore Learning Materials-V | RITCHEN | MATL/SUP-Instuctional | | 290.75 |
| P17-04763 | NATIONAL GEOGRAPHIC SOCIETY | RITCHEN | MATL/SUP-Instructional | | 503.38 |
| P17-04764 | School Specialty Inc | CURREN | mat/sup - instructional | | 447.72 |
| P17-04765 | Night Hawks Custom Screen | RAMONA | Matl/Sup-Instructional | | 750.48 |
| | | Total Number of PO | s 364 | Total | 116,928.18 |

Fund Recap

| Amount | PO Count | Description | Fund |
|------------|------------------------|--------------------------|------|
| 112,672.62 | 354 | GENERAL FUND | 010 |
| 965.28 | 2 | CHILD DEVELOPMENT FUND | 120 |
| 2,890.28 | 7 | CAFETERIA FUND | 130 |
| 400.00 | 1 | BOND FUND MEASURE D 2016 | 214 |
| 116,928.18 | Total Fiscal Year 2017 | | |
| 116,928.18 | Total | | |

The preceding Purchase Orders have been issued in accordance with the District's Purchasing Policy and authorization of the Board of Trustees. It is recommended that the preceding Purchase Orders be approved and that payment be authorized upon delivery and acceptance of the items ordered.

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^{***} See the last page for criteria limiting the report detail.

PO Changes

| | | Fund/ | | |
|-----------|---------------|----------|--|---------------|
| | New PO Amount | Object | Description | Change Amount |
| ⊃17-00162 | 32,500.00 | 010-4323 | GENERAL FUND/HVAC SUPPLIES | 376.24 |
| P17-00308 | 16,000.00 | 010-5800 | GENERAL FUND/PROFESSIONAL/CONSULTING SERV | 812.00 |
| P17-00404 | 800.00 | 010-4300 | GENERAL FUND/MATERIALS AND SUPPLIES | 584.00 |
| P17-00868 | 250.00 | 010-4300 | GENERAL FUND/MATERIALS AND SUPPLIES | 150.00 |
| P17-00980 | 5,660.00 | 010-4300 | GENERAL FUND/MATERIALS AND SUPPLIES | .00 |
| P17-01001 | 7,128.00 | 130-4300 | CAFETERIA FUND/MATERIALS AND SUPPLIES | 648.00 |
| P17-01432 | 344.07 | 010-4300 | GENERAL FUND/MATERIALS AND SUPPLIES | 200.00 |
| 217-01695 | 1,150.00 | 010-4300 | GENERAL FUND/MATERIALS AND SUPPLIES | 200.00 |
| 17-02502 | 2,500.00 | 010-4300 | GENERAL FUND/MATERIALS AND SUPPLIES | 897.13 |
| 17-02901 | 308.00 | 010-4300 | GENERAL FUND/MATERIALS AND SUPPLIES | 109.18 |
| 17-03624 | 1,386.10 | 010-4318 | GENERAL FUND/COMPUTER SUPPLIES AND SOFTWAR | 462.04 |
| 17-03784 | 855.00 | 010-5800 | GENERAL FUND/PROFESSIONAL/CONSULTING SERV | 30.00 |
| 17-03924 | 3,100.00 | 010-5800 | GENERAL FUND/PROFESSIONAL/CONSULTING SERV | 8,900.00- |
| 17-04029 | 200.00 | 010-4300 | GENERAL FUND/MATERIALS AND SUPPLIES | 1,000.00- |
| 17-04061 | 258.60 | 010-4318 | GENERAL FUND/COMPUTER SUPPLIES AND SOFTWAR | 129.30 |
| 217-04215 | 1,210.79 | 010-5800 | GENERAL FUND/PROFESSIONAL/CONSULTING SERV | 310.79 |
| P17-04217 | 3,090.00 | 010-5818 | GENERAL FUND/SOFTWARE/LIC-APPLICATIONS | 1,155.35- |
| P17-04303 | 1,019.35 | 010-4300 | GENERAL FUND/MATERIALS AND SUPPLIES | 43.35- |
| P17-04320 | 6,824.89 | 010-4300 | GENERAL FUND/MATERIALS AND SUPPLIES | 1,794.57- |
| P17-04333 | 3,098.25 | 010-4300 | GENERAL FUND/MATERIALS AND SUPPLIES | 1,721.25- |
| P17-04462 | 1,258.52 | 010-4200 | GENERAL FUND/BOOKS OTHER THAN TEXTBOOKS | 14.01 |
| | | | Total PO Change | s 9,691.83- |

Information is further limited to: (Maximum Amount = 999.99)

The preceding Purchase Orders have been issued in accordance with the District's Purchasing Policy and authorization of the Board of Trustees. It is recommended that the preceding Purchase Orders be approved and that payment be authorized upon delivery and acceptance of the items ordered.

ESCAPE ONLINE

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| PO Number | Vendor Name | Loc | Description | Orde Amou |
|--------------|--|--------------|--|--------------|
| IP17-00076 | Gold Star Foods | CNS | stores | 30,186.6 |
| IP17-00077 | P And R Paper Supply Co | CNS | stores | 5,824.3 |
| IP17-00078 | Gold Star Foods | CNS | stores | 19,908.9 |
| IP17-00079 | P And R Paper Supply Co | CNS | stores | 5,340.1 |
| IP17-00080 | P And R Paper Supply Co | CNS | stores | 7,014.1 |
| IP17-00081 | Gold Star Foods | CNS | stores | 20,561.6 |
| 17-04166 | Barnes And Noble | SIERRA LINDA | matl/sup - instructional | 1,029.2 |
| 17-04214 | Troxell Communications, Inc | IT | EQUIP (Ricky/Kamala) | 12,606.7 |
| 17-04215 | Mercury Disposal System, Inc | WAREHOUSE | Service | 1,210.7 |
| 17-04217 | Brainpop Com Llc | LEMONWOOD | online subscription- Instructional | 3,090.0 |
| 17-04218 | Ventura Co Office Of Education | HR | Prof/Consult | 10,500.0 |
| 17-04221 | Ventura Co Office Of Education | HR | Prof/Consult | 164,100.0 |
| 17-04222 | NSX Technologies, Inc Anywhere Cart | IT | MATL/SUP | 86,200.0 |
| 17-04223 | Tolman & Wiker Ins | BUSINESS | INSURANCE | 2,522.0 |
| 17-04224 | Juan Gonzan DBA Classic Uphols tery | WAREHOUSE | Materials & Supplies | 3,124.7 |
| 17-04225 | Sinclair Sanitary Supply Inc | WAREHOUSE | Stores Supplies | 1,939. |
| 17-04226 | Southwest School & Office Sup | WAREHOUSE | Stores Supplies | 1,767. |
| 17-04227 | Extreme Clean | WAREHOUSE | Stores Supplies | 2,335. |
| 17-04228 | Office Depot Bus Ser Div | WAREHOUSE | Stores Supplies | 2,371. |
| 17-04232 | DAVID ATKIN CONSTRUCTION INC | FACILITIES | SVC/ DEF MAINT/RA | 20,757. |
| 17-04235 | Dave Bang Associates Inc | FACILITIES | Materials and Supplies | 1,050. |
| 17-04236 | Forbess Consulting Group, Inc FCG Environmental | FACILITIES | Service | 2,275.0 |
| 17-04238 | FOLLETT SCHOOL SOLUTIONS, INC | ERC | Matl/Sup | 1,576. |
| 17-04239 | MCGRAW HILL EDUCATION, INC | ERC | TextBk | 103,975.8 |
| 17-04240 | Cabo Seafood Grill And Cantina | ED SERVICES | SERV | 1,919.0 |
| 17-04242 | Amazon Com | BREKKE | MATLS/SUPP- Instruction | 4,426.8 |
| 17-04244 | Tech-Wall Of Ventura Inc | Special Ed | SERV | 1,348. |
| 17-04248 | CHG MEDICAL STAFFING INC DBA / COMPHEALTH MEDICAL STAFFING | Special Ed | SERV | 60,000. |
| 17-04249 | CHG MEDICAL STAFFING INC DBA / COMPHEALTH MEDICAL STAFFING | Special Ed | SERV | 70,000. |
| 17-04250 | Ventura Co Office Of Education | Special Ed | CONF | 1,280.0 |
| 17-04254 | McDonald's Restaurant | LEMONWOOD | Mat/Supp (Instruction) | 1,281.0 |
| 17-04255 | Dougherty&Dougherty Architects | FACILITIES | BOND/BLDG/MEASURE D/MCK RECONSTRUCTION | 1,632,000. |
| 17-04256 | Ventura Co Office Of Education | Special Ed | SERV (GG111606) | 45,127.9 |
| 17-04257 | Ventura Co Star | PURCHASING | SVC/LEGAL AD (HARRINGTON ECDC) | 3,554.4 |
| 17-04259 | Reliable Floor Covering Co | FACILITIES | Service | 1,174.4 |
| 17-04260 | Ventura Co Office Of Education | BUDGET | Contract/VCOE | 150,000. |
| 17-04262 | Auditory Processing Center of Pasadena | Special Ed | SERV | 5,000. |
| 17-04274 | CDW G | IT | MATL/SUP (iPad Air 2) | 6,833. |
| 17-04275 | CDW G | IT | MATL/SUP (1:1 Encore) | 1,546. |

^{***} See the last page for criteria limiting the report detail.

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| PO | ., | | 5 | Orde |
|-----------|---|------------|---------------------------------------|---------|
| Number | Vendor Name | Loc | Description | Amoui |
| P17-04289 | Museum Of Tolerance Attn: Fiel d Trip Office | FREMONT | SERV-INSTRUCTIONAL | 4,330.5 |
| P17-04303 | Amazon Com | HAYDOCK | MATL/SUPPLY-INSTRUCTION | 1,019.3 |
| P17-04307 | PI Sportfishing Inc Channel Is lands Marine Floatin | FRANK | Serv - Instructional | 3,600.0 |
| P17-04308 | CDW G | DRIFFILL | EQUIP-instructional | 4,682.7 |
| 17-04311 | Superior Sanitary Supplies | CNS | supplies | 1,001.3 |
| 17-04312 | AC Supply Co | HAYDOCK | MATL/SUPPLY-INSTRUCTION | 2,296.4 |
| 17-04313 | Carolina Biological Supply | HAYDOCK | MATL/SUPPLY-INSTRUCTION | 1,320.9 |
| 17-04316 | Perma Bound Books | HAYDOCK | BKS/SUPPLIES- INSTRUCTION | 2,669.2 |
| 17-04319 | Sharp Int, Inc | HAYDOCK | SERV/INSTRUCTION | 1,400.7 |
| 17-04320 | S & S WORLDWIDE, INC | HAYDOCK | MATL/SUPPLY-INSTRUCTION | 6,824.8 |
| 17-04323 | School Specialty Inc | HAYDOCK | MATERIAL/SUPPLY-INSTRUCTION | 1,438. |
| 17-04326 | Roadrunner Shuttle And | ASES | SERV | 3,600.0 |
| 17-04333 | Living Justice Press | Pupil Srvs | MATL/SUP | 3,098.2 |
| 17-04336 | Michael Robert Pena Dynamite P rinting | Pupil Srvs | MATL/SUP | 1,170.0 |
| 17-04339 | Ventura Co Office Of Education | Pupil Srvs | CONF | 1,250.0 |
| 17-04341 | Apple Computer Inc | IT | MATL/SUP (1:1 iPads) | 32,178. |
| 17-04345 | Granicus, Inc | IT | EQUIP/SERV (HW & Configuration) | 4,771. |
| 17-04346 | Virganth Haur Evolving Solutio ns, LLC | IT | REPAIRS (1:1 iPADS) | 12,715. |
| 17-04350 | Gopher Sport | HAYDOCK | MATL/SUPPLY-INSTRUCTION | 2,503. |
| 17-04352 | Lego Education | CHAVEZ | MATERIALS AND SUPPLIES-INSTRUCTIONAL | 6,722. |
| 17-04354 | Concepts School & Office Furn | CHAVEZ | MATERIALAS AND SUPPLIES-INSTRUCTIONAL | 7,414. |
| 17-04355 | BSN Sports | DRIFFILL | MATL/SUPP-instructional | 1,065. |
| 17-04357 | Pacific OneSource Inc dbaSchoo I Tech Supply | DRIFFILL | Matl/Supp-instructional | 4,641. |
| 17-04360 | Home Depot Inc | DRIFFILL | MATL/SUPP-instructional | 1,810. |
| 17-04362 | Office Depot Bus Ser Div | IT | MATL/SUP | 9,213. |
| 17-04364 | Southwest School & Office Sup | WAREHOUSE | Stores Supplies | 2,619. |
| 17-04365 | Frys Electronics | FREMONT | MAT/SUPP- INSTRUCTION | 1,722. |
| 17-04369 | FOLLETT SCHOOL SOLUTIONS, INC | MCKINNA | matl/sup-instructional | 1,771.: |
| 17-04372 | Lightspeed Systems Sales, Inc | IT | SERV (MDM Licenses IT) | 2,000.0 |
| 17-04374 | Read Naturally, Inc | LEMONWOOD | online subscription (Instruction) | 2,489.0 |
| 17-04377 | Scholastic Inc | LEMONWOOD | MAT/SUPP (Intruction) | 2,564. |
| 17-04378 | Underwood Family Farms | MCKINNA | Serv-instructional | 1,088.0 |
| 17-04379 | School Tech Supply | HR | Comp/Equipt. | 1,692. |
| 17-04381 | Apple Computer Inc | Special Ed | COMP EQUIP | 1,292.9 |
| 17-04382 | Dell Direct Sales Lp | Special Ed | COMP EQUIPT/MATLS | 5,937.9 |
| 17-04383 | Ventura Pest Control | FACILITIES | Service | 3,030.4 |
| 17-04384 | Pyro Comm Systems Inc | FACILITIES | Service | 2,000.0 |
| 17-04385 | Pyro Comm Systems Inc | FACILITIES | Service | 2,775.0 |
| 17-04386 | BSN Sports | WAREHOUSE | Stores Supplies | 1,855.8 |
| 17-04387 | Empire Cleaning Supply | WAREHOUSE | Stores Supplies | 2,901. |
| 17-04388 | Office Depot Bus Ser Div | WAREHOUSE | Stores Supplies | 2,349.3 |
| 217-04392 | California Science Center | ASES | SERV | 6,265.0 |

^{***} See the last page for criteria limiting the report detail.

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| PO Number | Vendor Name | Loc | Description | Orde Amoun |
|--------------|--|-------------|--|---------------|
| P17-04401 | GMH INC dba/WEST COAST AIR CON DITIONING | FACILITIES | BLDG/ DEF MAINT/ESC | 40,250.00 |
| P17-04404 | Marriott San Diego | Pupil Srvs | CONF | 1,761.16 |
| P17-04414 | M & J Kids Scientific, Inc dba Mad Science of Los Angeles | ED SERVICES | SERV | 216,000.00 |
| P17-04415 | M & J Kids Scientific, Inc dba Mad Science of Los Angeles | RITCHEN | SERV | 1,700.00 |
| P17-04416 | Oxnard Performing Arts Center | HAYDOCK | SERV | 1,513.00 |
| P17-04417 | Perma Bound Books | FREMONT | BKS INSTRUCTION | 3,979.3 |
| P17-04423 | Veritiv Operating Company | WAREHOUSE | Stores Supplies | 5,682.4 |
| 217-04424 | Art Trek | ED SERVICES | SERV | 20,000.0 |
| 217-04440 | Kamran And Co Inc | CNS | equip/supplies-044 | 9,286.8 |
| 217-04441 | Ventura Co Office Of Education | Special Ed | SERV (JW080310) | 2,310.7 |
| P17-04442 | CANON SOLUTIONS AMERICA | GRAPHICS | EQUIPMENT | 4,389.7 |
| P17-04443 | Ventura Co Office Of Education | Special Ed | SERV (AD091102) | 20,056.8 |
| P17-04444 | Lindamood-Bell Learning Proces ses | Special Ed | SERV | 100,000.0 |
| P17-04445 | MYTHERAPYCOMPANY LLC | Special Ed | SERV | 25,000.0 |
| P17-04446 | B & H Foto & Electronics Corp | HAYDOCK | MATL/SUPPLY-Instruction | 1,290.5 |
| P17-04447 | CENTER FOR MATHEMATICS & TEACH ING INC | HAYDOCK | MATL/SUPPLY-INSTRUCTION | 5,652.0 |
| P17-04448 | Printech | HAYDOCK | EQUIP/ADMIN | 7,138.4 |
| P17-04450 | Apple Computer Inc | HAYDOCK | COMPUTER/SUPPLY-INSTRUCTION | 1,965.3 |
| P17-04451 | CDW G | IT | MATL/SUP | 24,243.7 |
| P17-04452 | Hensons Music Center | HAYDOCK | MATL/SUPPLY-INSTRUCTION | 2,260.8 |
| P17-04459 | Multi Business Systems | BUDGET | School Supplies | 1,120.6 |
| P17-04461 | Petroleum Telcom Inc DBA Telec om | DRIFFILL | MATL/SUPP-instructional | 2,913.8 |
| P17-04462 | Scholastic Inc | DRIFFILL | BKS other than textbooks-instructional | 1,258.5 |
| P17-04466 | 3 Chords, Inc Therapy Traveler s | Special Ed | SERV | 26,000.0 |
| P17-04467 | 3 Chords, Inc Therapy Traveler s | Special Ed | SERV | 32,000.0 |
| P17-04468 | RINCON CONSULTANTS INC | FACILITIES | BOND/BLDG/MCK-CEQA COMPLIANCE SVCS | 2,967.0 |
| P17-04471 | CDW G | CHAVEZ | MATEIALS AND SUPPLIES-INSTRUCTIONAL | 1,885.6 |
| P17-04474 | CN School & Office Sol, Inc Cu Iver-Newlin | ROSE | EQUIPMENT - INSTRUCTIONAL | 4,578.8 |
| P17-04484 | Home Depot Inc | ED SERVICES | MATL/SUP (FRANK) | 1,076.1 |
| P17-04485 | Blick Art Materials | HAYDOCK | MATL/SUPPLY-INSTRUCTION | 3,497.7 |
| P17-04491 | Staples Direct | ED SERVICES | MATL/SUPPL | 1,000.0 |
| P17-04493 | Santa Barbara Airbus | HAYDOCK | SERV/INSTRUCTIONAL | 2,880.0 |
| P17-04496 | BARNES CHARTER, INC | HAYDOCK | SERV/INSTRUCTIONAL | 1,752.7 |
| P17-04509 | Perma Bound Books | FREMONT | BKS INSTRUCTION | 2,146.5 |
| P17-04512 | Perma Bound Books | KAMALA | Books other than textbooks-instruction | 1,001.1 |
| P17-04513 | Scholastic Inc | KAMALA | MATL/SUPP- Instructional | 2,359.5 |
| P17-04515 | Oriental Trading Co Inc | DRIFFILL | MATL/SUPP-instructional | 1,521.9 |
| P17-04521 | Ground Penetrating Radar Syste ms, Inc | FACILITIES | Repair | 1,449.2 |
| 217-04522 | Pete Vargas Vargas Signs | RITCHEN | MATL/SUP-Instructional | 1,312.5 |

^{***} See the last page for criteria limiting the report detail.

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| PO Number | Vendor Name | Loc | Description | Ord Amou |
|--------------|---|--------------|--|-------------|
| P17-04531 | Sweetwater Sound Inc Sweetwate r | KAMALA | MALT/ SUPP- Instructional | 1,605.4 |
| 217-04536 | Music Ed Tech ACSA | MARINA | TRAVL-CONF-Admin | 1,565.0 |
| 17-04541 | Flinn Scientific Inc | ED SERVICES | MATL/ SUPP (FRANK) | 15,228.6 |
| 17-04543 | A-1 TRUCK & EQUIPMENT INC | FACILITIES | Repairs | 4,261.2 |
| 17-04547 | CUE, INC | CURREN | conf - instructional | 1,194.0 |
| 17-04566 | Printech | HARRINGTON | EQUIPMENT INSTRUCTION | 3,432.0 |
| 17-04567 | Crestline Company Inc | HARRINGTON | MATS & SUPPLIES INSTRUCTION | 2,001. |
| 17-04568 | CDW G | IT | MAT/SUP (1:1 iPad Cases) | 1,831. |
| 17-04569 | Pacific OneSource Inc dbaSchoo I Tech Supply | DRIFFILL | MATL/SUPP-instructional/computers | 6,854. |
| 17-04572 | Orbotix, Inc | KAMALA | Equipment-Instructional | 4,305. |
| 17-04573 | Aleph Objects, Inc | KAMALA | Equipment/supplies- Instructional | 2,075. |
| 17-04575 | Constance Marie Halpern Mrs Fi gs Bookworm | DRIFFILL | Bks other than textbk-instructional | 4,112. |
| 17-04577 | California Lutheran University | ELM | SERV - Instructional | 3,000. |
| 17-04578 | ACCELERATE LEARNING INC | MARSHALL | SOFTWARE - Instruction | 1,141. |
| 17-04581 | Veritiv Operating Company | GRAPHICS | Materials and Supplies | 1,538. |
| 17-04589 | Larry Gonzales dba 3G Promotio nal Products | ED SERVICES | MAT/SUP | 2,187. |
| 17-04600 | GOBULK.COM | LEMONWOOD | MAT/SUPP (Instructional) | 1,403. |
| 17-04601 | Pacific OneSource Inc dbaSchoo I Tech Supply | IT | MATL/SUP | 3,961. |
| 17-04602 | Perma Bound Books | CHAVEZ | BOOKS OTHER THAN TEXTBOOKS-INSTRUCTIONAL | 1,180. |
| 17-04603 | ACSA | ED SERVICES | CONF | 1,455. |
| 17-04607 | California Marquee | ELM | REPAIR - Instructional | 2,880. |
| 17-04608 | The Outdoor School | MARSHALL | SERV - Instruction | 19,002. |
| 17-04613 | Superior Sanitary Supplies | WAREHOUSE | Stores Supplies | 1,749. |
| 17-04614 | Veritiv Operating Company | WAREHOUSE | Stores Supplies | 7,588. |
| 17-04615 | NOLTE ASSOCIATES INC | FACILITIES | BOND/BLDG (DSA IOR SVCS - HAR FENCE PROJ) | 22,400. |
| 17-04616 | MNS ENGINEERS INC. | FACILITIES | BOND/SITE/SURVEY SVCS/MCKINNA RECONSTRUCTION | 31,285. |
| 17-04620 | Amazon Com | FREMONT | Materials and Supplies-Instructional | 1,937. |
| 17-04621 | POWER PROMOTIONS, INC | HR | Supp | 1,511. |
| 17-04622 | Perma Bound Books | CHAVEZ | BOOKS OTHER THAN TEXTBOOKS-INSTRUCTIONAL | 1,080. |
| 17-04627 | Home Depot Inc | RAMONA | Matl/Sup- Instruction | 1,000. |
| 17-04630 | Premier Agendas Inc | FRANK | Matl/Sup - Instructional | 10,579. |
| 17-04633 | General Binding Corp. | ROSE | NON-CAPITALIZED EQUIP - INSTRUCTIONAL | 1,804. |
| 17-04634 | Lego Education | ELM | Matl/Sup - Instructional | 12,891. |
| 17-04652 | Ellison Educational Equip | SIERRA LINDA | matl/sup - office | 1,085. |
| 17-04659 | AMERICAN MUSICAL SUPPLY | HARRINGTON | EQUIP/MATL-SUP/WIRELESS MIC-MIXER | 1,616. |
| 17-04660 | Sinclair Sanitary Supply Inc | WAREHOUSE | STORES | 3,223. |
| 17-04662 | Troxell Communications, Inc | FREMONT | EQUIPMENT / INSTRUCTIONAL | 2,144. |
| 17-04663 | Oriental Trading Co Inc | RAMONA | Matl/Sup- Instructional (CHAMPS) | 2,309. |
| 17-04664 | School Specialty Inc | ED SERVICES | MAT/SUP | 32,861. |

^{***} See the last page for criteria limiting the report detail.

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| PO Number | Vendor Name | Loc | Description | Orde Amou |
|--------------|--|----------------|---|--------------|
| P17-04667 | Scholastic Inc | LEMONWOOD | MAT/ SUPP (Instruction) | 2,997.3 |
| P17-04668 | Premier Agendas Inc | FREMONT | MAT/SUP INSTRUCTION | 3,595.5 |
| P17-04669 | Perma Bound Books | SIERRA LINDA | books- instructional (library) | 1,141.2 |
| P17-04670 | FOLLETT SCHOOL SOLUTIONS, | SIERRA LINDA | books - instructional (library) | 4,245.7 |
| 17 04070 | INC | OILITO VEINDY | books mondetional (nordry) | 4,240.7 |
| P17-04671 | Handwriting Without Tears | CURREN | matl/sup - instructional | 1,050.5 |
| P17-04672 | Perma Bound Books | LEMONWOOD | MAT/ SUPP (Instructional) | 2,318.2 |
| P17-04673 | Premier Agendas Inc | HARRINGTON | MATS & SUPPLIES INSTRUCTION | 1,696.7 |
| P17-04674 | Oriental Trading Co Inc | ASES | MATL/SUPL | 1,348.0 |
| P17-04675 | Oriental Trading Co Inc | ASES | MATL/SUPL | 3,037.4 |
| P17-04679 | FOLLETT SCHOOL SOLUTIONS, INC | SIERRA LINDA | books - instructional (library) | 3,055.1 |
| P17-04680 | Perma Bound Books | ELM | BKS - Instructional | 7,832.7 |
| P17-04684 | Flinn Scientific Inc | FREMONT | MAT/SUP INSTRUCTION | 1,064.2 |
| P17-04685 | Guitar Center | DRIFFILL | EQUIP/MATL/SUPP-instructional | 3,993.9 |
| P17-04690 | School Mate | CURREN | matl/sup - instructional | 3,386.2 |
| P17-04694 | Fausset Printing | ENGLISH LEARNE | MATLS/SUPPL | 1,374.8 |
| 217-04695 | Perma Bound Books | KAMALA | Books Other than Textbooks- Istructional | 1,633.6 |
| 17-04697 | Aswell Trophy And Engraving | BREKKE | MATL/SUPP- Instruction | 4,821.8 |
| 17-04698 | School Life, div of ImageStuff | ELM | Mtl/Sup - Instructional | 1,049. |
| 17-04700 | LA LIBRERIA | ELM | BKS- Instructional | 5,965.3 |
| P17-04702 | Really Good Stuff | MARINA | MATL/SUPL-Instructional | 2,097. |
| 217-04706 | Museum of Science | ASES | Matrl/ Supl | 60,219.7 |
| 217-04707 | ADVANCED CLASSROOM TECHNOLOGIE S, INC | RAMONA | mat/ equip-Instructional | 1,615. |
| P17-04716 | DELTA EDUCATION | KAMALA | Malt/ Suppl- Instructional | 5,246.2 |
| 17-04719 | Scholastic Inc | MARINA | MATL/SUPL-Instructional | 1,734. |
| 17-04722 | CDW G | MCKINNA | matl/sup-instructional | 1,131. |
| 17-04725 | Jostens, Inc | SORIA | MATL/SUP (Instructional) | 2,048. |
| 17-04726 | Hilton Garden Inn Oxnard | ED SERVICES | Rental | 1,770. |
| 17-04730 | Jostens, Inc | CURREN | matl/sup - instructional | 1,745. |
| 17-04734 | 360 Degree Customer, Inc | Special Ed | SERV (RUTZ) | 31,200. |
| 17-04735 | The Boomerang Project | ED SERVICES | CONF | 2,795. |
| 17-04736 | Hilton Palm Springs | ELM | CONF/INSTRUCTIONAL | 1,050. |
| 17-04738 | ATDLE | ELM | Conf - Instructional | 1,390. |
| 17-04739 | Div Of The State Architect | FACILITIES | DSA Fees | 5,835.8 |
| 17-04746 | Schwabe Books | KAMALA | Books other than Textbooks- Instructional | 1,129. |
| 217-04747 | NATIONAL GEOGRAPHIC SOCIETY | ED SERVICES | MATL/SUPP - Instructional | 9,143. |
| 17-04749 | Sparks Program-Institutes | MCKINNA | matl/sup-istructional | 6,571.3 |
| 17-04752 | Schwabe Books | ED SERVICES | MATL/SUPP - Instructional | 12,930.0 |
| P17-04755 | PLAYCARE WISCONSIN INC dba BEL SON OUTDOORS LLC | RAMONA | Equip-Instructional | 1,770.3 |
| P18-00001 | Nigro & Nigro Pc | BUSINESS | SVC | 63,875.0 |

Fund Recap

| Fund | Description | PO Count | Amount |
|------|-------------|----------|--------|
| | | | |

^{***} See the last page for criteria limiting the report detail.

The preceding Purchase Orders have been issued in accordance with the District's Purchasing Policy and authorization of the Board of Trustees. It is recommended that the preceding Purchase Orders be approved and that payment be authorized upon delivery and acceptance of the items ordered.

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Includes Purchase Orders dated 04/05/2017 - 05/03/2017 ***

Fund Recap

| Fund | Description | PO Count | Amount |
|------|--------------------------|------------------------|--------------|
| 010 | GENERAL FUND | 185 | 1,891,722.35 |
| 130 | CAFETERIA FUND | 8 | 99,123.90 |
| 213 | BOND FUND MEASURE R 2012 | 1 | 3,554.48 |
| 214 | BOND FUND MEASURE D 2016 | 4 | 1,688,652.00 |
| | | Total Fiscal Year 2017 | 3,683,052.73 |
| 010 | GENERAL FUND | 1 | 63,875.00 |
| | | Total Fiscal Year 2018 | 63,875.00 |
| | | Total | 3,746,927.73 |

The preceding Purchase Orders have been issued in accordance with the District's Purchasing Policy and authorization of the Board of Trustees. It is recommended that the preceding Purchase Orders be approved and that payment be authorized upon delivery and acceptance of the items ordered.

ESCAPE ONLINE

^{***} See the last page for criteria limiting the report detail.

Includes Purchase Orders dated 04/05/2017 - 05/03/2017 ***

PO Changes

| | | Fund/ | | |
|-----------|---------------|----------|---|---------------|
| | New PO Amount | Object | Description | Change Amount |
| P14-00662 | 748,580.44 | 010-6210 | GENERAL FUND/ARCHITECT/ENGINEERING FEES | 3,000.00 |
| P17-00084 | 15,000.00 | 010-5800 | GENERAL FUND/PROFESSIONAL/CONSULTING SERV | 3,000.00 |
| P17-00123 | 3,824.00 | 010-4323 | GENERAL FUND/HVAC SUPPLIES | 1,893.27 |
| P17-00151 | 19,780.00 | 010-4325 | GENERAL FUND/PLUMBING SUPPLIES | 2,500.00 |
| P17-00176 | 8,400.00 | 010-4324 | GENERAL FUND/PAINTING SUPPLIES | 1,500.00 |
| P17-00302 | 3,000.00 | 010-4300 | GENERAL FUND/MATERIALS AND SUPPLIES | 1,500.00 |
| P17-00336 | 4,800.00 | 130-4300 | CAFETERIA FUND/MATERIALS AND SUPPLIES | 1,864.22 |
| P17-00470 | 29,000.00 | 010-4310 | GENERAL FUND/FUEL | 1,615.33 |
| P17-00472 | 14,000.00 | 010-5600 | GENERAL FUND/RENTALS, LEASES AND REPAIRS | 1,126.06 |
| P17-00579 | 4,420.00 | 010-4300 | GENERAL FUND/MATERIALS AND SUPPLIES | 2,800.00 |
| P17-00739 | 5,390.00 | 010-4300 | GENERAL FUND/MATERIALS AND SUPPLIES | 4,290.00 |
| P17-00785 | 15,000.00 | 010-5800 | GENERAL FUND/PROFESSIONAL/CONSULTING SERV | 10,000.00 |
| P17-00800 | 384,100.00 | 010-5800 | GENERAL FUND/PROFESSIONAL/CONSULTING SERV | 204,100.00 |
| P17-01021 | 1,471,000.00 | 130-4700 | CAFETERIA FUND/FOOD | 180,000.00 |
| P17-01094 | 1,000,000.00 | 010-5899 | GENERAL FUND/ATTORNEY FEES | 650,000.00 |
| P17-01570 | 84,600.00 | 010-5800 | GENERAL FUND/PROFESSIONAL/CONSULTING SERV | 6,800.00 |
| P17-01690 | 157,000.00 | 010-5800 | GENERAL FUND/PROFESSIONAL/CONSULTING SERV | 20,000.00 |
| P17-02817 | 30,000.00 | 010-5800 | GENERAL FUND/PROFESSIONAL/CONSULTING SERV | 24,000.00 |
| | | | Total PO Changes | 1,119,988.88 |

Information is further limited to: (Minimum Amount = 1,000.00)

The preceding Purchase Orders have been issued in accordance with the District's Purchasing Policy and authorization of the Board of Trustees. It is recommended that the preceding Purchase Orders be approved and that payment be authorized upon delivery and acceptance of the items ordered.

ESCAPE ONLINE

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OSD BOARD AGENDA ITEM

| Name of Contributor: Jonatha | an Koch Date of Meeting: May 17, 2017 |
|---|---|
| A. Preliminary Study Session Report | |
| B. Hearing: | |
| C. Consent Agenda Agreement Category: | _ <u>X</u> |
| | Academic Enrichment Special Education Support Services Personnel Legal Facilities |
| D. Action Items | |
| E. Approval of Minutes | |
| F. Board Policies | 1 st Reading 2 nd Reading |
| Establish/Abolish/Increase/I | Reduce Hours of Position (Koch) |

Establish

an eight hour, 180 day Family Liaison, position number 8179, to be established in the Special Education department. This position will be established to provide additional support to the families of special education preschool students.

an eight hour, 180 day Family Liaison, position number 8180, to be established in the Special Education department. This position will be established to provide additional support to the families of special education preschool students.

an eight hour, 246 day Human Resources Assistant, position number 8183, to be established in the Certificated Human Resources department. This position will be established to provide additional support for leave tracking and management.

FISCAL IMPACT:

Cost for Family Liaison-\$61,665 General fund Cost for Family Liaison-\$61,665 General fund Cost for HR Assistant-\$71.845 General fund

RECOMMENDATION:

It is the recommendation of the Director, Classified Human Resources, that the Board of Trustees approve the establishment of positions, as presented.

ADDITIONAL MATERIAL:

Attached: None

OSD BOARD AGENDA ITEM

| Name | of Contributor: Jesus Vaca/Jo | nathan Koch Date of Meeting: May 17, 2017 | | | |
|--|------------------------------------|---|--|--|--|
| A. | Preliminary Study Session | | | | |
| B. | Report Hearing: | | | | |
| C. | Consent Agenda X | | | | |
| | Agreement Category: | - | | | |
| | | Academic | | | |
| | | Enrichment | | | |
| | | Special Education | | | |
| | | Support Services | | | |
| | | Personnel Legal | | | |
| | | Facilities | | | |
| D. | Action Items | | | | |
| E. | Approval of Minutes | | | | |
| F. | Board Policies 1 st Rea | ading 2 nd Reading | | | |
| D | | | | | |
| Person | nnel Actions (Vaca/Koch) | | | | |
| The attached are recommended personnel actions presented to the Board of Trustees for consideration. The salary placement for the individuals employed will be in accordance with salary regulations of the district. Personnel actions include: New Hires, transfers, pay changes, layoffs, recall from layoffs, resignations, retirements, and leave of absence. | | | | | |
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| | | | | | |
| FISCA | AL IMPACT: | | | | |
| N/A | | | | | |
| | | | | | |
| | | | | | |
| RECO | MMENDATION: | | | | |
| the Di | | Assistant Superintendent, Human Resources & Support Services and Lesources, that the Board of Trustees approve the Personnel Actions, | | | |
| ADDI' | ΓΙΟΝΑL MATERIAL: | | | | |

Attached: Classified Personnel Actions (1 page)
Certificated Personnel Actions (page)

| Page 1 | CLASSIFIED PERSONNEL ACTIONS | May 17, 2017 |
|--|--|--|
| <u>New Hire</u> Sanders, Ellie | Paraeducator III, Position #7926 Special Education 5.75 hrs./183 days | 05/04/2017 |
| Exempt Reyes, Belinda | Campus Assistant | 04/27/2017 |
| <u>Limited Term</u> Garcia Mendoza, Arturo Lopez, Gabriel Urango, Desirae | Custodian Custodian Custodian | 04/25/2017 04/25/2017 04/25/2017 |
| <u>Transfer</u> Quezada, Alicia | Paraeducator I, Position #7829 McKinna 5.0 hrs./183 days Paraeducator I, Position #7226 | 05/08/2017 |
| Resignation Tejeda, Tyler | English Learner Services 5.0 hrs./183 days Vehicle & Equipment Mechanic Transportation 8.0 hrs./246 days | 05/17/2017 |
| Retirement Vasquez, Ana Lilia | Preschool Teacher (B), Position #1207 McKinna 4.0 hrs./183 days | 06/16/2017 |

CERTIFICATED PERSONNEL

Listed below are recommended certificated personnel actions presented for consideration by the Board of Trustees. The salaries for the individuals employed will be determined in accordance with salary regulations of the District.

NEW HIRES

| Blough, Susan | Substitute Teacher | 2016/2017 School Year |
|---------------|--------------------|-----------------------|
| Loebe, Laura | Substitute Teacher | 2016/2017 School Year |

Resignations

| Abarca, Juanita | ELA Teacher, Chavez | 06/16/2017 |
|------------------|------------------------------|------------|
| Fluke, Mary Lisa | Sped M/S Teacher, Brekke | 06/16/2017 |
| Moorghen, Jona | Assistant Principal, Haydock | 06/30/2017 |

Retirement

| Pulido, Andrea | Teacher, McKinna | 06/17/2017 |
|----------------|-------------------|------------|
| Wright, Roger | RSP Teacher, Rose | 06/17/2017 |

OSD BOARD AGENDA ITEM

| Name | of Contributor: Dr. Jes | sus Vaca | Date of Meeting: May 17, 2017 |
|--------|--|---|-------------------------------|
| A. | Preliminary Study Session Report | | |
| B. | Hearing: | | |
| C. | Consent Agenda Agreement Category: | | |
| | | Academic Enrichment Special Education Support Services Personnel Legal Facilities | |
| D. | Action Items | <u>X</u> | |
| E. | Approval of Minutes | | |
| F. | Board Policies | 1 st Reading 2 nd Rea | ading |
| Declar | ation of Need for Fully | Qualified Educators for the | 2017-18 School Year (Vaca) |

Form CL- 500 is issued by the State of California Commission on Teacher Credentialing. This form is a Declaration of Need for Fully Qualified Educators. By submitting this annual declaration, the District is certifying a diligent search to recruit fully prepared teachers for any assignments made, or if a suitable fully prepared teacher is not available, the District will make a reasonable effort to recruit, based on the priority stated on the form submitted.

This authorizes the District to hire a teacher under an intern program or a limited assignment permit. The District does not anticipate the need for any non-fully qualified teachers. This application is required by the State of California Commission on Teacher Credentialing and is only for precaution.

FISCAL IMPACT:

None.

RECOMMENDATION:

It is the recommendation of the Assistant Superintendent, Human Resources that the Board of Trustees approve the Declaration of Need for Fully Qualified Educators for the 2017-2018 school year and authorize its submission to the State of California Commission on Teacher Credentialing.

ADDITIONAL MATERIAL(S):

- Form CL-500: Declaration of Need for Fully Qualified Educators (three pages)
- Form CL-505a: Annual Statement of Need; 30-Day Substitute & Designated Subjects Career Technical Education 30-Day Substitute Teaching Permits (two pages)

DISTRICT GOAL(S):

Goal One - All students will achieve high academic standards in a nurturing, creative and technology rich learning environment that prepares students for college and career opportunities.



Email: credentials@ctc.ca.gov Website: www.ctc.ca.gov

DECLARATION OF NEED FOR FULLY QUALIFIED EDUCATORS

| Original Declaration of Need fo | r year: 2017-2018 | |
|--|---|--|
| Revised Declaration of Need for | | |
| FOR SERVICE IN A SCHOOL DI | STRICT | |
| Name of District: Oxnard Sch | nool District | District CDS Code: 72538 |
| Name of County: Ventura | County CDS Code: 56 | |
| By submitting this annual declarate | tion, the district is certifying the following | ŗ, |
| • A diligent search, as defin | ed below, to recruit a fully prepared teach | ner for the assignment(s) was made |
| If a suitable fully prepared to recruit based on the pri | | trict, the district will make a reasonable effort |
| held on 05 /17 /17 certifying | ng that there is an insufficient number of the position(s) listed on the attached form | ration at a regularly scheduled public meeting f certificated persons who meet the district's n. The attached form was part of the agenda, |
| ► Enclose a copy of the board of With my signature below, I verify force until June 30, 2018 | | by the board. The declaration shall remain in |
| Submitted by (Superintendent, Bo | ard Secretary, or Designee): | |
| Dr. Cesar Morales | | Superintendent |
| Name | Signature | Title |
| 805-483-7426 | 805-385-1501 | 05/17/2017 |
| Fax Number | | |
| | Telephone Number | Date |
| 1051 S. A Street Oxnar | • | Date |
| - | d, CA 93030 Mailing Address | Date |
| drcmorales@oxnardsd. | d, CA 93030 Mailing Address | Date |
| drcmorales@oxnardsd. | d, CA 93030 Mailing Address org EMail Address | |
| drcmorales@oxnardsd. | org EMail Address FICE OF EDUCATION, STATE AGENC | Y OR NONPUBLIC SCHOOL OR AGENCY |
| drcmorales@oxnardsd. | d, CA 93030 Mailing Address org EMail Address | Y OR NONPUBLIC SCHOOL OR AGENCY |
| drcmorales@oxnardsd. FOR SERVICE IN A COUNTY OF Name of County | Mailing Address org EMail Address FFICE OF EDUCATION, STATE AGENC | Y OR NONPUBLIC SCHOOL OR AGENCY |

| The Superintendent of the County Office of specified above adopted a declaration on such a declaration would be made, certifying county's, agency's or school's specified employers. | _/, at least 72 hong that there is an insuffic | ours following his or her public a ient number of certificated pers | announcement that ons who meet the |
|--|--|---|---|
| The declaration shall remain in force uni | il June 30, | | |
| ► Enclose a copy of the public announce. Submitted by Superintendent, Director, or D | | | |
| Name | Signature | Tit | tle |
| Fax Number | Telephone Number | | Date |
| | Mailing Address | | |
| This declaration must be on file with the issued for service with the employing age AREAS OF ANTICIPATED NEED FOR FUL Based on the previous year's actual needs and the employing agency estimates it will need Need for Fully Qualified Educators. This definition that the control of the contr | LY QUALIFIED EDUCATE d projections of enrollment in each of the identified a claration shall be valid only | ORS t, please indicate the number of the ureas during the valid period of y for the type(s) and subjects(s) | emergency permits this Declaration of identified below. |
| the estimate by ten percent. Board approval | | | wpp.nod for one out |
| Type of Emergency Permit | | Estimated Number Needed | |
| CLAD/English Learner Authoriz holds teaching credential) | ation (applicant already | 5 | = 8 |
| Bilingual Authorization (application credential) | nt already holds teaching | 5 | - 4 |
| List target language(s) for bil Spanish | ingual authorization: | = , , , | |
| Resource Specialist | | 5 | |

LIMITED ASSIGNMENT PERMITS

Teacher Librarian Services

Limited Assignment Permits may only be issued to applicants holding a valid California teaching credential based on a baccalaureate degree and a professional preparation program including student teaching.

Based on the previous year's actual needs and projections of enrollment, please indicate the number of Limited Assignment Permits the employing agency estimates it will need in the following areas:

| TYPE OF LIMITED ASSIGNMENT PERMIT | ESTIMATED NUMBER NEEDED |
|-----------------------------------|-------------------------|
| Multiple Subject | 5 |
| Single Subject | 5 |
| Special Education | 5 |
| TOTAL | 15 |

EFFORTS TO RECRUIT CERTIFIED PERSONNEL

The employing agency declares that it has implemented in policy and practices a process for conducting a diligent search that includes, but is not limited to, distributing job announcements, contacting college and university placement centers, advertising in local newspapers, exploring incentives included in the Teaching as a Priority Block Grant (refer to www.cde.ca.gov for details), participating in state and regional recruitment centers and participating in job fairs in California.

If a suitable fully prepared teacher is not available to the school district, the district made reasonable efforts to recruit an individual for the assignment, in the following order:

- A candidate who qualifies and agrees to participate in an approved internship program in the region of the school district
- An individual who is scheduled to complete initial preparation requirements within six months

FFFORTS TO CERTIFY ASSIGN AND DEVELOP FILLLY QUALIFIED PERSONNEL

| Has your agency established a District Intern program? | Yes | No 🔽 |
|---|------------------------|------|
| If no, explain. The district participates in a university interns | ship program. | |
| Does your agency participate in a Commission-approved college or university internship program? | Yes 🔽 | No 🔲 |
| If yes, how many interns do you expect to have this year? 5 | | |
| If yes, list each college or university with which you participate in an California State Universities (Channel Islands, Dominguez | | |
| California Lutheran University, University of La Verne, Un | iversity of California | 1 |
| Santa Barbara, Azusa Pacific University, National University | sity | |
| Santa Barbara, Azusa Pacific University, National University of the If no, explain why you do not participate in an internship program. | sity | |
| | | |
| | | |

Email: credentials@ctc.ca.gov Website: www.ctc.ca.gov

ANNUAL STATEMENT OF NEED

30-DAY SUBSTITUTE and DESIGNATED SUBJECTS CAREER TECHNICAL EDUCATION 30-DAY SUBSTITUTE TEACHING PERMITS

INSTRUCTIONS TO THE EMPLOYER

This statement of need must be filed at the school district office each school year when employing holders of Emergency 30-Day Substitute Permits. The employing agency will complete a single statement of need form (below) and retain the form at the school district office.

The form must be completed annually, indicating that either no credentialed person is available or that those available are not deemed qualified for substitute teaching and details of the circumstances that necessitate the use of emergency permit holders rather than fully credentialed teachers.

This statement of need form does not require listing specific employees or their positions. The form must be signed by the superintendent of the employing school district. It does not need to be co-signed by the county superintendent of schools.

A copy of the form does not need to be submitted to the county or the Commission with each Emergency 30-Day Substitute Teaching Permit application; however, the county superintendent of schools, whose responsibilities include areas such as district payroll or district substitute placement, may request a copy of the district's statement of need form to accurately fulfill these duties.

County superintendent of schools offices employing holders of the Emergency 30-Day Substitute Teaching Permit are also required to annually file, at their office, this completed statement of need form. The county superintendent of schools will sign the form.

The Commission does not require that the school board approve the statement of need. The individual school district may establish its own policy regarding this matter.

References: California Education Code, Sections 44225 and 44300 and California Code of Regulations, Title 5, Sections 80023, 80025 and 80026

CL-505a 12/2016

| This f | orm must be signed by either: | | | | | | | |
|----------|---|--------------------------------------|-----------------------|----------|--|--|--|--|
| V | The district superintendent of schools and 30-Day Substitute Teaching Permit will school district. | | | | | | | |
| | OR | | | | | | | |
| | The county superintendent of schools and of any Emergency 30-Day Substitute county-operated school. | | | | | | | |
| | ication and Authorized Signature | | | | | | | |
| | strict superintendent of schools or the coned in this statement of need and certifies of | | has reviewed the info | ormation | | | | |
| ~ | Either a credentialed person is not availab deemed qualified by the district or county | _ | | | | | | |
| | OR | | | | | | | |
| | The situation or circumstances that necessitate the use of an emergency permit holder are as follow (Attach additional sheets, if necessary.) | | | | | | | |
| | | | | | | | | |
| | | | | | | | | |
| | | | | | | | | |
| | | | | | | | | |
| I hereb | y certify that all of the information contain | ned in this statement of need is tru | ue and correct. | | | | | |
| | | Oxnard School District | 05/17/2017 | 870 | | | | |
| Si | gnature of the District Superintendent | District | Date | | | | | |
| | | Ventura | | H 1522 | | | | |
| Si | gnature of the County Superintendent of Schools | County | Date | | | | | |

It is not necessary to submit this form to the Commission on Teacher Credentialing.

OSD BOARD AGENDA ITEM

| Name of Contributor: Dr. Jesus Vaca | | | Date of Meeting: May 17, 2017 | | | | |
|--|---------------------|---------------------------------------|---|--|--|--|--|
| A. | Preliminary | | | | | | |
| | Study Session | | | | | | |
| | Report | | | | | | |
| B. | Hearing: | | | | | | |
| C. | Consent Agenda | | | | | | |
| | Agreement Cate | | | | | | |
| D. | Action Items | <u>X</u> | | | | | |
| E. | Approval of Min | utes | - nd | | | | |
| F. | Board Policies | 1 st Reading | 2 nd Reading | | | | |
| Δnnr | oval of the Oxnai | d School District and O | xnard Educators Association ("OEA") 2016-17 | | | | |
| | | Agreement (Vaca) | Andra Educators Association (OEA) 2010 17 | | | | |
| | | · · · | xnard Educators Association have reached a | | | | |
| | | · · · · · · · · · · · · · · · · · · · | contract year. The negotiating teams met from | | | | |
| | J | | ng individuals participated in the sessions: | | | | |
| Janua | ry 2017 tillough | April 2017. The following | ing mundudis participated in the sessions. | | | | |
| OE 4 E | orgaining Toom | | District Parasining Toom | | | | |
| | Bargaining Team | | District Bargaining Team | | | | |
| | Lefkovits, OEA P | | Dr. Jesus Vaca, Asst. Superintendent, HR | | | | |
| | Duarte, Teacher | | Lisa Cline, Deputy Superintendent, CBO | | | | |
| - | ette Carrillo, Tea | | Teri Gern, Director, Certificated HR | | | | |
| Manu | el Hernandez, Te | acher, Ritchen | Kelly Castillo, Principal, Curren | | | | |
| Andre | ea Pulido, Teache | r, McKinna | Greg Brisbine, Principal, Fremont | | | | |
| Patty | Zamora, Teacher | , Haydock | Anna Thomas, Director, CIA | | | | |
| Mary | Jordan, CTA Unio | on Representative | Dr. Ana DeGenna, Director, DL Programs | | | | |
| Ginny | Jannatto, CTA U | nion Representative | Paulina Pierce, Recording Secretary | | | | |
| The fo | ollowing articles v | were revised: | | | | | |
| | | | | | | | |
| ARTIC | | LEAVES OF ABSENCE | | | | | |
| ARTIC | | TRANSFERS AND REASSIGN | | | | | |
| ARTIC | | | norandum of Understanding "MOU") | | | | |
| ARTIC | | CALENDAR | | | | | |
| | | PARTIAL AND SCHOOL-WII | DE CONTRACT VARIANCE | | | | |
| | | SAFETY AND SCHOOL CLIM | 1ATE (Language & MOU) | | | | |
| ARTIC | LE XIX: | SALARIES | | | | | |

FISCAL IMPACT:

MOU

ARTICLE XXVIII:

\$3,338,531 from the general fund

TERM OF AGREEMENT

ZERO PERIOD FOR 7th & 8th Grade for SORIA, K-8

RECOMMENDATION:

It is the recommendation of the Assistant Superintendent, Human Resources that the Board of Trustees adopt the 2016-2017 Collective Bargaining Agreement between the Oxnard School District and the Oxnard Educators Association (OEA), as presented.

ADDITIONAL MATERIAL(S):

- Revisions to 2016-17 Collective Bargaining Agreement between the District and OEA (12 pages)
- MOUs re: health insurance plan opt-outs, safety and school climate, Soria zero period (three pages)
- 2016-17 Salary Schedule (Credentialed Teachers) (one page)
- District calendars for 2017-18, 2018-19, 2019-2020, 2020-2021, 2021-2022 (five pages)
- Site Math Mentor and Site Technology Mentor Job Descriptions (two pages)

DISTRICT GOALS (S):

<u>District Goal One</u>: All Students Will Achieve High Academic Standards in a Nurturing, Creative and Technology Rich Learning Environment that Prepares Students for College and Career Opportunities

Agreement reached between OSD and OEA for 2016-17

ARTICLE VI: LEAVES OF ABSENCE

CATASTROPHIC SICK LEAVE **DONATION PLAN-BANK**

A unit member may donate up to three (3) days of sick leave per year to a catastrophic leave plan subject to the terms and provisions of this section. Sick leave which is donated under this section shall be deducted from the accrued sick leave authorized under Paragraph 1, Sick Leave, above.

Only a permanent employee, who, as a result of a catastrophic illness or injury, as defined below, has exhausted all paid personal injury and illness leave entitlement, may request and utilize the leave provided hereunder. No such leave may be drawn for an injury or illness which arises out of employment.

A catastrophic injury or illness shall be defined as any injury or illness which for a period of not less than ninety (90) consecutive days, has caused an employee to be incapacitated from the performance of duty as an employee of the District, or is reasonably certain to result in such incapacity for ninety (90) consecutive days, based upon competent medical evidence.

An employee who qualifies for a catastrophic injury or illness leave may not draw upon such leave until exhaustion of all paid illness and injury leave, including differential pay leave.

(1) Unit members wishing to solicit donations of sick leave shall provide the Assistant Superintendent of Human Resources and Support Services with a written request to participate in the program. The request shall include a description of the injury or illness necessitating the request. A verification of the information in the request from the unit member's physician shall be attached. Family members or Association representatives may draft a request in cases where injury or illness prevents the unit member from completing a request. The above information shall be confidential in nature and for personnel office use only.

(2) The District shall publish and post a request for donation notice at each District work site. The notice shall specify a window period for receipt of donations of fifteen (15) work days from the date the notice is published. The notice shall include the name of the requesting unit member and work site. The nature of their injury or illness will be provided only if written authorization is received directly from the unit member and/or family representative.

- (3) Employees may donate up to a maximum equivalent of three (3) days of sick leave per year. Employees may not donate sick leave if, as a result of the donation, their balance of accumulated sick leave falls below the equivalent of twenty (20) days. Donations of sick leave shall be submitted to the District Personnel Office on a form provided by the District. Donations shall be transferred in equal amounts from those who contributed to the leave balance of the unit member requesting the donation, regardless of the classification/salary of employees donating and receiving donations. The District shall provide employees donating leave with a verification of sick leave days transferred to the requesting unit member. Donation will be processed and applied and days will be equally divided among those donating. Unused donation days will be returned to the donor.
- (4) Employees receiving donations shall be limited to a maximum of fifty (50) days.
- If any provision of this section is held to be unlawful, then this entire section shall be null and void.
- This section supersedes and satisfies any obligations of the District under Education Code section 44043.5.
- 1. The intent of the Catastrophic Leave Bank is to provide bargaining unit members economic relief for devastating personal health circumstances.

Catastrophic Leave may not be used for:

- a. Elective Surgery
- b. Personal Necessity Leave
- c. Normal Pregnancy
- d. Substance Abuse Rehabilitation
- e. Bereavement
- 2. The Association and the District agree to create a Catastrophic Leave Bank effective July 1, 2017. The Catastrophic Leave Bank shall be funded in accordance with the terms below.
- 3. For the purposes of this section, a "day" shall be any day a unit member is expected to be on duty, as determined by the terms of the Agreement.
- 4. Days in the Catastrophic Leave Bank shall accumulate from year to year.
- 5. Days shall be contributed to the Bank and withdrawn from the Bank without regard to the daily rate of pay of the Catastrophic Leave Bank participant.

 Eligibility and Contributions

- 1. All bargaining unit members are eligible to contribute to the Catastrophic Leave Bank provided that the bargaining unit member has at least one (1) sick leave day to contribute.
- 2. Participation is voluntary, but requires contribution to the Bank as defined in 4 below. Only contributors will be permitted to withdraw from the Bank.
- 3. Contributions shall be made during the enrollment period between July and the last duty day in October of each school year. Bargaining unit members returning from extended leave which included the enrollment period and new hires, will be permitted to contribute within 30 calendar days of beginning work.
- 4. The annual rate of contribution by each participating bargaining unit member for each school year shall be one (1) day of sick leave, which shall be deemed to equate to the legal minimum required by Education Code Section 44043.5 up to a maximum of one-half (1/2) of the bargaining unit member's annual accrual. Bargaining unit members serving in part time assignments shall also make a minimum annual contribution equal to the length of their work day.
- 5. The contribution, on the appropriate form, shall be authorized by the bargaining unit member and continued from year to year until canceled by the bargaining unit member. A bargaining unit member's eligibility for the Bank terminates automatically if she/he fails to make the required annual contribution. Cancellation, on the proper form, may be effected at any time and the bargaining unit member shall not be eligible to draw from the Bank as of the effective date of the cancellation. Sick leave previously authorized for contribution to the bank shall not be returned if the bargaining unit member effects cancellation.
- 6. If the number of days in the Bank at the beginning of a school year exceeds 800, no contribution shall be required of returning bargaining unit members for that year. Those bargaining unit members joining the Catastrophic Leave Bank for the first time and those returning from leave shall be required to contribute one day to the Bank. An additional day of contribution will be required of participants if the number of days in the Bank falls below 50. Catastrophic Leave Bank bargaining unit members who are drawing from the Bank at the time of the assessment will not be required to contribute to remain eligible.

Withdrawal from the Bank

1. Catastrophic Leave Bank participants whose sick leave is exhausted may withdraw from the Bank for catastrophic illness or injury. Catastrophic illness or injury shall be defined as any illness or injury that incapacitates a bargaining unit member for over ten (10) consecutive duty days, or that incapacitates a member

of the bargaining unit member's family, and which requires the employee to take time off from work to care for that family member, as defined in Education Code 44043.5(1). This definition does not include worker's compensation related injuries or illnesses.

- 2. Bargaining unit members must use all sick leave available to them, but not differential leave as defined in Article VI, Sick Leave, 1.c, before eligible for a withdrawal from the Bank. Approved withdrawals shall become effective immediately upon the exhaustion of the bargaining unit member's accrued sick leave.
- 3. If a bargaining unit member is incapacitated, applications may be submitted by the participant's agent or member of the bargaining unit member's family.
- 4. Withdrawals from the Catastrophic Leave Bank shall be granted in units of no more than fifty (50) duty days. Bargaining unit members may submit a request for an extension of a withdrawal for one (1) additional fifty (50) allotment for each catastrophic illness or injury. Catastrophic leave days not used by the bargaining unit member shall be returned to the Catastrophic Leave Bank.
- 5. Participants in the Bank shall make requests for withdrawal of days to Human Resources and Support Services and will be required to submit a doctor's statement indicating the nature of the illness or injury and the probable length of absence. If the request for withdrawal is for the illness or injury of a family member, the doctor's statement shall also indicate the need of the family member to receive care. Human Resources and Support Services will verify that the bargaining unit member has contributed to and is eligible for withdrawal from the Catastrophic Leave Bank, and will determine if the bargaining unit member has made a previous withdrawal. The request will be approved or denied jointly by the OEA President or designee, and the Assistant Superintendent of Human Resources or designee. A decision will be rendered within fifteen (15) working days from receipt of the request.
- 6. If the request is approved, the bargaining unit member making the request shall be notified in writing of the approval, including the anticipated number of days to be withdrawn.
- 7. If the request is denied, the bargaining unit member making the request shall be notified in writing of the denial. The bargaining unit member may appeal the denial to a review committee consisting of one (1) District representative and two (2) Association representatives. The designated review committee must

come to a majority decision and shall keep information regarding the nature of the illness or injury confidential. The decision of the review committee shall be reported in writing to the bargaining unit member within ten (10) duty days. This decision shall be final and not subject to the grievance process of the Agreement. Administration of the Bank

- 1. Human Resources and Support Services shall have the responsibility of maintaining the records of the Catastrophic Leave Bank.
- 2. Human Resources and Support Services shall provide application forms for contributions to bargaining unit members annually.
- 3. By November 30 of each school year, District representatives shall provide the Association with the total available number of accumulated days contributed by bargaining unit members for the current year and the names of participating bargaining unit members.
- 4. If the Catastrophic Leave Bank is terminated for any reason, the days remaining in the Catastrophic Leave Bank shall be returned to the then current members of the Bank proportionately.

<u>ARTICLE VII:</u> <u>TRANSFERS AND REASSIGNMENTS</u>

- 6-5. <u>THE FIRST DAY OF INSTRUCTION</u> Vacancies which occur on or after the first day of the instructional school year, notwithstanding any or all of the above provisions, will be filled through one of the following alternatives:
 - (a) Hiring of temporary employees or probationary employees; or
 - (b) Contract procedures outlined above

In the event the District utilizes option (a) above, the vacancy shall be posted and filled for the ensuing school year pursuant to applicable contract procedures outlined in Sections 1 through 4 above. The temporary or probationary employee filling the vacancy shall have no rights to said position and the employee will be notified of this at the time of hire.

6. A bargaining unit member (a) whom the District involuntarily transfers to another school site after the first student instructional day; (b) who has been displaced and is returning to his/her original school site after the first student instructional day; or (c) who was released from employment pursuant to a Reduction in Force, who accepted a temporary assignment and accepts reemployment to a permanent or probationary assignment after the first student instructional day shall, upon request, be provided assistance in moving his/her personal and classroom materials, receive one (1) day of student free preparation

time, and receive eight (8) hours compensation, paid at the current hourly rate. If a bargaining unit member's class is <u>involuntarily</u> moved from one location to another location within the same work site, he/she shall be provided assistance in moving his/her personal and classroom materials and will receive eight (8) hours compensation, paid at the current hourly rate.

- 57. **SPECIAL EDUCATION CLASSES** Any special education class that is transferred to a new school site, the current teacher is automatically transferred with that class. In the event a new special education class is formed (different grade level(s) and/or classification, etc.) at the former school site, the teacher who transferred with his/her class may apply for the new position.
- 7 8. **NEW-HIRES** Notwithstanding any provision of this Agreement to the contrary, once assigned, any newly-hired or re-hired teacher shall be ineligible to exercise transfer or reassignment rights described herein during his/her first year of contract service with the District. A first year probationary teacher or rehired teacher may apply for available openings at the end of his/her first year of employment, as openings occur for the following year.
- 8-9. **GRADE LEVEL REDESIGNATION OR ADDING/DELETING OF CLASSES**The following procedures are to be followed in reassigning certificated staff who are affected by grade level re-designation or adding/deleting of class(es) at a particular grade level at the elementary level and content area at the intermediate level:

10. Site Mentor Teacher Selection Procedures:

The District will utilize the following process for the filling of Site Mentor Teachers.

- a. The Site Selection Committee for the school site positions shall be comprised of the principal and two (2) members of the site Leadership Team.
- b. The filling of the vacancy shall be for one year. The candidate shall be selected by the principal, with input from the two members of the Leadership Team. The candidate will be selected based on credentials, experience/training applicable to the position, relevant coursework in major, minor and post-graduate training. Seniority shall be the overriding factor when choosing among candidates with similar qualifications.

ARTICLE XIII: CALENDAR

- 1. Effective the 2012-2013 and 2013-2014 school year, required work days for single track schools **There** will be one hundred eighty-three (183) teacher **work/**duty days which shall include:
 - a. a maximum of one hundred eighty (180) "pupils in session" days,
 - one pupil free teacher directed preparation day (no meetings),
 - two pupil free duty/work days for staff development and/or site staff meeting,
 - d. four **pupil** minimum days for fall parent/teacher conference,
 - e. two **pupil** minimum days for spring parent/teacher conference,
 - f. one **teacher/pupil** minimum day for Back to School Night,
 - g. one **teacher/pupil** minimum day the day before the commencement of winter break, and
 - h. one **teacher/pupil** minimum day on the last instructional day of the school year.

2. <u>Staff Development Days</u>

Certificated attendance on staff development **and/or site staff meeting** days is mandatory for all bargaining unit members. Paid sick leave will be the only paid leave allowed except for reasons stated in subparagraphs (a), (b) and (c) under <u>Personal Necessity</u>; appropriate verification may be required.

All staff development activities for the two pupil free days (1. c) shall be site-based and shall be developed by each site, with unit member involvement, unless the District determines, at its sole discretion, that it is necessary to use up to one Staff Development Day per year to conduct District-wide professional development.

Modified Work Year

For non-classroom unit members (e.g., resource, special education, migrant, specialists, etc.), the District may implement extended tracks not exceeding the agreed-upon number of working days. The District shall first seek volunteers for such tracks; if the number of volunteers is not sufficient, the District may assign employees to such tracks.

The modified work year schedule shall provide for at least one (1) break of four (4) weeks' duration unless waived by the affected unit member.

The affected unit member and the appropriate district or site administrator will attempt mutually to agree upon a schedule; if they cannot agree, the administrator shall make the final decision. The unit member may appeal the administrator's decision through the Complaint Procedure that exists in written Board policy as of May 1982.

Agreement was reached on calendars for the 2014-2015, 2015-2016 and 2016-2017 school years 2017 through 2022. These calendars are attached to this Agreement and incorporated herein.

ARTICLE XIV: PARTIAL AND SCHOOL-WIDE CONTRACT VARIANCE

- 3. <u>School-Wide Contract Variances</u>
- (f) The number of affirmative votes required for the passage of the proposed contract variance corresponds to no less than two-thirds of the total number of OEA bargaining unit members at that school site and NOT merely two-thirds of the ballots placed in the ballot box. ALL TEACHERS (excluding any part-time temporary teachers) MAY EXERCISE THEIR RIGHT TO VOTE REGARDLESS OF WHETHER THEY ARE RETIRING, RESIGNING, GOING ON A LEAVE OF ABSENCE, OR TRANSFERRING TO ANOTHER SCHOOL, ETC.

ARTICLE XVI: SAFETY & SCHOOL CLIMATE CONDITIONS

1. The District and Association affirm that maintaining an engaging, safe and secure environment is essential for teaching and learning to occur. Students cannot function effectively if they do not feel safe in schools and do not have positive relationships with teachers and other adults at school. Teachers cannot provide the highest level of instruction and engagement to promote increased student achievement if there are frequent disruptions by students. We jointly recognize the need to work toward safe schools that are free from weapons, drugs, bullying, violence, prejudice, discrimination and disruption. To that end, the District and Association are committed to positive and consistent discipline protocols within our schools. We acknowledge that consequences must exist for behaviors that threaten the safety of others and interfere with learning. Together we are committed to promoting practices that support positive relationships and

strengthen school climate to minimize interruptions and maximize student learning. To foster implementation of positive behavior interventions and supports (PBIS), the District will provide assistance to schools in the development, implementation, and evaluation of school-wide approaches. A PBIS team will be created at each school site, composed of bargaining unit members, administrator(s), paraprofessionals, and other staff members and students as appropriate. Any interested staff member will be given the opportunity to participate on the team, although the principal may limit the size of the team to ensure it functions as intended. Participation in the PBIS Team is voluntary. The school level team will be charged with the following tasks:

- a. Develop site-specific plans to promote a positive school climate and high standards of student conduct;
- b. Review data on school-wide safety and climate trends, identify causes, potential solutions and interventions, and recommend improvement to the school-wide plan;
- c. Monitor and provide feedback to district administration on site specific discipline protocols and procedures to ensure that all staff members maintain high standards and expectations for students. Bargaining unit members who believe appropriate action was not taken may take their concerns to the team for further discussion.
- **42**. Bargaining unit members will report in writing to their immediate supervisor, as soon as possible, any practice, condition or act which threatens the health or safety of unit members **or students**.
- 2 3. District management shall investigate the matter and take the action that it deems reasonable and appropriate to correct or modify the condition. After investigation, The District management shall make a response to the bargaining unit member concerning the report of the practice, condition, or act as soon as possible within 72 hours (three working days)
- 4. Should a Bargaining Unit Member experience an event that threatens his/her health or safety, or that of his/her student, he/she will be provided with time out of the classroom to debrief in a safe and supportive environment. During this time, the bargaining unit member will work with the PBIS team to develop a plan to move forward with a safe classroom environment. Time out of the classroom will not exceed one (1) school day.
- 5 3. Every enclosure used for the instruction of children shall have a two-way phone communication system with the office. However, any enclosure that is not intended for

continuous use or for the whole school year may be equipped with a one-way signal device between that enclosure and the office.

- 6 4. Any person wishing to visit a classroom for whatever purpose must have prior authorization from the site administrator. When a parent or guardian checks in at the site administrative office to visit a classroom, administrative office personnel will immediately notify the teacher of the classroom of the parent's intent to visit the classroom. For a parent observation visit, the Bargaining Unit Member can request a meeting with administration to discuss possible limitations, restrictions, or support needed for the upcoming visit.
- 7. A Bargaining Unit Member may suspend any pupil from his or her class, for any of the acts enumerated in Section 48900 of the Education Code for the day of the suspension and the day following. The bargaining unit member shall immediately report the suspension to the principal of the school and send the pupil to the principal for appropriate action. As soon as possible, the bargaining unit member shall ask the parent or guardian of the pupil to attend a parent-teacher conference regarding the suspension. Whenever practical, a school counselor or school psychologist shall attend the conference if the bargaining unit member or the parent or guardian so request. The pupil shall not be returned to the class from which he or she was suspended, during the period of the suspension, without the concurrence of the bargaining unit member teaching the class and the principal (Ed Code 48910). A unit member may also refer a pupil, for any of the acts enumerated in the section cited above, to the principal for consideration of a suspension from the school (Ed Code 48910).
- 8. Teacher Notification of Potentially Dangerous Student(s) Pursuant to Ed Code Section 49079, the District shall inform the bargaining unit member of each pupil who has engaged in, or is reasonably suspected to have engaged in, any of the acts described in any of the subdivisions, except subdivision (h), of section 48900 or in section 48900.2, 48900.3, 48900.4 or 48900.7 that the pupil engaged in, or is reasonably suspected to have engaged in, those acts. The district shall provide the information to the bargaining unit member based upon any records that the district maintains in its ordinary course of business, or receives from a law enforcement agency, regarding a pupil described in this section. Any information received by the bargaining unit member under this section shall be maintained in confidence for the limited purpose for which it was provided, and shall not be further disseminated by the bargaining unit member. Bargaining unit members will receive written notice 24 hours in advance, or immediately upon

site notification, of the pupil's permanent classroom placement, Bargaining unit members will receive the written notice at the beginning of the school year, or within 48 hours of the District's knowledge of the pupil's qualification under Ed Code Section 49070.

- 59. The use of privately-owned vehicles within the scope of employment by unit members shall be voluntary.
- 6. A bargaining unit member (a) whom the District involuntarily transfers to another school site after the first student instructional day; (b) who has been displaced and is returning to his/her original school site after the first student instructional day; or (c) who was released from employment pursuant to a Reduction in Force, who accepted a temporary assignment and accepts re-employment to a permanent or probationary assignment after the first student instructional day shall, upon request, be provided assistance in moving his/her personal and classroom materials and receive one (1) day of student free preparation time. If a bargaining unit member's class is involuntarily moved from one location to another location within the same work site after the first instructional day, he/she shall be provided assistance in moving his/her personal and classroom materials. (Moved to Article VII: Transfers and Reassignments)
- **7 10**. The Association shall have the right to appoint a representative to the District Safety Committee. Appointments to the Safety Committee shall be for one school year.

ARTICLE XIX: SALARIES

- 1. Effective July 1, 2014 2016 the base certificated salary schedule shall be increased by 3.0% 2.85%. Effective July 1, 2015, the base salary schedule shall be increased by 3.5%.
- 8. **ANNIVERSARY INCREMENTS** Anniversary increments shall be added to the scheduled salary at the beginning of the 15th, 18th, 21st, 24th, 27th, 30th, 33rd, and 36th years of service in the District based on the schedule below:

Beginning July 1, 20146:

- 1 + (15 years) = 3.75% of Step 12 of employee's current Class
- 2 + (18 years) = 4 5% of Step 12 of employee's current Class
- 3 + (21 years) = 5 6.25 % of Step 12 of employee's current Class
- 4 + (24 years) = 6 7.5% of Step 12 of employee's current Class
- 5 + (27 years) = 7 8.75% of Step 12 of employee's current Class
- 6 + (30 years) = 8 10% of Step 12 of employee's current Class
- 7 + (33 years) = 9 11.25% of Step 12 of employee's current Class
- 8 + (36 years) = 10 12.5% of Step 12 of employee's current Class

ARTICLE XXVIII: TERM OF AGREEMENT

This agreement shall remain in full force and effect up to and including June 30, 20167 and from year-to-year thereafter unless either party submits a request to the other to terminate, modify or amend the agreement.

No sooner than March 15, 2016**7**, or March 15 of any successive year, and no later than April 15, 2016**7** or April 15 of any successive year, the party wishing to terminate, modify, or amend the agreement shall submit in writing its request to do so, accompanied by its initial proposals for a successor agreement. Meeting and negotiating in connection with such proposals as well as appropriate counterproposals shall commence no later than May 15 following receipt thereof.

Memorandum of Understanding between the Oxnard School District and the Oxnard Educators Association April 20, 2017

The Oxnard School District and the Oxnard Educators Association agree to the following language for use of the funds generated by OEA Members who opt-out of the health insurance plan:

For the 2017-18 School Year:

The amount of funds available for the opt-out funds from 2016-17 is \$1,004,644. Based on current active enrollees of 730, the amount of available for the 730 actives is \$1,376.22/year or \$125.11/month. The CAP will be increased to \$14,594.94/year or \$1,226.67/month for the 2017-18 fiscal year.

This Memorandum of Understanding shall sunset on June 30, 2018.

Oxnard Educators Association

4/20/17 Dated Oxnard School District

Dated

Implementation of Article XVI: Safety & School Climate Memorandum of Understanding

Between the Oxnard School District and the Oxnard Educators Association

March 27, 2017

The Oxnard School District (District) and the Oxnard Educators Association (OEA) hereby agree to the following with respect to the implementation of Article XVI: Safety & Climate for the 2017-2018 school year.

- For the 2017-18 School year, bargaining unit members will be compensated for up to twelve (12) hours paid at the Schedule II hourly rate for the development and initial implementation of the site based PBIS committee.
- All other language in this article will remain unaffected.

This Memorandum of Understanding shall be effective for the contract year 2017-18, and will sunset on June 30, 2018.

Diana Duarte Signature for the Oxnard School District

Signature for the Oxnard Educators Association

3.27-17

Dated

Dated

ZERO PERIOD for 7th and 8th Grade Memorandum of Understanding Between the Oxnard School District and the Oxnard Educators Association

March 27, 2017

The Oxnard School District (District) and the Oxnard Educators Association (OEA) hereby agree to the following with respect to the providing a zero period at Juan Soria School in 2017-2018.

- For the 2017-18 School year, Juan Soria Elementary School will offer two zero periods to support 7th and 8th grade DLI students.
- There will be a site administrator on site during the bargaining unit member's contracted time for the zero period.
- OEA/OSD Contract Article VII, Transfers and Reassignments, will be followed in advertising the teaching position at the school site. The teaching position will be selected based on credentials and seniority. This is a voluntary position.
- The bargaining unit member accepting the zero period assignment will start the instructional day at 7:41 a.m. and end at 2:09 p.m. The bargaining unit member will arrive on campus at least 15 minutes prior to and remain at least 15 minutes after (workday will be 7:26 a.m. and 2:24 p.m.) as per contract Article XI, Working Hours, to have parity in work hours with other OEA bargaining unit members.
- The bargaining unit member's workday will have six consecutive periods, one of which is the preparatory period.
- The bargaining unit member teaching the zero period, will be compensated for the length of the
 mandatory meeting at their per diem rate of pay. This rate will be paid for attending any mandatory
 staff/department meetings, DLI meetings and trainings held after the bargaining unit member's
 regular workday.
- The bargaining unit member teaching zero period shall not have yard duty.
- The zero period teaching position is not in addition to the regular teaching assignment of five (5) instructional classes and one (1) preparatory period.
- All other articles in the OEA/OSD contract will remain unaffected.

This memorandum of understanding is not precedent setting for future zero periods at any site in the Oxnard School District. Should a site desire to add a zero period it shall be negotiated by the Association and the District before implementation and by April 30th of the previous school year. This Memorandum of Understanding shall be effective for the contract year 2017-18, and will sunset on June 30, 2018.

Signature for the Oxnard School District

-1136503

Dated: 7. 27-17

Signature for the Oxnard Educators Association

ALCOHOL:

Dated: 3/27/17

OXNARD SCHOOL DISTRICT



1051 South "A" Street

Oxnard, California 93030

805/385-1501 www.oxnardsd.org

2016-2017 SALARY SCHEDULE (CREDENTIALED TEACHERS)

| _ | CONTRACTOR CONTRACTOR | | | | | | | | | | |
|----|--|--|---|--|---|---|---|--|--|--|---|
| | A Bachelor's Degree | Class | B Bachelor's + 15 Units | Clas | ss C Bachelor's + 30 Units | Cla | ss D Bachelor's + 45 Units | Clas | ss E Bachelor's + 60 Units | 75 U | F Bachelor's + nits, and M.A., d.D or Ph.D |
| \$ | 47,791 | \$ | 47,791 | \$ | 49,130 | \$ | 51,910 | \$ | 54,687 | \$ | 57,452 |
| \$ | 47,791 | \$ | 48,299 | \$ | 51,194 | \$ | 54,091 | \$ | 56,977 | \$ | 59,870 |
| \$ | 47,791 | \$ | 50,336 | \$ | 53,341 | \$ | 56,359 | \$ | 59,370 | \$ | 62,383 |
| \$ | 49,309 | \$ | 52,448 | \$ | 55,578 | \$ | 58,720 | \$ | 61,861 | \$ | 65,008 |
| \$ | 51,372 | \$ | 54,649 | \$ | 57,920 | \$ | 61,191 | \$ | 64,466 | \$ | 67,733 |
| \$ | 53,536 | \$ | 56,943 | \$ | 60,348 | \$ | 63,758 | \$ | 67,167 | \$ | 70,583 |
| \$ | 55,786 | \$ | 59,332 | \$ | 62,879 | \$ | 66,439 | \$ | 70,000 | \$ | 73,544 |
| \$ | 58,130 | \$ | 61,829 | \$ | 65,522 | \$ | 69,231 | \$ | 72,932 | \$ | 76,635 |
| \$ | 60,566 | \$ | 64,429 | \$ | 68,274 | \$ | 72,139 | \$ | 75,992 | \$ | 79,851 |
| \$ | 63,111 | \$ | 67,120 | \$ | 71,140 | \$ | 75,170 | \$ | 79,183 | \$ | 83,204 |
| \$ | 65,765 | \$ | 69,945 | \$ | 74,121 | \$ | 78,327 | \$ | 82,508 | \$ | 86,703 |
| \$ | 68,530 | \$ | 72,880 | \$ | 77,239 | \$ | 81,613 | \$ | 85,974 | \$ | 90,342 |
| \$ | 71,100 | \$ | 75,613 | \$ | 80,135 | \$ | 84,674 | \$ | 89,198 | \$ | 93,730 |
| \$ | 71,956 | \$ | 76,524 | \$ | 81,101 | \$ | 85,694 | \$ | 90,273 | \$ | 94,859 |
| \$ | 72,813 | \$ | 77,435 | \$ | 82,066 | \$ | 86,714 | \$ | 91,348 | \$ | 95,988 |
| \$ | 73,670 | \$ | 78,346 | \$ | 83,032 | \$ | 87,734 | \$ | 92,422 | \$ | 97,117 |
| \$ | 74,526 | \$ | 79,257 | \$ | 83,997 | \$ | 88,754 | \$ | 93,497 | \$ | 98,247 |
| \$ | 75,383 | \$ | 80,168 | \$ | 84,963 | \$ | 89,775 | \$ | 94,572 | \$ | 99,376 |
| \$ | 76,239 | \$ | 81,079 | \$ | 85,928 | \$ | 90,795 | \$ | 95,646 | \$ | 100,505 |
| \$ | 77,096 | \$ | 81,990 | \$ | 86,894 | \$ | 91,815 | \$ | 96,721 | \$ | 101,635 |
| | \$ \$ \$ \$ \$ \$ \$ \$ \$ \$ \$ \$ \$ \$ \$ \$ \$ \$ \$ | Class A Bachelor's Degree \$ 47,791 \$ 47,791 \$ 47,791 \$ 49,309 \$ 51,372 \$ 53,536 \$ 55,786 \$ 58,130 \$ 60,566 \$ 63,111 \$ 65,765 \$ 68,530 \$ 71,100 \$ 71,956 \$ 72,813 \$ 73,670 \$ 74,526 \$ 75,383 \$ 76,239 | Class A Bachelor's Degree \$ 47,791 \$ \$ 47,791 \$ \$ 47,791 \$ \$ 47,791 \$ \$ 49,309 \$ \$ 51,372 \$ \$ 53,536 \$ \$ 55,786 \$ \$ 58,130 \$ \$ 60,566 \$ \$ 63,111 \$ \$ 65,765 \$ \$ 68,530 \$ \$ 71,100 \$ \$ 71,956 \$ 72,813 \$ 73,670 \$ \$ 74,526 \$ \$ 75,383 \$ \$ 76,239 \$ | Class A Bachelor's Degree Class B Bachelor's + 15 Units \$ 47,791 \$ 47,791 \$ 47,791 \$ 48,299 \$ 47,791 \$ 50,336 \$ 49,309 \$ 52,448 \$ 51,372 \$ 54,649 \$ 53,536 \$ 56,943 \$ 55,786 \$ 59,332 \$ 58,130 \$ 61,829 \$ 60,566 \$ 64,429 \$ 63,111 \$ 67,120 \$ 65,765 \$ 69,945 \$ 68,530 \$ 72,880 \$ 71,100 \$ 75,613 \$ 71,956 \$ 76,524 \$ 72,813 \$ 77,435 \$ 73,670 \$ 78,346 \$ 74,526 \$ 79,257 \$ 75,383 \$ 80,168 \$ 76,239 \$ 81,079 | Class A Bachelor's Degree Class B Bachelor's + 15 Units Class B Bachelor's + 47,791 \$ 47,791 \$ 47,791 \$ 47,791 \$ 47,791 \$ 50,336 \$ 47,791 \$ 50,336 \$ 54,649 \$ 51,372 \$ 54,649 \$ 53,536 \$ 56,943 \$ 55,786 \$ 59,332 \$ 58,130 \$ 61,829 \$ 58,130 \$ 61,829 \$ 56,566 \$ 64,429 \$ 56,765 \$ 69,945 \$ 63,111 \$ 67,120 \$ 565,765 \$ 69,945 \$ 68,530 \$ 72,880 \$ 71,100 \$ 75,613 \$ 71,956 \$ 76,524 \$ 72,813 \$ 77,435 \$ 73,670 \$ 78,346 \$ 74,526 \$ 79,257 \$ 75,383 \$ 80,168 \$ 76,239 \$ 81,079 \$ | Class A Bachelor's Degree Class B Bachelor's + 15 Units Class C Bachelor's + 30 Units \$ 47,791 \$ 47,791 \$ 49,130 \$ 47,791 \$ 48,299 \$ 51,194 \$ 47,791 \$ 50,336 \$ 53,341 \$ 49,309 \$ 52,448 \$ 55,578 \$ 51,372 \$ 54,649 \$ 57,920 \$ 53,536 \$ 56,943 \$ 60,348 \$ 55,786 \$ 59,332 \$ 62,879 \$ 58,130 \$ 61,829 \$ 65,522 \$ 60,566 \$ 64,429 \$ 68,274 \$ 63,111 \$ 67,120 \$ 71,140 \$ 65,765 \$ 69,945 \$ 74,121 \$ 68,530 \$ 72,880 \$ 77,239 \$ 71,100 \$ 75,613 \$ 80,135 \$ 71,956 \$ 76,524 \$ 81,101 \$ 72,813 \$ 77,435 \$ 82,066 \$ 73,670 \$ 78,346 \$ 83,032 \$ 74,526 \$ 79,257 \$ 83,997 \$ 75,383 \$ 80,168 \$ 84,963 \$ 76,239 \$ 81,079 \$ 85,928 | Class A Bachelor's Degree Class B Bachelor's + 15 Units Class C Bachelor's + 30 Units Class C Bachelor's + 30 Units \$ 47,791 \$ 47,791 \$ 49,130 \$ 47,791 \$ 49,130 \$ 47,791 \$ 50,336 \$ 51,194 \$ 49,309 \$ 51,194 \$ 50,336 \$ 53,341 \$ 50,336 \$ 53,341 \$ 50,336 \$ 55,578 \$ 51,372 \$ 54,649 \$ 57,920 \$ 57,920 \$ 57,920 \$ 53,536 \$ 56,943 \$ 60,348 \$ 55,786 \$ 59,332 \$ 62,879 \$ 62,879 \$ 63,130 \$ 61,829 \$ 65,522 \$ 60,566 \$ 64,429 \$ 68,274 \$ 63,111 \$ 67,120 \$ 71,140 \$ 65,765 \$ 69,945 \$ 74,121 \$ 68,530 \$ 77,239 \$ 77,239 \$ 71,100 \$ 75,613 \$ 80,135 \$ 71,956 \$ 76,524 \$ 81,101 \$ 72,813 \$ 77,435 \$ 82,066 \$ 73,670 \$ 78,346 \$ 83,032 \$ 74,526 \$ 79,257 \$ 83,997 \$ 75,383 \$ 80,168 \$ 84,963 \$ 76,239 \$ 85,928 \$ 50,928 \$ 50,928 \$ 50,928 \$ 50,928 \$ 50,928 \$ 50,928 \$ 50,928 | Degree 15 Units 30 Units 45 Units \$ 47,791 \$ 47,791 \$ 49,130 \$ 51,910 \$ 47,791 \$ 48,299 \$ 51,194 \$ 54,091 \$ 47,791 \$ 50,336 \$ 53,341 \$ 56,359 \$ 49,309 \$ 52,448 \$ 55,578 \$ 58,720 \$ 51,372 \$ 54,649 \$ 57,920 \$ 61,191 \$ 53,536 \$ 56,943 \$ 60,348 \$ 63,758 \$ 55,786 \$ 59,332 \$ 62,879 \$ 66,439 \$ 58,130 \$ 61,829 \$ 65,522 \$ 69,231 \$ 60,566 \$ 64,429 \$ 68,274 \$ 72,139 \$ 63,111 \$ 67,120 \$ 71,140 \$ 75,170 \$ 65,765 \$ 69,945 \$ 74,121 \$ 78,327 \$ 68,530 \$ 72,880 \$ 77,239 \$ 81,613 \$ 71,100 \$ 75,613 \$ 80,135 \$ 84,674 \$ 71,956 \$ 76,524 \$ 81,101 \$ 85,694 \$ 72,813 \$ 77,435 \$ 82,066 \$ 86,714 \$ 73,670 \$ 78,346 \$ 83, | Class A Bachelor's Degree Class B Bachelor's + 15 Units Class C Bachelor's + 30 Units Class D Bachelor's + 45 Units Class D Bachelor's + 45 Units \$ 47,791 \$ 47,791 \$ 49,130 \$ 51,910 \$ 54,091 \$ 54, | Class A Bachelor's Degree Class B Bachelor's + 15 Units Class C Bachelor's + 30 Units Class D Bachelor's + 60 Units Class E Bachelor's + 60 Units \$ 47,791 \$ 47,791 \$ 49,130 \$ 51,910 \$ 54,687 \$ 47,791 \$ 48,299 \$ 51,194 \$ 54,091 \$ 56,977 \$ 47,791 \$ 50,336 \$ 53,341 \$ 56,359 \$ 59,370 \$ 49,309 \$ 52,448 \$ 55,578 \$ 58,720 \$ 61,861 \$ 51,372 \$ 54,649 \$ 57,920 \$ 61,191 \$ 64,466 \$ 53,536 \$ 56,943 \$ 60,348 \$ 63,758 \$ 67,167 \$ 55,786 \$ 59,332 \$ 62,879 \$ 66,439 \$ 70,000 \$ 58,130 \$ 61,829 \$ 65,522 \$ 69,231 \$ 72,932 \$ 60,566 \$ 64,429 \$ 68,274 \$ 72,139 \$ 75,992 \$ 63,111 \$ 67,120 \$ 71,140 \$ 75,170 \$ 79,183 \$ 65,565 \$ 69,945 \$ 74,121 \$ 78,327 \$ 82,508 \$ 74,121 \$ 78,327 \$ 82,508 \$ 71,956 \$ 76,524 <td>Class A Bachelor's Degree Class B Bachelor's + 15 Units Class C Bachelor's + 30 Units Class D Bachelor's + 45 Units Class E Bachelor's + 60 Units Class</td> | Class A Bachelor's Degree Class B Bachelor's + 15 Units Class C Bachelor's + 30 Units Class D Bachelor's + 45 Units Class E Bachelor's + 60 Units Class |

CLASS (Education). All units of credit for placement on the salary schedule must be upper division and graduate courses taken at an accredited college/university following the Bachelors degree. Stated another way, the OEA/OSD contract does not grant course work for salary advancement that was taken prior to a Bachelors program or at the lower division level. Exceptions are noted in 5, 6 and 7. Specifically:

- 1. Courses must be from an institution accredited by the national or regional accrediting agency recognized by the U.S. Department of Education and Association of Schools and Colleges.
- 2. Courses must be related to a professional competencies and/or subject matter taught in the Oxnard School District.
- 3. Units above Class I are computed in semester unit equivalents (quarter units will be converted at a rate of 2/3 semester units for each quarter unit taken)
- 4. Once employed in the Oxnard School District, all course work must be pre-approved by the certificated personnel department for salary advancement credit (See Verifications below).
- 5. Course work taken in the last semester of the Bachelors degree program that is credited for graduate credit may be granted for salary advancement.
- 6. Lower division course work credit is only given for computers, Spanish reading, writing and language.
- 7. Credit may also be given for other lower division courses if the District Professional Growth Committee pre-approved the course to be taken as critical to the teacher's current assignment.

STEP (Experience). Credit for prior years' experience for placement on the salary schedule for teachers new to the District shall be granted as follows:

- 1. Certificated experience under contract in a U.S. public (K-12) school: a maximum of 10 years is creditable.
- 2. Teaching year is defined as being under contract for 75% of the instructional day and duty year.
- 3. Military and/or Peace Corps: a maximum of two years' credit is granted.
- 4. Not more than a total of 10 years' credit is allowed for the two combined.

VERIFICATIONS. Bargaining Unit Members are required to verify course work (by official transcript), experience, and military services. Initial placement must be verified within 60 days of the first day of employment, or salary placement will revert back to the salary placement where verification has been established. For salary advancement on the salary schedule after September 1 of the current school year, bargaining unit members will advance to the appropriate class on the salary schedule effective the month following the bargaining unit members' submission of official verifications. Effective July 1, 1979, employees hired on or after this date must have a Master's degree for placement on Class F.

Effective May 2, 2011, employees hired on or after that date must have a Master's degree or doctorate for placement on Class F.

DEGREE INCREMENTS in the amount of \$400 shall be added to the scheduled salary for employees possessing the Master's degree plus an additional increment of equal amount to employees possessing the Doctorate (credit is given for only one Master's degree).

SPECIAL STIPENDS. An additional \$1000 per annum is granted to teachers possessing a special education specialist credential/certificate and teaching in a special education class and teachers possessing a California bilingual credential/certificate and teaching in a bilingual class requiring certification. Brgaining unit members possessing a California bilingual credential/certificate but not in a bilingual class may receive \$500 per annum. A \$500 stipend will be provided if the bargaining unit member agrees to provide second language support.

**ANNIVERSARY INCREMENTS shall be added to the scheduled salary as follows: at the beginning of the 15th year-3.75%, 18th year-5%, 21^s year-6.25%, 24th year-7.5%, 27th year-8.75%, 30th year-10%, 33rd year-11.25% and 36th year-12.5%. Years of service must be in the Oxnard School District.

2017-2018 School Calendar

14

20

16

11

| July 2017 | | | | | | | | | |
|-----------|-------------|----|----|----|----|----|--|--|--|
| Su | M Tu W Th F | | | | | | | | |
| | | | | | | 1 | | | |
| 2 | 3 | 4 | 5 | 6 | 7 | 8 | | | |
| 9 | 10 | 11 | 12 | 13 | 14 | 15 | | | |
| 16 | 17 | 18 | 19 | 20 | 21 | 22 | | | |
| 23 | 24 | 25 | 26 | 27 | 28 | 29 | | | |
| 30 | 31 | | | | | | | | |

| July | |
|------|------------------|
| 4 | Independence day |
| | |
| | |

| January 2018 | | | | | | | | | |
|--------------|-----------|----|----|----|----|----|--|--|--|
| Su | M | Tu | W | Th | F | Sa | | | |
| | 1 | 2 | 3 | 4 | 5 | 6 | | | |
| 7 | 8 | 9 | 10 | 11 | 12 | 13 | | | |
| 14 | <u>15</u> | 16 | 17 | 18 | 19 | 20 | | | |
| 21 | 22 | 23 | 24 | 25 | 26 | 27 | | | |
| 28 | 29 | 30 | 31 | | | | | | |
| | | | | | | | | | |

| January | |
|--|--|
| 1 New Year's Day Holiday 1 - 5 Winter Break 15 MLK Holiday | |

FINAL

| August 2017 | | | | | | | | |
|-------------|-----------|-----------|-----------|----|----|----|--|--|
| Su | М | F | Sa | | | | | |
| | | 1 | 2 | 3 | 4 | 5 | | |
| 6 | 7 | 8 | 9 | 10 | 11 | 12 | | |
| 13 | <u>14</u> | <u>15</u> | <u>16</u> | 17 | 18 | 19 | | |
| 20 | 21 | 22 | 23 | 24 | 25 | 26 | | |
| 27 | 28 | 29 | 30 | 31 | | | | |
| | | | | | | | | |

| 14 | Staff Development Day (No Students) |
|----|-------------------------------------|
| 15 | Preparation Day (No Students) |
| 16 | First Day of School |
| | • |

August

October

November

December

| | | February | | | | | |
|----|-----------|----------|----|----|-----------|----|-------------|
| Su | M | Tu | W | Th | F | Sa | |
| | | | | 1 | 2 | 3 | |
| 4 | 5 | 6 | 7 | 8 | 9 | 10 | 8 - 9 Confe |
| 11 | 12 | 13 | 14 | 15 | <u>16</u> | 17 | 16 Preside |
| 18 | <u>19</u> | 20 | 21 | 22 | 23 | 24 | 19 Preside |
| 25 | 26 | 27 | 28 | | | | |
| | | | | | | | |
| | | March | | | | | |

| ı | | |
|---|---|----|
| | 8 - 9 Conference Days (Minimum days for students) | |
| | 16 President's Day Holiday | |
| | 19 President's Day Holiday | |
| | | |
| | | 18 |

| September 2017 | | | | | | | | |
|----------------|----|----|----|----|----|----|--|--|
| Su | M | Tu | W | Th | F | Sa | | |
| | | | | | 1 | 2 | | |
| 3 | 4 | 5 | 6 | 7 | 8 | 9 | | |
| 10 | 11 | 12 | 13 | 14 | 15 | 16 | | |
| 17 | 18 | 19 | 20 | 21 | 22 | 23 | | |
| 24 | 25 | 26 | 27 | 28 | 29 | 30 | | |
| | | | | | | | | |

| September | | | | | | |
|---------------------|--|--|--|--|--|--|
| | | | | | | |
| 4 Labor Day Holiday | | | | | | |

| March 2018 | | | | | | | | | |
|------------|----|----|----|----|----|----|--|--|--|
| Su | М | Tu | W | Th | F | Sa | | | |
| | | | | 1 | 2 | 3 | | | |
| 4 | 5 | 6 | 7 | 8 | 9 | 10 | | | |
| 11 | 12 | 13 | 14 | 15 | 16 | 17 | | | |
| 18 | 19 | 20 | 21 | 22 | 23 | 24 | | | |
| 25 | 26 | 27 | 28 | 29 | 30 | 31 | | | |
| | | | | | | | | | |
| April 2019 | | | | | | | | | |

| 26 - 30 Spring Break | |
|----------------------|----|
| 30 Spring Holiday | |
| | 17 |

| October 2017 | | | | | | | | | |
|--------------|-----------|----|----|----|----|----|--|--|--|
| Su | M | Tu | W | Th | F | Sa | | | |
| 1 | 2 | 3 | 4 | 5 | 6 | 7 | | | |
| 8 | 9 | 10 | 11 | 12 | 13 | 14 | | | |
| 15 | 16 | 17 | 18 | 19 | 20 | 21 | | | |
| 22 | 23 | 24 | 25 | 26 | 27 | 28 | | | |
| 29 | <u>30</u> | 31 | | | | | | | |
| | | | | | | | | | |

| 30 Staff Development Day (No Students) | 21 |
|--|----|

| April 2018 | | | | | | | | |
|------------|----|----|----|----|----|----|--|--|
| Su | М | Tu | W | Th | F | Sa | | |
| 1 | 2 | 3 | 4 | 5 | 6 | 7 | | |
| 8 | 9 | 10 | 11 | 12 | 13 | 14 | | |
| 15 | 16 | 17 | 18 | 19 | 20 | 21 | | |
| 22 | 23 | 24 | 25 | 26 | 27 | 28 | | |
| 29 | 30 | | | | | | | |
| | | | | | | | | |
| | | - | | | | | | |

| 2 | 2 - 6 | Spring | Break | | | |
|---|-------|--------|-------|--|--|--|
| | | | | | | |
| | | | | | | |

April

| November 2017 | | | | | | |
|---------------|----|----|----|----|----|----|
| Su | M | Tu | W | Th | F | Sa |
| | | | 1 | 2 | 3 | 4 |
| 5 | 6 | 7 | 8 | 9 | 10 | 11 |
| 12 | 13 | 14 | 15 | 16 | 17 | 18 |
| 19 | 20 | 21 | 22 | 23 | 24 | 25 |
| 26 | 27 | 28 | 29 | 30 | | |
| | | | | | | |

| 10 | Vete | eran's Day Holiday |
|----|------|---|
| 14 | - 17 | Conference Days (Minimum days for students) |
| 20 | - 24 | Thanksgiving Holiday |

| May 2018 | | | | | | |
|----------|-----------|----|----|----|----|----|
| Su | М | Tu | W | Th | F | Sa |
| | | 1 | 2 | 3 | 4 | 5 |
| 6 | 7 | 8 | 9 | 10 | 11 | 12 |
| 13 | 14 | 15 | 16 | 17 | 18 | 19 |
| 20 | 21 | 22 | 23 | 24 | 25 | 26 |
| 27 | <u>28</u> | 29 | 30 | 31 | | |
| | | | | | | |

| 28 Memorial Day Holiday | 22 |
|-------------------------|----|
| June | |

| December 2017 | | | | | | |
|---------------|----|----|----|----|-----------|----|
| Su | М | Tu | W | Th | F | Sa |
| | | | | | 1 | 2 |
| 3 | 4 | 5 | 6 | 7 | 8 | 9 |
| 10 | 11 | 12 | 13 | 14 | <u>15</u> | 16 |
| 17 | 18 | 19 | 20 | 21 | 22 | 23 |
| 24 | 25 | 26 | 27 | 28 | 29 | 30 |
| 31 | | | | | | |

| 15 Minimum Day Teachers and Students |
|--------------------------------------|
| 18 - 29 Winter Break |

| | - | | | | | |
|-----------|---------------|----------------------|--------------------------------|--|--|--|
| June 2018 | | | | | | |
| M | Tu | W | Th | F | Sa | |
| | | | | 1 | 2 | |
| 4 | 5 | 6 | 7 | 8 | 9 | |
| 11 | 12 | 13 | <u>14</u> | 15 | 16 | |
| 18 | 19 | 20 | 21 | 22 | 23 | |
| 25 | 26 | 27 | 28 | 29 | 30 | |
| | | | | | | |
| | 4 11 18 | M Tu 4 5 11 12 18 19 | M Tu W 4 5 6 11 12 13 18 19 20 | 4 5 6 7 11 12 13 <u>14</u> 18 19 20 21 | M Tu W Th F 4 5 6 7 8 11 12 13 14 15 18 19 20 21 22 | |

| 14 Last day of school (Min. D | ay Teachers & Students) |
|-------------------------------|-------------------------|
|-------------------------------|-------------------------|

11

16

17

2018-2019 School Calendar

| 2010-2019 School Calendar | | | | | | |
|--|---|---|--|--|--|--|
| July 2018 | July | January 2019 | January | | | |
| Su M Tu W Th F Sa | 4 Independence day | Su M Tu W Th F Sa | • | | | |
| 1 2 3 4 5 6 7 | · | 1 2 3 4 5 | 1 New Year's Day Holiday | | | |
| 8 9 10 11 12 13 14 | | 6 7 8 9 10 11 12 | 1 - 4 Winter Break | | | |
| 15 16 17 18 19 20 21 | | 13 14 15 16 17 18 19 | 21 MLK Holiday | | | |
| 22 23 24 25 26 27 28 | | 20 21 22 23 24 25 26 | | | | |
| 29 30 31 | | 27 28 29 30 31 | | | | |
| | | | 18 | | | |
| August 2018 | August | February 2019 | February | | | |
| Su M Tu W Th F Sa | | Su M Tu W Th F Sa | | | | |
| 1 2 3 4 | 14 Staff Development Day (No Students) | 1 2 | | | | |
| 5 6 7 8 9 10 11 | 15 Preparation Day (No Students) | | 7 - 8 Conference Days (Minimum days for students) | | | |
| 12 13 <u>14</u> <u>15</u> <u>16</u> 17 18 | 16 First Day of School | | 15 President's Day Holiday | | | |
| 19 20 21 22 23 24 25 | | 17 <u>18</u> 19 20 21 22 23 | 18 President's Day Holiday | | | |
| 26 27 28 29 30 31 | 1.4 | 24 25 26 27 28 | 10 | | | |
| | 14 | | 18 | | | |
| September 2018 | September | March 2019 | March | | | |
| Su M Tu W Th F Sa | | Su M Tu W Th F Sa | | | | |
| 1 | | 1 2 | | | | |
| 2 <u>3</u> 4 <u>5</u> 6 7 8 | 3 Labor Day Holiday | 3 4 5 6 7 8 9 | | | | |
| 9 10 11 12 13 14 15 | | 10 11 12 13 14 15 16 | | | | |
| 16 17 18 19 20 21 22 | | 17 18 19 20 21 22 23 | | | | |
| 23 24 25 26 27 28 29 30 | 19 | 24 25 26 27 28 29 30 | 21 | | | |
| | | | | | | |
| October 2018 | October | April 2019 | April | | | |
| Su M Tu W Th F Sa | | Su M Tu W Th F Sa | | | | |
| 1 2 3 4 5 6 | | | 8 - 19 Spring Break | | | |
| 7 8 9 10 11 12 13 | | 7 8 9 10 11 12 13 | 19 Spring Holiday | | | |
| 14 15 16 17 18 19 20 | | 14 15 16 17 18 19 20 | | | | |
| 21 22 23 24 25 26 27 28 29 30 31 | | 21 22 23 24 25 26 27 28 29 30 | | | | |
| 28 29 30 31 | 23 | 28 29 30 | 12 | | | |
| Name and 20040 | | M | | | | |
| November 2018 Su M Tu W Th F Sa | November | | May | | | |
| Su M Tu W Th F Sa 1 2 3 | 2 Staff Development Day (No Students) | Su M Tu W Th F Sa 1 2 3 4 | | | | |
| 4 5 6 7 8 9 10 | 12 Veteran's Day Holiday | 5 6 7 8 9 10 11 | | | | |
| 11 12 13 14 15 16 17 | 13 - 16 Conference Days (Minimum Days for Students) | 12 13 14 15 16 17 18 | | | | |
| 18 19 20 21 22 23 24 | 19 - 23 Thanksgiving Holiday | 19 20 21 22 23 24 25 | | | | |
| 25 26 27 28 29 30 | 10 Io Indining Honday | | 27 Memorial Day Holiday | | | |
| | 16 | | 22 | | | |
| December 2018 | December | June 2019 | June | | | |
| Su M Tu W Th F Sa | | Su M Tu W Th F Sa | | | | |
| | | | | | | |
| 2 3 4 5 6 7 8 | | 2 3 4 5 6 7 8 | | | | |
| 9 10 11 12 13 14 15 | 14 Minimum Day Teachers and Students | 9 10 11 12 13 <u>14</u> 1 5 | 14 Last day of school (Min. day Teachers & Students) | | | |
| 16 17 18 19 20 21 22 | 17 - 31 Winter Break | 16 17 18 19 20 21 22 | | | | |
| 23 24 25 26 27 28 29 | | 23 24 25 26 27 28 29 | 10 | | | |
| 30 31 | 10 | 30 | | | | |

2019-2020 School Calendar

| 2019-2020 School Calendar | | | | | | | |
|---|---|---|---|--|--|--|--|
| July 2019 | July | January 2020 | January | | | | |
| Su M Tu W Th F Sa 1 2 3 4 5 6 7 8 9 10 11 12 13 14 15 16 17 18 19 20 21 22 23 24 25 26 27 28 29 30 31 | 4 Independence day | Su M Tu W Th F Sa 5 6 7 8 9 10 11 12 13 14 15 16 17 18 19 20 21 22 23 24 25 26 27 28 29 30 31 | 1 New Year's Day Holiday 1 - 10 Winter Break 20 MLK Holiday | | | | |
| August 2019 | August | February 2020 | February | | | | |
| Su M Tu W Th F Sa 4 5 6 7 8 9 10 11 12 13 14 15 16 17 18 19 20 21 22 23 24 25 26 27 28 29 30 31 | 19 Staff Development Day (No Students)20 Preparation Day (No Students)21 First Day of School | Su M Tu W Th F Sa 2 3 4 5 6 7 8 9 10 11 12 13 14 15 16 17 18 19 20 21 22 23 24 25 26 27 28 29 | 6 - 7 Conference Days (Minimum days for students) 14 President's Day Holiday 17 President's Day Holiday | | | | |
| September 2019 | September | March 2020 | March | | | | |
| Su M Tu W Th F Sa 1 2 3 4 5 6 7 8 9 10 11 12 13 14 15 16 17 18 19 20 21 22 23 24 25 26 27 28 29 30 | 2 Labor Day Holiday | Su M Tu W Th F Sa 1 2 3 4 5 6 7 8 9 10 11 12 13 14 15 16 17 18 19 20 21 22 23 24 25 26 27 28 29 30 31 | 22 | | | | |
| October 2019 | October | April 2020 | April | | | | |
| Su M Tu W Th F Sa 1 2 3 4 5 6 7 8 9 10 11 12 13 14 15 16 17 18 19 20 21 22 23 24 25 26 27 28 29 30 31 | 23 | Su M Tu W Th F Sa 5 6 7 8 9 10 11 12 13 14 15 16 17 18 19 20 21 22 23 24 25 26 27 28 29 30 | 6 - 17 Spring Break 10 Spring Holiday | | | | |
| November 2019 | November | May 2020 | Мау | | | | |
| Su M Tu W Th F Sa 3 4 5 6 7 8 9 10 11 12 13 14 15 16 17 18 19 20 21 22 23 24 25 26 27 28 29 30 | Staff Development Day (No Students) Veteran's Day Holiday - 22 Conference Days (Minimum Days for Students) - 29 Thanksgiving Holiday | Su M Tu W Th F Sa 3 4 5 6 7 8 9 10 11 12 13 14 15 16 17 18 19 20 21 22 23 24 25 26 27 28 29 30 31 31 | 25 Memorial Day Holiday | | | | |
| December 2019 | December | June 2020 | June | | | | |
| Su M Tu W Th F Sa 1 2 3 4 5 6 7 8 9 10 11 12 13 14 15 16 17 18 19 20 21 22 23 24 25 26 27 28 29 30 31 31 31 31 31 | 20 Minimum Day Teachers and Students 23 - 31 Winter Break | Su M Tu W Th F Sa 1 2 3 4 5 6 7 8 9 10 11 12 13 14 15 16 17 18 19 20 21 22 23 24 25 26 27 28 29 30 | 18 Last day of school (Min. Day Teachers & Students) | | | | |

2020-2021 School Calendar

| | 2020-2021 Sci | nooi Calendar | |
|---|---|---|--|
| July 2020 | July | January 2021 | January |
| Su M Tu W Th F Sa | 4 Independence day | Su M Tu W Th F Sa | |
| 1 2 3 4 | | 1 2 | 1 New Year's Day Holiday |
| 5 6 7 8 9 10 11 | | 3 4 5 6 7 8 9 | 1 - 8 Winter Break |
| 12 13 14 15 16 17 18 | | 10 11 12 13 14 15 16 | 18 MLK Holiday |
| 19 20 21 22 23 24 25 | | 17 <u>18</u> 19 20 21 22 23 | |
| 26 27 28 29 30 31 | | 24 25 26 27 28 29 30 | 14 |
| August 2020 | Assessed | | |
| August 2020 Su M Tu W Th F Sa | August | February 2021 Su M Tu W Th F Sa | February |
| Su W Tu W TII F Sa | 17 Staff Development Day (No Students) | 1 2 3 <u>4</u> <u>5</u> 6 | |
| 2 3 4 5 6 7 8 | 18 Preparation Day (No Students) | 7 8 9 10 11 <u>12</u> 13 | 4 - 5 Conference Days (Minimum days for students) |
| 9 10 11 12 13 14 15 | 19 First Day of School | 14 <u>15</u> 16 17 18 19 20 | 12 President's Day Holiday |
| 16 <u>17</u> <u>18</u> <u>19</u> 20 <u>21</u> <u>22</u> | • | 21 22 23 24 25 26 27 | 15 President's Day Holiday |
| 23 24 25 26 27 28 29 | | 28 | |
| 30 31 | 11 | | 18 |
| September 2020 | September | March 2021 | March |
| Su M Tu W Th F Sa | | Su M Tu W Th F Sa | |
| 1 2 3 4 5 | | 1 2 3 4 5 6 | |
| 6 <u>7</u> 8 9 10 11 12 | 7 Labor Day Holiday | 7 8 9 10 11 12 13 | |
| 13 | | 14 15 16 17 18 19 20 21 22 23 24 25 26 27 | |
| 20 21 22 23 24 25 26 27 28 29 30 | | 21 22 23 24 25 26 27 28 29 30 31 | 29 - 31 Spring Break |
| 21 20 29 30 | 0.4 | 20 29 30 31 | |
| | 21 | | 20 |
| October 2020 | 21 October | April 2021 | 20 April |
| October 2020 | October 21 | April 2021 | April 20 |
| Su M Tu W Th F Sa | | Su M Tu W Th F Sa | April |
| Su M Tu W Th F Sa 1 2 3 | | Su M Tu W Th F Sa 1 2 3 | April 1 - 9 Spring Break |
| Su M Tu W Th F Sa 1 2 3 | | Su M Tu W Th F Sa 4 5 6 7 8 9 10 11 12 13 14 15 16 17 | April |
| Su M Tu W Th F Sa 4 5 6 7 8 9 10 11 12 13 14 15 16 17 18 19 20 21 22 23 24 | October | Su M Tu W Th F Sa 4 5 6 7 8 9 10 11 12 13 14 15 16 17 18 19 20 21 22 23 24 | April 1 - 9 Spring Break |
| Su M Tu W Th F Sa 4 5 6 7 8 9 10 11 12 13 14 15 16 17 | October 30 Staff Development Day (No Students) | Su M Tu W Th F Sa 4 5 6 7 8 9 10 11 12 13 14 15 16 17 | 1 - 9 Spring Break 2 Spring Holiday |
| Su M Tu W Th F Sa 4 5 6 7 8 9 10 11 12 13 14 15 16 17 18 19 20 21 22 23 24 25 26 27 28 29 30 31 | October 30 Staff Development Day (No Students) 22 | Su M Tu W Th F Sa 4 5 6 7 8 9 10 11 12 13 14 15 16 17 18 19 20 21 22 23 24 25 26 27 28 29 30 | April 1 - 9 Spring Break 2 Spring Holiday |
| Su M Tu W Th F Sa 4 5 6 7 8 9 10 11 12 13 14 15 16 17 18 19 20 21 22 23 24 25 26 27 28 29 30 31 November 2020 | October 30 Staff Development Day (No Students) | Su M Tu W Th F Sa 4 5 6 7 8 9 10 11 12 13 14 15 16 17 18 19 20 21 22 23 24 25 26 27 28 29 30 May 2021 | 1 - 9 Spring Break 2 Spring Holiday |
| Su M Tu W Th F Sa 4 5 6 7 8 9 10 11 12 13 14 15 16 17 18 19 20 21 22 23 24 25 26 27 28 29 30 31 November 2020 Su M Tu W Th F Sa | October 30 Staff Development Day (No Students) 22 | Su M Tu W Th F Sa 4 5 6 7 8 9 10 11 12 13 14 15 16 17 18 19 20 21 22 23 24 25 26 27 28 29 30 May 2021 Su M Tu W Th F Sa | April 1 - 9 Spring Break 2 Spring Holiday |
| Su M Tu W Th F Sa 4 5 6 7 8 9 10 11 12 13 14 15 16 17 18 19 20 21 22 23 24 25 26 27 28 29 30 31 November 2020 Su M Tu W Th F Sa 1 2 3 4 5 6 7 | October 30 Staff Development Day (No Students) 22 November | Su M Tu W Th F Sa 4 5 6 7 8 9 10 11 12 13 14 15 16 17 18 19 20 21 22 23 24 25 26 27 28 29 30 May 2021 Su M Tu W Th F Sa | April 1 - 9 Spring Break 2 Spring Holiday |
| Su M Tu W Th F Sa 4 5 6 7 8 9 10 11 12 13 14 15 16 17 18 19 20 21 22 23 24 25 26 27 28 29 30 31 November 2020 Su M Tu W Th F Sa 1 2 3 4 5 6 7 8 9 10 11 12 13 14 | October 30 Staff Development Day (No Students) 22 November 11 Veteran's Day Holiday | Su M Tu W Th F Sa 4 5 6 7 8 9 10 11 12 13 14 15 16 17 18 19 20 21 22 23 24 25 26 27 28 29 30 May 2021 Su M Tu W Th F Sa 1 2 3 4 5 6 7 8 | April 1 - 9 Spring Break 2 Spring Holiday |
| Su M Tu W Th F Sa 4 5 6 7 8 9 10 11 12 13 14 15 16 17 18 19 20 21 22 23 24 25 26 27 28 29 30 31 November 2020 Su M Tu W Th F Sa 1 2 3 4 5 6 7 8 9 10 11 12 13 14 15 16 17 18 19 20 21 | October 30 Staff Development Day (No Students) 22 November 11 Veteran's Day Holiday 17 - 20 Conference Days (Minimum Days for Students) | Su M Tu W Th F Sa 4 5 6 7 8 9 10 11 12 13 14 15 16 17 18 19 20 21 22 23 24 25 26 27 28 29 30 May 2021 Su M Tu W Th F Sa 1 2 3 4 5 6 7 8 9 10 11 12 13 14 15 | April 1 - 9 Spring Break 2 Spring Holiday |
| Su M Tu W Th F Sa 4 5 6 7 8 9 10 11 12 13 14 15 16 17 18 19 20 21 22 23 24 25 26 27 28 29 30 31 November 2020 Su M Tu W Th F Sa 1 2 3 4 5 6 7 8 9 10 11 12 13 14 | October 30 Staff Development Day (No Students) 22 November 11 Veteran's Day Holiday | Su M Tu W Th F Sa 4 5 6 7 8 9 10 11 12 13 14 15 16 17 18 19 20 21 22 23 24 25 26 27 28 29 30 May 2021 Su M Tu W Th F Sa 1 2 3 4 5 6 7 8 | April 1 - 9 Spring Break 2 Spring Holiday 15 May |
| Su M Tu W Th F Sa 4 5 6 7 8 9 10 11 12 13 14 15 16 17 18 19 20 21 22 23 24 25 26 27 28 29 30 31 November 2020 Su M Tu W Th F Sa 1 2 3 4 5 6 7 8 9 10 11 12 13 14 15 16 17 18 19 20 21 22 23 24 25 26 27 28 | October 30 Staff Development Day (No Students) 22 November 11 Veteran's Day Holiday 17 - 20 Conference Days (Minimum Days for Students) | Su M Tu W Th F Sa 4 5 6 7 8 9 10 11 12 13 14 15 16 17 18 19 20 21 22 23 24 25 26 27 28 29 30 May 2021 Su M Tu W Th F Sa Sa Sa Sa Sa Sa Sa | April 1 - 9 Spring Break 2 Spring Holiday |
| Su M Tu W Th F Sa 4 5 6 7 8 9 10 11 12 13 14 15 16 17 18 19 20 21 22 23 24 25 26 27 28 29 30 31 November 2020 Su M Tu W Th F Sa 1 2 3 4 5 6 7 8 9 10 11 12 13 14 15 16 17 18 19 20 21 22 23 24 25 26 27 28 | October 30 Staff Development Day (No Students) 22 November 11 Veteran's Day Holiday 17 - 20 Conference Days (Minimum Days for Students) 23 - 27 Thanksgiving Holiday | Su M Tu W Th F Sa 4 5 6 7 8 9 10 11 12 13 14 15 16 17 18 19 20 21 22 23 24 25 26 27 28 29 30 30 May 2021 Su M Tu W Th F Sa 1 2 3 4 5 6 7 8 9 10 11 12 13 14 15 16 17 18 19 20 21 22 23 24 25 26 27 28 29 | April 1 - 9 Spring Break 2 Spring Holiday 15 May 31 Memorial Day Holiday |
| Su M Tu W Th F Sa 4 5 6 7 8 9 10 11 12 13 14 15 16 17 18 19 20 21 22 23 24 25 26 27 28 29 30 31 November 2020 Su M Tu W Th F Sa 1 2 3 4 5 6 7 8 9 10 11 12 13 14 15 16 17 18 19 20 21 22 23 24 25 26 27 28 29 30 December 2020 Su M Tu W Th F Sa | October 30 Staff Development Day (No Students) 22 November 11 Veteran's Day Holiday 17 - 20 Conference Days (Minimum Days for Students) 23 - 27 Thanksgiving Holiday | Su M Tu W Th F Sa 4 5 6 7 8 9 10 11 12 13 14 15 16 17 18 19 20 21 22 23 24 25 26 27 28 29 30 May 2021 Su M Tu W Th F Sa 1 2 3 4 5 6 7 8 9 10 11 12 13 14 15 16 17 18 19 20 21 22 23 24 25 26 27 28 29 30 31 June 2021 Su M Tu W Th F Sa | April 1 - 9 Spring Break 2 Spring Holiday 15 May 31 Memorial Day Holiday 20 |
| Su M Tu W Th F Sa 4 5 6 7 8 9 10 11 12 13 14 15 16 17 18 19 20 21 22 23 24 25 26 27 28 29 30 31 November 2020 Su M Tu W Th F Sa 1 2 3 4 5 6 7 8 9 10 11 12 13 14 15 16 17 18 19 20 21 22 23 24 25 26 27 28 29 30 December 2020 Su M Tu W Th F Sa 1 2 3 4 5 | October 30 Staff Development Day (No Students) 22 November 11 Veteran's Day Holiday 17 - 20 Conference Days (Minimum Days for Students) 23 - 27 Thanksgiving Holiday | Su M Tu W Th F Sa 4 5 6 7 8 9 10 11 12 13 14 15 16 17 18 19 20 21 22 23 24 25 26 27 28 29 30 30 May 2021 Su M Tu W Th F Sa Su M Tu W Th F Sa Su M Tu W Th F Sa Su M Tu W Th F Sa Su M Tu W Th F Sa Su M Tu W Th F Sa Su M Tu W Th F Sa | April 1 - 9 Spring Break 2 Spring Holiday 15 May 31 Memorial Day Holiday 20 |
| Su M Tu W Th F Sa 4 5 6 7 8 9 10 11 12 13 14 15 16 17 18 19 20 21 22 23 24 25 26 27 28 29 30 31 November 2020 Su M Tu W Th F Sa 1 2 3 4 5 6 7 8 9 10 11 12 13 14 15 16 17 18 19 20 21 22 23 24 25 26 27 28 29 30 December 2020 Su M Tu W Th F Sa 1 2 3 4 5 6 7 8 9 10 11 12 11 12 | October 30 Staff Development Day (No Students) 22 November 11 Veteran's Day Holiday 17 - 20 Conference Days (Minimum Days for Students) 23 - 27 Thanksgiving Holiday 15 December | Su M Tu W Th F Sa 4 5 6 7 8 9 10 11 12 13 14 15 16 17 18 19 20 21 22 23 24 25 26 27 28 29 30 May 2021 Su M Tu W Th F Sa 1 2 3 4 5 6 7 8 9 10 11 12 13 14 15 16 17 18 19 20 21 22 23 24 25 26 27 28 29 30 31 June 2021 Su M Tu W Th F Sa 1 2 3 4 5 6 7 8 9 10 11 | April 1 - 9 Spring Break 2 Spring Holiday 15 May 31 Memorial Day Holiday 20 June |
| Su M Tu W Th F Sa 4 5 6 7 8 9 10 11 12 13 14 15 16 17 18 19 20 21 22 23 24 25 26 27 28 29 30 31 November 2020 Su M Tu W Th F Sa 1 2 3 4 5 6 7 8 9 10 11 12 13 14 15 16 17 18 19 20 21 22 23 24 25 26 27 28 29 30 December 2020 Su M Tu W Th F Sa 1 2 3 4 5 6 7 8 9 10 11 12 13 14 15 16 17 18 19 | 30 Staff Development Day (No Students) 22 November 11 Veteran's Day Holiday 17 - 20 Conference Days (Minimum Days for Students) 23 - 27 Thanksgiving Holiday 15 December 18 Minimum Day Teachers and Students | Su M Tu W Th F Sa 4 5 6 7 8 9 10 11 12 13 14 15 16 17 18 19 20 21 22 23 24 25 26 27 28 29 30 30 May 2021 Su M Tu W Th F Sa 1 2 3 4 5 6 7 8 9 10 11 12 13 14 15 16 17 18 19 20 21 22 23 24 25 26 27 28 29 30 31 June 2021 Su M Tu W Th F Sa 1 2 3 4 5 6 7 8 9 10 <td>April 1 - 9 Spring Break 2 Spring Holiday 15 May 31 Memorial Day Holiday 20</td> | April 1 - 9 Spring Break 2 Spring Holiday 15 May 31 Memorial Day Holiday 20 |
| Su M Tu W Th F Sa 4 5 6 7 8 9 10 11 12 13 14 15 16 17 18 19 20 21 22 23 24 25 26 27 28 29 30 31 November 2020 Su M Tu W Th F Sa 1 2 3 4 5 6 7 8 9 10 11 12 13 14 15 16 17 18 19 20 21 22 23 24 25 26 27 28 29 30 30 30 30 30 30 | October 30 Staff Development Day (No Students) 22 November 11 Veteran's Day Holiday 17 - 20 Conference Days (Minimum Days for Students) 23 - 27 Thanksgiving Holiday 15 December | Su M Tu W Th F Sa 4 5 6 7 8 9 10 11 12 13 14 15 16 17 18 19 20 21 22 23 24 25 26 27 28 29 30 30 May 2021 Su M Tu W Th F Sa 1 2 3 4 5 6 7 8 9 10 11 12 13 14 15 16 17 18 19 20 21 22 23 24 25 26 27 28 29 30 31 31 31 31 31 31 31 31 32 33 32 33 33 33 33 33 33 34 5 5 6 | April 1 - 9 Spring Break 2 Spring Holiday 15 May 31 Memorial Day Holiday 20 June 17 Last day of school (Min. Day Teachers & Students) |
| Su M Tu W Th F Sa 4 5 6 7 8 9 10 11 12 13 14 15 16 17 18 19 20 21 22 23 24 25 26 27 28 29 30 31 November 2020 Su M Tu W Th F Sa 1 2 3 4 5 6 7 8 9 10 11 12 13 14 15 16 17 18 19 20 21 22 23 24 25 26 27 28 29 30 December 2020 Su M Tu W Th F Sa 1 2 3 4 5 6 7 8 9 10 11 12 13 14 15 16 17 18 19 | 30 Staff Development Day (No Students) 22 November 11 Veteran's Day Holiday 17 - 20 Conference Days (Minimum Days for Students) 23 - 27 Thanksgiving Holiday 15 December 18 Minimum Day Teachers and Students | Su M Tu W Th F Sa 4 5 6 7 8 9 10 11 12 13 14 15 16 17 18 19 20 21 22 23 24 25 26 27 28 29 30 30 May 2021 Su M Tu W Th F Sa 1 2 3 4 5 6 7 8 9 10 11 12 13 14 15 16 17 18 19 20 21 22 23 24 25 26 27 28 29 30 31 June 2021 Su M Tu W Th F Sa 1 2 3 4 5 6 7 8 9 10 <td>April 1 - 9 Spring Break 2 Spring Holiday 15 May 31 Memorial Day Holiday 20 June</td> | April 1 - 9 Spring Break 2 Spring Holiday 15 May 31 Memorial Day Holiday 20 June |

2021-2022 School Calendar

| 2021-2022 School Calendar | | | | | | |
|--|---|--|--|--|--|--|
| July 2021 | July | January 2022 | January | | | |
| Su M Tu W Th F Sa | 4 Independence day | Su M Tu W Th F Sa | · | | | |
| 1 2 3 | | 1 | 1 New Year's Day Holiday | | | |
| 4 5 6 7 8 9 10 | | 2 3 4 5 6 7 8 | 3 - 7 Winter Break | | | |
| 11 12 13 14 15 16 17 | | 9 10 11 12 13 14 15 | 17 MLK Holiday | | | |
| 18 19 20 21 22 23 24 | | 16 <u>17</u> 18 19 20 21 22 | | | | |
| 25 26 27 28 29 30 31 | | 23 24 25 26 27 28 29 | 45 | | | |
| | | 30 31 | 15 | | | |
| August 2021 | August | February 2022 | February | | | |
| Su M Tu W Th F Sa | 47. Ota (Davidson and Davidson Otalian) | Su M Tu W Th F Sa | | | | |
| 1 2 3 4 5 6 7 8 9 10 11 12 13 14 | 17 Staff Development Day (No Students)18 Preparation Day (No Students) | 6 7 8 9 10 11 12 | 10. 11 Conference Davis (Minimum davis for students) | | | |
| 15 16 <u>17 18 19</u> 20 21 | 19 First Day of School | 13 14 15 16 17 <u>18</u> 19 | 10 - 11 Conference Days (Minimum days for students) 18 President's Day Holiday | | | |
| 22 23 24 25 26 27 28 | 13 That bay of oction | 20 <u>21</u> 22 23 24 25 26 | 21 President's Day Holiday | | | |
| 29 30 31 | | 27 28 | 21 Tresidents Buy Hollady | | | |
| | 11 | | 18 | | | |
| September 2021 | September | March 2022 | March | | | |
| Su M Tu W Th F Sa | Coptomic. | Su M Tu W Th F Sa | | | | |
| 1 2 3 4 | | 1 2 3 4 5 | | | | |
| 5 <u>6</u> 7 8 9 10 11 | 6 Labor Day Holiday | 6 7 8 9 10 11 12 | | | | |
| 12 13 14 15 16 17 18 | | 13 14 15 16 17 18 19 | | | | |
| 19 20 21 22 23 24 25 | | 20 21 22 23 24 25 26 | | | | |
| 26 27 28 29 30 | 0.4 | 27 28 29 30 31 | 00 | | | |
| | 21 | | 23 | | | |
| October 2021 | October | April 2022 | April | | | |
| Su M Tu W Th F Sa | | Su M Tu W Th F Sa | | | | |
| 1 2 | | 1 2 | 4 - 15 Spring Break | | | |
| 3 4 5 6 7 8 9 | | 3 4 5 6 7 8 9 | 15 Spring Holiday | | | |
| 10 11 12 13 14 15 16 17 18 19 20 21 22 23 | | 10 11 12 13 14 15 16 17 18 19 20 21 22 23 | | | | |
| 24 25 26 27 28 29 30 | | 24 25 26 27 28 29 30 | | | | |
| 31 | 21 | 24 23 20 21 20 23 30 | 11 | | | |
| November 2021 | November | May 2022 | May | | | |
| Su M Tu W Th F Sa | | Su M Tu W Th F Sa | | | | |
| <u>1</u> 2 3 4 5 6 | 1 Staff Development Day (No Students) | 1 2 3 4 5 6 7 | | | | |
| 7 8 9 10 <u>11</u> 12 13 | 11 Veteran's Day Holiday | 8 9 10 11 12 13 14 | | | | |
| 14 15 16 17 18 19 20 | 16 - 19 Conference Days (Minimum Days for Students) | 15 16 17 18 19 20 21 | | | | |
| 21 22 23 24 25 26 27 | 22 - 26 Thanksgiving Holiday | 22 23 24 25 26 27 28 | | | | |
| 28 29 30 | 40 | 29 30 31 | 30 Memorial Day Holiday | | | |
| | 16 | | . 21 | | | |
| December 2021 | December | June 2022 | June | | | |
| Su M Tu W Th F Sa 1 2 3 4 | | Su M Tu W Th F Sa 1 2 3 4 | | | | |
| 5 6 7 8 9 10 11 | | 5 6 7 8 9 10 11 | | | | |
| 12 13 14 15 16 17 18 | 17 Minimum Day Teachers and Students | 12 13 14 15 16 17 18 | 17 Last day of school (Min Day Teachers & Students) | | | |
| 19 20 21 22 23 24 25 | 20 - 31 Winter Break | 19 20 21 22 23 24 25 | (a) | | | |
| 26 27 28 29 30 31 | | 26 27 28 29 30 | 13 | | | |
| | 13 | | | | | |

Site Math Mentor

inder the direction of the site principal, will support and assist classroom teachers with the mathematics curriculum.

The Site Math Mentor will actively integrate technological tools and mathematical software to support students and teachers.

This position will be active for the school year: 2016-2017.

Examples of Duties:

The Site Math Mentor:

Shares best practices to improve mathematics teaching and learning

Presents professional development trainings to support math teaching strategies

May help coordinate site Family Math Night

Attends monthly math mentor collaborations meetings with Director of Curriculum, Instruction and

Accountability.

Meets regularly with site administration to discuss school and staff needs

Develops and implements math lesson plans that fulfill the requirements of the adopted curriculum program

Maintains a monthly activity log with additional duty time card

Qualifications:

- · Ability to work well in a collaborative environment
- Demonstrate commitment to personal professional growth and learning

And

- 1. A Bachelor's degree
- 2. Minimum of five years teaching experience
- 3. A valid and appropriate California Teaching Credential in compliance with the provisions of Title 5, Administrative Code, Sections 80002-80127 and California Education Code, Sections 44000-44665.
- 4. Possess the following personal qualities:
- a. Ability to meet district standards for physical and mental health
- b. Evidence of good moral character

Stipend:

Mentors will receive a stipend for up to 12 hours a month at the current hourly rate. A monthly stipend will be paid for duties described herein.

te Technology Mentor

Under the direction of the site principal, will support and assist classroom teachers with the implementation of technology as a learning tool.

The Site Technology Mentor will develop activities that help integrate technology into various curriculum areas and provide training to teachers in the use of current technology to meet district curriculum goals.

This position will be active for the school year: 2016-2017.

Examples of Duties:

The Site Technology Mentor:

Shares best practices for integrating technology into the curriculum such as SAMR, Google Apps, online resources, digital portfolios and other forms of assessment

Attend monthly Tech Mentor collaboration meetings with Director of Curriculum, Instruction and Accountability.

Develops clear goals and strategies for integrating technology into teacher instruction

Meets regularly with site administrator to discuss school and staff needs

resents professional development trainings to support staff technology use

Maintains a monthly activity log with additional duty timecard

Employment Qualifications:

- Maintains current knowledge of technology and instructional practices that relate to the use of technology
- Demonstrates written and oral communication skills
- Ability to work well in a collaborative environment

Demonstrate commitment to personal professional growth and learning

- 1. A Bachelor's degree
- 2. Minimum of three years teaching experience
- 3. A valid and appropriate California Teaching Credential in compliance with the provisions of Title 5, Administrative Code, Sections 80002-80127 and California Education Code, Sections 44000-44665.
- 3. Possess the following personal qualities:
- a. Ability to meet district standards for physical and mental health
- b. Evidence of good moral character

Stipend:

Mentors will receive a stipend for up to twelve hours a month at the current hourly rate. A monthly stipend will be paid for duties described herein.

OSD BOARD AGENDA ITEM

| Name | of Contributor | : Dr. Jesus Vaca | Date of Meeting: May 17, 2017 | | |
|--|--|--|--|--|--|
| A. | Preliminary Study Session | | | | |
| B. | Report Hearing: | | | | |
| C. | Consent Agen | ida | | | |
| | Agreement Ca | ategory: | | | |
| D. | Action Items | <u>X</u> | | | |
| E. F. | Approval of M Board Policies | linutes | 2 nd Reading | | |
| ١. | Dodi a Folicies | i Nedding | Z Neading | | |
| | | | California School Employees Association 17 Collective Bargaining Agreement (Vaca) | | |
| reache Bridge during was re salary memb | ed a tentative a tte Bodine. Jo negotiations. ached: a 2% o increase to be | ngreement for the 2016-202 nathan Koch, Director of Cl As a result of the negotiation- n-going COLA, retroactive to paid in a lump sum. I wish | fornia School Employees Association have L7 fiscal year. The IBB process was facilitated by assified Human Resources, served as an advisor on sessions, a salary agreement for 2016-17 to July 1, 2016; and a 2% one-time off schedule to acknowledge and thank the following team comprehensive collective bargaining agreement | | |
| | Bargaining Tear | | OSD District Bargaining Team | | |
| Ilene Poland, CSEA President | | | Dr. Jesus Vaca, Chief Negotiator Lisa Cline | | |
| John Avalos Luz Chavez | | | Teri Gern | | |
| Yvonne Brown | | | Dr. Edd Bond | | |
| | Gutierrez | | Sally Wennes | | |
| | s Jimenez | | Mary Truax | | |
| | el Hernandez | | Chris Ridge | | |
| | Aspera ick Warrick | | | | |
| | | bor Representative | | | |
| This ye | ear, all articles | listed below were open: | | | |
| ✓ | Article 9 | Pay Allowances | | | |
| \checkmark | Article 13 | Health & Welfare | | | |
| ✓ | Article 14 | Annual Work Calendar | | | |
| √ | Article 16 | Leaves | | | |
| ✓ | Article 29 | Term | | | |

It was also agreed to discontinue the contribution to the GASB Trust Fund and to instead place that money on to the cap for health insurance. The new cap amount will be \$952 per month. Also, employees who are eligible for health benefits will receive a one-time payment of \$2,080.

FISCAL IMPACT:

\$2,448,135 from the general fund

RECOMMENDATION:

It is the recommendation of the Assistant Superintendent, Human Resources that the Board of Trustees adopt the 2016-2017 Collective Bargaining Agreement between the Oxnard School District and the California School Employees Association, as presented.

ADDITIONAL MATERIAL(S):

| • | "TA" | Tentative Agreement signature page (| one page |) |
|---|------|--------------------------------------|----------|---|
|---|------|--------------------------------------|----------|---|

• Article 9 Pay Allowances revision (three pages)

• Article 13 Health & Welfare Benefits revision (two pages)

• Article 14 Annual Work Calendar & Holidays revision (two pages)

• Article 16 Leaves revision (one page)

• Article 29 Term of Agreement revision (one page)

• "MOU" Memorandum of Understanding: Health & Welfare Benefits opt outs (one page)

DISTRICT GOAL(S):

<u>District Goal One</u>: All Students Will Achieve High Academic Standards in a Nurturing, Creative and Technology Rich Learning Environment that Prepares Students for College and Career Opportunities

And

The California School Employees Association and its Oxnard Chapter 272

Tentative Agreement

March 30, 2017

Oxnard School District (District) and the California School Employees Association and its Oxnard Chapter 272 (CSEA) have met and negotiated for the 2016-17 year. Attached are articles and language that was agreed to.

| For the District | | | |
|--------------------------|--|--|--|
| JoaClin | | | |
| Lisa Cline, Negotiator | | | |
| In Ass | | | |
| Jesus Vaca, Negotiator | | | |
| mcg | | | |
| Chris Ridge, Negotiator | | | |
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| Edd Bond, Negotiator | | | |
| Daug Werren | | | |
| Sally Wennes, Negotiator | | | |
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| Mary Truax, Negotiator | | | |
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| Teresa M. bern | | | |
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Ilege Poland, Negotjator John Avalos, Negotiator Luz-Chavez, Negotiator Yvonne Brown, Negotiator Maria Aspera, Negotiator Mark Gutierrez, Negotiator Marco Jimenez, Negotiator Manuel Hernandez, Negotiator

Roderick Warrick, Negotiator

Wince Steele, CSEA LRR

For CSEA

9.1.2 The District agrees to provide the same aggregate total cost percentage to CSEA members as it provides to any other employee groups. For the 2014-15 2016-17 school year, the aggregate total increase will be 3-2% on schedule, on-going increase retro to July 1, 2014 2016 and to provide a one-time 2% bonus based on the new salary schedule for all members in a paid active status as of the date of ratification.

For the 2015-16-school year, the aggregate total increase will be 5% on schedule, ongoing increase effective July 1, 2015.

9.8.1 Working Out of Classification- Five (5) Days or Less:

When a regular unit member is assigned by the site administrator or immediate supervisor to perform the duties of a position in a higher classification for a period of five (5) days or less, the unit member shall be paid a maximum of five percent (5%), but in no case an amount greater than the "E" step of the higher classification, in which they are working out of class. Salary differential and longevity, for which the unit member is eligible, shall then be added, for all hours worked in the higher classification. For purposes of this section, "base salary" shall exclude such items as longevity, professional growth increments, and all differentials. (Working out of class compensation shall be figured by adding 5% to the employee's salary step (one full step on the salary schedule), but in no case greater than step "E" of the higher classification. The employee's salary step +5% shall then be multiplied by any applicable differential percentage before the longevity is added.)

// //

- 9.8.1.1 Out of class work shall not be performed without prior written or oral approval of the unit member's supervisor. The unit member or supervisor may require written approval prior to performance of out of class work.
- 9.8.1.2 For assignments in a higher classification which exceed five (5) days in a fifteen (15) day period, Section 9.8.2, Working Out of Classification-More than five (5) days, shall apply.

9.8.2 Working Out of Classification-More than Five (5) Days:

When a regular unit member works out of classification in a higher class for a period exceeding five (5) days within a fifteen (15) calendar day period, the unit member shall be compensated at the first step in the higher classification in which they are working, which provides the member with at least a five percent (5%) increase above his/her regular base salary, but in no case shall placement be above the "E" step of the higher class, before differentials or longevity are applied. Salary differentials and longevity for which the unit member is eligible, shall then be added, for all hours worked in the higher classification. For purposes of this section, "base salary" shall exclude such items as longevity, professional growth increments, and all differentials. Step placement below the "E" step may be subject to appeal to the Personnel Commission. The increased rate will be effective from the first day to the last day of the working out of class assignment.

(Working out of classification compensation shall be figured by determining the step in the higher classification which provides the member with at least 5% more than the employee's salary step, but in no case greater than the "E" step of the higher classification. The step in the higher classification which provides at least a 5% increase shall then be multiplied by any applicable differential percentage before the longevity is added.)

- 9.8.2.1 A unit member must receive written approval (Including email) from the Assistant Superintendent of Human Resources, or designee, prior to Working Out of Class.
- 9.8.3 <u>Assignment of Work Out of Class</u>: When assigning work out of class, the District agrees to rotate work out of class as equally as is practicable among members of the same job family (who have the skill and knowledge to perform the work), and who are assigned to the same work school site/department.

ARTICLE 13: HEALTH AND WELFARE BENEFITS

- 13.1 The District and the Association hereby agree to provide for group health insurance through the Gold Coast Joint Benefits Trust (hereafter "Trust Fund") Self-Insured Schools of California (SISC) and, therefore, agree to be bound thereto through and by the terms and conditions of the Gold Coast Joint Benefits Trust SISC Participation Agreement. Such Participation Agreement and Summary Plan Description (SPD), as may be amended by the parties to the Gold Coast Trust from time to time, may be found on the Oxnard School District web page, and as such, are fully incorporated herein by reference, as though fully set forth. If the member does not have internet access, a copy of each: the Summary Plan Description and Participation Agreement are available for review at the Oxnard District Office in the Human Resources Department.
- The District and Association accept the SISC Trust Fund directors appointed respectively by participating employers (Management) and employee organizations (Labor) as their directors and agree to be bound by the collective decisions of the Board of Directors to the extent such decisions are lawful are consistent with the Trust Fund's Declaration of Trust and do not conflict with the terms and conditions of the parties' Participation Agreement or this collectively negotiated Agreement.
- 13.3 CSEA director and alternate shall receive release time to attend Trust meetings and other related business.
- 13.43 <u>District Contribution</u>: Effective July 1, 2007 **January 1, 2017**, the District will contribute \$830.35 \$952 monthly toward the payment of premiums for eligible bargaining unit employees for Medical, Dental and Vision group insurance programs:
- Beginning 2007-2008 School Year, the Association agrees to annually contribute \$433,457 into a Special Fund Irrevocable Trust to be used for future retiree benefits. The Association and the District agree that this dollar amount that shall be set aside annually into the fund, is from the Association budget share of the CSEA's total costs. Effective January 1, 2017 these funds are no longer contributed and the amount has been added to the District cap on health insurance. The funds already deposited into the trust will remain in CSEA's account to be held for future retiree benefit payments.

These retiree benefits shall include an annual payment of \$433,457 towards the CSEA's portion of the Annual Required Contribution (ARC) as determined by the Governmental Accounting Standards Board (GASB) Statement No. 45 issued June 2004. This amount is in addition to the annual payment of the current year cost of retiree benefits and provides funding for the CSEA's portion of the unfunded liability.

These annual payments of \$433,457 will be held by the District for the sole purpose of funding the CSEA's portion of the GASB 45 liability. The District shall provide safeguards for these future Retiree Health Benefits Funds to prohibit borrowing or withdrawing. If for any reason, the requirements of GASB 45 change and affect this payment and/or accumulated funds, or CSEA's portion of the liability is fully funded, the District and CSEA shall negotiate the needed changes, if any.

13.6.1.5 A meeting between the Association and the District will be held in Fall 2007 to determine parameters and governance in regards to the Association's contribution into the irrevocable trust.

ARTICLE 14: ANNUAL WORK CALENDAR AND HOLIDAYS

14.1 <u>Scheduled Holidays</u>: The District agrees to provide eligible unit members with fifteen (15) paid holidays.

New Year's Day

Martin Luther King Day

Lincoln Day

Washington Day

Spring Vacation Day

Memorial Day

Independence Day

Labor Day

In-Lieu Day (see below)

Veterans Day

Thanksgiving Day

Day after Thanksgiving

Christmas Eve

Christmas Day

New Year's Eve

- 14.2 In-Lieu Day: This day will not occur on a day when students are in attendance. Per MOU #15-71, For years there are only 259 work days, employees will work on the In Lieu Day to make the full 260 days equal to pay.
- 14.2.1 The District and CSEA are in agreement with the work calendar developed in collaboration for 2014-15, 2015-16, and 2016-17 2017-18 school years (attached herein).
- 14.2.2 In accordance with Article 14, Section 14.2, the parties agree that the In Lieu Of Day holiday for the next three years is described below.

| 2017-18 | December 26, 2017 |
|---------------|-------------------|
| 2016-2017 | December 27, 2016 |
| 2015-2016 | December 28, 2015 |
| 2014-2015 | December 26, 2014 |
| | |

- Additional Holidays: Every day declared by the President or the Governor of this State as a public fast, Thanksgiving, or holiday, or any other day declared a holiday by the Board of Trustees shall be a paid holiday for all members of the bargaining unit who would otherwise have been scheduled to work.
- 14.4 <u>Holidays on Saturday or Sunday</u>: When a designated holiday falls on a Saturday, the preceding workday, not a holiday shall be deemed to be a holiday. When a holiday falls on a Sunday, the following workday shall be deemed to be that holiday.

14.5 <u>Eligibility for Holiday Pay</u>:

14.5.1 Bargaining unit members shall be required to have been in a paid status on the working day immediately preceding or following the scheduled day of recognition of a holiday to be eligible for payment for the day.

14.5.2

Notwithstanding the foregoing, unit members not scheduled to work during the winter and/or spring recess, but scheduled to return to work at the conclusion of the recess, shall be eligible for holiday pay provided the unit member was in a paid status on the last working day prior to the commencement of the recess or the first working day following the conclusion of the recess.

14.5.3 Eligible

Unit members assigned to modified schedules shall receive at least fourteen (14) paid holidays annually.

- 14.5.4 Unit members who have a Tuesday through Saturday workweek may reschedule up to two (2) Saturday workdays per year that follow Friday holidays in such a manner as to allow them an uninterrupted duty free period similar to that of those who work a Monday through Friday workweek.
- 14.5.5 Nothing in this section shall prohibit a unit member from rescheduling additional Saturday workdays following Friday holidays with the consent of the unit member's supervisor.

Unit members are required to notify, their immediate supervisor or designee and the District Office when they are to be absent for illness. If the absence is to be longer than one (1) day, subsequent notification for each day's absence is required, unless the duration of the absence can be stated at the time of the notification. If the absence is to be longer than one day, the unit member shall notify the District the day before returning so that a substitute, if employed, may be released.

Unit members are required to notify the District Office when they are to be absent for illness. If the absence is to be longer than one (1) day, subsequent notification for each day's absence is required, unless the duration of the absence can be stated at the time of the notification. If the absence is to be longer than one day, the unit member shall notify the District the day before returning so that a substitute, if employed, may be released.

ARTICLE 29: TERM OF AGREEMENT

- The terms and conditions of this Agreement shall remain in effect from November 1, 2014 to October 31, 2017 except where modified by mutual agreement.
- 29.1.1 The parties agree that for the 2017-18 2012-2013 and 2013-2014 contract years, salary, and health benefits shall be the entire contract is open both years for negotiation. For 2012-2013 two additional articles may be selected by each party and for 2013-2014 one additional article may be selected by each party and for both years, any other issues mutually agreed upon by the parties may be reopened for negotiations.
- 29.1.2 Notice that the Association wishes to reopen negotiations and which issues it wishes to reopen must be given to the District by August 15. The District must give notice to CSEA of which issues it wishes to reopen by September 1.
- 29.1.3 The District agrees that if it receives additional funding, or additional reduction in funding, CSEA and the District will meet and negotiate.

Oxnard School District

And

The California School Employees Association and its Oxnard Chapter 272

Memorandum of Understanding

March 30, 2017

Oxnard School District (District) and the California School Employees Association and its Oxnard Chapter 272 (CSEA) have met and negotiated. The District and CSEA the amount of \$779,922 generated from the 2016-17 CSEA eligible members who have opted out of health insurance coverage to be paid out to all benefit eligible employees as a one-time payment of \$2080.

| For the District | For CSEA |
|---------------------------|------------------------------|
| Lisa Cline | Ilene Polan |
| Lisa Cline, Negotiator | llene Poland, Negotiator |
| Jan Met | Solul Waling |
| Jesus Vaca, Negotiator | John Avalos, Negotiator |
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| Chris Ridge, Negotiator | Luz Chavez, Négotiator |
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| Edd Bond, Negotiator | Yvonne Brown, Negotiator |
| Sally Wennes, Negotiator | Maria Aspera, Negotiator |
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| 2 1 | Marco Jimenez, Negotiator |
| Teresa M. Gern | Metty |
| levesa IVI. Gern | Manuel Hernandez, Negotiator |
| | 716 |
| | Roderick Warrick, Negotiator |

Vince Steele, CSEA LRR

OSD BOARD AGENDA ITEM

| Name | e of Contributor: Dr. Je | sus Vaca | Date of Meeting: May 17, 2017 |
|---------------|--|-------------------------|---------------------------------------|
| A. | Preliminary Study Session Report | | |
| B. | Hearing: | | |
| C. | Consent Agenda Agreement Category | : : | |
| D. | Action Items | <u>X</u> | |
| E. | Approval of Minutes | | |
| F. | Board Policies | 1 st Reading | 2 nd Reading |
| Appr (Vaca | | 7 Compensation for N | lanagement and Confidential Employees |

In accordance with the District's practice for treating each employee group similarly, the following compensation increase to Management and Confidential employee groups is presented for the Board's consideration:

| Employee Group | Compensation |
|---------------------------------------|---|
| Certificated and Classified Employees | 2% on-going COLA, retroactive to 7/1/16 |
| *Management Employees | 2% one-time off schedule salary increase to be |
| | paid in a lump sum |
| Confidential Employees | 2% on-going COLA, retroactive to 7/1/16 |
| * Confidential Employees | 2% one-time off schedule salary increase to be |
| | paid in a lump sum |

FISCAL IMPACT:

The fiscal impact is \$423,336 to be paid out of the general fund.

RECOMMENDATION:

It is the recommendation of the Assistant Superintendent, Human Resources that the Board of Trustees approve the 2016-2017 compensation revisions, as indicated above.

ADDITIONAL MATERIAL(S):

- Certificated Management Compensation and Benefit Program effective 7/1/16 (two pages)
- Site Administrator Compensation and Benefit Program effective 7/1/16 (two pages)
- Classified Management Compensation and Benefit Program effective 7/1/16 (two pages)
- Mileage Payment for Management Positions (one page)
- Confidential Compensation & Benefit Program 2016-17 (two pages)

DISTRICT GOAL(S):

<u>District Goal One</u>: All Students Will Achieve High Academic Standards in a Nurturing, Creative and Technology Rich Learning Environment that Prepares Students for College and Career Opportunities

<u>CERTIFICATED MANAGEMENT COMPENSATION AND BENEFIT PROGRAM: 2016-2017 (effective 7-1-2016)</u>

This Policy and the salary schedules below shall govern the determination of compensation and benefits for all certificated management positions of the Oxnard School District.

Vacation Days. Management employees shall be granted additional vacation days based on years of management service to the Oxnard School District as scheduled below:

| | Vacation Days | | | | |
|---------------------------|---------------|-----------|--|--|--|
| Management Service | 11 Months | 12 Months | | | |
| Years $1-3$ | 20 | 22 | | | |
| Years $4-7$ | 21 | 23 | | | |
| Years 8 – 11 | 22 | 24 | | | |
| Years 12 – 15 | 23 | 25 | | | |
| Years 16 or more | 24 | 26 | | | |

Annual Salary. An annual salary is earned during the period beginning July 1 and ending June 30.

Method of Payment: The annual salary will be divided into 12 equal installments, the first installment to be paid on the last working day of the month, and subsequent installments to be paid on the last working day of each month.

Stipend for Doctorate. An annual stipend of \$750 will be granted to management staff with an earned doctorate degree.

Anniversary Increments. Anniversary increments in the amount of \$1,205 shall be added to the salary schedule of management positions at the beginning of the 6th, 9th, 12th, 15th, 18th, 21st and 24th years of service. This formula yields anniversary increments with the following dollar values: \$1,205, \$2,410, \$3,615, \$4,820, \$6,025, \$7,230 and \$8,435.

Implementation of Salary Schedule. Except as noted below, initial placement of all new management employees will be to the first step of the appropriate salary schedule for the position.

A salary increment shall be granted on each anniversary date to a maximum of the third step. The anniversary date shall be each July 1 after completion of 155 days of paid status in the appropriate position.

| Position | Days | Step 1 | Step 2 | Step 3 |
|--|------|-----------|-----------|-----------|
| Director, Pupil Services | 261 | \$117,033 | \$127,561 | \$139,044 |
| Director, Special Education | 261 | \$117,033 | \$127,561 | \$139,044 |
| Director, Curriculum, Instruction & | | | | |
| Accountability | 261 | \$117,033 | \$127,561 | \$139,044 |
| Director, Dual Language Programs | 261 | \$117,033 | \$127,561 | \$139,044 |
| Director, English Learner Services | 261 | \$117,033 | \$127,561 | \$139,044 |
| Director, Certificated Human Resources | 261 | \$117,033 | \$127,561 | \$139,044 |
| Director, MSAP Grant | 242 | \$108,513 | \$118,273 | \$128,922 |
| Manager, Special Education | 261 | \$103,576 | \$112,893 | \$123,054 |
| Manager, Special Programs | 261 | \$103,576 | \$112,893 | \$123,054 |

Credit for Out of District Management Experience. Effective July 1, 1989, all currently assigned and new certificated and classified management staff will be granted one-half longevity credit for management experience in other school districts. This longevity credit is applicable to anniversary increments only.

When an employee is promoted into a position with a higher annual salary maximum, the employee shall be placed on the salary step of the new position that effectuates an increase in the employee's current per diem rate. The Board of Trustees may grant initial placement up to and including the third step for acceptable and equivalent prior experience.

Duties Assigned Beyond the Regularly Designated Duty Year. Management employees who are assigned by mutual agreement to administrative duties beyond their regularly designated duty year shall be compensated at their per diem rate of pay.

Health and Welfare Benefits. Effective July 1, 2015, the District will make a \$10,800 annual contribution towards the premium for the following group health insurance programs:

A. Health and Accident B. Dental with/Ortho

C. Vision

D. Life Insurance

Health and Welfare Benefits for Retirees. Certificated Administrators Hired prior to June 30, 2012: For any certificated administrator employed by the District prior to June 30, 2012, the District shall provide (a) health and accident, (b) dental, (c) vision, and (d) life insurance premiums for Management employees and dependents retiring after reaching their 55th birthday provided such employees have given 15 years of service in the California Public School System and in the Oxnard School District for the eight consecutive years preceding the date of retirement. These benefits will be provided until the retiree reaches the age of 69.

Certificated Administrators hired on or after July 1, 2012 will not receive retiree benefits.

Retirement Contribution Benefits. The District shall provide to management the provisions contained in Section 414(h) (2) of the *Internal Revenue Code* concerning the tax treatment of employee retirement contribution paid by the Oxnard School District. Exhibits 7200(F) E and 7200(G) E address the specifics of this benefit.

Professional Organization Membership. The District shall pay directly to the organization an amount not to exceed the membership dues of the Association of California School Administrators for management employees who process membership in ACSA or any other appropriate professional organization approved by the Superintendent.

SITE ADMINISTRATOR COMPENSATION AND BENEFIT PROGRAM:

The salary schedule indicated below shall serve as the base for the determination of salaries for all identified positions.

Preamble:

Our policy for the compensation of site administrators is based on a variety of ideas and principles to assist us in making this policy and its impacts on our students and their learning functional. Those principles include:

- 1. As a function of their heightened responsibility, administrators should be compensated at a higher daily rate than those that they supervise.
- 2. Salary of site administrators is based on an assumption that there need not be a "salary schedule" as the District will pay for their expertise and competence from the outset. There is no need for additional "steps" as the District's policy is to pay for experience and competence from the beginning.
- 3. Administrators can only move to additional compensation alternatives or positions based on their performance in the school, not factors of seniority or longevity. Performance presumes that there is the presence of some evidence to substantiate the performance.
- 4. It is in the District's interest to have its site administrators compensation positioned at the same level of the market (i.e., the tri-county area) as the market position of the compensation of other District employee groups, and in no case not below the top half of the market to provide for effective administrative recruitment and retention.

Annual Salary. An annual salary is earned during the period beginning August 1 and ending July 31.

Method of Payment: The annual salary will be divided into 12 approximately equal installments (eleven (11) installments and one (1) summer pay). The first installment is to be paid on the last business day of August and subsequent installments to be paid on the last business day of each month.

Stipend for Doctorate. An annual stipend of \$750 will be granted to site administrators with an earned doctorate degree.

Stipend for Bilingual Administrator. An Annual stipend of 2% of the site administrator's base salary will be granted to each administrator upon verification of fluency in a language determined by the Board of Trustees to be a language in significant usage in within the District. Fluency shall be considered verified by possession of a BCLAD certificate or Bilingual Certificate of Competence, or passage of subtests (III, IV, and V) of the California Subject Examinations for Teachers (CSET): Languages Other Than English (LOTE) with a proficient score determined by the California Commission on Teacher Credentialing.

Implementation of Salary Schedule. Initial placement of all site administration employees will be to the non-Master level of the appropriate salary schedule for the position, regardless of their prior position or experience. To advance to the Master level, an Assistant Principal must have the written approval of the Superintendent based on the recommendation and performance evidence provided by the School Principal. For a principal to advance to the Master level, the principal must have recorded action of the Board of Trustees, based on the recommendation and performance evidence provided by the Superintendent

Duties Assigned Beyond the Regularly Designated Duty Year. Management employees who are assigned by the Superintendent or designee to administrative duties beyond their regularly designated duty year shall be compensated on a pro-rata basis at their per diem rate of pay.

| Description | Days | Daily Rate | Annual Salary |
|---|------|------------|------------------|
| Master Principal, Middle School/K-8 | 215 | \$640.70 | \$137,750 |
| Master Principal Elementary School | 210 | \$607.28 | \$127,529 |
| Master Asst. Principal, Middle School/K-8 | 210 | \$553.60 | \$116,256 |
| Master Asst. Principal, Elementary School | 205 | \$554.94 | \$113,763 |
| Principal, Middle School/K-8 | 215 | \$607.28 | \$130,565 |
| Principal, Elementary School | 210 | \$561.37 | \$117,889 |
| Asst. Principal, Middle School/K-8 | 210 | \$541.73 | \$113,763 |
| Asst. Principal, Elementary School | 205 | \$541.73 | \$111,054 |

Health and Welfare Benefits. Effective July 1, 2015, the District will make a \$10,800 annual contribution towards the premium for the following group health insurance programs:

- A. Health and Accident B. Dental with/Ortho
- C. Vision
- D. Life Insurance

Health and Welfare Benefits for Retirees. Site Administrators Hired prior to June 30, 2012: For any site administrator employed by the District prior to June 30, 2012, the District shall provide (a) health and accident, (b) dental, (c) vision, and (d) life insurance premiums for Management employees and dependents retiring after reaching their 55th birthday provided such employees have given 15 years of service in the California Public School System and in the Oxnard School District for the eight consecutive years preceding the date of retirement. These benefits will be provided until the retiree reaches the age of 69.

Site Administrators hired on or after July 1, 2012 will not receive retiree benefits.

Retirement Contribution Benefits. The District shall provide to management the provisions contained in Section 414(h) (2) of the *Internal Revenue Code* concerning the tax treatment of employee retirement contribution paid by the Oxnard School District. Exhibits 7200(F) E and 7200(G) E address the specifics of this benefit.

Professional Organization Membership. Upon annual written request, and the timely processing of membership by a site administrator the District shall pay the membership dues of site administration employees for the Association of California School Administrators or any other appropriate professional organization approved by the Superintendent.

Revised March 2015

<u>CLASSIFIED MANAGEMENT COMPENSATION AND BENEFIT PROGRAM: 2016-2017 effective 7-1-2016)</u>

This Policy and the salary schedules below shall govern the determination of compensation and benefits for all classified management positions of the Oxnard School District.

Vacation Days. Management employees shall be granted additional vacation days based on years of management service to the Oxnard School District as scheduled below:

| | Vacation Days | | | | | |
|---------------------------|---------------|-----------|--|--|--|--|
| Management Service | 11 Months | 12 Months | | | | |
| Years $1-3$ | 20 | 22 | | | | |
| Years $4-7$ | 21 | 23 | | | | |
| Years 8 – 11 | 22 | 24 | | | | |
| Years 12 – 15 | 23 | 25 | | | | |
| Years 16 or more | 24 | 26 | | | | |

Annual Salary: An annual salary is earned during the period beginning July 1 and ending June 30.

Method of Payment: The annual salary will be divided by the number of months in which paid days occur. The total number of months of service will be paid in equal installments starting with the first month in which service occurs.

Stipend for Doctorate: An annual stipend of \$750 will be granted to management staff with an earned doctorate degree.

Anniversary Increments: Anniversary increments in the amount of \$1,205 shall be added to the salary schedule of management positions at the beginning of the 6th, 9th, 12th, 15th, 18th, 21st and 24th years of service. This formula yields anniversary increments with the following dollar values: \$1,205, \$2,410, \$3,615, \$4,820, \$6,025, \$7,230 and \$8,435.

Implementation of Salary Schedule: Except as noted below, initial placement of all new management employees will be to the first step of the appropriate salary schedule for the position.

A salary increment shall be granted on each anniversary date to a maximum of the third step. The anniversary date shall be each July 1 after completion of 155 days of paid status in the appropriate position.

Credit for Out of District Management Experience: Effective July 1, 1989, all currently assigned and new certificated and classified management staff will be granted one-half longevity credit for management experience in other school districts. This longevity credit is applicable to anniversary increments only.

When an employee is promoted into a position with a higher annual salary maximum, the employee shall be placed on the salary step of the new position that effectuates an increase in the employee's current per diem rate.

The Board of Trustees may grant initial placement up to and including the third step for acceptable and equivalent prior experience.

Duties Assigned Beyond the Regularly Designated Duty Year: Management employees who are assigned by mutual agreement to administrative duties beyond their regularly designated duty year shall be compensated at their per diem rate of pay.

Health and Welfare Benefits: Effective July 1, 2003, the District will make a \$795.58 contribution towards the premium for the following group health insurance programs:

- A. Health and Accident
- B. Dental with/Ortho
- C. Vision
- D. Life Insurance

Classified Managers Hired prior to June 30, 2012: For any Classified Manager employed by the District prior to June 30, 2012, the District shall provide (a) health and accident, (b) dental, (c) vision, and (d) life

insurance premiums for Management employees and dependents retiring after reaching their 55th birthday provided such employees have given 15 years of service in the California Public School System and in the Oxnard School District for the eight consecutive years preceding the date of retirement. These benefits will be provided until the retiree reaches the age of 69.

Classified Managers Hired after July 1, 2012:

Classified Managers hired on or after July 1, 2012 will not receive retiree benefits.

Retirement Contribution Benefits: The District shall provide to management the provisions contained in Section 414(h) (2) of the *Internal Revenue Code* concerning the tax treatment of employee retirement contribution paid by the Oxnard School District. Exhibits 7200(F) E and 7200(G) E address the specifics of this benefit.

Professional Organization Membership: The District shall pay directly to the organization an amount not to exceed the membership dues of the Association of California School Administrators for management employees who process membership in ACSA or any other appropriate professional organization approved by the Superintendent.

| Position | Paid Days* | Step 1 | Step 2 | Step 3 |
|--|---------------|-----------|-----------|-----------|
| Chief Information Officer | 261 | \$121,538 | \$132,471 | \$144,396 |
| Director, Budget & Finance | 261 | \$107,418 | \$117,079 | \$127,619 |
| Director of Facilities | 261 | \$107,418 | \$117,079 | \$127,619 |
| Director of Classified Human Resources | 261 | \$107,418 | \$117,079 | \$127,619 |
| Director of Purchasing | 261 | \$92,124 | \$100,411 | \$109,450 |
| Senior Maintenance Manager | 261 | \$88,821 | \$96,810 | \$105,524 |
| Director, Child Nutrition Services | 261 | \$87,203 | \$95,048 | \$103,604 |
| Risk Manager | 261 | \$86,811 | \$94,620 | \$103,137 |
| Director, Early Childhood Education Programs | 261 | \$82,303 | \$89,707 | \$97,782 |
| Director of Transportation | 261 | \$82,303 | \$89,707 | \$97,782 |
| Executive Asst. to Superintendent** | 261 | \$73,755 | \$80,389 | \$87,625 |
| Senior Human Resource Analyst | 261 | \$73,755 | \$80,389 | \$87,625 |
| Accountant/Internal Auditor | 261 | \$73,755 | \$80,389 | \$87,625 |
| Enrollment Center Manager | 261 | \$70,856 | \$77,230 | \$84,182 |
| Warehouse/Graphics Manager | 261 | \$65,085 | \$70,939 | \$77,325 |
| Custodial Services Manager | 261 | \$63,751 | \$69,497 | \$75,753 |
| Grounds Manager | 261 | \$63,751 | \$69,497 | \$75,753 |
| Asst. Director of Child Nutrition Services | 261 | \$61,401 | \$66,924 | \$72,948 |

^{*}Includes vacation days and holidays

^{**}Plus a \$775 monthly stipend

MANAGEMENT & CONFIDENTIAL

MILEAGE PAYMENT FOR MANAGEMENT POSITIONS

Except for the Director of Facilities, Senior Maintenance Manager, Grounds Manager, and Custodial Services Manager, who shall be provided vehicles for official District use, the following positions will be authorized a mileage allowance of \$750.00 per year for necessary Ventura County travel expense related to their duties:

Accountant/Internal Auditor

Assistant Director, Child Nutrition Services

Chief Information Officer

Director, Budget & Finance

Director, Classified Human Resources

Director, Child Nutrition Services

Director, Curriculum, Instruction & Accountability

Director, Pupil Services

Director, Special Education

Director, Certificated Human Resources

Director, Dual Language Programs

Director, Early Childhood Education Programs

Director, English Learner Services

Director, Purchasing

Executive Assistant to the Superintendent

Manager, District Enrollment Center

Manager, Special Education

Manager, Transportation

Manager, Warehouse

Risk Manager

Senior Human Resources Analyst

The following positions will be authorized a mileage allowance of \$825.00 per year for necessary Ventura County travel expense related to their duties:

Administrative Interns

Assistant Principals

Principals

A mileage allowance for the Superintendent, Assistant Superintendent, Educational Services, Deputy Superintendent, Business & Fiscal Services and Assistant Superintendent, Human Resources and Support Services, for necessary Ventura County travel expense related to their duties, is included in their employment contract.

All out of county travel will be subject to the provisions of Board Policy 3350.

CONFIDENTIAL COMPENSATION AND BENEFIT PROGRAM 2016-17

Effective 7-1-2016

Salary

Schedule: Designated Confidential Employees will be paid at the appropriate range and step of the salary schedule indicated below.

| STEPS | | | | | | AN | INIVERS | ARY INC | REMEN | ΓS* |
|---------|---------|---------|---------|---------|---------|---------|---------|----------------|---------|---------|
| | А | В | С | D | Е | 7 Yrs | 10 Yrs | 15 Yrs | 20 Yrs | 25 Yrs |
| Range # | | | | | | E+\$40 | E+\$80 | E+\$120 | E+\$160 | E+\$200 |
| 1.0 | \$2,921 | \$3,069 | \$3,220 | \$3,384 | \$3,550 | \$3,590 | \$3,630 | \$3,670 | \$3,710 | \$3,750 |
| 1.5 | \$2,997 | \$3,143 | \$3,304 | \$3,466 | \$3,640 | \$3,680 | \$3,720 | \$3,760 | \$3,800 | \$3,840 |
| 2.0 | \$3,069 | \$3,220 | \$3,384 | \$3,550 | \$3,727 | \$3,767 | \$3,807 | \$3,847 | \$3,887 | \$3,927 |
| 2.5 | \$3,143 | \$3,304 | \$3,466 | \$3,640 | \$3,826 | \$3,866 | \$3,906 | \$3,946 | \$3,986 | \$4,026 |
| 3.0 | \$3,220 | \$3,384 | \$3,550 | \$3,727 | \$3,918 | \$3,958 | \$3,998 | \$4,038 | \$4,078 | \$4,118 |
| 3.5 | \$3,304 | \$3,466 | \$3,640 | \$3,825 | \$4,016 | \$4,056 | \$4,096 | \$4,136 | \$4,176 | \$4,216 |
| 4.0 | \$3,384 | \$3,550 | \$3,727 | \$3,918 | \$4,118 | \$4,158 | \$4,198 | \$4,238 | \$4,278 | \$4,318 |
| 4.5 | \$3,467 | \$3,640 | \$3,825 | \$4,015 | \$4,217 | \$4,257 | \$4,297 | \$4,337 | \$4,377 | \$4,417 |
| 5.0 | \$3,550 | \$3,727 | \$3,918 | \$4,118 | \$4,316 | \$4,356 | \$4,396 | \$4,436 | \$4,476 | \$4,516 |
| 5.5 | \$3,640 | \$3,826 | \$4,016 | \$4,217 | \$4,426 | \$4,466 | \$4,506 | \$4,546 | \$4,586 | \$4,626 |
| 6.0 | \$3,727 | \$3,918 | \$4,118 | \$4,316 | \$4,533 | \$4,573 | \$4,613 | \$4,653 | \$4,693 | \$4,733 |
| 6.5 | \$3,826 | \$4,016 | \$4,217 | \$4,426 | \$4,650 | \$4,690 | \$4,730 | \$4,770 | \$4,810 | \$4,850 |
| 7.0 | \$3,918 | \$4,118 | \$4,316 | \$4,533 | \$4,759 | \$4,799 | \$4,839 | \$4,879 | \$4,919 | \$4,959 |
| 7.5 | \$4,016 | \$4,217 | \$4,426 | \$4,650 | \$4,876 | \$4,916 | \$4,956 | \$4,996 | \$5,036 | \$5,076 |
| 8.0 | \$4,118 | \$4,316 | \$4,533 | \$4,759 | \$4,999 | \$5,039 | \$5,079 | \$5,119 | \$5,159 | \$5,199 |
| 8.5 | \$4,217 | \$4,426 | \$4,650 | \$4,876 | \$5,120 | \$5,160 | \$5,200 | \$5,240 | \$5,280 | \$5,320 |
| 9.0 | \$4,316 | \$4,533 | \$4,759 | \$4,999 | \$5,249 | \$5,289 | \$5,329 | \$5,369 | \$5,409 | \$5,449 |
| 9.5 | \$4,426 | \$4,621 | \$4,862 | \$5,120 | \$5,379 | \$5,419 | \$5,459 | \$5,499 | \$5,539 | \$5,579 |
| 10.0 | \$4,533 | \$4,759 | \$4,999 | \$5,249 | \$5,508 | \$5,548 | \$5,588 | \$5,628 | \$5,668 | \$5,708 |
| 10.5 | \$4,650 | \$4,876 | \$5,120 | \$5,379 | \$5,650 | \$5,690 | \$5,730 | \$5,770 | \$5,810 | \$5,850 |
| 11.0 | \$4,759 | \$4,999 | \$5,249 | \$5,508 | \$5,785 | \$5,825 | \$5,865 | \$5,905 | \$5,945 | \$5,985 |
| 11.5 | \$4,876 | \$5,120 | \$5,379 | \$5,650 | \$5,932 | \$5,972 | \$6,012 | \$6,052 | \$6,092 | \$6,132 |
| 12.0 | \$4,999 | \$5,249 | \$5,508 | \$5,785 | \$6,076 | \$6,116 | \$6,156 | \$6,196 | \$6,236 | \$6,276 |
| 12.5 | \$5,160 | \$5,418 | \$5,694 | \$5,982 | \$6,288 | \$6,328 | \$6,368 | \$6,408 | \$6,448 | \$6,488 |

* Anniversary Increments

Employees shall earn an increment of \$40 each at the beginning of the 7th, 10th, 15th, 20th and 25th years of service.

Each confidential position will be assigned a range number and workdays as follows:

| Position | Days | Range | Stipend |
|---|------|-------|---------|
| Executive Assistant to the Asst. Superintendent of Human Resources Executive Assistant to the Asst. Superintendent of Ed. | 261 | 10.0 | \$373 |
| Services | 261 | 10.0 | \$373 |
| Executive Assistant to the Deputy Superintendent of Business Services | 261 | 10.0 | \$373 |

Assignment to Step and Anniversary Increments. Annual salary increments (steps), including anniversary increments, are effective on the employee's anniversary date. The anniversary date is established in the following manner:

- All employees shall have a common anniversary date of July 1, beginning on July 1, 1989, for purposes of step movement and longevity increments only. Beginning July 1, 1989, individuals hired on or before December 31 shall be eligible to receive an anniversary step increment step the ensuing July. An individual hired after December 31 shall not be eligible to receive an anniversary step increment until the July following the first July.
- Annual salary increments (steps), including anniversary increments, are effective on each anniversary date
 until the maximum step is reached on the assigned salary range. An employee will begin receiving the sevenyear anniversary increment at the beginning of his/her seventh year of service to the District regardless of
 classification; without a break in service. The same procedures will be followed for subsequent anniversary
 increments.

Confidential Stipend. In addition to the scheduled salary, each designated confidential employee shall receive a stipend per month as indicated for individual positions. Anniversary increments of \$50.00 per month shall be added to the stipend of Confidential positions at the beginning of the 6th, 9th, 12th, 15th, 18th and 21st years of service.

Professional Growth. All confidential employees of the Oxnard School District are eligible to participate in the classified Professional Growth Award Program.

<u>Health and Welfare Benefits.</u> Effective July 1, 2003, the District will make a \$795.58 contribution towards the premium for the following group health insurance programs:

- Health and Accident
- Dental with/Ortho
- Vision/Life

Disability Retirement Under PERS. Confidential employees with at least ten (10) years service with the district who receive a disability retirement under PERS, shall be eligible for the same medical retirement benefits as regular retirees.

The health and welfare benefits for retirees are subject to whatever modifications and specifications as may apply in future years to confidential employees on active duty.

Health and Welfare Benefits for Retirees.

For any Confidential Employee employed by the District prior to June 30, 2012, the District shall provide (a) health and accident, (b) dental, (c) vision, and (d) life insurance premiums for Confidential employees and dependents retiring after reaching their 55th birthday provided such employees have given 15 years of service in the California Public School System and in the Oxnard School District for the eight consecutive years preceding the date of retirement. These benefits will be provided until the retiree reaches the age of 69

Confidential Employees hired on or after July 1, 2012 will not receive retiree benefits.

Retirement Contribution Benefits. The district shall provide confidential employees the provisions contained in Section 414(h)(2) of the *Internal Revenue Code* concerning the tax treatment of employee retirement contributions paid by the Oxnard School District. Exhibit 7560(A) E, addresses the specifics of this benefit.

Professional Organization Membership. The district shall pay directly to the organization an amount not to exceed the annual membership dues of the Association of California Administrators for confidential employees who process membership in ACSA, a professional secretarial or other appropriate professional organization approved by the Superintendent.

BOARD AGENDA ITEM

| Name of Contributor(s): Dr. Cesa | r Morales Date of Meeting: May 17, 2017 | | | | |
|---|---|--|--|--|--|
| STUDY SESSION CLOSED SESSION SECTION A-1: PRELIMINARY SECTION A-II: REPORTS SECTION B: HEARINGS | | | | | |
| SECTION C: CONSENT AGENDA | Agreement Category: | | | | |
| | Academic | | | | |
| | Enrichment Special Education | | | | |
| | Support Services | | | | |
| | Personnel | | | | |
| | Legal | | | | |
| | Facilities | | | | |
| SECTION D: ACTION | <u>X</u> | | | | |
| SECTION F: BOARD POLICIES | 1 ST Reading 2 nd Reading | | | | |
| Consideration of Approval of Salary Increase for Cabinet Members (Morales) | | | | | |
| | | | | | |

At the February 1, 2017 Board meeting, the Board ratified a tentative agreement with OSSA including a compensation agreement to provide a 2% increase effective July 1, 2016 and a 2% off-schedule one-time bonus for the 2016-17 year. Tonight the Board is also considering approving a tentative agreement with CSEA and management and confidential employees for the same salary improvements. In accordance with the District's past practice, amendments for District Administrators with written employment agreements that reflect the salary increase are provided here for the Board's consideration.

FISCAL IMPACT:

\$29,537.00 to be paid out of the General Fund.

RECOMMENDATION

It is recommended that the Board of Trustees approve the Employment Agreement Amendments attached.

ADDITIONAL MATERIALS:

- Seventh Amendment to Employment Agreement –Superintendent (1 page)
- Second Amendment to Employment Agreement- Deputy Superintendent, Business & Fiscal Services (1 page)
- Seventh Amendment to Employment Agreement- Assistant Superintendent, Human Resources & Support Services (1 page)
- Second Amendment to Employment Agreement- Assistant Superintendent, Educational Services/Chief Academic Officer (1 page)

SEVENTH AMENDMENT TO EMPLOYMENT AGREEMENT BETWEEN THE OXNARD SCHOOL DISTRICT AND CESAR MORALES, SUPERINTENDENT

This Seventh Amendment to the Employment Agreement ("Seventh Amendment") is made and entered into this 17th day of May 2017 between the Oxnard School District ("District") and Dr. Cesar Morales, Superintendent, ("Superintendent"). This Seventh Amendment amends the Employment Agreement entered into between the District and Superintendent effective July 1, 2013, as follows:

| • | as follows: | and Superintendent effective July 1, |
|---------|---|--------------------------------------|
| 4.1.4 | The Superintendent's salary shall be increased by addition, the Superintendent shall receive an off-sch 2016/17 year. | 3 |
| For the | ne Board of Trustees: | |
| By: | Ernie Morrison, Board President | |
| Date o | of Acceptance: | Dr. Cesar Morales, Superintendent |

SECOND AMENDMENT TO EMPLOYMENT AGREEMENT BETWEEN THE OXNARD SCHOOL DISTRICT AND LISA CLINE, DEPUTY SUPERINTENDENT, BUSINESS AND FISCAL SERVICES

This Second Amendment to the Employment Agreement ("Second Amendment") is made and entered into this 17th day of May, 2017 between the Oxnard School District ("District") and Lisa Cline, Deputy Superintendent, Business and Fiscal Services, ("Deputy Superintendent"). This Second Amendment amends the Employment Agreement entered into between the District and Deputy Superintendent effective February 11, 2016, as follows:

4.1.1 The Deputy Superintendent's salary shall be increased by 2% retroactive to July 1, 2016.

| | In addition, the Deputy Superintendent shall reconsalary for the 2016/17 year. | eive an off-schedule payment of 2% of |
|---------|--|---------------------------------------|
| For th | e Board of Trustees: | |
| By: | Ernest Morrison, Board President | |
| Date of | of Acceptance: | Lisa Cline, Deputy Superintendent. |

Business and Fiscal Services

SEVENTH AMENDMENT TO EMPLOYMENT AGREEMENT BETWEEN THE OXNARD SCHOOL DISTRICT AND JESUS VACA, ASSISTANT SUPERINTENDENT HUMAN RESOURCES

This Seventh Amendment to the Employment Agreement ("Seventh Amendment") is made and entered into this 17th day of May, 2017 between the Oxnard School District ("District") and Jesus Vaca, Assistant Superintendent, Human Resources, ("Assistant Superintendent"). This Seventh Amendment amends the Employment Agreement entered into between the District and Assistant Superintendent effective November 4, 2013, as follows:

| 4.1.1 | The Assistant Superintendent's salary shall be increased by 2% retroactive to July 1, 2016. In addition, the Assistant Superintendent shall receive an off-schedule payment of 2% of salary for the 2016/17 year. | | |
|--------|---|--|--|
| For th | ne Board of Trustees: | | |
| By: | Ernest Morrison, Board President | | |
| Date o | of Acceptance: | Jesus Vaca, Assistant Superintendent, Human Resources | |

SECOND AMENDMENT TO EMPLOYMENT AGREEMENT BETWEEN THE OXNARD SCHOOL DISTRICT AND ROBIN FREEMAN, ASSISTANT SUPERINTENDENT, EDUCATIONAL SERVICES/CHIEF ACADEMIC OFFICER

This First Amendment to the Employment Agreement ("First Amendment") is made and entered into this 17th day of May, 2017 between the Oxnard School District ("District") and Robin Freeman, Assistant Superintendent, Educational Services, ("Assistant Superintendent"). This Second Amendment amends the Employment Agreement entered into between the District and Assistant Superintendent effective May 6, 2015 as follows:

Article 4

The Assistant Superintendent's salary shall be increased by 2% retroactive to July 1, 2016. In addition, the Assistant Superintendent shall receive an off-schedule payment of 2% of salary for the 2016/17 year.

| For the Board of Trustees: | |
|----------------------------------|--|
| By: | |
| Ernest Morrison, Board President | |
| Date of Acceptance: | Robin Freeman, |
| | Assistant Superintendent, Educational Services/CAO |

OSD BOARD AGENDA ITEM

| Name of Contributor: Robin Freeman | | Date of Meeting: 5/17/17 | |
|------------------------------------|--|---|---------------------------------------|
| A-1. A-II. B. C. | Study Session: Closed Session Preliminary Reports Hearings Consent Agenda | Agreement Category: Academic Enrichment Special Education Support Services Personnel Legal Facilities | 1 |
| D. | Action Items | × — | |
| F. | Board Policies | 1 st Reading 2 nd Rea | iding |
| | | -01, City of Oxnard Recreation ol Program 2017-2018 (Freema | and Community Services ASES n/Thomas) |

The attached contract is an agreement between the City of Oxnard Recreation and Community Services department and Oxnard School District to provide a high quality after school program at each school site in Oxnard School District. The contract outlines the roles of each agency and ensures both organizations are committed to providing quality services in a safe environment for the student population in the Oxnard School District elementary and middle schools. The program will operate every school day and provide extra enrichment, recreation, literacy, math and summer school opportunities. The contract protects the district by requiring insurance, indemnification, personnel disclosure, and child abuse reporting.

FISCAL IMPACT:

Not to exceed \$2,000,000.00 plus reimbursement for ASES funded supplemental grant activities, and "Additional Services" for summer school not to exceed \$105,000.00, and Intersession not to exceed \$200,000.00 to be paid from After School Education and Safety (ASES) Grant and Title 1 Funds.

RECOMMENDATION:

It is the recommendation of the Director, Curriculum, Instruction & Accountability, and the Assistant Superintendent, Educational Services, that the Board of Trustees approve Agreement #17-01 with the City of Oxnard Recreation and Community Services to provide the After School Program for Oxnard School District that meets the requirements of the After School Education and Safety Grant.

ADDITIONAL MATERIAL(S):

Attached: Agreement #17-01, City of Oxnard (74 Pages)

OXNARD SCHOOL DISTRICT

Agreement #17-01

AGREEMENT FOR CONSULTANT SERVICES

This Agreement for Consultant Services ("Agreement") is entered into as of this 17th day of May 2017 by and between the Oxnard School District ("District") and the City of Oxnard ("Consultant"). District and Consultant are sometimes hereinafter individually referred to as "Party" and hereinafter collectively referred to as the "Parties."

RECITALS

- A. District has sought, by issuance of a Request for Proposals or Invitation for Bids, the performance of the Services (defined below), as defined and described particularly on **Exhibit A-0**, **Exhibit A-1**, **Exhibit A-2** and **Exhibit A-3**, attached to this Agreement.
- B. Following submission of a proposal or bid for the performance of the Services, Consultant was selected by District to perform the Services.
- C. The California Department of Education has awarded District a grant through the After School Education and Safety (ASES) Program for Fiscal Years 2017-2018 (the "Grant").
- D. One way in which District desires to use the Grant is to fund local after school education and enrichment programs through retaining Consultant to perform the Services.
- E. The Parties desire to formalize the selection of Consultant for performance of the Services and desire that the terms of that performance be as particularly defined and described herein.

OPERATIVE PROVISIONS

NOW, THEREFORE, in consideration of the mutual promises and covenants made by the Parties and contained here and other consideration, the value and adequacy of which are hereby acknowledged, the Parties agree as follows:

- 1. **Incorporation of Recitals and Exhibits**. The Recitals set forth above and all exhibits attached to this Agreement, as hereafter amended, are incorporated by this reference as if fully set forth herein.
- 2. **Term of Agreement**. Subject to earlier termination as provided below, this Agreement shall remain in effect from July 1, 2017 to and including June 30, 2018 (the "**Term**"). This Agreement may be extended only by a written amendment, signed by the Parties, prior to the expiration of the Term.
- 3. **Time for Performance**. The scope of services set forth in **Exhibit A-0**, **Exhibit A-1**, and **Exhibit A-3** shall be completed during the Term pursuant to the schedule specified **Exhibit A-0** (the "**Primary Services**"). Consultant may also, at its election, agree to provide additional services, at District's request and only with District's prior written authorization (the "**Additional Services**"). Should Consultant renders any Additional Services without District's prior written authorization, District shall not be obligated to pay for such services. Any such Additional Services shall be completed in accordance with **Exhibit A-2** during the Term pursuant to the schedule specified in **Exhibit A-0**. For purposes of this Agreement, the Primary

Services and Additional Services shall collectively be referred to as the "Services." Should the Services not be completed pursuant to the schedule specified in <u>Exhibit A-0</u>, Consultant shall be deemed to be in Default as provided below. District shall agree to revise the schedule specified in <u>Exhibit A-0</u> when Consultant's delay is caused by the action or inaction of District and Consultant promptly notifies District of such delay. District, in its sole discretion, may choose not to enforce the Default provisions of this Agreement and may instead allow Consultant to continue performing the Services. If the amount of the Grant or ASES Program is modified, Consultant and District agree to amend <u>Exhibit A-0</u> as it relates to funding levels, services and expectations.

- 4. **Compensation and Method of Payment.** Subject to any limitations set forth below or elsewhere in this Agreement, District agrees to pay Consultant the amounts specified in **Exhibit B** for the Services. The total compensation for the Primary Services, including reimbursement for actual expenses, shall not exceed Two Million Dollars (\$2,000,000.00) and "Additional Services" for summer school not to exceed One Hundred and Five Thousand (\$105,000.00) and Intersession not to exceed Two Hundred Thousand (\$200,000.00) payable through reimbursement as outlined in Exhibit A-0 and Exhibit B. If the amount of the Funding is modified, the Parties agree to amend the costs accordingly through written amendment.
- a. Each month Consultant shall furnish to District an original invoice for all work performed and expenses incurred during the preceding month. The invoice shall detail charges by the following categories: labor (by sub-category), travel, materials, equipment, supplies, and sub-consultant contracts. Sub-consultant charges, if any, shall be detailed by the following: categories: labor, travel, materials, equipment and supplies. District shall independently review each invoice submitted by the Consultant to determine whether the work performed and expenses incurred are in compliance with the provisions of this Agreement. In the event that no charges or expenses are disputed, the invoice shall be approved and paid according to the terms set forth in subsection b. In the event any charges or expenses are disputed by District, the original invoice shall be returned by District to Consultant for correction and resubmission.
- b. Except as to any charges for work performed or expenses incurred by Consultant which are disputed by District, District will use its best efforts to cause Consultant to be paid within forty-five (45) calendar days of receipt of Consultant's correct and undisputed invoice.
- c. Payment to Consultant for work performed pursuant to this Agreement shall not be deemed to waive any defects in work performed by Consultant.
- 5. **Termination**. This Agreement may be terminated at any time by mutual agreement of the Parties or by either Party as follows:
- a. District may terminate this Agreement, with or without cause, at any time by giving thirty (30) calendar days written notice of termination to Consultant. In the event such notice is given, Consultant shall cease immediately all work in progress; or
- b. Consultant may terminate this Agreement for cause at any time upon thirty (30) calendar days written notice of termination to District.
- 6. **Inspection and Final Acceptance**. District may, at its discretion, inspect and accept or reject any of Consultant's work under this Agreement, either during performance or when within sixty (60) work days after submitted to District. If District does not reject work by a timely written explanation, Consultant's work shall be deemed to have been accepted. District's acceptance shall be conclusive as to such work except with respect to latent defects, fraud and such gross mistakes as amount to fraud. Acceptance of any of Consultant's work by District shall not constitute a waiver of any of the provisions of this Agreement including, but not limited to indemnification and insurance provisions.

- 7. **Default.** Failure of Consultant to perform any Services or comply with any provisions of this Agreement may constitute a default. District shall provide written notice to Consultant of the default and the reasons for the default. District shall not have any obligation or duty to continue compensating Consultant for any work performed after the date of the notice until the default is cured. The written notice shall include the timeframe in which Consultant may cure the default. This timeframe is presumptively thirty (30) work days, but may be extended, though not reduced, at the discretion of District. During the period of time that Consultant is in default, District shall hold all invoices and shall, when the default is cured, proceed with payment on the invoices. In the alternative, District may, in its sole discretion, elect to pay some or all of the outstanding invoices during the period of default. If Consultant does not cure the default, District may terminate this Agreement as provided above. Any failure on the part of District to give notice of the Consultant's default shall not be deemed to result in a waiver of District's legal rights or any rights arising out of any provision of this Agreement. Notwithstanding the foregoing, Consultant shall not be deemed to be in default if its failure to perform any Services or comply with any provisions of this Agreement results solely from the action or inaction of District.
- 8. **Ownership of Documents**. All maps, models, designs, drawings, photographs, studies, surveys, reports, data, notes, computer files, files and other documents prepared, developed or discovered by Consultant in the course of providing any of the Services pursuant to this Agreement (collectively and individually, the "**Documents**") shall become the sole property of District and may be used, reused or otherwise disposed of by District without the permission of the Consultant. Upon completion, expiration or termination of this Agreement, Consultant shall turn over to District all such Documents.
- 9. **Use of Documents by District**. If and to the extent that District utilizes for any purpose not related to this Agreement any Documents, Consultant's guarantees and warrants related to Standard of Performance as set forth in paragraph 12 of this Agreement shall not extend to such use of the Documents.
- 10. **Consultant's Books and Records**. Consultant shall maintain any and all documents and records demonstrating or relating to Consultant's performance of Services pursuant to this Agreement for a minimum of three (3) years after termination or expiration of this Agreement, or longer if required by law.
- a. Consultant shall maintain any and all ledgers, books of account, invoices, vouchers, canceled checks, or other documents or records evidencing or relating to work, services, expenditures and disbursements charged to District pursuant to this Agreement for a minimum of three (3) years, or longer if required by law, all in accordance with generally accepted accounting principles and with sufficient detail so as to permit an accurate evaluation of the Services provided by Consultant pursuant to this Agreement.
- b. Any and all such records or documents shall be made available for inspection, audit and copying, at any time during regular business hours, upon request by District or its designated representative. Copies of such documents or records shall be provided directly to District for inspection, audit and copying when it is practical to do so; otherwise, unless an alternative is mutually agreed upon, such documents and records shall be made available at Consultant's address indicated for receipt of notices in this Agreement.
- c. District has the right to acquire custody of such records by written request if Consultant decides to dissolve or terminate its business. Consultant shall deliver or cause to be delivered all such records and documents to District within sixty (60) work days of receipt of the request.
- 11. **Independent Contractor**. Consultant is and shall at all times remain a wholly independent contractor and not an officer, employee or agent of District.
- a. The personnel performing the Services under this Agreement on behalf of Consultant shall at all times be under Consultant's exclusive direction and control. Consultant, its agents or employees shall

not at any time or in any manner represent that Consultant or any of Consultant's officers, employees, or agents are in any manner officials, officers, employees or agents of District. Neither Consultant, nor any of Consultant's officers, employees or agents, shall, by virtue of Services rendered under this Agreement, obtain any rights to retirement, health care or any other benefits which may otherwise accrue to District's employees. Consultant will be responsible for payment of all Consultant's employees' wages, payroll taxes, employee benefits and any amounts due for federal and state income taxes and Social Security taxes since these taxes will not be withheld from payment under this Agreement.

- b. If Consultant becomes aware that any person employed by or volunteering with Consultant in connection with the Services has been arrested or convicted of a violent or serious felony listed in Penal Code Section 667.5(c) or 1192.7(c), then Consultant must immediately remove said employee or volunteer from the performance of the Services, prevent the employee or volunteer from interacting with District students, and notify District. District retains the right to prohibit any such employee from participating in the program or having access to students or the program site.
- c. Consultant shall have no authority to bind District in any manner, or to incur any obligation, debt or liability of any kind on behalf of or against District, whether by contract or otherwise, unless such authority is expressly conferred in writing by District, or under this Agreement.
- 12. **Standard of Performance**. Consultant represents and warrants that it has the qualifications, experience and facilities necessary to properly perform the Services required under this Agreement in a thorough, competent and professional manner. Consultant shall at all times faithfully, competently and to the best of its ability, experience and talent, perform all Services described herein. In meeting its obligations under this Agreement, Consultant shall employ, at a minimum, generally accepted standards and practices utilized by persons engaged in providing services similar to those required of Consultant under this Agreement.
- 13. **Confidential Information**. All information gained during performance of the Services and all Documents or other work product produced by Consultant in performance of this Agreement shall be considered confidential, but only to the extent such information is not considered a public record for purposes of federal or state law. Consultant shall not release or disclose any such information, Documents or work product to persons or entities other than District without prior written authorization from the Superintendent of District, except as may be required by law.
- a. Consultant shall promptly notify District if it is served with any summons, complaint, subpoena or other discovery request, court order or other request from any Party regarding this Agreement or the work performed hereunder.
- b. District retains the right, but has no obligation, to represent Consultant or be present at any deposition, hearing or similar proceeding. Consultant agrees to cooperate fully with District and to provide District with the opportunity to review any response to discovery requests provided by Consultant; provided that this does not imply or mean the right by District to control, direct, or rewrite said response.
- 14. **Conflict of Interest; Disclosure of Interest**. Consultant covenants that neither it, nor any of its officers or employees, has or shall acquire any interest, directly or indirectly, which would conflict in any manner with the interests of District or which would in any way hinder Consultant's performance of Services under this Agreement. Consultant further covenants that in the performance of this Agreement, no person having any such interest shall be employed by it as an officer, employee, agent or subcontractor without the express written consent of the District.

- a. Consultant agrees to at all times avoid conflicts of interest or the appearance of any conflicts of interest with the interests of District in the performance of this Agreement.
- b. Bylaws of the Board 9270 BB and 9270(BB) E, as hereinafter amended or renumbered, require that a Consultant that qualifies as a "designated employee" must disclose certain financial interests by filing financial interest disclosures. By its initials below, Consultant represents that it has received and reviewed a copy of the Bylaws of the Board 9270 BB and 9270(BB) E and that it does not qualify as a "designated employee".

____ (Initials)

c. Consultant agrees to notify the Superintendent, in writing, if Consultant believes that it is a "designated employee" and should be filing financial interest disclosures, but has not been required to do so by the District.

_____ (Initials)

- 15. **Compliance with Applicable Laws**. In connection with the Services and its operations, Consultant shall keep itself informed of and comply with all applicable federal, state and local laws, statutes, codes, ordinances, regulations and rules in effect during the Term. Consultant shall obtain any and all licenses, permits and authorizations necessary to perform the Services. Neither District, nor any elected or appointed boards, officers, officials, employees or agents of District shall be liable, at law or in equity, as a result of any failure of Consultant to comply with this section.
- a. Without limiting the generality of the foregoing, Consultant shall comply with any applicable fingerprinting requirements as set forth in the Education Code of the State of California.

(Initials)

- 16. **Unauthorized Aliens**. Consultant hereby promises and agrees to comply with all of the provisions of the Federal Immigration and Nationality Act, 8 U.S.C.A. §§ 1101, et seq., as amended, and in connection therewith, shall not employ "unauthorized aliens" as that term is defined in 8 U.S.C.A. §1324a(h)(3). Should Consultant so employ such individuals for the performance of work and/or Services covered by this Agreement, and should any liability or sanctions be imposed against District for such employment, Consultant hereby agrees to and shall reimburse District for the cost of all such liabilities or sanctions imposed, together with any and all costs, including attorneys' fees, incurred by District.
- 17. **Non-Discrimination**. Consultant shall abide by the applicable provisions of the United States Civil Rights Act of 1964 and other provisions of law prohibiting discrimination and shall not discriminate, in any way, against any person on the basis of race, color, religious creed, national origin, ancestry, sex, age, physical handicap, medical condition or marital status in connection with or related to the performance of this Agreement.
- 18. **Assignment**. The expertise and experience of Consultant are material considerations for this Agreement. District has an interest in the qualifications of and capability of the persons and entities that will fulfill the duties and obligations imposed upon Consultant under this Agreement. In recognition of that interest, Consultant shall not assign or transfer this Agreement or any portion of this Agreement or the performance of any of Consultant's duties or obligations under this Agreement without the prior written consent of the Board of Trustees of the District. Any attempted assignment shall be ineffective, null and void, and shall constitute a material breach of this Agreement entitling District to any and all remedies at law or in equity, including summary termination of this Agreement.
- 19. **Subcontracting**. Notwithstanding the above, Consultant may utilize subcontractors in the performance of its duties pursuant to this Agreement, but only with the prior written consent of District.

Consultant shall be as fully responsible to District for the acts and omissions of its Subcontractors, and of persons either directly or indirectly employed by Consultant, as if the acts and omissions were performed by Consultant directly.

- 20. **Continuity of Personnel**. Consultant shall make every reasonable effort to maintain the stability and continuity of Consultant's staff and subcontractors, if any, assigned to perform the Services required under this Agreement.
- a. Consultant shall insure that District has a current list of all personnel and sub-contractors providing Services under this Agreement.
- b. Consultant shall notify District of any changes in Consultant's staff and subcontractors, if any, assigned to perform the Services required under this Agreement, prior to and during any such performance. The list notice shall include the following information: (1) all full or part-time staff positions by title, including volunteer positions whose direct services are required to provide the Services described herein; (2) a brief description of the functions of each such position and the hours each position works each week or, for part-time positions, each day or month, as appropriate; (3) the professional degree, if applicable, and experience required for each position; and (4) the name of the person responsible for fulfilling the terms of this Agreement.
- c. Consultant shall maintain a database of prospective employees in order to avoid a gap in filling intended positions.
- 21. **Assumption of Responsibility**. In accordance with Consultant's obligations under paragraphs 11, 12, 19, and 20 herein, Consultant assumes all responsibility for the care, custody, and control of students participating in any activity, whether on-site or off-site, offered in connection with the Services.

22. Indemnification.

a. Consultant's Indemnity Obligation.

To the fullest extent permitted by California law, Consultant shall at its sole expense indemnify, protect, defend and hold harmless District, its officers, agents, employees, elected board members, and volunteers from and against any liability (including liability for claims, suits, actions, arbitration proceedings, administrative proceedings, regulatory proceedings, losses, expenses or costs of any kind, whether actual, alleged or threatened, including attorneys' fees and costs, court costs, interest, defense costs, and expert witness fees) of any kind, nature, and description, including, but not limited to, personal injury (including, but not limited to, injuries related to or derived from alleged sexual misconduct, sexual abuse, or molestation), death, damage to real property, and damage to personal property, to the extent the liability arises out of or is in any way attributable to the performance of this Agreement by Consultant or by any individual or entity for which Consultant is legally liable, including but not limited to officers, agents, employees or sub-contractors of Consultant. The provisions of this indemnification do not apply to any damage or losses caused by the sole negligence or willful misconduct of District, its officials, elected board members, employees, and volunteers, or claims caused by dangerous conditions of District real property which arose out of acts or failure to act by District. Except as specifically provided in this Agreement, in no event shall Consultant be liable in contract or tort for any special, consequential, indirect, or incidental damages, including but not limited to lost profits, arising out of or in connection with this Agreement.

Consultant agrees to obtain executed indemnity Agreements with provisions identical to those set forth here in this section from each and every sub-contractor or any other person or entity involved by, for, with or on behalf of Consultant in the performance of this Agreement. In the event Consultant fails to obtain such indemnity obligations from others as required here, Consultant agrees to be fully responsible according to the terms of this section. Failure of District to monitor compliance with these requirements imposes no additional obligations on District and will in no way act as a waiver of any rights hereunder. This obligation to indemnify and defend District as set forth here is binding on the successors, assigns or heirs of Consultant and shall survive the termination of this Agreement.

| (Initials) |
|------------|
| |

b. <u>District's Indemnity Obligation</u>.

To the fullest extent permitted by California law, District shall indemnify, protect, defend and hold harmless the Consultant and any and all of its officials, city council members, employees and agents from and against any liability (including liability for claims, suits, actions, arbitration proceedings, administrative proceedings, regulatory proceedings, losses, expenses or costs of any kind, whether actual, alleged or threatened, including attorneys' fees and costs, court costs, interest, defense costs, and expert witness fees) of any kind, nature, and description, including, but not limited to, personal injury (including, but not limited to, injuries related to or derived from alleged sexual misconduct, sexual abuse, or molestation), death, damage to real property, and damage to personal property, to the extent the liability arises out of or is in any way attributable to the performance of this Agreement by District or by any individual or entity for which District is legally liable, including but not limited to officers, agents, employees or sub-contractors of District or that arises out of or is in any way directly attributable to the alleged existence of dangerous conditions on District real property during the operation of the program contemplated hereunder. The provisions of this indemnification do not apply to any damages or losses caused by the sole negligence or willful misconduct of Consultant, its officials, elected council members, employees, agents, or program participants. Except as specifically provided in this Agreement, in no event shall District be liable in contract or tort for any special, consequential, indirect, or incidental damages, including but not limited to lost profits, arising out of or in connection with this Agreement. This obligation to indemnify and defend Consultant as set forth here is binding on the successors, assigns or heirs of District and shall survive the termination of this Agreement.

(Initials)

- 23. **Insurance**. District acknowledges that Consultant is self-insured against workers' compensation claims in accordance with Labor Code section 3700(b) and that Consultant is self-insured for general liability claims in accordance with Government Code sections 989 and 990. To the extent applicable, Consultant will provide to District evidence of self-insurance coverage for the types and amounts of insurance set forth on **Exhibit C** hereto.
- 24. **Notices**. All notices required or permitted to be given under this Agreement shall be in writing and shall be personally delivered, or sent by telecopier or certified mail, postage prepaid and return receipt requested, addressed as follows:

To District: Oxnard School District

1051 South A Street Oxnard, California, 93030 Attention: Lisa A. Franz Phone: (805) 385-1501 x2414

Fax: (805) 240-7582

To Consultant: City of Oxnard Recreation and Community Services

305 W. 3rd St., First Floor West Wing

Oxnard, California 93030 Attention: Terrel Harrison Phone: (805) 385-7993

Email: Terrel.Harrison@ci.oxnard.ca.us

Notice shall be deemed effective on the date personally delivered or transmitted by facsimile (provided confirmation of successful facsimile transmission shall be retained) or, if mailed, three (3) work days after deposit of the same in the custody of the United States Postal Service.

- 25. **Excusable Delays**. Consultant shall not be liable for damages, including liquidated damages, if any, caused by delay in performance or failure to perform due to causes beyond the control of Consultant. Such causes include, but are not limited to, acts of God, acts of the public enemy, acts of federal, state or local governments, acts of District, court orders, fires, floods, epidemics, strikes, embargoes, and unusually severe weather. The term and price of this Agreement shall be equitably adjusted for any delays due to such causes.
- 26. **Authority to Execute**. The person or persons executing this Agreement on behalf of Consultant represents and warrants that he/she/they has/have the authority to so execute this Agreement and to bind Consultant to the performance of its obligations hereunder.
- 27. **Administration**. The Assistant Superintendent, Educational Services, or designee, shall be in charge of administering this Agreement on behalf of the District. The Director of Purchasing has completed **Exhibit D** attached hereto.
- 28. **Binding Effect**. This Agreement shall be binding upon the heirs, executors, administrators, successors and assigns of the Parties.
- 29. **Entire Agreement**. This Agreement and the exhibits and documents incorporated herein constitute the entire agreement and understanding between the Parties in connection with the matters covered herein. This Agreement supersedes any prior understanding or agreement, oral or written, of the Parties with respect to said matters.
- 30. **Amendment**. No amendment to or modification of this Agreement shall be valid or binding unless made in writing by Consultant and by District. The Parties agree that this requirement for written modifications cannot be waived and that any attempted waiver shall be void.
- 31. **Waiver**. Waiver by any Party to this Agreement of any term, condition, or covenant of this Agreement shall not constitute a waiver of any other term, condition, or covenant. Waiver by any Party of any breach of the provisions of this Agreement shall not constitute a waiver of any other provision or a waiver of any subsequent breach or violation of any provision of this Agreement. Acceptance by District of any work or services by Consultant shall not constitute a waiver of any of the provisions of this Agreement.
- 32. **Governing Law**. This Agreement shall be interpreted, construed and governed according to the laws of the State of California. In the event of litigation between the Parties, venue in state trial courts shall lie exclusively in the County of Ventura, California.

33. **Dispute Resolution**

Any disputes arising from this Agreement shall be resolved using the dispute resolution process described below.

The Party initiating the dispute resolution process shall prepare and send to the other Party a notice of dispute that shall include the following information: (1) a statement of the facts of the dispute, including information regarding the Party's attempt to resolve the dispute; (2) the specific sections of the Agreement that are in dispute; and (3) the specific resolution sought by the Party. Within fourteen (14) calendar days from receipt of the notice of dispute, representatives of the Parties shall meet in an informal setting to try to resolve the dispute.

If the informal meeting fails to resolve the dispute, the Party initiating the dispute resolution process shall notify the other party (the responding party) in writing and the Parties shall agree on a mediator within fourteen (14) calendar days. If the Parties cannot mutually agree to a mediator, the Parties shall make a joint request of the State Mediation and Conciliation Service of the California Department of Industrial Relations ("SMCS") for a list of five (5) qualified mediators. The Parties shall select a neutral arbitrator from the SMCS list by striking one name from the list in succession until only one name remains. The mediation procedure shall be informal in nature; however, the Parties may submit mediation briefs regarding the dispute at the request of the mediator. The rules of evidence will not apply and no record of the proceedings will be made. If an agreement is reached, the agreement shall be reduced to writing and shall be signed by the Parties.

Either Party may seek equitable or injunctive relief prior to the mediation to preserve the status quo or prevent irreparable injury pending the completion of that process. Except for such an action to obtain equitable relief, neither Party may commence a civil action with respect to the matters submitted to mediation until after the completion of the initial mediation session.

34. **Severability**. If any term, condition or covenant of this Agreement is declared or determined by any court of competent jurisdiction to be invalid, void or unenforceable, the remaining provisions of this Agreement shall not be affected thereby and the Agreement shall be read and construed without the invalid, void or unenforceable provision(s).

IN WITNESS WHEREOF, District and Consultant have executed and delivered this agreement for consultant services as of the date first written above.

[SIGNATURES ON FOLLOWING PAGE]

IN WITNESS WHEREOF, the parties hereto have executed the Agreement on the date first written above.

| CITY OF OXNARD: | OXNARD SCHOOL DISTRICT: |
|---|---------------------------------------|
| Tim Flynn, Mayor | Lisa A. Franz, Director, Purchasing |
| Date | Date |
| Tax Identification Number: 95-6000756 | Tax Identification Number: 95-6002318 |
| ATTEST: | |
| Michelle Ascencion, City Clerk | |
| APPROVED AS TO FORM: | |
| Stephen M. Fischer, City Attorney | |
| APPROVED AS TO CONTENT: | |
| Ingrid Hardy, Cultural & Community Services | 5 Director |
| Terrel Harrison, Interim Community Services | Manager |
| APPROVED AS TO AMOUNT: | |
| Greg Nyhoff, City Manager | |
| APPROVED AS TO INSURANCE: | |
| Mike More, Risk Manager | |

EXHIBIT A-0 TO AGREEMENT FOR CONSULTANT SERVICES

I. Consultant will perform services required by District in connection with its After School Education and Safety (ASES) Program, and specifically agrees to provide the following services under the captioned agreement:

A. Attendance:

- 1. Elementary students should participate every day the program operates.
- 2. Intermediate students should participate a minimum of nine hours and three days per week.
- 3. Efforts will be made to maintain consistency of attendance with the intent to reduce the turnover in enrollment.
- 4. Early release waivers will be used for all students recurring late start or early program release (i.e. late start for tutoring and early release for catechism or sports).
- 5. No early release waiver shall be approved if as a result, the child will attend less than one and one half hours of after school programming.
- 6. Students who leave the program early with an excused reason (i.e., sick, doctor's appointment) shall have it noted on the sign out sheet and have back up documentation filed with each month's attendance.
- 7. The Consultant shall agree to meet the minimum attendance required by the ASES Grant.

B. Assurances

- 1. Provide an academic and enrichment after school program in each grant funded school.
- 2. To plan the program through a collaborative process that includes parents, youth, representatives of participating school sites, governmental agencies, local law enforcement, community organizations and the private sector.
- 3. Hire staff, based on the 20-1 ratio required by grant funding, including a site coordinator, project supervisory staff and provide payroll services for Consultant employees.
- 4. Operate each program from the end of the school day until 6:00 PM every regular school day.
- 5. When agreed upon and coordinated between Consultant and District, provide a program for non-school calendar days (i.e., weekends, vacations).
- 6. When agreed upon and coordinated between the Consultant and District, will provide services for Supplemental Grants with compensation being reimbursed for expenses agreed upon in advance not to exceed the per pupil amount funded by the grant. As used herein, a "Supplemental Grant" means a grant project outside of District's After School Education and Safety Core Grant.
- 7. Provide program assessment results to District for the annual evaluation. Evaluation tools such as Quality Self-Assessment Tool (QSAT) or other measures of program evaluation as suggested by the California Department of Education –

- After School Division and/or California After-School Network. Documentation needs to happen quarterly for the Federal Program Monitoring Process (FPM).
- 8. Assist and maintain organized information for FPM at each site. The documentation needs to be submitted quarterly.
- 9. All food offered to students will conform to the nutrition standards as established by the U.S. Department of Agriculture (low fat content, calories, no candy or soda). Reimbursable Snack Logs will be submitted to District Food Services to ensure proper documentation for the State and Federal Food Program. Reporting also includes electronic input of total snacks served in Zangle-Food Services module.

C. Professional Development

- 1. Provide training for after school program staff and include the District Manager of Special Programs, and as appropriate, include staff of collaborating organizations.
- 2. Attend Region 8 Program Directors and Network Meetings on a quarterly basis.
- 3. Professional Development-All Staff:
 - a. All staff participates in quarterly professional development provided by District and Consultant on the topics of Positive Behavior Intervention Support, English Learner Strategies, technology, Depth of Knowledge and inquiry strategies, Common Core State Standards, Smarter Balanced Assessment Consortium, communication skills and other topics to align the after school program with the regular day throughout course of the academic school year.
- D. Participate in monthly trainings to receive lessons and materials for the upcoming month. Meetings will be a minimum of two hours. Trainings will be coordinated by Consultant and District.
 - 1. Professional Development-Math staff
 - a. Participate in two full day trainings before the start of school conducted by District approved provider as per agreement with District.
 - b. Participate in monthly trainings to receive lessons and materials for the upcoming month. Training will be two hours.
 - 2. Professional Development Literacy staff
 - a. Participate in two full day trainings before the start of school conducted by District approved provider as per agreement with District.
 - b. Participate in monthly trainings to receive lessons and materials for the upcoming month. Training will be two hours.
 - 3. Professional Development Arts/Special Enrichment staff
 - a. Participate in monthly trainings offered by District, District approved provider, and/or Consultant. Training will be between 2 and 4 hours a session.
 - b. Provide enrichment that meets the goals as stated in the District-After School Education and Safety Program Plan.
 - 4. Professional Development Physical Fitness/Recreation Staff
 - a. Participate in monthly trainings as offered by the Consultant.
 - b. Training topics include, but not limited to: physical fitness, self-esteem and nutrition.

E. Risk Management

- 1. Provide background clearance through the police department and TB tests and provide monthly reports of all employees who have received clearance for employment.
- 2. Provide a copy of insurance documents, which verify coverage for District.
- 3. Clear outside contractors and events through the District risk management department. This shall occur at least 30 days prior to service or event.
- 4. Clear all activities and enrichment courses, including flyers and advertisements, through District Risk Management Department and District Administration to ensure proper safety procedures are in place according to District timelines. This shall occur at least 30 days prior to service or event.
- 5. Clear all fundraisers through District Risk Management Department and District Administration to ensure compliance with Board Policies. This shall occur at least 30 days prior to service or event.
- 6. Participate in school wide emergency drills and learn the protective procedures at each school site.

F. Responsibility

- 1. Report attendance and activities weekly by Wednesday of each week for the previous week.
- 2. Work with District to establish and maintain partnerships with community agencies.
- 3. Provide student learning and enrichment materials above and beyond materials already purchased by District.
- 4. Participate in collaboration activities with other participating organizations.
- 5. Vacate learning areas within each school in the same or better conditions as they were found.
- 6. When hiring, preference will be given to District employees as appropriate; however, final decision of hiring personnel is the Consultant's.
- 7. Include the Common Core State Standards and strategies for English Learners and Special Education students in lessons.
- 8. Include feedback from the after school administrator and site principal when evaluating employees.
- 9. Submit a use of facility permit to the Facilities Department at District.
- 10. Meet weekly with District administrator.
- 11. Provide documentation of matching funds.
- 12. Operate the Program in accordance with the conditions set forth in this Exhibit A-0, Exhibit A-1 and Exhibit A-3.
- 13. Operate the Program in accordance with the conditions set forth in Exhibit A-2, if applicable pursuant to Section 3 of this Agreement.
- 14. Report any unsafe physical conditions of the facilities or grounds in the afterschool activity areas to the Facilities Department at District immediately.

II. Summer School

- a. Provided over 5 weeks of the Summer Months.
- b. Provided at four elementary sites and one middle school site.
 - i. Elementary serving 200 students.
 - ii. Middle School serving 300 students.
- c. Student ratio not to exceed 25:1.
- d. Field trips may take place during the program. The City staff will be responsible for the supervision, permission slips and other details relating to the field trip.

III. Intersession

- a. When agreed to in writing, provide Saturday programming at selected school sites.
- b. When agreed to in writing, provide Intersession programming at selected school sites during vacation periods for the school district (i.e.: Winter break or Spring Break).
- c. Student ratio not to exceed 25:1.
- d. Details to be agreed upon in writing.

IV. The Oxnard School District agrees to:

- A. Provide consistent, adequate and safe space for after school groups and activities after school each day in the schools with After School Education and Safety (ASES) Grants (including classrooms, cafeteria, restrooms, and playground).
- B. Provide a District administrator to coordinate and collaborate with the Consultant's Recreation and Community Service's Oxnard Scholars Program.
- C. Provide a staff member to help create an academic link between the after school program and the regular school day—reporting language arts and math assessment results to the after school program and reporting the after school results to the regular classroom teachers.
- D. Provide professional development to aid in the aligning the After School Program with the regular school day (Math, Literacy, Arts/Special Enrichment, and Physical Fitness and Nutrition).
- E. Provide consistent access to the computer lab and library.
- F. Provide daily nutritional snack and/or meal through the federal free and reduced lunch program.
- G. Provide daily custodial services.
- H. Submit required attendance, fiscal and evaluation reports to the State of California.
- I. Provide office space/station with access to phone, computer, printer and internet access.
- J. Provide Access to O.
- K. Notwithstanding Consultant's obligations contained in Exhibit A-3, administer medication to students participating in ASES Program in compliance with federal and California law.
- L. Perform those actions set forth in Exhibit A-3.
- V. As part of the Services, Consultant will prepare and deliver the following tangible work products to District:
 - A. Certificates of insurance and additional insured endorsements for 2017-2018, as described in Exhibit C, or a letter evidencing participation in an alternative risk management program, including participation with other public agencies in mutual, cooperative, or risk management programs available through joint exercise of powers agencies to the extent that such alternative risk management program affords reasonable coverage for the risks

- contemplated hereunder giving consideration to similar programs or plans adopted by public entities in the State of California.
- B. Evidence that employees have met the No Child Left Behind (NCLB) requirements.
- C. Monthly employee list certifying all have cleared TB and Fingerprint screenings.
- D. Weekly attendance and activity reports.
- E. Food Service Reimbursable Snack Logs and Q Meal Summary electronic report which meet the requirements of the federal free and reduced lunch program.
- F. Evidence that Consultant's employees and volunteers have complied with the fingerprinting and training requirements required by this Agreement.

| ☐ Not Proj | ect Related |
|------------|-------------|
| ☑Pro | ect #17-01 |

VI. During performance of the Services, Consultant will keep District appraised of the status of performance by delivering the following status reports under the indicated schedule:

| STATUS REPORT FOR ACTIVITY | DUE DATE |
|--|----------------------------|
| A. Weekly attendance report (reported). | Each Wednesday by Noon |
| B. Monthly Q attendance report and Q Reimbursable Snack-Food | 15th of each month |
| Services meal summary report for each school (confirmed). | |
| C. Monthly activity reports for each school, including trainings, lesson | 15th of each month |
| plans and examples of student work (Digital Format). | |
| D. Monthly expenditure reports, including salaries for employees, | 30th of each month for the |
| supplies, trainings and Administrative costs. | previous month |

| VII. | Consultant will utilize the following personnel to accomplish the Services: | |
|-------|--|--|
| | □ None. | |
| | ☐ See attached list. (To be provided prior to the 1st day of school) | |
| VIII. | Consultant will utilize the following subcontractors to accomplish the Services (check one): | |
| | □ None. | |
| | \square See attached list. | |
| | | |

IX. AMENDMENT

The Scope of Services, including services, work product, and personnel, are subject to change by mutual Agreement. In the absence of mutual Agreement regarding the need to change any aspects of performance, Consultant shall comply with the Scope of Services as indicated above.

EXHIBIT A-1 General Provisions

Consultant agrees to operate the ASES Program ("Program") in accordance with the following general provisions:

- 1. <u>Field Trips</u>. Consultant may offer Program field trips, provided that Consultant obtains advance authorization from District, obtains advance written parent/guardian authorization, and complies with transportation policies approved by District. Consultant shall use its own permission, release, and waiver forms, provided that such forms shall provide for a release of claims against District by providing for a release of "any involved municipalities or public entities and their respective agents and employees."
- 2. <u>Parent/Guardian Visits</u>: To the extent allowed by applicable law, Consultant shall provide for reasonable parent/guardian access to District facilities being used by Consultant during the Program. Consultant shall ensure that parent/guardian visits are in accordance with any applicable court orders.
- 3. <u>Late Pick Up Policy</u>: Consultant shall develop a reasonable late pick-up policy. The policy must be in writing and approved in advance by District. If Consultant fails to provide a late pick-up policy, the following policy shall apply. If a student has not been picked up by an authorized adult within ten (10) minutes after the Program closing time, Consultant's staff shall call the emergency contacts for that student. If Consultant's staff person has not been able to reach the student's authorized adult within twenty (20) minutes past closing time, Consultant shall contact the Program director, the police, and social services for assistance. Consultant is fully responsible for properly implementing the policy. Irrespective of whether Consultant develops and implements an approved late pick-up policy or adopts the policy set forth herein, Consultant warrants that at least two (2) staff persons will remain present at closing time to supervise the students until the last child is in the custody of an authorized adult, or, if necessary, the police and social services.
- 4. Reportable Incidents: If any student suffers an injury requiring medical attention during the Program, then Consultant shall immediately inform District by telephone, text, or email, and provide a written incident report to District within twenty-four (24) hours of the incident. If Consultant becomes aware of circumstances indicating the actuality or possibility of mandated reporting (including but not limited to allegations of physical, emotional, or sexual abuse, or allegations of neglect), involving any student in the Program, then Consultant shall comply with all mandated reporting requirements under California law. Consultant shall inform District immediately and shall also provide a written report of the circumstances to District within twenty-four (24) hours of becoming aware of the circumstances. Consultant assures District that all Consultant staff members, including volunteers, are familiar with child and dependent adult abuse reporting obligations and procedures under California law.
- 5. <u>Emergencies/ Disasters</u>: Consultant shall develop a reasonable disaster/emergency policy. The policy must be in writing and approved in advance by District. If Consultant fails to provide a reasonable disaster/emergency policy, the District's emergency/disaster policy

shall apply. Consultant is fully responsible for properly implementing the policy, including but not limited to ensuring that all staff members at each site are appropriately trained in the policy, maintaining at least two (2) staff members at each site who are CPR trained, and confirming that staff members are properly instructed to access disaster preparedness kits.

- 6. <u>Unauthorized Persons</u>: In the event that Consultant's staff discovers that any unauthorized person (including but not limited to minors who are not enrolled in the Program and not otherwise entitled to be on District property; unauthorized adults, including parents who are forbidden by court order from accessing students; and any other trespassers) is on District's property during the operation of the Program, Consultant's staff shall take immediate action to ensure the safety of all Program students, including, as necessary, seeking assistance from local authorities. Consultant's staff shall immediately notify _____ at District of the incident and provide a written report of the incident to District within twenty-four (24) hours.
- 7. <u>District Facilities and Equipment</u>: Consultant's use of District facilities and equipment shall be limited to those uses reasonably necessary for the operation of the Program. Consultant shall use District's facilities and equipment with care, leaving each space clean and organized at the end of each Program day. Consultant shall not permit any third parties not affiliated with the Program to use District's facilities and equipment. Consultant shall replace or repair any District facilities or equipment damaged by Program staff or participants, or third parties that Consultant permitted to use the facilities or equipment. Consultant shall not install equipment or fixtures at District facilities without District's prior written consent.

EXHIBIT A-2 SPORTS – HEALTH AND SAFETY

Consultant agrees to operate Program sports in accordance with the following provisions.

1. General Requirements for Consultant's Program Coaches

- **a. Satisfaction of Program staff requirements.** Consultant agrees that its coaches, paid and unpaid, shall satisfy the requirements for all Program staff, including, but not limited to, requirements pertaining to employee qualifications, experience, and background checks.
- b. Additional requirements. Consultant further agrees that, prior to coaching a Program sport, its coaches shall have training that includes development of coaching philosophies consistent with District goals; basic knowledge of sport psychology, pedagogy, physiology, and management; training in CPR and first aid; and general information about statewide rules and regulations regarding, at minimum, eligibility, equity, and discrimination. Moreover, as set forth in more detail below, Consultant's coaches shall receive training in specific health and safety issues, including, but not limited to, concussion, sudden cardiac arrest, heat illness, methicillin-resistant staph aureus, performance enhancement drugs, and event emergencies. Consultant shall have satisfied these requirements if Consultant provides its coaches with the information provided in the exhibits to this Agreement and any additional information provided by District to Consultant.

2. General Requirements for Student Eligibility in Program Sports

- a. Medical clearance. Consultant shall ensure that, prior to trying out for, practicing for, and participating in a Program sport, every student obtains a medical clearance from a health care provider who is fully licensed in the State of California. The medical clearance shall be pursuant to a physical exam with medical history, which includes, but is not limited to, review of any previous heat illness, cardiac disease, sickle cell trait, medication and supplement use, and type of training activities. Consultant may provide students with or otherwise require students to utilize the Preparticipation Physical Evaluation form and accompanying Clearance form, prepared by the California Interscholastic Federation ("CIF"), and attached hereto as Exhibit A-2(i) (or any updated forms). Consultant shall retain a copy of all medical clearances for a period of at least three (3) years, and, upon District's request, provide the copies to District.
- **b.** Adherence to recommendations. Consultant agrees to require its coaches to review and abide by any and all medical restrictions and recommendations listed in each student's medical clearance form. Consultant acknowledges that a student's medical clearance may be rescinded or altered by the health care provider due to changed conditions, in which event Consultant agrees to be bound by the revised restrictions or recommendations.
- **c. Current illness or injury.** For the health and safety of all Program participants, Consultant shall permit any student who is reasonably known or observed to have an active febrile or gastrointestinal illness to participate in Program sports until such time the affected student has recovered from the illness and provided Consultant with a written medical clearance. Consultant shall not permit any student who is reasonably known or observed to have an injury (except minor injuries, such as minor cuts or abrasions) to participate in Program sports without written medical clearance.

- **d. Sign In and Sign Out Sheet.** Consultant must provide a sign-in and sign-out sheet for all Program sports activities, including tryouts, practices, and games, that includes, at minimum, the date, student's name, time of sign-in and time of sign-out, and name of authorized adult who signed out the student. All students and/or guardians must use the sheet to sign in and out of all Program sports.
- e. Off-site Sports Activities. Consultant may offer off-site sports activities, provided that Consultant obtains advance authorization from District, obtains advance written parent/guardian authorization, and complies with transportation policies approved by District. Consultant shall use its own permission, release, and waiver forms, provided that such forms shall provide for a release of claims against District by providing for a release of "any involved municipalities or public entities and their respective agents and employees."

3. Concussions

Consultant agrees to adhere to the following standards regarding concussions and serious head injuries.

a. Coaches – requirements prior to coaching

- i. As a prerequisite to coaching any Program sport, Consultant's coaches shall receive training on concussions and provide proof of such training to Consultant. The training can be completed through the free, online course "Concussions in Sports" (or any updated course) which is available through the National Federation of State High School Associations website. As proof of training, Consultant's coaches shall download and print their certificate at the completion of the course, and, provide a copy of the certification to Consultant.
 - ii. Consultant's coaches shall receive concussion training at least once a year.
- iii. Consultant shall retain a copy of all certifications for a period of at least three (3) years, and, upon District's request, provide a copy to District.

b. Students – requirements prior to participation

- i. As a prerequisite to a student beginning practice or competition in any Program sports activity, the student and the student's parent or guardian shall review and sign a concussion and head injury information sheet. Consultant shall provide the concussion and head injury information sheet, the form and content of which shall be subject to District's prior approval. Consultant may use the "Concussion Information Sheet" prepared by CIF, which is attached hereto in English and Spanish as Exhibits A-2(ii) and A-2(iii), respectively (or any updated forms).
- ii. Students and student parents/guardians shall complete a new concussion and head injury information sheet each year.
- iii. Consultant shall make two (2) copies of each signed concussion information sheet. Consultant shall return the first copy to the student's parent or guardian. Consultant shall retain the second copy for a period of at least three (3) years, and, upon District's request, provide the copies to District.

c. Coaches – requirements if student may have sustained concussion

- i. Consultant shall immediately remove from competition, whether in practice or a game, any student who is suspected of sustaining a concussion or head injury, and seek emergency medical attention for the student.
- ii. Consultant shall follow all other medical procedures in this Agreement, including, but not limited to, contacting the student's parent or guardian, and completing the requisite incident forms.

d. Students – requirements for participation after suspected concussion

- i. A student who has been removed from play due to a suspected concussion or head injury may not participate in any Program sports until the student has (A) been evaluated by a health care provider who is fully licensed in the State of California and trained in the evaluation and management of concussions, and (B) received written medical clearance to return to play from that health care provider. Consultant may request that students use the Acute Concussion Evaluation form, attached hereto as Exhibit A-2(iv).
- ii. In no event shall a student return to practice or competition in a Program sport on the same day that the student was suspected of sustaining or having a concussion or other head injury.
- iii. Subsequent to the student's suspected head injury, Consultant agrees to enforce the health care provider's recommendations and restrictions regarding the student's participation in Program activities, and to continue to monitor the student for any further signs or symptoms of a concussion or other head injury.
- iv. Consultant agrees to maintain copies of any written medical clearances pertaining to a suspected concussion or other head injury for a period of at least three (3) years, and, upon District's request, provide the copies to District.

4. Sudden Cardiac Arrest ("SCA")

Consultant agrees to adhere to the following standards regarding SCA, which is the sudden and unexpected loss of heart function and among the leading causes of death for student athletes.

a. Coaches – requirements prior to coaching

- i. As a prerequisite to coaching any Program sport, Consultant's coaches shall receive training on SCA and provide proof of such training to Consultant. The training can be completed through the free, online course "Cardiac Wise" (or any updated course), which is available through the CIF website. As proof of training, Consultant's coaches shall download and print their certificate at the completion of the course, and, provide a copy of the certification to Consultant.
 - ii. Consultant's coaches shall receive SCA training at least once a year.
- iii. Consultant shall retain a copy of all certifications for a period of at least three (3) years, and, upon District's request, provide the copies to District.

b. Students – requirements prior to participation

- i. As a prerequisite to a student beginning practice or competition in any Program sport, the student and the student's parent or guardian shall review and sign an SCA information sheet. Consultant shall provide the SCA information sheet, the form and content of which shall be subject to District's prior approval. Consultant may use the SCA information sheet "Keep Their Heart in the Game a sudden cardiac arrest information sheet for athletes and parents/guardians" prepared by CIF, a sample of which is attached as Exhibit A-2(v) (or any updated form).
- ii. Students and student parents/guardians shall complete a new concussion and head injury information sheet each year.
- iii. Consultant shall make two (2) copies of each signed information sheet. Consultant shall return the first copy to the student's parent or guardian. Consultant shall retain the second copy for a period of at least three (3) years, and, upon District's request, provide the copies to District.

c. Coaches – requirements if student faints

- i. Consultant shall immediately remove from competition, whether in practice or a game, any student who exhibits fainting, which is the main warning sign of a potential heart condition. Consultant shall then seek emergency medical attention for the student.
- ii. Consultant shall follow all other medical procedures in this Agreement, including, but not limited to, contacting the student's parent or guardian, and completing the requisite incident forms.

d. Students – requirements for participation after suspected SCA event

- i. A student who has been removed from play due to a suspected SCA event may not participate in any Program sports until the student has (A) been evaluated by a health care provider who is fully licensed in the State of California and trained in the evaluation and management of SCA, and (B) received written clearance to return to play from that health care provider.
- ii. In no event shall a student return to practice or competition on the same day that the student was suspected of having an SCA event.
- iii. Consultant agrees to enforce the health care provider's recommendations and restrictions regarding the student's participation in Program activities, and to continue to monitor the student for any further signs or symptoms of SCA.
- iv. Consultant agrees to maintain copies of any written medical clearances, and, upon District's request, provide the copies to District.

5. Heat Illness

Consultant agrees to adhere to the following standards regarding heat illness.

- **a.** Coaches education about heat illness prevention. Consultant agrees to require its coaches to obtain training about the prevention of heat illness in students participating in athletics at least once a year. The training may be completed through the free, online course "A Guide to Heat Acclimatization and Heat Illness Prevention" (or any updated course), which is available through the CIF website.
- **b. Preventative Measures.** Consultant's coaches shall endeavor to decrease the likelihood of Program students suffering heat illness by taking preventative measures, including, but not limited to:
- i. educating students participating in Program sports to arrive at practice or competition well-hydrated;
 - ii. instructing students to stay hydrated in between practices;
- iii. educating students to avoid drinks which dehydrate the body, such as drinks containing stimulants such as ephedrine or high amounts of caffeine;
- iv. providing water or sports drinks to students during practice and competition, and providing students with water breaks at least every thirty (30) to forty-five (45) minutes;
- v. allowing adequate rest breaks in the shade, and allowing students to remove unnecessary equipment during rest breaks;
- vi. if applicable, gradually increasing the intensity and duration of exercise over a seven (7) to fourteen (14) day period in order to give students time to acclimate to practicing in the heat; and
- vii. if applicable, introducing protective equipment in phases in order to give students time to acclimate to the additional (*e.g.*, start with helmet, progress to helmet and shoulder pads, and finally progress to full uniform).

6. Methicillin-Resistant Staph Aureus (MRSA)

Consultant agrees to adhere to the following standards regarding MRSA (a type of staph infection that is resistant to many common antibiotics, and which, if left untreated, can be serious or deadly).

- **a.** Coaches education about MRSA. Consultant shall take reasonable steps to ensure that its coaches are aware of the warning signs, risks, and treatment of MRSA. At minimum, Consultant shall provide its coaches with a copy of the Sports Medicine Alert for Coaches about MRSA, prepared by CIF, and attached hereto as Exhibit A-2(vi), or any updated alert or information sheet.
- **b.** Coaches preventative measures. Consultant shall require its coaches to adopt precautionary measures to decrease the risk of spreading MRSA, including, but not limited to, recommending that students shower with soap (at home or otherwise) as soon as possible after practices and competitions; instructing students not to share equipment, clothing, towels, or personal grooming items; recommending that students wash their uniforms or sportswear after each use; requiring students to cover all wounds, cuts, and abrasions, especially during practice and competition; and ensuring that all Program

sports equipment surfaces (e.g., benches, mats) are cleaned and disinfected on a daily basis, using supplies provided by District.

c. Coaches – duty to inform students and parents/guardians. Consultant shall take reasonable steps to inform students participating in Program sports and their parents or guardians about the risks of MRSA, including, but not limited to, providing the students and their parents or guardians with the Sports Medicine Alert for Students, Parents and Guardians about MRSA, prepared by CIF, and attached hereto as Exhibit A-2(vii), or any updated alert or information sheet at least once a year.

7. <u>Performance Enhancement Drugs</u>

Consultant agrees to adhere to the following standards regarding performance enhancement drugs.

- a. Consultant development and implementation of policy. Consultant shall adopt a policy prohibiting the use and abuse of steroids or other performance enhancement drugs, which policy is subject to District approval. Consultant may adopt District's policy, or use the Steroids Policy Form prepared by CIF and attached hereto as Exhibit A-2(viii) (or any updated form) as a reference in developing its own policy, the form and content of which shall be subject to District's prior approval.
- **b.** Student and parent/guardian agreement about policy. The policy shall require that all students participating in Program sports and their parents or guardians to agree in writing that the student will not use performance enhancement drugs except with the written prescription of a licensed physician in order to treat a medical condition.
- **c. Annual update.** Students and student parents/guardians shall complete a new performance enhancement drug agreement each year. Consultant agrees to train its coaches on its District-approved performance enhancement drug policy at least once a year.
- **d.** Copies of agreement. Consultant shall make two (2) copies of each agreement about the drug enhancement policy. Consultant shall return the first copy to the student's parent or guardian. Consultant shall retain the second copy for a period of at least three (3) years, and, upon District's request, provide the copies to District.
- **e. Applicability.** At District's discretion, the requirements of this section, or any portion thereof, may be made applicable only to District's intermediate students (and thereby exempt in whole or part District's elementary students).

8. <u>Event Emergency Guidelines</u>

- **a. Adoption of policy.** Consultant shall adopt an event emergency guideline protocol for all sporting events. The protocol shall be subject to District approval, which shall be unreasonably withheld. Consultant may adopt District's event emergency protocol or use the Event Emergency Guidelines prepared by CIF and attached hereto as Exhibit A-2(ix) (or any updated guidelines) as a reference in developing its own guidelines for District approval. The event emergency guideline protocol shall address, at minimum, and include protocols regarding specific threats, including, but not limited to, injuries, medical emergencies, fire, earthquake, severe weather, active shooters, other weapons, suspicious behavior, personnel harassment, missing child, abduction, controlled substances, assaults, and bomb threats.
- **b.** Training regarding policy. Prior to implementing any Program sports activities, Consultant must take reasonable steps to ensure that its coaches are informed about and well-versed in the District-approved event emergency policy.
- **c. Biennial Review.** If the Program is a multi-year program, Consultant and District shall review and update the policy at least every two (2) years.

EXHIBIT A-3 ADMINISTRATION OF EPINEPHRINE AUTO-INJECTORS AND PROVISION OF EMERGENCY ASSISTANCE

Consultant and District agree to operate the Program in accordance with the following requirements. Consultant shall not administer any medication not explicitly set forth herein.

1. Requirements for Administration of Epinephrine (Epi-pen)

a. Obligation to Administer Epinephrine; Authorized Individuals

Pursuant to Education Code section 49414, District shall provide emergency epinephrine and auto-injectors to school nurses or trained personnel who have volunteered to provide emergency medical aid to persons suffering or reasonably believed to be suffering from an anaphylactic reaction (*i.e.*, potentially life-threatening hypersensitivity to a substance). Consultant shall designate those employees and/or volunteers that have volunteered to provide emergency medical aid to persons suffering or reasonably believed to be suffering from an anaphylactic reaction and provide District with a list of those individuals prior to the provision of any Services under this Agreement. Consultant shall at all times maintain a designated employee and/or volunteer at all Program sites. Consultant shall only allow its employees and/or volunteers who have received proper training as set forth below to administer an epinephrine auto-injector to a person suffering, or reasonably believed to be suffering, from an anaphylactic reaction if a District nurse is not onsite and when a physician is not immediately available. Any employee and/or volunteer of Consultant that administers an epinephrine auto-injector to a person suffering, or reasonably believed to be suffering, form an anaphylactic reaction shall initiate emergency medical services or other appropriate medical follow up in accordance with the training materials that District retains onsite.

b. Training of Voluntary Consultant Employees and Volunteers

Consultant shall provide all designated Consultant employees and/or volunteers epinephrine training. All epinephrine training must be provided by a licensed physician or nurse and in compliance with the CDE's *Training Standards for the Administration of Epinephrine Auto-Injectors*, available online at http://www.cde.ca.gov/ls/he/hn/epiadmin.asp. The training shall cover at a minimum the information listed in the CDE's *Training Standards for the Administration of Epinephrine Auto-Injectors*, which includes (a) techniques for recognizing symptoms of anaphylaxis, (b) standards and procedures for the storage and emergency use of epinephrine auto-injectors, (c) emergency follow-up procedures, including calling 911 phone number and contacting, if possible, the student's parent/guardian and physician, and (d) instruction and certification in cardiopulmonary resuscitation. Consultant warrants that it will provide training that complies with CDE guidelines and requirements. In the event of a conflict between the training requirements set forth herein and in the CDE training standards, the requirements in the CDE training standards shall control. All training materials shall be retained at Program sites.

2. Epinephrine Prescriptions

For each school site, District shall obtain from an authorizing physician and surgeon an epinephrine auto-injectors prescription that, at a minimum, includes for elementary schools, one regular epinephrine auto-injector and one junior epinephrine auto-injector, and for junior high schools and middle schools, if there are no pupils who require a junior epinephrine auto-injector, one regular epinephrine auto-injector. District shall be responsible for stocking the epinephrine auto-injector, restocking it if it is used and

providing access to those employees and/or volunteers of Consultant that have volunteered to provide emergency medical aid to persons suffering or reasonably believed to be suffering from an anaphylactic reaction. Consultant shall promptly notify District no more than forty-eight (48) hours after any administration of an epinephrine auto-injector.

3. Requirements for the Provision of Emergency Assistance

Consultant shall at all times maintain an employee and/or volunteer at all Program sites to provide emergency assistance to any Program participant who is injured or suddenly becomes ill. Consultant shall provide the necessary training in cardiopulmonary resuscitation (CPR), an automated external defibrillator (AED) and first aid to its employees and/or volunteers who have volunteered to provide emergency assistance. Consultant shall designate those employees and/or volunteers that have volunteered to provide emergency assistance and provide District with a list of those individuals prior to the provision of any Services under this Agreement. Consultant shall only allow its employees and/or volunteers who have received proper certification to provide emergency assistance. For purposes of this Agreement, "emergency assistance" shall include the provision of CPR in the event of cardiac arrest; use of an AED to analyze a person's heart rhythm and deliver an electrical shock to restore heartbeat; and the provision of other forms of first aid to respond to common first aid emergencies, including burns, cuts, and head, neck and back injuries. Any employee and/or volunteer of Consultant that provides emergency assistance shall initiate emergency medical services or other appropriate medical follow up in accordance with their training.

4. Copies of Documents

Consultant shall maintain a copy of all health care documents and provide a copy of same to District.

■ PREPARTICIPATION PHYSICAL EVALUATION HISTORY FORM

(Note: This form is to be filled out by the patient and parent prior to seeing the physician. The physician should keep this form in the chart)

| Name | | | | | Date of birth | | |
|----------------------|--|--|-------------|------------|--|----------|----|
| Sex | Age | Grade | School _ | | Sport(s) | | |
| | | | | | nedicines and supplements (herbal and nutritional) that you are currently | | |
| MOUICIIIC | s and Aderyles. I | rease list all of the prescription and t | Mei-rije-ci | Julilei II | nedicines and supplements (nerbal and nutritional) that you are currently | / taxing | |
| | | | | | | | |
| | | | | | | | |
| Do you ha | ave any allergies? cines | ☐ Yes ☐ No If yes, please ☐ Pollens | identify sp | ecific al | llergy below. □ Food □ Stinging Insects | | |
| Explain "Ye | es" answers below | . Circle questions you don't know the | answers | to. | | | |
| GENERAL | QUESTIONS | | Yes | No | MEDICAL QUESTIONS | Yes | No |
| 1. Has a cany rea | | restricted your participation in sports for | | | 26. Do you cough, wheeze, or have difficulty breathing during or after exercise? | | |
| | | edical conditions? If so, please identify | | | 27. Have you ever used an inhaler or taken asthma medicine? | | |
| Delow: Other: | | nemia 🗆 Diabetes 🗆 Infections | _ | | 28. Is there anyone in your family who has asthma? | - | |
| 3. Have y | ou ever spent the nigl | ht in the hospital? | | | 29. Were you born without or are you missing a kidney, an eye, a testicle (males), your spleen, or any other organ? | | |
| | ou ever had surgery? | | | | 30. Do you have groin pain or a painful bulge or hernia in the groin area? | | |
| | ALTH QUESTIONS A | | Yes | No | 31. Have you had infectious mononucleosis (mono) within the last month? | | |
| | ou ever passed out or exercise? | nearly passed out DURING or | | | 32. Do you have any rashes, pressure sores, or other skin problems? | | |
| | | rt, pain, tightness, or pressure in your | | | 33. Have you had a herpes or MRSA skin infection? 34. Have you ever had a head injury or concussion? | _ | - |
| | uring exercise? | 100 | | | 35. Have you ever had a histor blow to the head that caused confusion. | | |
| | | skip beats (irregular beats) during exercis | e? | | prolonged headache, or memory problems? | | |
| | all that apply: | at you have any heart problems? If so, | | | 36. Do you have a history of seizure disorder? | | |
| | h blood pressure h cholesterol | ☐ A heart murmur ☐ A heart infection | | İ | 37. Do you have headaches with exercise? 38. Have you ever had numbness, tingling, or weakness in your arms or | | |
| | wasaki disease | Other: | _ | | legs after being hit or falling? | | |
| 9. Has a d echoca | octor ever ordered a rdiogram) | test for your heart? (For example, ECG/EKC | i, | | 39. Have you ever been unable to move your arms or legs after being hit or falling? | | |
| | | el more short of breath than expected | | | 40. Have you ever become ill while exercising in the heat? | | |
| | exercise? Ou ever had an unexp | lained seizure? | - | | 41. Do you get frequent muscle cramps when exercising? | | |
| | <u>_</u> | rt of breath more quickly than your friends | _ | - | 42. Do you or someone in your family have sickle cell trait or disease? 43. Have you had any problems with your eyes or vision? | | ļ |
| during | exercise? | | | | 44. Have you had any eye injuries? | | |
| | LITH QUESTIONS AB | | Yes | No | 45. Do you wear glasses or contact lenses? | | |
| | | elative died of heart problems or had an audden death before age 50 (including | 1 | | 46. Do you wear protective eyewear, such as goggles or a face shield? | | |
| | | ccident, or sudden infant death syndrome) | | | 47. Do you worry about your weight? | | |
| | | ave hypertrophic cardiomyopathy, Marfan ght ventricular cardiomyopathy, long QT | | | 48. Are you trying to or has anyone recommended that you gain or lose weight? | | |
| syndron | ne, short QT syndrom | e, Brugada syndrome, or catecholaminerg | ic | | 49. Are you on a special diet or do you avoid certain types of foods? | | |
| | rphic ventricular tach | ycardia? lave a heart problem, pacemaker, or | - | | 50. Have you ever had an eating disorder? | | |
| | ed defibrillator? | avo a noure problem, pacemaker, or | | | 51. Do you have any concerns that you would like to discuss with a doctor? | | |
| | | d unexplained fainting, unexplained | | | FEMALES ONLY | | |
| | JOINT QUESTIONS | | Yes | No | 52. Have you ever had a menstrual period? 53. How old were you when you had your first menstrual period? | | |
| 17. Have yo | u ever had an injury | to a bone, muscle, ligament, or tendon | 100 | 110 | 54. How many periods have you had in the last 12 months? | | |
| | ised you to miss a pro | | | | Explain "yes" answers here | | |
| | | n or fractured bones or dislocated joints? | +- | | | _ | |
| | ou ever nad an injury t as, therapy, a brace, a | that required x-rays, MRI, CT scan, I cast, or crutches? | | i | | | |
| 20. Have yo | u ever had a stress fr | racture? | | | | | |
| | | you have or have you had an x-ray for neo ability? (Down syndrome or dwarfism) | :k | | | | |
| | | orthotics, or other assistive device? | | | | | |
| | | or joint injury that bothers you? | 4 | | | | |
| | | painful, swollen, feel warm, or look red? | -2 | | | | |
| 23. DO VOU | nave any history of ju | venile arthritis or connective tissue diseas | B? | ı | | | |

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9-2681/0410

PREPARTICIPATION PHYSICAL EVALUATION PHYSICAL EXAMINATION FORM

Name Date of birth **PHYSICIAN REMINDERS** 1. Consider additional questions on more sensitive issues · Do you feel stressed out or under a lot of pressure? . Do you ever feel sad, hopeless, depressed, or anxious? . Do you feel safe at your home or residence? . Have you ever tried cigarettes, chewing tobacco, snuff, or dip? During the past 30 days, did you use chewing tobacco, snuff, or dip? . Do you drink alcohol or use any other drugs? · Have you ever taken anabolic steroids or used any other performance supplement? · Have you ever taken any supplements to help you gain or lose weight or improve your performance? Do you wear a seat belt, use a helmet, and use condoms? 2. Consider reviewing questions on cardiovascular symptoms (questions 5-14). **EXAMINATION** Height Weight □ Male ☐ Female Vision R 20/ Pulse Corrected DY N 1.20/ MEDICAL NORMAL ABNORMAL FINDINGS Appearance Marfan stigmata (kyphoscoliosis, high-arched palate, pectus excavatum, arachnodactyly, arm span > height, hyperlaxity, myopia, MVP, aortic insufficiency) Eyes/ears/nose/throat Pupils equal Hearing Lymph nodes Heart* Murmurs (auscultation standing, supine, +/- Valsalva) Location of point of maximal impulse (PMI) · Simultaneous femoral and radial pulses Lungs Abdomen Genitourinary (males only)^b Skin HSV, lesions suggestive of MRSA, tinea corporis Neurologic ° MUSCULOSKELETAL Neck Back Shoulder/arm Elbow/forearm Wrist/hand/fingers Hip/thigh Knee Leg/ankle Foot/toes **Functional** · Duck-walk, single leg hop *Consider ECG, echocardiogram, and referral to cardiology for abnormal cardiac history or exam. *Consider GU exam if in private setting. Having third party present is recommend *Consider cognitive evaluation or baseline neuropsychiatric testing if a history of significant concussion. Cleared for all sports without restriction Cleared for all sports without restriction with recommendations for further evaluation or treatment for ■ Not cleared □ Pending further evaluation □ For any sports □ For certain sports Recommendations I have examined the above-named student and completed the preparticipation physical evaluation. The athlete does not present apparent clinical contraindications to practice and participate in the sport(s) as outlined above. A copy of the physical exam is on record in my office and can be made available to the school at the request of the parents. If conditions arise after the athlete has been cleared for participation, the physician may rescind the clearance until the problem is resolved and the potential consequences are completely explained to the athlete (and parents/quardlans). Name of physician (print/type)

Signature of physician

Phone

MD or DO

■ PREPARTICIPATION PHYSICAL EVALUATION CLEARANCE FORM

| | ☐ F Age Date of birth |
|---|--|
| ☐ Cleared for all sports without restriction | |
| ☐ Cleared for all sports without restriction with recommendations for further evaluation or tre | |
| □ Not cleared | |
| ☐ Pending further evaluation | |
| ☐ For any sports | |
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| Reason | |
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| and can be made available to the school at the request of the parents. If conditte physician may rescind the clearance until the problem is resolved and the (and parents/guardians). | itions arise after the athlete has been cleared for participation, |
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| Other information | |

Concussion Information Sheet

A concussion is a brain injury and all brain injuries are serious. They are caused by a bump, blow, or jolt to the head, or by a blow to another part of the body with the force transmitted to the head. They can range from mild to severe and can disrupt the way the brain normally works. Even though most concussions are mild, all concussions are potentially serious and may result in complications including prolonged brain damage and death if not recognized and managed properly. In other words, even a "ding" or a bump on the head can be serious. You can't see a concussion and most sports concussions occur without loss of consciousness. Signs and symptoms of concussion may show up right after the injury or can take hours or days to fully appear. If your child reports any symptoms of concussion, or if you notice the symptoms or signs of concussion yourself, seek medical attention right away.

Symptoms may include one or more of the following:

- Headaches
- "Pressure in head"
- Nausea or vomiting
- Neck pain
- Balance problems or dizziness
- Blurred, double, or fuzzy vision
- Sensitivity to light or noise
- Feeling sluggish or slowed down
- Feeling foggy or groggy
- Drowsiness
- Change in sleep patterns

- Amnesia
- "Don't feel right"
- Fatigue or low energy
- Sadness
- Nervousness or anxiety
- Irritability
- More emotional
- Confusion
- Concentration or memory problems (forgetting game plays)
- Repeating the same question/comment

Signs observed by teammates, parents and coaches include:

- Appears dazed
- Vacant facial expression
- Confused about assignment
- Forgets plays
- Is unsure of game, score, or opponent
- Moves clumsily or displays incoordination
- Answers questions slowly
- Slurred speech
- Shows behavior or personality changes
- Can't recall events prior to hit
- Can't recall events after hit
- Seizures or convulsions
- Any change in typical behavior or personality
- Loses consciousness

What can happen if my child keeps on playing with a concussion or returns to soon?

Athletes with the signs and symptoms of concussion should be removed from play immediately. Continuing to play with the signs and symptoms of a concussion leaves the young athlete Adapted from the CDC and the 3rd International Conference on Concussion in Sport Document created 5/20/2010

Concussion Information Sheet

especially vulnerable to greater injury. There is an increased risk of significant damage from a concussion for a period of time after that concussion occurs, particularly if the athlete suffers another concussion before completely recovering from the first one. This can lead to prolonged recovery, or even to severe brain swelling (second impact syndrome) with devastating and even fatal consequences. It is well known that adolescent or teenage athlete will often under report symptoms of injuries. And concussions are no different. As a result, education of administrators, coaches, parents and students is the key for student-athlete's safety.

If you think your child has suffered a concussion

Any athlete even suspected of suffering a concussion should be removed from the game or practice immediately. No athlete may return to activity after an apparent head injury or concussion, regardless of how mild it seems or how quickly symptoms clear, without medical clearance. Close observation of the athlete should continue for several hours. The new CIF Bylaw 313 now requires implementation of long and well-established return to play concussion guidelines that have been recommended for several years:

"A student-athlete who is suspected of sustaining a concussion or head injury in a practice or game shall be removed from competition at that time and for the remainder of the day."

and

"A student-athlete who has been removed may not return to play until the athlete is evaluated by a licensed heath care provider trained in the evaluation and management of concussion and received written clearance to return to play from that health care provider".

You should also inform your child's coach if you think that your child may have a concussion Remember its better to miss one game than miss the whole season. And when in doubt, the athlete sits out.

For current and up-to-date information on concussions you can go to: http://www.cdc.gov/ConcussionInYouthSports/

| Student-athlete Name Printed | Student-athlete Signature | Date |
|----------------------------------|------------------------------------|--|
| Parent or Legal Guardian Printed | Parent or Legal Guardian Signature | —————————————————————————————————————— |

Información acerca de las concusiones cerebrales

Una concusión es una herida cerebral y todas las heridas cerebrales son graves. Dichas heridas son causadas por un golpe ligero, un golpe fuerte a la cabeza, un movimiento repentino de la cabeza o por un golpe fuerte a otra parte del cuerpo con fuerza que se trasmite a la cabeza. Las heridas varían entre ligeras o graves y pueden interrumpir la manera en la que el cerebro funciona. Aunque la mayoría de las concusiones cerebrales son ligeras, todas las concusiones cerebrales tienen el potencial de ser graves y si no se reconocen y tratan correctamente podrían tener como resultado complicaciones incluyendo daño cerebral prolongado o la muerte. Eso quiere decir que cualquier "golpecito" a la cabeza podría ser grave. Las concusiones cerebrales no son visibles y en su mayoría las concusiones cerebrales que ocurren durante los deportes no ocasionan la perdida de conciencia. Las señales y síntomas de una concusión cerebral podrían aparecer inmediatamente después de una herida o después de horas o días. Si su hijo(a) reporta cualquier síntoma de una concusión cerebral, o si se da cuenta de los síntomas de una concusión cerebral, por favor consiga atención médica sin demora.

Los siguientes son algunos de los síntomas de una concusión:

- Dolor de cabeza
- "Presión en la cabeza"
- Nausea o vómito
- Dolor de cuello
- Problemas de equilibrio o mareos
- Visión borrosa o visión doble
- Sensibilidad a la luz o ruido
- Decaído
- Adormecido
- Mareado
- Cambios en los hábitos de dormir.

- Amnesia
- "No se siente bien"
- Fatiga o energía baja
- Tristeza
- Nervios o ansiedad
- Irritabilidad
- Más sensible
- Confundido
- Problemas con concentración o memoria (por ejemplo: olvidar las jugadas)
- Repetir la misma pregunta o comentario

Los siguientes síntomas son observados por compañeros, padres y entrenadores:

- Parece desorientado
- Tiene una expresión facial vacía
- Está confundido acerca de la tarea o actividad
- Se olvida de las jugadas
- Está confundido sobre el juego, los puntos o el oponente
- Se mueve torpemente o muestra una falta de coordinación
- Contesta las preguntas lentamente
- Arrastra las palabras
- Muestra cambios de comportamiento o personalidad
- No puede recordar los eventos que sucedieron antes de la colisión
- No puede recordar los eventos que sucedieron después de la colisión
- Ataques o convulsiones
- Cualquier cambio en el comportamiento típico o personalidad
- Perdida de la conciencia

Información acerca de las concusiones cerebrales

¿Qué puede pasar si mi hijo(a) sigue jugando con una concusión cerebral o regresa a jugar antes de que este recuperado?

Los deportistas con señales o síntomas de una concusión cerebral deben dejar de jugar inmediatamente. Continuar jugando con las señales o síntomas de una concusión pone al deportista en riesgo de sufrir una herida más grave. La probabilidad de que se sufra daño significativo de una concusión aumenta cuando ha pasado un periodo de tiempo largo después de que sucedió la concusión, sobre todo si el deportista sufre otra concusión antes de recuperarse completamente de la primera. Eso puede traer como consecuencia una recuperación más prolongada o incluso una hinchazón cerebral (síndrome de segundo impacto) con consecuencias devastadoras o fatales. Es bien conocido que los deportistas adolescentes no reportan mucho los síntomas de sus heridas. Eso es el caso también con las concusiones cerebrales. Por lo mismo es importante que los administradores, entrenadores, padres y estudiantes estén bien informados, el cual es clave para la seguridad de los estudiantes deportistas.

Si cree que su hijo(a) ha sufrido una concusión

En cualquier situación donde se sospecha que un deportista tiene una concusión, es importante sacar a este estudiante del juego o entrenamiento inmediatamente. Ningún deportista puede volver a participar en la actividad después de sufrir una herida de cabeza o concusión cerebral sin el permiso de un doctor, no importa si la herida parece ser ligera o los síntomas desaparecen rápidamente. Se debe de observar cuidadosamente el mejoramiento del deportista por varias horas. El nuevo estatuto 313 de la Federación Interescolar de California (CIF por sus siglas en inglés) requiere la implementación de las siguientes normas para regresar a jugar un deporte después de sufrir una concusión, las cuales se han recomendado por muchos años:

"Cuando se sospeche que un estudiante deportista ha sufrido una concusión o herida de cabeza en un entrenamiento o juego, a este estudiante deportista se le debe sacar de la competencia en ese momento y por el resto del día".

Y

"A un estudiante deportista que se le ha sacado del juego no podrá volver a jugar hasta que le evalué un doctor licenciado con capacitación en la evaluación y manejo de las concusiones y hasta que se reciba un permiso por escrito para volver a jugar de dicho doctor".

También debe informar al entrenador(a) de su hijo(a) si piensa que ha sufrido una concusión cerebral. Recuerde que es mejor faltar un partido que faltar toda la temporada. Si existe alguna duda de que el deportista sufrió una concusión cerebral o no, se tomará precauciones y no podrá jugar.

Si desea información actual acerca de las concusiones cerebrales por favor visiten el sitio en Internet: http://www.cdc.gov/ConcussionInYouthSports/

| Nombre del estudiante deportista | Firma del estudiante deportista | Fecha |
|----------------------------------|---------------------------------|-------|
| | | |
| | · | |
| Nombre del padre, madre o tutor | Firma del padre, madre o tutor | Fecha |

SCHOOL VERSION

Acute Concussion Evaluation (ACE) Care Plan

Gerard Gioia, PhD¹ & Micky Collins, PhD²
¹Children's National Medical Center
²University of Pittsburgh Medical Center

| Patient Name: | |
|-----------------|--------|
| DOB: | Age: |
| Date: | ID/MR# |
| Date of Injury: | |

You have been diagnosed with a concussion (also known as a mild traumatic brain injury). This personal plan is based on your symptoms and is designed to help speed your recovery. Your careful attention to it can also prevent further injury.

Rest is the key. You should not participate in any high risk activities (e.g., sports, physical education (PE), riding a bike, etc.) if you still have any of the symptoms below. It is important to limit activities that require a lot of thinking or concentration (homework, job-related activities), as this can also make your symptoms worse. If you no longer have any symptoms and believe that your concentration and thinking are back to normal, you can slowly and carefully return to your daily activities. Children and teenagers will need help from their parents, teachers, coaches, or athletic trainers to help monitor their recovery and return to activities.

| Today the following symptoms are present (circle or check). | | | No reported symptoms | |
|---|----------------------|--------------------------|------------------------|--------------------------|
| Phys | sical | Thinking | Emotional | Sleep |
| Headaches | Sensitivity to light | Feeling mentally foggy | Irritability | Drowsiness |
| Nausea | Sensitivity to noise | Problems concentrating | Sadness | Sleeping more than usual |
| Fatigue | Numbness/Tingling | Problems remembering | Feeling more emotional | Sleeping less than usual |
| Visual problems | Vomiting | Feeling more slowed down | Nervousness | Trouble falling asleep |
| Balance Problems | Dizziness | | | |

| RED FLAGS: Call your doctor or go to your emergency department if you suddenly experience any of the following | | | | | |
|--|-------------------|--------------------------------------|-------------------------|--|--|
| Headaches that worsen Look very drowsy, can't be awakened Can't recognize people or places Unusual behavior change | | | | | |
| Seizures | Repeated vomiting | Increasing confusion | Increasing irritability | | |
| Neck pain | Slurred speech | Weakness or numbness in arms or legs | Loss of consciousness | | |

Returning to Daily Activities

- 1. Get lots of rest. Be sure to get enough sleep at night- no late nights. Keep the same bedtime weekdays and weekends.
- 2. Take daytime naps or rest breaks when you feel tired or fatigued.
- 3. Limit physical activity as well as activities that require a lot of thinking or concentration. These activities can make symptoms worse.
 - Physical activity includes PE, sports practices, weight-training, running, exercising, heavy lifting, etc.
 - Thinking and concentration activities (e.g., homework, classwork load, job-related activity).
- 4. Drink lots of fluids and eat carbohydrates or protein to main appropriate blood sugar levels.
- 5. As symptoms decrease, you may begin to <u>gradually</u> return to your daily activities. If symptoms worsen or return, lessen your activities, then try again to increase your activities gradually.
- 6. During recovery, it is normal to feel frustrated and sad when you do not feel right and you can't be as active as usual.
- 7. Repeated evaluation of your symptoms is recommended to help guide recovery.

Returning to School

- 1. If you (or your child) are still having symptoms of concussion you may need extra help to perform school-related activities. As your (or your child's) symptoms decrease during recovery, the extra help or supports can be removed gradually.
- 2. Inform the teacher(s), school nurse, school psychologist or counselor, and administrator(s) about your (or your child's) injury and symptoms. School personnel should be instructed to watch for:
 - · Increased problems paying attention or concentrating
 - Increased problems remembering or learning new information
 - Longer time needed to complete tasks or assignments
 - Greater irritability, less able to cope with stress
 - Symptoms worsen (e.g., headache, tiredness) when doing schoolwork

~Continued on back page~

| Returning to School (Continued) |
|--|
| Until you (or your child) have fully recovered, the following supports are recommended: (check all that apply) |
| No return to school. Return on (date) |
| Return to school with following supports. Review on (date) |
| Shortened day. Recommend hours per day until (date) |
| Shortened classes (i.e., rest breaks during classes). Maximum class length: minutes. |
| Allow extra time to complete coursework/assignments and tests. |
| Lessen homework load by%. Maximum length of nightly homework: minutes. |
| No significant classroom or standardized testing at this time. |
| Check for the return of symptoms (use symptom table on front page of this form) when doing activities that require a lot of attention or concentration. |
| Take rest breaks during the day as needed. |
| Request meeting of 504 or School Management Team to discuss this plan and needed supports. |
| Returning to Sports |
| 1. You should NEVER return to play if you still have ANY symptoms – (Be sure that you do not have any symptoms at rest and while doing any physical activity and/or activities that require a lot of thinking or concentration.) |
| 2. Be sure that the PE teacher, coach, and/or athletic trainer are aware of your injury and symptoms. |
| 3. It is normal to feel frustrated, sad and even angry because you cannot return to sports right away. With any injury, a full recovery will reduce the chances of getting hurt again. It is better to miss one or two games than the whole season. |
| The following are recommended at the present time: |
| Do not return to PE class at this time |
| Return to PE class |
| Do not return to sports practices/games at this time |
| Gradual return to sports practices under the supervision of an appropriate health care provider (e.g., athletic trainer, coach, or physical education teacher). |
| Return to play should occur in <u>gradual steps</u> beginning with aerobic exercise only to increase your heart rate (e.g., stationary cycle); moving to increasing your heart rate with movement (e.g., running); then adding controlled contact if appropriate; and finally return to sports competition. |
| Pay careful attention to your symptoms and your thinking and concentration skills at each stage of activity. Move to the next level of activity only if you do not experience any symptoms at the each level. If your symptoms return, let your health care provider know, return to the first level, and restart the program gradually. |
| Gradual Return to Play Plan |
| 1. No physical activity |
| 2. Low levels of physical activity (i.e., <i>symptoms do not come back during or after the activity</i>). This includes walking, light jogging, light stationary biking, light weightlifting (lower weight, higher reps, no bench, no squat). |
| 3. Moderate levels of physical activity with body/head movement. This includes moderate jogging, brief running, moderate-intensity stationary biking, moderate-intensity weightlifting (reduced time and/or reduced weight from your typical routine). |
| 4. Heavy non-contact physical activity. This includes sprinting/running, high-intensity stationary biking, regular weightlifting routine, non-contact sport-specific drills (in 3 planes of movement). |
| 5. Full contact in controlled practice. |
| 6. Full contact in game play. |
| *Neuropsychological testing can provide valuable information to assist physicians with treatment planning, such as return to play decisions. |
| This referral plan is based on today's evaluation: Return to this office. Date/Time |
| Refer to: Neurosurgery Neurology Sports Medicine Physiatrist Psychiatrist Other Refer for neuropsychological testing Other |
| ACE Care Plan Completed by: |

Keep Their Heart in the Game

A Sudden Cardiac Arrest Information Sheet for Athletes and Parents/Guardians

What is sudden cardiac arrest?

Sudden cardiac arrest (SCA) is when the heart stops beating, suddenly and unexpectedly. When this happens blood stops flowing to the brain and other vital organs. SCA is NOT a heart attack. A heart attack is caused by a blockage that stops the flow of blood to the heart. SCA is a malfunction in the heart's electrical system, causing the victim to collapse. The malfunction is caused by a congenital or genetic defect in the heart's structure.

How common is sudden cardiac arrest in the United States?

As the leading cause of death in the U.S., there are more than 300,000 cardiac arrests outside hospitals each year, with nine out of 10 resulting in death. Thousands of sudden cardiac arrests occur among youth, as it is the #2 cause of death under 25 and the #1 killer of student athletes.

Who is at risk for sudden cardiac arrest?

SCA is more likely to occur during exercise or physical activity, so student-athletes are at greater risk. While a heart condition may have no warning signs, studies show that many young people do have symptoms but neglect to tell an adult. This may be because they are embarrassed, they do not want to jeopardize their play-



ing time, they mistakenly think they're out of shape and need to train harder, or they simply ignore the symptoms, assuming they will "just go away." Additionally, some health history factors increase the risk of SCA.

What should you do if your student-athlete is experiencing any of these symptoms?

We need to let student-athletes know that if they experience any SCA-related symptoms it is crucial to alert an adult and get follow-up care as soon as possible with a primary care physician. If the athlete has any of the SCA risk factors, these should also be discussed with a doctor to determine if further testing is needed. Wait for your doctor's feedback before returning to play, and alert your coach, trainer and school nurse about any diagnosed conditions.

What is an AED?

An automated external defibrillator (AED) is the only way to save a sudden cardiac arrest victim. An AED is a portable, user-friendly device that automat-



ically diagnoses potentially life-threatening heart rhythms and delivers an electric shock to restore normal rhythm. Anyone can operate an AED, regardless of training. Simple audio direction instructs the rescuer when to press a button to deliver the shock, while other AEDs provide an automatic shock if a fatal heart rhythm is detected. A rescuer cannot accidently hurt a

victim with an AED—quick action can only help. AEDs are designed to only shock victims whose hearts need to be restored to a healthy rhythm. Check with your school for locations of on-campus AEDs.

The Cardiac Chain of Survival

On average it takes EMS teams up to 12 minutes to arrive to a cardiac emergency. Every minute delay in attending to a sudden cardiac arrest victim decreases the chance of survival by 10%. Everyone should be prepared to take action in the first minutes of collapse.

Early Recognition of Sudden Cardiac Arrest



Collapsed and unresponsive.
Gasping, gurgling, snorting, moaning or labored breathing noises.
Seizure-like activity.

Early Access to 9-1-1



Confirm unresponsiveness.
Call 9-1-1 and follow emergency
dispatcher's instructions.
Call any on-site Emergency Responders.

Early CPR



Begin cardiopulmonary resuscitation (CPR) immediately. Hands-only CPR involves fast and continual two-inch chest compressions—about 100 per minute.

Early Defibrillation



Immediately retrieve and use an automated external defibrillator (AED) as soon as possible to restore the heart to its normal rhythm. Mobile AED units have step-by-step instructions for a by-stander to use in an emergency situation.

Early Advanced Care



Emergency Medical Services (EMS)
Responders begin advanced life support including additional resuscitative measures and transfer to a hospital.

Cardiac Chain of Survival Courtesy of Parent Heart Watch

Keep Their Heart in the Game

Recognize the Warning Signs & Risk Factors of Sudden Cardiac Arrest (SCA)

Tell Your Coach and Consult Your Doctor if These Conditions are Present in Your Student-Athlete

Potential Indicators That SCA May Occur

- ☐ Fainting or seizure, especially during or right after exercise
- ☐ Fainting repeatedly or with excitement or startle
- ☐ Excessive shortness of breath during exercise
- ☐ Racing or fluttering heart palpitations or irregular heartbeat
- ☐ Repeated dizziness or lightheadedness
- ☐ Chest pain or discomfort with exercise
- ☐ Excessive, unexpected fatigue during or after exercise

Factors That Increase the Risk of SCA

- ☐ Family history of known heart abnormalities or sudden death before age 50
- ☐ Specific family history of Long QT Syndrome, Brugada Syndrome, Hypertrophic Cardiomyopathy, or Arrhythmogenic Right Ventricular Dysplasia (ARVD)
- ☐ Family members with unexplained fainting, seizures, drowning or near drowning or car accidents
- ☐ Known structural heart abnormality, repaired or unrepaired
- ☐ Use of drugs, such as cocaine, inhalants, "recreational" drugs, excessive energy drinks or performance-enhancing supplements

What is CIF doing to help protect student-athletes?

CIF amended its bylaws to include language that adds SCA training to coach certification and practice and game protocol that empowers coaches to remove from play a student-athlete who exhibits fainting—the number one warning sign of a potential heart condition. A student-athlete who has been removed from play after displaying signs or symptoms associated with SCA may not return to play until he or she is evaluated and cleared by a licensed health care provider. Parents, guardians and caregivers are urged to dialogue with student-athletes about their heart health and everyone associated with high school sports should be familiar with the cardiac chain of survival so they are prepared in the event of a cardiac emergency.

I have reviewed and understand the symptoms and warning signs of SCA and the new CIF protocol to incorporate SCA prevention strategies into my student's sports program.

STUDENT-ATHLETE SIGNATURE PRINT STUDENT-ATHLETE'S NAME DATE

PARENT/GUARDIAN SIGNATURE PRINT PARENT/GUARDIAN'S NAME DATE

For more information about Sudden Cardiac Arrest visit

California Interscholastic Federation http.www.cifstate.org Eric Paredes Save A Life Foundation http://www.epsavealife.org

CardiacWise (20-minute training video)
http.www.sportsafetyinternational.org







California Interscholastic Federation

SPORTS MEDICINE ALERT

Prepared by the State CIF Sports Medicine Committee for distribution to Coaches, Athletic Directors and Administrators

MRSA

MRSA (methicillin-resistant staph aureus) is a type of staph infection that is resistant to many common antibiotics and, in cases where treatment is needed, can be very difficult to treat. Staph bacteria are one of the most common causes of skin infections in the United States. Most of these skin infections are minor (such as pimples and boils) and can be treated without antibiotics, but occasionally serious infections require treatment. In the last few years, there have been a number of cases where these bacteria have spread among members of sports teams. Recently, this issue is making headlines as MRSA can have serious and deadly ramifications if not dealt with immediately.

WARNING SIGNS

It is common for athletes to have pimples, cuts and abrasions on their skin. Coaches must be aware of the signs and symptoms that their student-athletes may exhibit.



- Unusual or increasing pain and/or warmth
- The presence of pus or a pustule
- Induration (hardness)
- Increasing swelling, size or redness of the wound
- Red streaks around the wound
- Fever and/or chills (flu-like symptoms)

If you have any of these signs or symptoms, seek medical attention immediately.

Preventing MRSA

Precautions that coaches should take for preventing the spread of MRSA

- Insist that your athletes shower with soap as soon as possible after practices and competitions. If MRSA bacteria are present on your skin, you can wash them away before they have a chance to cause infection.
- Ensure that athletes do not share equipment, clothing, towels and other personal items.
 Implement a NO-SHARING rule if you have not done so already.
- Whether your athletic department launders practice and game uniforms or athletes do it themselves, implement a policy that uniforms (practice and game) get washed after EACH use.
- Ensure that all wounds, cuts and abrasions are covered to help prevent infection, especially during practice and competition.
- Equipment MUST be stored in clean, dry areas. A dark, moist, warm environment (lockers) is perfect for bacteria growth.
- Clean and disinfect daily, surfaces that are touched on a regular basis. This includes benches, training room tables, weight room equipment and benches.
- Wrestling mats MUST be cleaned DAILY before and after use. This would include use by physical education classes.
- Research is inconclusive on whether athletic fields can harbor MRSA bacteria. Since some studies have shown that the possibility exists, there are companies that offer antimicrobial treatments for athletic fields.







For more information go to <u>www.cifstate.org</u> and click on the "Health and Safety" box at the top of the page. Open the Sports Medicine Handbook and refer to page 44 for practical health hygiene policies and recommendations.

What to do about MRSA in School Athletic Programs



Infection Control Policies and Procedures Checklist

| Please review the policies and procedures below. Use this tool to help determine which | | Policy/Procedures | | |
|---|--------------|-------------------|---------------|--|
| policies/procedures you already have, if they are being followed, and which policies and procedures you need to put in place. This check list is meant to serve as a guideline on reasonable methods of protecting the health and welfare of student athletes. These guidelines are not meant to provide a "standard of care" and are not meant to supersede medical or administrative judgment decisions that must frequently be made on the scene by appropriate individuals. | Exist (x) | Follow (x) | Needed (x) | |
| General | | | | |
| All hard environmental surfaces that may come in contact with body fluids are cleaned and sanitized daily with EPA-approved disinfectant (if area in use). | | | | |
| All floor and wall padding in athletic area(s) are washed daily, if athletic area is used. | | | | |
| Separate mop heads/ buckets are used for each activity area, locker rooms and rest rooms. Mop heads and buckets are cleaned regularly. (Washable micro-fiber heads or disposable mop cloths are preferred.) | | | | |
| Towels/ linens laundered on premises are washed at a minimum of 160 F and dried in a hot dryer. | | | | |
| Notes: | | | | |
| Wrestling Room and Mats | | | | |
| Wall padding, benches and door knobs are wiped-down with quaternary ammonium (quat) or 1:100 bleach solution after each practice and meet. | | | | |
| Floors are cleaned before and after any moveable mats are used. | | | | |
| Mat surfaces with <i>small</i> holes or tears are repaired with mat tape. When mat sides are in poor condition, mats are taped together for meets <i>and</i> for practice. | | | | |
| Mat surfaces are replaced promptly when there are <i>large</i> holes or surfaces are excessively worn. | | | | |
| Both sides of mats are thoroughly cleaned before and after each use for practices and meets. | | | | |
| A separate mop head/ bucket is used specifically for cleaning mats; mop heads and buckets are washed regularly. | | | | |
| Notes: | | | | |
| Weight Room | | | | |
| Weight machine padding is inspected regularly, and promptly replaced if punctured or torn. | | | | |
| Grip areas on weight bars, dumbbells and machines are not taped. | | | | |
| Grip areas on weight bars, dumbbells, and machines, and lift belts are wiped down daily. | | | | |
| Wall dispensers of hand gel (\geq 60% alcohol) are placed at each entry/exit. Athletes and coaches are instructed to use when entering/leaving room-minimum use, may use more often. | | | | |
| Floors, benches, supports, pads, light switches and door knobs are cleaned daily (when room in use). | | | | |
| Notes: | | | | |

| Locker Rooms/Shower Rooms | | |
|---|---|--|
| Wall dispensers for liquid soap are located next to showers. | | |
| All shower and locker room areas are cleaned daily (if used). | | |
| All floor and walls in athletic area(s) are washed daily, if athletic area is used. | | |
| All benches are washed daily, if used. | | |
| Notes: | • | |
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California Interscholastic Federation

SPORTS MEDICINE ALERT

Prepared by the State CIF Sports Medicine Committee for distribution to Student-Athletes, Coaches and Parents

MRSA

MRSA (methicillin-resistant staph aureus) is a type of staph infection that is resistant to many common antibiotics and, in cases where treatment is needed, can be very difficult to treat. Staph bacteria are one of the most common causes of skin infections in the United States. Most of these skin infections are minor (such as pimples and boils) and can be treated without antibiotics, but occasionally serious infections require treatment. In the last few years, there have been a number of cases where these bacteria have spread among members of sports teams. Recently, this issue is making headlines as MRSA can have serious and deadly ramifications if not dealt with immediately.

WARNING SIGNS

It is common for athletes to have pimples, cuts and abrasions on their skin. Here are a few warning signs to look for and ask about when deciding whether a wound requires medical attention.



- Unusual or increasing pain and/or warmth
- The presence of pus or a pustule
- Induration (hardness)
- Increasing swelling, size or redness of the wound
- Red streaks around the wound
- Fever and/or chills (flu-like symptoms)

If you have any of these signs or symptoms, seek medical attention immediately.

Preventing MRSA

Here are some precautions for preventing the spread of MRSA

- Shower with soap as soon as possible after practices and competitions. If MRSA bacteria are present on your skin, you can wash them away before they have a chance to cause infection.
- Don't share towels, razors, soap or other personal items.
- Cover all wounds to help prevent infection, especially during practice and competition.
 If a bandage or wrapping falls off, replace it immediately.
- Get every skin wound, no matter how minor checked out by you coach, athletic trainer, parent/guardian or team physician.
- Dry out your equipment and padding after each use. Wash your clothes daily.
- Do not store uniforms and equipment in a dark, moist, warm environment. Keep your locker clean and dry.
- Wash your hands often. Frequent hand washing with soap for at least 15 seconds is one of the best ways to prevent MRSA.







CIF Mandatory Steroid Policy



Relationship to student

Date signed

SCHOOL NAME/LOGO HERE or remove CCS logo above and add school logo there

"As a condition of membership in the CIF, all member school shall adopt policies prohibiting the use and abuse of androgenic/anabolic steroids. All member school shall have participating student-athletes and their parents, legal guardian/caregiver agree that the athlete will not use steroids without the written prescription of a fully-licensed physical (as recognized by the AMA) to treat a medical condition." (CIF Bylaw 503.I)

Our School Policy: (insert your school policy here) The text box can be expanded to accommodate your entire school policy or insert the reference to where students/parents may find your policy) PLEASE COMPLETE THIS FORM AND RETURN TO______ NO LATER THAN______ Print Name of Student-Athlete: By signing below, both the participating student-athlete and the parents, legal guardians/caregiver hereby agree that the student-athlete named herein, shall not use androgenic/anabolic steroids without the written prescription of a fully-licensed physician (as recognized by the AMA) to treat a medical condition. We also recognize that under CIF bylaw 202, there could be penalties for false or fraudulent information. We also understand that the enforced for any violations of these rules. Signature of Student-Athlete named above Date signed

Print or type name of Parent/Guardian/Caregiver signing below

Signature of Parent/Guardian/Caregiver

EVENT EMERGENCY GUIDELINES

CALIFORNIA INTERSCHOLASTIC FEDERATION

MARCH, 2013

Purpose

These Event Emergency Guidelines have been developed to work in conjunction with school site and school district safety plans, where applicable. These Guidelines are general in nature and the manner in which they are implemented must depend on the sound judgment of the coach or school administrator at the scene who will be making quick assessments. By their nature, disasters and emergencies are unique events and a decision maker's response to them will almost always involve at least some improvisation.

The Guidelines are divided into two sections. The first section consists of Guidelines to lower the risk of violence or disruptions to an athletic event. The second section addresses responses to specific threats that occur during an athletic event.

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GENERAL REMINDERS

WHEN INVESTIGATING ANY ACCIDENTS OR UNUSUAL INCIDENTS, PLEASE REMEMBER TO:

- 1. Note date and time of incident
- 2. Note the names and badge numbers of officers responding to incident.
- **3.** Get signed witness statements noting name, address, phone numbers(s) and date of birth.
- **4.** Note **ALL** individuals involved and conduct a full investigation, documenting all information in writing.
- **5.** File all required forms in a timely manner with the event coordinator.

PART I: PLANNING TO AVOID VIOLENCE AND DISRUPTIVE INCIDENTS AT ATHLETIC EVENTS

GENERAL CONSIDERATIONS: Often the hostility of a crowd is the reflection of hostility between coaches or as a result of coaches' actions. In addition, a crowd, or individuals within the crowd, faced with disorganized, confused events, are more prone to become hostile. The following recommendations have the primary goal to prevent or decrease hostility between schools and guide schools to more efficiently conduct events.

A. RESPONSIBILITIES OF HOME TEAM

The coaching staff and administrators of <u>both</u> teams have significant responsibilities and opportunities to reduce the risk of violence and unsafe conditions at athletic events. However, the Home team staff have <u>more</u> responsibilities because they have more control and knowledge about conditions at their sporting facility. The implementation of the Guidelines listed below will depend on a range of factors, including the history of competition between the schools, the layout and location of the athletic facility, the time of the event and the anticipated number of spectators.

- 1. <u>Pre-Event Planning</u>: Develop an operational plan for each event. Contact the visiting school as early as possible to discuss the game, including prior and existing school/community problems. Under appropriate conditions, schedule a pre-game meeting to address these issues. Provide the visiting team with directions and instructions regarding the safest routes, parking, seating, dismissal from bleachers and the loading, and unloading of buses and automobiles.
- 2. <u>Staff Planning</u>: Provide specific instructions to teachers, staff members and volunteers supervising the game. Staff should be readily identifiable. Prevention, not apprehension after trouble commences, should be emphasized.
- 3. <u>Visiting Team Arrival</u>: Have parking areas well-lighted. Arrange, where possible, on-site parking of visitors' automobiles and buses. Supervise the area and path between the visitors' team bus and the facility entrance. The route of the visiting team to the locker room or their section of the field should not be directly in front of the Home team section.
- 4. <u>Referees</u>: Referees and umpires should emphasize the importance of keeping the game under control. Give payment to officials before the game. Provide them with an escort both entering the field and exiting the field
- 5. <u>Scoreboard</u>: Have properly trained <u>adult</u> scorers and timers for officials at games.
- 6. <u>Game Announcer</u>: The game should be reported without showing overt favoritism to teams or players. Proper language should be used at all times. Announcers can show enthusiasm without losing control. Under no circumstances should the officials' decisions be criticized, directly or indirectly.

- 7. <u>Concession Stands</u>: Where appropriate, separate concession stands should be employed, one for visitors and one for the home crowd. This rule should also apply to restrooms.
- 8. <u>Conduct of Game</u>: Provide for supervision of spectators during halftime. Efforts should be made to direct the crowd, keep spectators off the field, and keep the under-the stand area clear.
- 9. <u>Disruptive Individuals</u>: If a disruptive individual will not take direction, that person should be promptly removed. Noisemakers and drunkenness should not be permitted and, if found, addressed quickly.
- 10. <u>Area outside of Venue</u>: Areas immediately outside of the venue should be kept clear of unassociated persons.
- 11. Exiting the Venue: Arrange for supervision to continue until students have left the area, including the team bus.

B. GUIDELINES FOR VISITING TEAMS

- 1. Contact the administrators of the Home Team to establish routes, parking information, entering and exit gates.
- 2. Have adequate faculty and administrative presence at the game.
- 3. Provide students information about parking, entrance, seating and exiting.
- 4. Check on the amount of time allotted for halftime activities and strictly adhere to those time limits.

C. GUIDELINES FOR BOTH TEAMS

- 1. Players should refrain from showing surprise or irritation at a call by an official.
- 2. "Playing to the crowd" can cause trouble- particularly in basketball, where the players' facial expressions are clearly visible to the bench and stands. Players should not communicate with spectators.
- 3. Players on the bench should not heckle the opposing team.
- 4. Unsportsmanlike gesturing or the harassment of individual players should be avoided.

PART II: SPECIFIC THREATS

A. <u>INJURIES AND MEDICAL EMERGENCIES</u>

Call 911. If you are alone, call 911 first and then return to the victim. Stay on the line until the 911 operator gives you permission to hang up the phone. Tell the operator exactly which entrance to use to your facility/site and exactly where you are located in the facility/site.

- 1. Lend any assistance to the victim that you are able and qualified to do. Do not move the victim if there is a chance of back or neck injury.
- 2. Make sure that someone is at the entrance to meet the emergency vehicle and escort the rescue personnel to the victim.
- 3. Contact your immediate supervisor.
- 4. Provide as much information to the rescue personnel that you can regarding the onset of the illness or injury.
- 5. If the medical emergency is caused by accidental injury, interview witnesses and get as much information as possible.
- 6. Contact the parents/guardians immediately.
- 7. Complete the incident report form and forward it to your immediate supervisor.

B. FIRE

- 1. Call Fire Department.
- 2. If fire is small in nature, extinguish it with a fire extinguisher.
- 3. If fire is large in nature or uncontrollable, pull the fire alarm, call 911 and immediately evacuate the building of all students and staff according to your pre-determined crisis plan. Close all doors and windows behind you, but do not lock them.
- 4. Do not touch anything on your way out.
- 5. Do not use the elevators.
- 6. If you smell something burning, immediately notify the site directors who will notify onsite engineering personnel to investigate.
- 7. Contact your immediate supervisor.
- 8. Complete the incident report form and forward it to your immediate supervisor.

C. EARTHQUAKE:

(A) Indoor Event: Basic Rule is Drop, Cover, Hold and Wait

1. At the first indication of ground movement, you should drop to the ground. It may soon be impossible to stand upright during the earthquake. Getting to the ground will prevent you from being thrown to the ground and will allow you to assist your team and spectators more quickly.

- 2. If you are in grandstand, grab hold of seats, railing or other fixture. Move away from the side of the grandstands
- 3. If you are in an open area, such as a basketball court or swimming pool area, move to the area in front of an interior wall, especially interior corners, kneel and clasp your hand behind your neck.
- 4. Protect your eyes from flying glass and debris with your arm covering your eyes.
- 5. After ground movement ends, check for injuries and safely evacuate the building after counting to at least 60. (Many aftershocks occur in the first 60 seconds after the main quake).
- 6. Please note: It is intuitive and natural for individuals to flee the scene of an earthquake, because flight is a reasonable response to other types of disaster such as fire. This generalized flight response is generally unsafe in the context of an earthquake. California School buildings are built to exacting earthquake standards, otherwise known as the Field Act. As a general proposition the safest place to be on a school site during an earthquake is inside a school building. Most injuries occur when people move to different locations or move to another place in the building.
- 7. To the extent possible, quiet the crowd to control panic. It is often the case that most injuries during an earthquake do not occur from a structural failure of a building but injuries sustained by person exiting the building, who are struck from falling glass, debris and architectural or lighting elements. (It is a unfortunate fact that architectural elements and lighting fixtures are not inspected to the same level of scrutiny as structural elements.) The area of significant danger is in the "fall zone", the 10 to 20 wide perimeter of a building where objects can fall and strike those below. If possible send someone to "scout" this perimeter around the exit before the general evacuation commences.
- 8. Move to a safe, open area, away from power lines and other overhead hazards.

B. Outside Event: DROP AND COVER AND STAY OUTSIDE

- 1. Assess where you are. If you are near overhead lines, trees or buildings, move way form them. If they are not near you, drop to the ground and cover the back of your neck with your hands.
- 2. Do not enter any buildings until it is determined safe to do so.

C. Traveling to a School Event: STOP SAFELY

- 1. Pull the Bus or vehicle to the side of the road and stop, unless the conditions found in 2 below, apply.
- 2. If the bus or vehicle is on a bridge, overpass, or under power lines, continue until these dangers are cleared.

3. Wait until the ground movement stops, then check for injuries. Be aware of aftershocks, downed wires or roads blocked by debris. Check radio for emergency broadcast. Even if road is apparently safe, proceed slowly.

D. <u>SEVERE WEATHER</u>

- 1. If the tornado sirens are sounded, immediately proceed to the designated shelter area in your building.
- 2. If inside, stay away from glass windows and doors and the perimeter of the building. Sit as near to the wall as you can get.
- 3. If you are inside, do not use the phones during and electrical storm.
- 4. If the building is moving, assume the duck and cover position with your head between your knees and your hands locked over your head.
- 5. If severe weather occurs while you are outside with students, immediately seek shelter in a building. If none is available, keep students away from trees if you are in an electrical storm. If a tornado is threatening, go to the lowest area of land and lie down.
- 6. Keep students as calm as possible and speak in reassuring tones.
- 7. Contact your immediate supervisor.
- 8. Complete the incident report form and forward it to your immediate supervisor.

E. SHOTS FIRED: RUN, HIDE AND FIGHT IF NECESSARY

GENERAL CONSIDERATIONS: Most mass shooting incidents are over within 10-15 minutes. Your plan for safety should be designed for the short duration survival of you and those around you. Your main challenge is to quickly process the fact that you in such an incident and to not freeze in place. A flawed plan for escape is better than no plan at all.

A. Outside Event

- 1. During the initial firing, immediately lie on the ground.
- 2. Immediately assess, to the extent you can, the nature of the threat.
- 3. If the shooter is in your vicinity, run and encourage others to run
- 4. If you are in an open area, run in a zigzag pattern, bending over as much as you can.
- 5. Keep others from entering into the area.
- 6. Seek shelter if you cannot outrun the shooter. Any feature that can be used block gun fire should be considered, including walls, planters or trees.
- 7. Call 911 as soon as safety permits.
- 8. As soon as possible, evacuate patrons to a safe area, preferably into a building.
- 9. Remain calm and as observant as possible. Be ready to describe the shooter, the weapon, a vehicle tag number, etc. to police when they arrive.
- 10. Be ready to describe the situation and request medical aid if necessary.
- 11. **Do not confront the shooter unless the circumstances present no other option**: In most cases, the shooter will leave after the initial assault.

- 12. After shots are no longer being fired, check for injuries.
- 13. Contact your immediate supervisor.
- 14. Contact parents/guardian.
- 15. Complete the incident report form and forward it to your immediate supervisor.

B. Inside a Building

- 1. Tell everyone to get on the floor or behind furniture and remain quiet. Activate crisis procedure plan.
- 2. If you are in a confined area, such as a locker room, lock the doors and, if possible, move out of view of windows. Blockade locked doors as best you can.
- 3. If you are confined indoors, turn out the lights and mute your cell phone.
- 4. Call 911. Be ready to describe the situation and request medical aid if necessary.
- 5. Remain calm and as observant as possible be ready to describe the shooter and the weapon to police when they arrive.
- 6. **Do not confront the shooter unless the circumstances present no other option**: In most cases, the shooter will leave after the initial assault.
- 7. After shots are no longer being fired, check students for injuries.
- 8. Keep students calm and wait for assistance to arrive.
- 9. If shooter has left the building, do not permit anyone to enter until assistance arrives.
- 10. Contact your immediate supervisor.
- 11. Contact parents/guardians immediately.
- 12. Complete the incident report form and forward it to your immediate supervisor.

C. Fight Option

- 1. If you cannot escape or hide, and lives remain at stake, fight the intruder
- 2. The goal is to incapacitate the shooter.
- 3. Use extreme aggressiveness and improvise your weapons, including fire extinguishers, and chairs.

F. WEAPONS WITHOUT SHOOTING

A. Suspected Weapon On The Premises

- 1. Call 911.
- 2. Do not confront the individual.
- 3. Try to keep patrons away from the area until police arrive. If this is not possible, observe the suspect from a reasonable distance until police do arrive. Activate lock down procedures if necessary.
- 4. If the suspect leaves the premises, try to watch and determine the direction. Be ready to give police as complete a description as possible including vehicle tag number.
- 5. Contact your immediate supervisor.

6. Complete the incident report form and forward it to your immediate supervisor.

B. Observed Weapon On The Premises

- 1. Seek assistance from another staff member or supervising adult in reporting the incident.
- 2. Discreetly call 911 if the suspect is not present.
- 3. Provide a physical and clothing description and the last known direction of travel of the individual.
- 4. IN ALL CASES USE EXTREME CAUTION. DO NOT CONFRONT THE SUSPECT.

G. SUSPICIOUS BEHAVIOR

- 1. Approach the individual and ask if you can help.
- 2. If the individual does not appear to have legitimate business on the premises, ask the person to leave.
- 3. If the individual does not leave and/ or the suspicious behavior continues, call 911.
- 4. Contact your immediate supervisor.
- 5. Continue to observe the individual until police arrive.
- 6. Be ready to give police as complete a description of the behavior as possible.
- 7. Do not become involved in a confrontation with the individual.
- 8. If the behavior seems potentially threatening to your students, remove them to a safer area
- 9. Complete the incident report form and forward it to your immediate supervisor.

H. CHILD ABUSE

- 1. Immediately record the suspected child abuse/neglect in daily log.
- 2. All staff are mandatory reporters and must report the suspected child abuse/neglect to law enforcement (including a school police department) on the day that it is observed and recorded and no later than 72 hours after the reasonable suspicion is formed.
- 3. Program Director must contact the Child Welfare Organization for parents/guardians, when appropriate, about observed abuse or neglect within 24 hours of the observation.
- 4. Staff must record all observations, phone calls and contacts made.
- 5. If immediate help is required, call Police Department or 911.
- 6. Contact your immediate supervisor.
- 7. Complete the incident report form and forward it to your immediate supervisor.

(Remember: All information about children and families is **confidential**)

Definitions Of Child Abuse:

- 1. **Physical Abuse** any injuries from shaking, beating, striking, burning. Any suspected sexual abuse.
- 2. **Physical Neglect** failure to provide basic necessities such as food, clothing, shelter, medical attention or proper supervisor

I. PERSONNEL HARASSMENT

- 1. Remain Calm.
- 2. Do not respond to the person in a confrontational manner
- 3. Involve your direct supervisor.
- 4. Ask and allow person to explain situation.
- 5. Listen and show concern.
- 6. If situation remains confrontational, ask the person to leave.
- 7. If you feel that you are in danger, call 911.
- 8. Complete the incident report form and forward it to your immediate supervisor.

J. POWER OUTAGE

- 1. Remain calm.
- 2. If participants are in danger, stop activity and move them to a safe place.
- 3. Contact your immediate supervisor. Notify the on-site maintenance staff.
- 4. Ask site personnel for available flashlight.
- 5. Complete the incident report form and forward it to your immediate supervisor.

K. MISSING CHILD

- 1. Remain calm.
- 2. Inform your immediate supervisor and all staff members that the child is missing and direct staff and participants to meet in an assigned area or room. (Pre-determined procedures should be in place for the remainder of the program hours.)
- 3. Previously designated staff should stay with participants while the remaining staff search the building. Check all inside spaces of the building and conduct and thorough search of the grounds.
- 4. Notify the police at 911.
- 5. Notify the parent/guardian. Ask questions of the parent such as:
 - Does s/he know how to ride the bus?
 - Does s/he have any money?
 - Are there any places in the area that the child is familiar with such as a playground or picnic area?
 - Are there any relatives or friends in the area where the child would be likely to go?

- 6. Gather all vitals Picture or description, registrations/applications and clothes child was wearing. The police will need this information to assist in finding the child as quickly as possible.
- 7. If you or your staff assists in the search, ask neighbors for help. Many people are able and willing to do whatever it takes to help find a missing child.
- 8. Complete the incident report form and forward it to your immediate supervisor.

L. ABDUCTION

- 1. Remain Calm
- 2. Call 911.
- 3. Report abduction, or attempted abduction to your immediate supervisor.
- 4. Note the person's appearance and any other information about him or her (voice, clothing, vehicle type, license plate number, etc.) that might be helpful to police.
- 5. If the person is seen taking the child into an automobile, note the color and make of automobile and attempt to memorize the license plate or at least a portion of it. Note the direction or street the automobile is traveling.
- 6. Treat custody dispute problems as a possible child abduction.

M. CONTROLLED SUBSTANCE (Drugs/Alcohol)

- 1. Be ready to provide as complete a description of the suspect as possible.
- 2. Call 911. Give 911 operator as complete a description of the suspect, the behavior, the type of controlled substance, if known, and vehicle tag number.
- 3. Do not approach the suspect.
- 4. If suspect leaves before police arrive, note the direction, type of vehicle, etc. Do not attempt to follow the suspect.
- 5. Call your immediate supervisor.
- 6. Complete the incident report form and forward it to your immediate supervisor.

N. SEXUAL HARASSMENT

- If a student reports to you that s/he has been approached in an inappropriate fashion by another person, take the student to a private area with another staff member for an interview. All allegations of sexual harassment, regardless of the nature, must be investigated.
- 2. Determine by questioning, as gently as possible, exactly what happened. Ask the victim questions like:
 - What did the person say?
 - What did the person do that made you feel uncomfortable?

- When did this happen?
- How long has this been going on?
- 3. Inform the parents/guardians immediately of the alleged sexual harassment.
- 4. Interview the alleged aggressor. If a patron, proceed with the questioning. If an employee, wait for your supervisor to arrive to conduct the interview.
- 5. *If allegations* of **physical touching**, <u>CALL POLICE</u> and your immediate supervisor. **Sexual Assault** *Procedures* should be initiated (see page 12).

O. <u>SEXUAL ASSAULT</u>

- 1. Isolate and secure the victim and the assault area.
- 2. Call 911.
- 3. Do not leave the victim alone. Ensure the victim is in a safe place, and assist in making them comfortable.
- 4. Remain calm and reassure patrons that all possible actions are being take to care for the injured person and to protect others.

Note: For Sexual Assaults:

- 1. Notify supervisor.
- 2. Attempt to dissuade the victim from washing, cleaning up or use of the restroom if possible.
- 3. Provide the victim with privacy.
- 4. Secure the crime scene. Protect any potential evidence.
- 5. DO NOT USE THE VICTIM'S NAME on two-way radios or release the victim's identity to anyone other than the lead administrator or law enforcement officials.
- 6. Remember that sexual assaults are very serious crimes. Do not attempt to conduct an investigation, question victims, witnesses or suspects and do not disturb any potential physical evidence.
- 7. Assist law enforcement officials as requested.
- 8. Complete the incident report form and forward it to your immediate supervisor.

P. TACTICAL SITUATION

- 1. If inside, take all participants to a central area. Keep away from windows and doors and secure all entry doors.
- 2. If outside and time permits take all participants to an indoor central location.
- 3. Call your supervisor immediately they will determine who to contact.
- 4. Call parents/guardian to inform them of the situation.
- 5. Do not release anyone until the police say it is safe to do so.

- 6. Do not release any information to the media. Let the police or a public relations representative have that responsibility.
- 7. Complete the incident report form and forward it to your immediate supervisor.

Q. BOMB THREATS

ALL BOMB THREATS MUST BE TAKEN SERIOUSLY

- 1. Remain calm. Keep your voice steady. Do not alarm the caller.
- 2. DO NOT try to transfer the call. Don't risk losing the call.
- 3. Record call if possible.
- 4. Treat the call like any normal order of business. You need to act quickly to get information. **ASK**.....
 - **WHEN** will the device explode?
 - **WHERE** is the device?
 - WHAT kind of device is it?
 - WHAT does it look like?
 - WHY did you place the device?
 - WHO are you?
- 5. Try to keep the caller on the line as long as possible. Take notes while you are talking. Attempt to note.....
 - Time of call
 - Exact words of caller
 - Male or female sounding voice
 - Is there a detectable accent
 - Voice tone, pitch, meter
 - Speech skills, inflections
 - Is the voice familiar
 - Background noise
 - Time the call is terminated
- 6. CALL 911 immediately. Answer all questions asked of you. Follow any instructions give by the 911 operator.
 - DO NOT TOUCH SUSPICIOUS OBJECTS.
 - DO NOT USE TWO –WAY RADIOS, CORDLESS PHONES, OR ANYTHING ELSE.
 - DO NOT TURN ANYTHING ON OR OFF ESPECIALLY LIGHTS
- 7. Contact your immediate supervisor
- 8. Complete an incident report form and forward it to your immediate supervisor.

DO NOT tell anyone about the Bomb Threat. Trained law enforcement officials will provide instructions.

For Those Individuals Aware Of The Bomb Threat:

DO NOT PANIC. Wait for direction. You may hear the fire alarm sound. It is common to initiate a fire drill in these situations to encourage an orderly exit. The goal is to avoid panic. Mass panic has the potential to result in disaster, including serious injury and /or death.

EXHIBIT B TO AGREEMENT FOR CONSULTANT SERVICES #17-01

COMPENSATION

- I. The total compensation for the Primary Services, including reimbursement for actual expenses, shall not exceed Two Million Dollars (\$2,000,000.00) and "Additional Services" for summer school not to exceed One Hundred and Five Thousand (\$105,000) and Intersession not to exceed Two Hundred Thousand (\$200,000) payable through reimbursement as outlined in Exhibit A-0.
- II. Consultant may utilize subcontractors as indicated in this Agreement. The hourly rate for any subcontractor is not to exceed Forty-Five Dollars (\$45.00) per hour without written authorization from the District Superintendent or his designee.
- III. Within the grant amount, the District will compensate Consultant for the Services performed upon submission of a valid invoice. Each invoice is to include:
 - A. Monthly expenditure report by school.
 - B. Certification that all employees, agents and contractors that will have contact with students and for whom a certificate has not been previously provided have been properly fingerprinted and TB tested.
 - C. Line items for all personnel describing the work performed, the number of hours worked, and the hourly rate.
 - D. Line items for all supplies properly charged to the Services.
 - E. Line items for all travel properly charged to the Services.
 - F. Line items for all equipment properly charged to the Services.
 - G. Line items for all materials properly charged to the Services.
 - H. Line items for all subcontractor labor, supplies, equipment, materials, and travel properly charged to the Services.

EXHIBIT C TO AGREEMENT FOR CONSULTANT SERVICES #17-01

INSURANCE

- I. <u>Insurance Requirements</u>. Consultant shall provide and maintain insurance, acceptable to the District Superintendent or District Counsel, in full force and effect throughout the term of this Agreement, against claims for injuries to persons or damages to property which may arise from or in connection with the performance of the work hereunder by Consultant, its agents, representatives or employees. Insurance is to be placed with insurers authorized to conduct business in the State of California and with a current A.M. Best's rating of no less than A, as rated by the current edition of Best's Key Rating Guide, published by A.M. Best Company, Oldwick, New Jersey 08858. Consultant shall provide the following scope and limits of insurance:
 - A. <u>Minimum Scope of Insurance</u>. Coverage shall be at least as broad as:
- 1. Commercial General Liability coverage of not less than two million dollars (\$2,000,000) in the aggregate and one million dollars (\$1,000,000) per occurrence.
- 2. Auto liability insurance with limits of not less than one million dollars (\$1,000,000).
 - 3. Insurance coverage should include:
 - a. owned, non-owned and hired vehicles;
 - b. blanket contractual;
 - c. broad form property damage;
 - d. products/completed operations; and
 - e. personal injury.
- 4. Workers' Compensation insurance as required by the laws of the State of California.
- 5. Abuse and Molestation coverage of not less than two million dollars (\$2,000,000) per occurrence and five million dollars (\$5,000,000) Aggregate.
- 6. Professional liability (Errors and Omissions) insurance, including contractual liability, as appropriate to the Consultant's profession, in an amount of not less than the following:

Accountants, Attorneys, Education Consultants, \$1,000,000

Nurses, Therapists

Architects \$1,000,000 or \$2,000,000

Physicians and Medical Corporations \$5,000,000

Failure to maintain professional liability insurance is a material breach of this Agreement and grounds for immediate termination

- □ Not Project Related

 [X] Project #17-01
- II. <u>Other Provisions</u>. Insurance policies required by this Agreement shall contain the following provisions:
- A. <u>All Policies</u>. Each insurance policy required by this Agreement shall be endorsed and state the coverage shall not be suspended, voided, cancelled by the insurer or either party to this Agreement, reduced in coverage or in limits except after 30 days' prior written notice by certified mail, return receipt requested, has been given to District

B. General Liability, Automobile Liability, and Abuse/Molestation Coverages.

- 1. District, and its respective elected and appointed officers, officials, employees and volunteers are to be covered as additional insureds (collectively, "additional insureds") as respects the following: liability arising out of activities Consultant performs; products and completed operations of Consultant; premises owned, occupied or used by Consultant; automobiles owned, leased, hired or borrowed by Consultant, and Abuse/Molestation. The coverage shall contain no special limitations on the scope of protection afforded to additional insureds.
- 2. Each policy shall state that the coverage provided is primary and any insurance carried by any additional insured is in excess to and non-contributory with Consultant's insurance.
- 3. Consultant's insurance shall apply separately to each insured against whom claim is made or suit is brought, except with respect to the limits of the insurer's liability.
- 4. Any failure to comply with the reporting or other provisions of the policies including breaches of warranties shall not affect coverage provided to any additional insured.
- III. Other Requirements. Consultant agrees to deposit with District, at or before the effective date of this Agreement, certificates of insurance or evidence of self-insurance coverage necessary to satisfy District that the insurance provisions of this Agreement have been complied with. The District may require that Consultant furnish District with copies of original endorsements effecting coverage required by this Section. The certificates and endorsements are to be signed by a person authorized by that insurer to bind coverage on its behalf. District reserves the right to inspect complete, certified copies of all required insurance policies, at any time.
- A. If any Services are performed by subcontractor, Consultant shall furnish certificates and endorsements from each subcontractor identical to those Consultant provides.
- B. Any deductibles or self-insured retentions must be declared to and approved by District. At the option of District, either the insurer shall reduce or eliminate such deductibles or self-insured retentions as respects District or its respective elected or appointed officers, officials, employees and volunteers or the Consultant shall procure a bond guaranteeing payment of losses and related investigations, claim administration, defense expenses and claims.
- C. The procuring of any required policy or policies of insurance shall not be construed to limit Consultant's liability hereunder nor to fulfill the indemnification provisions and requirements of this Agreement.

EXHIBIT D TO AGREEMENT FOR CONSULTANT SERVICES #17-01

CONFLICT OF INTEREST CHECK

Bylaws of the Board 9270(BB)E requires that the Superintendent or a designee make a determination, on a case by case basis, concerning whether disclosure will be required from a consultant to comply with the District's Conflict of Interest Code (commencing with Bylaws of the Board 9270 BB).

Consultants are required to file disclosures when, pursuant to a contract with the District, the Consultant will make certain specified government decisions or will perform the same or substantially the same duties for the District as a staff person would.

The services to be performed by Consultant under the Agreement to which this Exhibit D is attached [] constitute [X] do not constitute governmental decisions or staff services within the meaning of the Conflict of Interest Code. Therefore, the Consultant, <u>CITY OF OXNARD</u>, who will provide Services under the Agreement, [] is [X] is not subject to disclosure obligations.

| Dat | e: |
|-----|----------------------|
| Ву: | |
| | Lisa A. Franz |
| | Director, Purchasing |



OXNARD SCHOOL DISTRICT

1051 South "A" Street • Oxnard, California 93030 • 805/385-1501

SCHEDULE OF BOARD MEETINGS JANUARY – DECEMBER 2017

(UNLESS OTHERWISE INDICATED, ALL MEETINGS ARE HELD ON THE FIRST AND THIRD <u>WEDNESDAY</u> OF EACH MONTH IN THE BOARD ROOM AT THE DISTRICT OFFICE, 1051 SOUTH 'A' STREET, STARTING AT 7:00 PM)

| January | 18 | Regular Board Meeting (Note: only ONE meeting in January) | |
|-----------|----|--|--|
| February | 1 | Regular Board Meeting | |
| | 15 | Regular Board Meeting | |
| March | 1 | Regular Board Meeting | |
| | 15 | Regular Board Meeting | |
| April | 19 | Regular Board Meeting (Note: only ONE meeting in April) | |
| May | 3 | Regular Board Meeting | |
| | 17 | Regular Board Meeting | |
| June | 7 | Regular Board Meeting | |
| | 21 | Regular Board Meeting | |
| July | | District Dark – No meeting in July | |
| August | 2 | Regular Board Meeting | |
| | 23 | Regular Board Meeting | |
| September | 6 | Regular Board Meeting | |
| | 20 | Regular Board Meeting | |
| October | 4 | Regular Board Meeting | |
| | 18 | Regular Board Meeting | |
| November | 1 | Regular Board Meeting (Note: only ONE meeting in November) | |
| December | 6 | Regular Board Meeting – Organizational Meeting of the Board (Note: only ONE meeting in December) | |

The meeting schedule shown above is subject to change at any time. NOTE: Changes are indicated in italics/bold.

Board Approved: 12-7-16

Mission: "Ensure a culturally diverse education for each student in a safe, healthy and supportive environment that prepares students for college and career opportunities."